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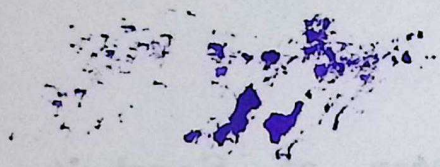

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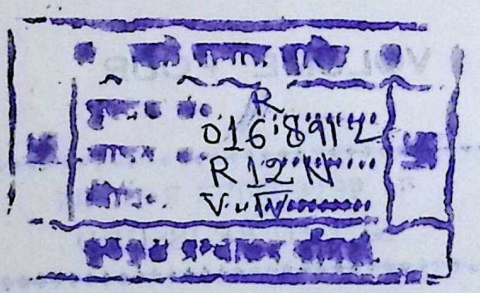

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Madras University Sanskrit Series 29

VOLUME FOUR

KĀRTAVĪRYĀRJUNA° — KṚṢṆASARASVATĪ

कार्तवीर्यार्जुन° – कृष्णसरस्वती

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PREFACE

Volume Three of the New Catalogus Catalogorum was completed at the end of July 1967. Volume Four from 'Kārtavīryārjunastavarāja' to 'Kṛṣṇa Sarasvatī' and of about the same size as the previous Volume is now published.

This Volume includes several heavy titles on which special work had to be done. Attention may be drawn to KĀLIDĀSA, including Kālidāsa-apocrypha and later Kālidāsas, Kāvyaprakāśa, Kāvyādarśa, Kirātārjunīya, Kumāradāsa, Kumārasambhava, Kumārila, Kṛṣṇakarṇāmṛta and Kṛṣṇalīlāśuka and Kṛṣṇa Bhaṭṭa Ārde. The Tantric texts relating to Kālī and the Kula school, the religious texts relating to Kāśī, Kārttika and Kuṇḍa-Kuṇḍamaṇḍapa, the religious-cum-Jyotiṣa texts relating to Kālanirṇaya, and the Kālikā and Kūrma among Purāṇas are examples of text-complexes which have been analysed, distinguished and presented systematically. In Jainism Kālakācārya-literature and Kundakunda, and in Buddhism the Kālacakra-texts and the author Kṛṣṇapāda who goes by different names may also be mentioned. The most arduous part of the work on this volume had been that on the homonymous name KṚṢṆA, by itself and along with additional elements, surnames and titles, which covers nearly a hundred pages and is not over in this volume. The numerous authors of this name, even as those bearing the name Ananta° in Volume One, appearing in the most perplexing mix-up in the Catalogues, have been disentangled and set forth, as far as possible, with their identities determined.

The printing of the Volume was done at two Presses who concurrently printed different parts of it, with their continuous pagination done later; consequently co-ordinations and cross-references for some homonymous titles could be given only in the end. Users of the Volume are requested therefore to take note of the "Additions and Corrections" at the end of the Volume.

As in the case of Volume Three, in this Volume also, the complete list of Catalogues etc. with their Abbreviations is not reproduced; but all such materials which have been additionally used for this Volume are given with their Abbreviations and other particulars.

The two Printers, Bharati Vijayam Press, Madras-5 and the Rathnam Press, Madras-1 must be thanked for their co-operation which has made possible the publication of one more volume of this work during the celebrations of the Silver Jubilee of the Vice-Chancellorship of Dr. A. L. Mudaliar.

26—3—1968

V. RAGHAVAN

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LIST OF ADDITIONAL CATALOGUES AND OTHER BIBLIOGRAPHICAL MATERIALS AND ABBREVIATIONS USED FOR VOLUME IV

I

Catalogues

Adyar D: Vol. IV. Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library. Vol. IV. Stotras. *Adyar Library Series* 96.

II

Other Abbreviations

Des. Cat.—Descriptive Catalogue.

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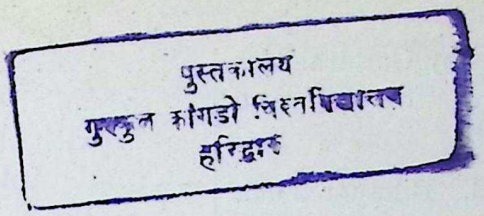

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Cf. next.

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कार्तवीर्योदय kāvya in 14 Cantos by Candracūḍa, son of Puruṣottama Bhaṭṭa and Ambikādevī.

AS. p. 40. Bik. 496. Bikaner 2990. BORI. 284 of 1884–86. 328 of 1884–87. BORI. D. XIII. i. 69–70. Cs. VI. 13. Kāṭm. 6. Peters. III. p. 394 (no. 284). Rgb. 328.

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कार्तिककुण्ड or **कार्तिक** authority on medicine whose C. on Sus'rutasaṁhitā is ref. to by Nis'calakara in his Cikitsāsaṁgraha and q. by Ḍalhaṇa and Cakrapāṇi in their C.s on Sus'rutasaṁhitā; by Nāganātha in Nidānapradīpa, IO. i. p. 936a; by Bhāvamis'ra in Bhāvaprakās'a, Oxf. 311b; by Mādhava in Rugvinis'caya, Oxf. 314b; ref. to by Vijayarakṣita in his C. Vyākhyāmadhukos'a (2. 10. 61) on Mādhavanidāna, as one of his sources, (*NS. Press* edn. 1928, pp. 30. 54), Bomb. Uni. 219; by S'rīkaṇṭhadatta in his C. on Mādhavanidāna, see *JRAS.* (1906), pp. 286–87. Acc. to S'rīkaṇṭhadatta, Kārtikakuṇḍa preceded Vṛndakuṇḍa and both belonged to a Vaidya family of Bengal (see *IHQ.* XXIII. ii. p. 140).

A. F. R. Hoernle (*JRAS.* (1906), pp. 286–8) identifies Kārtikakuṇḍa with Bhāskara ref. to by Ḍalhaṇa in the Intro. in his C. and with Bhāskara Bhaṭṭa of Patna inscription. *Epi. Ind.* I. pp. 340, 345.

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कार्तिककृष्णैकादशी from Brahmavaivarta. RASB. V. 4177–4178 (xii).

See also above Ekādas'ī°

कार्तिककृष्णैकादशीकथा BORI. 190 of 1895–1902. See also above under Ekādas'ī°

कार्तिकचौमासा

—C. Vyākhyāna. JBhP. I. 598.

कार्त्तिकतिरुनाळ् name of Rāmavarman or Bālarāmavarman, King of Travancore, 1724–1798 A.D., a. of Bālarāmabharata.

See under Rāmavarman.

कार्तिकदामोदरस्तोत्र PUL. II. p. 174.

कार्तिकदीपकल्प TA. 965/1. 1098.

कार्तिकपञ्चमीकथा Ahmedabad 1878 (16).

See next.

कार्तिक(सौभाग्य) पञ्चमी (माहात्म्य) कथा Jain. Skt. Ahmedabad 1650 (9). America 5444. Bhau Dāji 133. BORI. 1349 of 1887–91. 1341 of 1891–95. 414, 634 and 795 of 1899–1915. Chani 2687. Filliozat II. 63. 64. Firenze 748. 749. Fl. J. II.

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iv. 11. 12. 32. JASB. 1908, p. 413a (no. 6672). JBhP. I. 599. 601. 602. Mandlik Sup. 55.

Probably same as K. p. kathā by Kanakakuśala. See next.

कार्तिक (शुक्ल) पञ्चमी (माहात्म्य) कथा or Kārtika-saubhāgyapañcamīkathā or Jñāna-pañcamīkathā or Varadattaguṇamañjarīkathā or Saubhāgya°. Jain. Skt. For story see Bik. 1486. Composed in 1599 A.D. by Kanakakuśala, pupil of Vijayasenasūri of Tapāgaccha at Meḍatā; revised by Padmavijayagaṇi and Bhāvavijayagaṇi (See BBRAS. 1838). BBRAS. 1838–40. Bik. 1486 (Jñāna°). BORI. 387 of 1871–72. CPB. 8146–47 (Kanakavijaya ?). Gough p. 98. Jainagranthāvalī p. 264. JBhP. I. 601. 3059. L. 2895 (Jñāna°).

See also *JASB.* 68 (1948) p. 169 and under alternate title of the work.

Ptd. (1) Parvakathāsaṅgraha, Pt. I. *Jaina Yaśovij. Granth.* 16, Benares, 1910. (2) Jñānapañcamīmāhātmya or Varadattaguṇamañjarīkathānaka. Jamnagar, 1925–6.

कार्तिकपद्धति dh. a manual on Vratas in the month of Kārtika. Mithilā I. 57.

कार्तिकपूजा(विधि) Bharatpur XVI. 174 (b). 300. Varendra 1379.

कार्तिकपूर्णमासी

—C. Vyākhyāna composed in 1873 (Saṁvat) by Jayasāra. JBhP. I. 600.

कार्तिकपूर्णिमागजपूजाविधि Mysore I. p. 101.

कार्तिकबीजकवच ? Bik. 1276.

कार्तिकमहिमन् Oxf. 356b.

Cf. Kārtikamāhātmya.

कार्तिकमाधवैशाखव्रत IM. 6484.

कार्तिकमासनक्तपूजा(विधि) manual on worship of Śiva during the nights of the month of Kārtika. IO. 5726. Mysore I. p. 625.

—from Skandapurāṇa. MD. 8264. 17586.

कार्तिकमासनक्तव्रत IO. 5727.

कार्तिकमासमाहात्म्य See Kārtikamāhātmya.

कार्तिकमासव्रत Rice 92.

कार्तिकमासव्रतोद्यापन See Kārtikavrato°

कार्तिकमासैकादशीमाहात्म्य Allahabad 155.

कार्तिक(-मास-)माहात्म्य paur.

Adyar I. pp. 225b. 142 a–b (8 mss.). Allahabad 56. 155. Ānandāśrama 1369. 3240. 3754. 3856. 3857. 3976. 4157. 5617. 6810. 6811. 6835. 6839. 7466. 7732. 7898. 8234. Ani. Bd. 138. Ben. 46. Bharatpur VI. 11-17. 24. Bhor 154. 155. BISM. वि. 82/1 (inc.). वि. 123/25 (inc.). वि. 474/7. वि. 482/7. BORI. 138 of 1887–91. 19 of Vis'. (ii). Burnell 195b. CPB. 785–812. Damodar. Deo 233. Harshe p. 42. IM. 5923 (inc.). 8076 (inc.). 9136. Kāṭm. 1. Khn. 26. Kotah 651. Lucknow Mus. (12 chs.). Mad. Uni. 123. 541. Nasik II. 211. 303. 305. Oppert I. 2575. 7283. II. 61. 334. 2125. 2149. 2323. 2425. 3046. 3327. Oudh XX. 42. Pejawar 82. 206 (b) (inc.). 359. Poona II. 19. Rajapur 637. Rice 82. Skt. Coll. Ben. 1897–1901, p. 91 (nos. 335. 337). 1909–10, p. 10 (no. 1909). 1918–30, p. 36 (no. 308 (i)). Śṛṅgerī 264. Śṛṅgerī Mutt 302. TA. 2471. Trippūṇittura I. 119 (2). 368 (1). Udaipur I. B. 62. 40 (p. 24, no. 380 of Ptd. Cat.). Udaipur II. 30, 1. 6. 7. 12. Ujjain I. p. 35 (5 mss.). II. pp. 95. 98. Vidyaranyapura 25. 105 (inc.). VSUS. Poona p. 5a. Warangal 28 (4 chs.).

—from Kāśīkhaṇḍa. Lz. 320, 3 (Pañcanadamāhātmya).

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—from Nāradīyapurāṇa. Bikaner 1943. 1944. K. 22. Lz. 320, 2. MD. 16917 (inc.). Pejawar 299.

—from Bṛhannāradīyapurāṇa. CPB. 814.

—from Padmapurāṇa, Uttarakhaṇḍa.

Adyar. AK. 116. Allahabad 176. 189 (18) (38). Alwar 771. America 1091–93. Ānandāśrama 5173. 5310. Ashburner 13. B. II. 38. BC. 15. Ben. 51. Bhk. 15. Bhr. 31. Bikaner 1946. 1947. 1948 (d. 1593 A.D.). 1949. 1950 (d. 1592 A.D.). 1951. Bomb. Uni. 1255–57 (in 29 chs. Uttarakāṇḍa, chs. 133–161). BORI. 137 of A1881–82. 31 of 1882–83. 116 of 1891–95. Burnell 188b. CPB. 813 (Jālandharīya). Cs. II. 317 (agrees with Lz. 209). IV. 12 (differs). 278. Dacca 198B. 266A. 2676. 4661. DMG. 2. IM. 325. 1708. 1740. 2663. 3459. 3516. IO. 6621–23. Jodhpur 737 (3). K. 22. Lz. 208–211. Mad. Uni. R.A.S. 69 (b) (inc.). MD. 18117 (inc.). 19160 (inc.). MT. 72 (a) (29 chs.). 1218. 4246 (a) (30 chs.). 4590 (b) (inc.). 5446 (b) (28 chs.). Mysore I. p. 180 (3 mss.). N. S. Press 128 (950 verses). 132. Oppert I. 1675. 2791. 3603. 6881. Oudh XX. 42. Oxf. 15b. Petrograd 110. Pheh. 4. Poona 347. II. 19. 102. PUL. II. pp. 150–51 (11 mss.). Radh. 39. Rajapur 227. 531. 666. SB. 245 (chs. 1–26). Skt. Coll. Ben. 1909–10, p. 11 (no. 1917). Stein 203. TA. 4274. TD. 9597 (from Brahmakhaṇḍa of Padmapurāṇa). Trav. Uni. 5488A (inc.). 6129C (29 chs.). Ujjain II. p. 22. Varendra 55. Wai 20 (2 mss.). Whish 47 (1) (30 chs.).

For a note on a Cs. ms. of Kā. māh. different from the text available in print as part of the Padmapurāṇa or separately, see *Purāṇa*, Benares, V. ii. (1963), pp. 320–5; except one col., the rest assign this Cs. text to Padma, Uttarakhaṇḍa.

Ptd. (1) Delhi, 1870. (2) Bombay, 1871. (3) with Hindi C. of Nārāyaṇadāsa, Delhi, 1876. Meerut, 1877. (4) with Vrajbhāṣā paraphrase. Delhi, 1876. (5) with Marathi transl., Poona, 1878. (6) Palghat, 1898. (7) with Nepalese transl., Benares, 1903. (8) with Oriya metrical transl. and text in Oriya script, Cuttack, 1910. 1917. (9) with Telugu paraphrase. Masulipatam, 1918. (10) with Hindi C. Benares, 1925.

See IO. Ptd. Bks. 1897, pp. 27–8. 1938, p. 1263 and Br. Mus. Ptd. Bks. 1876–92. 309; 1892–1906. 502; 1906–28. 803.

—from Pāñcarātrāgama. Bikaner 1945. Hz. 1535. Mysore I. p. 180 (2 mss.). Skt. Coll. Ben. 1897–1901, p. 27 (no. 91, inc.).

See the text from Bhāradvājasaṁhitā of Pā° below.

—from Purāṇasamuccaya of Skandapurāṇa. IM. 1673.

For an extract on Kā. mā. from Purāṇasamuccaya, see Kā. mā. from different puraṇās in Hpr. IV. 56.

Cf. the text described as from various purāṇas and as Vaiṣṇavāmṛtasāroddhāra.

—from Brahmapurāṇa. BISM. वि. 770. RASB. V. 3453A (26 chs.).

—from Brahmāṇḍapurāṇa. K. 22.

Cf. Hpr. IV. 56 for an extract on Kā. mā. from Brahmāṇḍa p. sāroddhāra.

—from Bhaviṣyottarapurāṇa.

Ptd. Lucknow, 1874. See IO. Ptd. Bks. 1897, p. 28.

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—from Bhāradvājasaṁhitā of Pāñcarātrāgama.

Adyar I. p. 142b. B. II. 40. Burnell 205a. IM. 1693. MD. 16915. 17073. MT. 1450 (a). 4036 (chs. 1–31). Mysore I. p. 180. Trav. Uni. 3733. Viśvabhāratī 2932 (b).

—from Sāroddhāra or Vaiṣṇavāmṛtasāroddhāra from various purāṇas, Skānda, etc. BORI. 191 of 1895–1902. CPB. 815. Hpr. IV. 56. MD. 2383 (chs. 1–13). MT. 2224 (b). Nepal I. p. 6. Pejawar 82. 213 (a). Skt. Coll. Ben. 1909–10, p. 10 (no. 1910). TCD. 231C (inc.). Ujjain II. p. 22.

—from Skandapurāṇa.

Adyar I. p. 142 (2 mss.). Bikaner 1952. BORI. 150 of 1884–87. IM. 1719 (inc.). Mad. Uni. 12. MD. 2384. 15666. 16229 (inc.). 16921. 19162 (inc.). MT. 6868 (inc.). Mysore I. p. 180 (8 mss.). Nepal I. p. 32. PUL. II. p. 150. RASB. V. 4174 (last col. and fol. 5b). TD. 10336.

Ptd. (1) Bombay, 1854. (2) in Telugu script, 30 chs., Satsampradāyakalānidhi Press, Bangalore, 1812. (3) with Kannada meaning. Belgaum, 1905. (4) with Hindi C. Bombay, 1912. (5) in Telugu script. Madras, 1915. (6) in Grantha script. Madras, 1915. See Br. Mus. Ptd. Bks. 1906-28. 810 and IO. Ptd. Bks. 1938, p. 1263.

—Prabodhaikādaśī from. Mīm. Vid. 425.

—from Skandapurāṇa, Sanatkumārasaṁhitā in 26 chs.

Allahabad 55. Alph. List Beng. Govt. p. 25. Alwar 770. America 1519–20. Ānandāśrama 5160. AS. p. 40. Ben. 47. Bhr. 576. Bomb. Uni. 1369 (26 chs.). BORI. 364 of 1886–92. 192 of 1895–1902. 108 of 1899–1915. Cs. IV. 211. 252. Hpr. III. 54. Hz. 447. IM. 1741. 10388. 10530. 10580. IO. 3676. 3677. K. 22. L. 4139. Lz. 319 (inc.). 320, 1 (inc.). Mack. 66. Oppert II. 4517. Peters. IV. p. 13 (no. 364). Pheh. 4. Radh. 39. Rajapur 701. RASB. V. 3548. Rgb. 150. Rice 82. SB. 245 (chs. 12–24). Stein 215 (Lakṣmīvratakathā). TD. 10184. Ujjain II. p. 22 (3 mss.).

Edns. (1) (2) Bombay, 1854, 1856. (3) Lithographed, Bombay, 1860.

See IO. i. p. 1367a; IO. Ptd. Bks. 1897, p. 27.

कार्तिकमाहात्म्य from different purāṇas. Hpr. IV. 56.

The following purāṇic sources are drawn upon: Nāradīya, Pādma, Sarvapurāṇa, Purāṇasamuccaya, Sāroddhāra in Brahmāṇḍa, Purāṇasāroddhāra, Skānda.

Cf. below Kā. mā. from Vaiṣṇavāmṛtasāroddhāra.

कार्तिकमाहात्म्यक्षेमंकरी Radh. 39.

कार्तिकमाहात्म्यसङ्ग्रह Radh. 39.

—by Śatānanda. NW. 500.

कार्तिकवद्यत्रयोदशीविवरण dh. Burnell 136a. TD. 19075.

कार्तिक(की)विवाहपटल jy. from Māṇḍavyasaṁhitā. B. IV. 118. Dāhilakṣmī XXXIII. 16 (d. 1569 A.D.).

कार्तिकव्रततिथिनिर्णय by Dharmasindhu.

Ptd. with Kārtikamāhātmya from Skandapurāṇa, Bombay, 1854. See IO. Ptd. Bks. 1938, p. 1263.

कार्तिकव्रतविधि Varendra 1867.

कार्तिकव्रतावदान Bud. Cabaton I. 14 (II).

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कार्तिक(-मास-) व्रतोद्यापन(विधि or **प्रयोग)** or **कार्तिकोद्यापन** dh.

Alwar 1284. Extr. 296. Ānandāśrama 231. BISM. वि. 143/25. IM. 3133. Mithilā I. 59. MT. 513. RASB. III. 2941 (2). 2951. Udaipur II. 14. 29. 30 (1). 31 (a).

—from Kārtikamāhātmya of Sanatkumārasaṁhitā. MT. 513.

—from Kārtikamāhātmya of Padmapurāṇa. Bikaner 2080. Mithilā I. 58.

—from Kṛtyaratnāvalī. IM. 11114 (inc.).

—from Bhaviṣyottarapurāṇa. PUL. II. p. 161.

—from Vasiṣṭhasaṁhitā. Oudh IX. 12.

कार्तिकशुक्लचतुर्दशीव्रतकथा MD. 8265.

कार्तिकशुक्लनवमीव्रत from Bhaviṣyottara. America 1250.

कार्तिकशुक्लनवम्यां कूष्माण्डदान RASB. III. 2986 (3).

कार्तिकशुक्लपञ्चमीकथा Jain. by Kanakakuśala.

See NCC. III. p. 140a.

कार्तिकशुक्लप्रतिपदि द्यूतक्रीडाविधि dh. Mysore I. p. 102.

कार्तिकशुक्लप्रबोधिनीमाहात्म्य from Skandapurāṇa. IM. 2744.

कार्तिकशुक्लसौभाग्यपञ्चमीकथा or Jñānapañcamīkathā. Jain. by Muktivimalagaṇi.

Ptd. *Dayāvimala Jainagranthamālā* 13. Ahmedabad, 1919. See IO. Ptd. Bks. 1938, p. 1264.

कार्तिकशुक्लैकादशिनीप्रबोधिनीव्रतकथा or **एकादशीमाहात्म्य** from Skandapurāṇa.

Ptd. (1) Benares, 1853. (2) with Marathi meaning. *Ekādaśīmāhātmya* pp. 128–139. Poona, 1878–80. See IO. Ptd. Bks. 1938, p. 1264.

कार्तिकशुक्लैकादशीव्रत from Bhaviṣyottarapurāṇa. Weber 1202.

—from Skandapurāṇa. RASB. V. 4177–4178 (xi).

See also under Ekādaśī°

कार्तिकश्रेष्ठिकथानक Jain. Pkt. IO. 7684 (1).

कार्तिकसोमवारव्रत, °उद्यापन Taylor II. 382.

कार्तिकसोमवारव्रतकल्प Adyar I. p. 161b.

See also Somavāra°

कार्तिकसोमवारार्घ्यमन्त्र Adyar I. p. 161b.

कार्तिकसौभाग्यपञ्चमी (माहात्म्य) Bhau Dāji 132. 133.

See Kārtikapañcamī°

कार्तिकसौभाग्यपञ्चमीमाहात्म्य by Mañjusūri. BORI. 710 of 1899–1915.

कार्त्तिकस्तोत्र CPB. 816.

कार्तिकस्नानमन्त्र America 3171.

कार्तिकस्नानविधि IM. 1698 (2).

कार्तिकाद्याश्विनान्तमासकृत्यसमुच्चय

Ptd. in *Vratakalpadruma* compiled by Jagannatha Parasurama Dvivedin, pp. 25–146. 1931. See IO. Ptd. Bks. 1938, p. 1262.

कार्तिकीपटल jy. by Rāghava. B. IV. 118.

Cf. above Kā. vivāhapaṭala.

कार्त्तिकेय son of God S'iva.

—Vāhaṭagrantha. med. MD. 13176–7.

कार्त्तिकेयकर्णामृत in 51 verses.

Ptd. *Poona Ori.* XXVII. iii–iv. pp. 90–7. 1962.

कार्त्तिकेयपूजा SSPC. III. T. 262.

कार्त्तिकेयप्रज्ञावर्धनस्तोत्र from Skandapurāṇa. IM. 11093.

कार्त्तिकेयमन्त्र MD. 6068–70 (inc.). 15147.

कार्त्तिकेयविजय kāvya. by Gīrvāṇendra Yajvan alias Svāmi Dīkṣita, third son of Nīlakaṇṭha Dīkṣita (a. of Nīlakaṇṭha-

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vijaya, Śivalīlārṇava, etc.) of the family of Appaya Dīkṣita. Mysore I. p. 243.

Also ref. to by a. in his C. on Koṇḍubhaṭṭa's Padārthadīpikā, MT. 5133 (See col.).

See also *Āccāndīkṣitavaṁśāvalī*, Madras edn. 1923, verse 90.

कार्त्तिकेयव्रत dh. Baroda 10196. SSPC. III. T. 260. 274.

—from Skandapurāṇa. Dacca 152D. IM. 10791.

कार्त्तिकेयव्रतकथा

Adyar I. p. 169a. Dacca 138. B. B. 3 (fr.). 1010. O. 2. Mithilā.

—from Skandapurāṇa. RASB. V. 3955.

Ptd. *Vratamālā* pp. 127–130. 1869. See IO. Ptd. Bks. 1938, p. 1264.

कार्त्तिकेयव्रतकल्प Adyar I. p. 161b.

कार्त्तिकेयव्रतविधि Silchar 50 (inc.). SSPC. III. C. 6 (inc.). Varendra 1850.

कार्त्तिकेयसामुद्रिक by God Kārttikeya or Skanda (eponymous). The legend of its composition by Śiva's son—Śiva throwing it into the ocean and then, its rescue—is told in chs. 22 and 24–28 of Section I of the Bhaviṣyapurāṇa. *Veṅkaṭeśvara Steam Press* edn. pp. 33 and 34–39.

Brahmā expounds the subject to Subrahmaṇya in ch. 24. Samudra is referred to in this discourse as an authority on the subject. In the last, 28th ch., Strīlakṣaṇa is spoken of by Brahmā, as previously expounded by him to Nārada.

कार्त्तिकेयसिद्धान्तभट्टाचार्य great grandson of Caitanya Śarman of Vaidyadāṅgā, grandson of Rāmadeva and son of Dhīramāna; refers to Vidyānivāsa (*C.* 16th Cent. A.D.) as an early commentator, and q.s Durgādāsa, Rāmatarkavāgīśa, Kāśīśvara and Kāmadhenu.

—C. Subodhā on Mugdhabodha. gr. Alph. List Beng. Govt. p. 90 (no. 2511). Cs. VIII. 57. IO. 862–6. L. 1604–5. RASB. VI. 4529–30. SSPC. II. 196.

कार्त्तिकेयस्तव as found in the 231st adhyāya of the Āraṇyaparvan of Mahābhārata. MD. 11307.

कार्त्तिकेयस्तोत्र in 9 verses. (Beg. भास्वद्व्रजप्रकाशः)

Ptd. *Bṛ. St. Ratnākara*, pp. 287–88, Pandita Pustakalaya, Kasi, 1950.

कार्त्तिकेयस्तोत्र from Kāśīkhaṇḍa in Skandapurāṇa by Agastya. SSPC. III. U. 22.

कार्त्तिकेयस्तोत्र also called **प्रज्ञाविवर्धन** in 6 verses from Rudrayāmala.

Ptd. (1) *Bṛ. St. Mu.* Pt. I. p. 448. Guj. Pr. Press, 1927. (2) *Bṛ. St. Ratnahāra* Pt. II. p. 889. Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara* pp. 538–39. Bhargav Pustakalay, Benares, 1937. (4) *Bṛ. St. Ratnākara* Pt. I. pp. 323–24. N. S. Press, 1952.

कार्त्तिकेयस्तोत्रकदम्ब in 17 verses. (Beg. कार्तिकेयकरुणामृतराशे) on the deity Kārtikeya at Mayūrācala (Kunnakkuḍi) by Saccidānandābhinavanṛsiṁhabhāratī.

Ptd. *Bhaktisudhātaraṅgiṇī* pp. 394–98. V. V. Press, Srirangam, 1913.

कार्त्तिकेयस्वामिन् or **कुमार** Jain. "First Centuries of the Christian era" (Wint. *HIL.* II. p. 477); but probably between 10th and 13th Centuries A.D. according to A. N. Upadhye (p. 69, Intro. to his edn.).

—Kārttikeyānuprekṣā in Pkt. See next.

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कार्त्तिकेयानुप्रेक्षा or **कार्त्तिकेयाणुपे(वे)क्खा** Jain. Pkt. in 489 Gāthās, divided into 12 chs., dealing with the 12 Anuprekṣās or meditations to which both monks and laymen are to devote themselves. by Kārttikeyasvāmin, also called Kumāra.

On it, see BP. pp. 113–116, which give a summary of its contents, Wint. *HIL.* II. pp. 577–8; Stevenson, *Heart of Jainism*, p. 156ff., Glasenapp, *Der Jainismus*, p. 206ff.

Allahabad 185 (2). Arrah I. p. 52. BORI. 290 of 1883–84 (with C.). 1409 of 1886–92 (with C.). BP. pp. 280 (with C.). 398–405 (extr.). CPB. 7102–05. 7106–09 (with C.). 8158 D. p. 360 (with C.). Delhi I. 13. II. 3. III. 14 (4 mss., with C.). Guerinot 126 (p. 88). Jhalrapatan pp. 17. 105. Oppert II. 449 (a. given as Vāsudeva). Peters. IV. p. 53 (no. 1409, with C.). Strassburg Dig. pp. 2. 4.

Ptd. (1) with Skt. Chāyā and Hindi C., *Jainagrantharatnākara* 3, Bombay, 1904 (see Peters. IV. p. 142). (2) with Hindi C. and transl., *Sulabha Jainagranthamālā* 3. Bombay, 1921. (3) Ed. with S'ubhacandra's C. and Critical Intro. and comparative study, by A. N. Upadhye, *Rājacandra Jaina S'āstramālā*, Agās (Gujarat), 1960.

—C. S'ravaṇabelgola 87. See below.

—C. Ṭīkā in Skt. composed in 1557 A.D. by S'ubhacandra, pupil and successor of Vijayakīrti of the Mūlasaṅgha. Q.s from Brahmadeva's C. on Dravyasaṅgraha (see *ABORI.* XII. p. 157).

Allahabad 185 (2). Arrah I. p. 52. BORI. 290 of 1883–84. 1409 of 1886–92. 711 of 189⁰–1915. BP. p. 280. CPB. 7106–09. D. p. 360. Delhi III. 14 (4 mss.). IV. 276. Peters. IV. p. 53 (no. 1409). Extr. pp. 142–4. S'ravaṇabelgola 27.

See Nathuram Premi, *Jain Sāhitya aur Itihās*, p. 533. For edn., see under text.

कार्त्तिकोत्सवदीपिका by Kṛṣṇa Brahmatantra Parakāla Yatīndra°. Parakala 8 (Ptd.).

कार्त्तिक्यप्रोष्ठपदश्रावणीविधि IM. 5337.

कार्त्तिमुखपूजा (?) Lucknow Mus.

कार्पटिक Q. in Aucityavicāracarcā 15/16; same verse attributed to Mātṛgupta in *Sbhv.* 3181 and Rājataraṅgiṇī (III. 181) (S'ītenoddhṛṣitasya).

कार्पटिककर्णाट ref. to by Durveka in his Dharmottara-pradīpa, Patna edn. p. 174. Refers to Trilocana the Naiyāyika?

कार्पण्यदर्पण s'rīvaiṣ. discussion on the role and locus (teacher or pupil) of Kārpaṇya for Prapatti. by S'aṭhakopācārya (Elaya'villi), disciple of Bāladhanvi Vedāntācārya and Gopālades'ika. MT. 1372.

कार्पण्यपञ्चिकास्तोत्र AS. p. 302. Cs. X. B. 88 (8). Udaipur II. 142, 3 (1). Probably same as next.

कार्पण्यपञ्चिकास्तोत्र vaiṣ, a hymn to Rādhā and Kṛṣṇa in 45 verses by Rūpagosvāmin.

Cs. X. B. 6 (c) (with C.). Kās'īn. 32. RASB. VII. 5562 (4-c). Vaṅgīya p. 221. Varendra 1133A.

Ptd. Stavamālā, *K. M.* 84, pp. 85–93.

—C. Cs. X. B. 6 (c).

कार्पण्योक्ति by Harirāya. Udaipur II. 132, 9 (25).

कार्यकारणभावमीमांसा vis'. adv. by S'rīnivāsācārya (Lakṣmīpuram) who lived in the

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beginning of the 20th Cent. Adyar II. p. 144b. Adyar D. X. 185.

कार्यकारणभावविचार ny. Kṛṣṇapur 197. Wai 292.

कार्यकारणभावविचार ny. by Raghudeva Bhaṭṭācārya.

Alwar 627. BORI. 88 of 1866–68. 160 of 1899–1915. Bühler 555.

कार्यकारणभावसिद्धि Bud. by Jñānaśrīmitra. Cordier III. pp. 455–456. JBORS. XXII. i. App. E. p. xiii. F. p. xiv. XXIV. iv. p. 144.

For a note on it, see *JASB.* 1907, p. 255.

Ptd. *Jñānaśrīmitranibandhāvalī*, pp. 317–322.

कार्यकारणवाद ny. Wai 292.

कार्यदीपिका mīm. Trav. Uni. 5970A.

कार्यनिर्णयसंक्षेप on Śrāddha. Burnell 143b.

कार्यपद्धति Allahabad 181 (88).

कार्याधिकरणतत्त्व criticism of Kāryādhikaraṇavāda; by Kastūriraṅgācārya, son of Vādhūla Śeṣācārya.

Ptd. ch. 1 only. *Śāstramuktāvalī* 17, Conjeevaram, 1903. See Br. Mus. Ptd. Bks. 1906–28. 481. IO. Ptd. Bks. 1938, p. 1265.

कार्याधिकरणवाद C. on Brahmasūtra IV. iii. 6ff. by Śrīraṅgācārya, Śrīśailānantapuruṣa of Śrīpadapuram.

Ptd. *Śāstramuktāvalī* 7, Conjeevaram, 1901; *ibid.* 18, Taraṅgas 2, 3, Conjeevaram, 1903. See Br. Mus. Ptd. Bks. 1892–1906. 35. 70. 668; 1906–28. 106. 1014. IO. Ptd. Bks. 1938, p. 1265.

कार्याधिकरणाश्वास criticism of Kāryādhikaraṇavāda of Śrīraṅgācārya. by Deśikācārya, Kauśika, of Veṅkaṭagiri.

Ptd. Pariccheda I in Grantha script. Sudarsana Press, Kanci, 1903. Paricchedas II to IV in Telugu script. Irish Press, Bangalore, 1909. See Br. Mus. Ptd. Bks. 1906–28. 245 and IO. Ptd. Bks. 1938, p. 1265.

कार्ष्णाजिनि authority on dh. Q. in Mitākṣarā C. on Yājñavalkyasmṛti, III. 265 (three verses); by Aparārka on Yājñavalkyasmṛti (*Ānandāśrama* edn., pp. 138, 924); by Śūlapāṇi in his Śrāddhaviveka (see *Poona Ori.* XXI. p. 64); by Govindarāja in Smṛtimañjarī, RASB. III. 1924; by Jīmūtavāhana in Kālaviveka; by Vācaspati in Kṛtyamahārṇava, RASB. III. 1958; by Śūramiśra in Jagannāthaprakāśa, RASB. III. 2041; by Nṛsiṁha in Prayogapārijāta, RASB. III. 2171; by Śaṅkara Bhaṭṭa in Dvaitanirṇaya (see *ABORI.* III. (1922) p. 71); in Acala's Nirṇayadīpaka, IO. 1582; in Paraśurāmapratāpa, Āhnikakāṇḍa (fol. 34b. BORI. 241 of Vis'. (ii). [See *Poona Ori.* VII. p. 13]; by Chalāri Nṛsiṁhācārya in his Smṛtyarthasāgara, *NS. Press* edn. 1885, p. 54; in Smṛtiratnākara of Hārīta Veṅkaṭācārya (pp. 26, 66. *Lakṣmī Veṅk. Press*, Kalyan, Bombay); in same a.'s Daśanirṇaya (p. 41, Telugu script edn. Mysore, 1902); in same a.'s Sudhīvilocana, C. on his own Pitṛmedhasāra (p. 105, Telugu script edn., Mysore, 1896); in Vīramitrodaya Saṁskāra, *Chowkhamba* edn. pp. 174, 484, 541, 693, 701, 763; in *ibid.* Śrāddha, same ser., pp. 56, 104ff.; Āhnika, *ibid.* pp. 338. 431; in Govindārṇava, Prāyaścitta, IO. ms. 1566, pp. 136b, 137a; in Smṛtiratna of Mādhava, MD. 15309 (pp. 74. 75. 144. 252. 414); in Nīlāmbarācārya's Kāla-

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kaumudī (*J. of G. Jhā. Res. Inst.* XIV. i–iv: [1956–7] p. 84).

Ref. to by Paiṭhīnasi as cited in Parāśarasmṛti, Oxf. 266b.

—Kārṣṇājinismṛti, known only from citations. See below.

कार्ष्णाजिनि authority on Pūrva and Uttara mīm. Q. by Jaimini in his Mīmāṁsāsūtras, IV. iii. 17; VI. vii. 35; Q. by Bādarāyaṇa in his Brahmasūtras, III. i. 9; also in Kātyāyanaśrautasūtra, I. vi. 23.

कार्ष्णाजिनि Q. in Siṁhasiddhāntasindhu (fol. 17b. Anup Skt. Library ms.), a mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D.

See *Dr. Kunhan Raja Presentation Vol.* p. 369.

कार्ष्णाजिनिस्मृति by Kārṣṇājini. Kavīndrācārya 624.

Ref. to by Mādhava in his C. on Parāśarasmṛti, Oxf. 270a; by Hemādri, Raghunandana and others.

See above Kārṣṇājini.

कार्ष्णिकण्ठाभरण by Gopāladāsa Kārṣṇi.

Ptd. with C. by Narottama, Moradabad, 1909. 1915 (with Kārṣṇikavaca and Kirīṭa). 2nd edn. 1924. See IO. Ptd. Bks. 1938, p. 1261.

कार्ष्णिसंहिता dh. Udaipur p. 26, no. 1437 of Ptd. Cat.

कार्ष्णिसंहितापद्धति Udaipur p. 26, no. 290 (inc.) of Ptd. Cat.

कार्ष्यतन्त्र ref. to as one of the Pāñcarātra tantras in Pādmatantra of Nāradapañcarātra, IO. i. p. 848b.

काल śaiva. Upāgama in Kāraṇāgama.

See list in Kāmika.

काल authority ref. to in Bhāradvājaśikṣā, PUL. II. App. p. 12.

काल (variant **कव्व**?) poet. Gāthāsaptaśatī I. 51.

काल original name of Mātṛceṭa in childhood.

See *Ind. Ant.* XXXII. p. 345.

काल° See also under Mahākāla.

कालइव (variants **कालाधिप, कालाधिपर**) poet. Gāthāsaptaśatī I. 68.

कालकपाद Bud.

—Vajraḍākamahātantrarājoddhṛtā sādhanopāyikā Bodhicittāvalokamālā nāma. Cordier II. p. 48.

Cf. Kālapāda.

कालकर्षणतन्त्र

—Bhairavāṣṭottarasahasranāma from. Bharatpur XVI. 215.

Cf. below Kālākarṣaṇa°

कालकर्षिणीयक्षिणीमन्त्र MD. 6071–72.

Cf. below Kālākarṣiṇī°

कालकलना jy. IIO. Stein 286 (inc.).

कालकसंहिता Jain. jy. on omens by Kālaka III.

See Kapadia, *Canonical Lit. of the Jainas*, p. 193, fn. 1.

कालकसूरि° See Kālakācārya°

कालकसूरिकथा Jain. Old Gujarati version with Skt. and Mahārāṣṭrī verses inserted. Ms. 2008 of the Harvard University collection of Indic mss. Text in Roman script and English transl., *JAOS*. 58, pp. 5. 29.

Cf. below Kālakācāryakathā.

कालकाचार्य or **वङ्गालकाचार्य** Jain astronomer. a. of a work on astrology. See *Ind. Ant.* XX. p. 363. Ref. to by Bhaṭṭotpala in his C. on Varāhamihira's *Bṛhajjātaka*.

कालकाचार्य also ref. to as **कालिकाचार्य** or **कालकसूरि** Jain. legendary hero; contemporary

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of Gardabhila (74–61 B.C.). Bhau Daji, *JBBRAS.* IX (1867–70), pp. 139–146; Norman Brown, *The Story of Kālaka*, Washington, 1933. Leumann differentiates three Kālakācāryas (*ZDMG.* 37, p. 497): Kālaka I known also as S'yāmārya, a. of Prajñāpanāsūtra (see BORI. D. XVII. i. 214); Kālaka II hero of Kālakācārya legends and Kālaka III (died *C.* 409 A.D.), a. of Kālakasaṁhitā (see *Jaina Sid. Bhās.* XVI. i. p. 24) and Prathamānuyoga, and associated also with Lokānuyoga.

See also Kapadia, *Canonical Lit. of the Jainas*, p. 193, fn. 1.

He is sometimes identified with Āryas'yāma (Ayyasāma), who is said to have written the 4th Upāṅga; see Weber *Ind. Stud.* 16, 392ff.; J. Charpentier, Uttarādhyayanasūtra, Intro. p. 27. In the C. on Kalpasūtra a distinction is made of 3 Kālikācāryas. See Jacobi in *ZDMG.* 34. 1880, 250ff.; Wint. *HIL.* II. p. 433 fn.; Guerinot p. 377; BORI. D. XVII. i. 214.

For other refs. see *Ind. Ant.* XXIII. p. 171. Leumann, *Int. Cong. Ori.* III. ii. pp. 469–564; Vikrama's Adventures *HOS.* 26; and ref.s under next.

कालकाचार्यकथा or **कालिका°** on the popular story of the Jaina leader Kālakācārya, various versions of the text available, most of them based on oral traditions. On its various versions see Bhau Daji, *JBBRAS.* IX. (1867–70) pp. 139–146, 1872; and Norman Brown, *The Story of Kālaka*, Washington, 1933, pp. 25–35. Important versions have been edited by Brown, some with English transl.; see *ibid.* pp. 36–107. For versions of Kālaka story, see Uvagghāyanijjutti of Āvassayanijjutti (II–VIII) and Āvas'yakacūrṇi of Jinadāsagaṇi.

See also Emeneau, *JAOS.* 1951, iii. pp. 174–77 and separate entries below and Velankar, *Jinaratnakos'a* pp. 86–89.

—Unspecified. America 5406 (illustrated). 5407. 5408 (Roman script). 6773 (fr. illustrated). 6776 (illustrated). 6877–6885. BORI. 337 of 1871–72. 1228 of 1886–92. 1592 of 1891–95. BORI. D. XVII. ii. 538 (along with Kalpasūtra). BP. pp. 165a. 175a. 176b. 189b. 191b. 202a (3 mss.). 226a and b. 230a. 235a. 236a. 237a. Chani 630b. 1164 (illustrated). 1975. 3635. 3867. Gough p. 97 (illustrated). JBhP. I. 611. Jesalmere p. 28 (2 mss.). Skt. Intro. p. 4. Kh. 76. Leumann 61. 63. 111C. 113. Mandlik Sup. 427. 428 (inc.). Pattan I. pp. 13. 94. 99. 192 (inc.). 280. 292. 386. Peters. IV. p. 46 (no. 1228). Pras'asti I. pp. 3. 25. 86. II. pp. 6. 43. 104. 220. 289. Rohtek 58.

—Skt. D. p. 36 (illustrated). JBhP. I. 609–10.

कालकाचार्यकथा Jain. Skt. 12 verses. (d. 1426 A.D.). Pras'asti I. p. 86. II. p. 6.

—Pkt. D. p. 191. JBhP. I. 612 (in verse) (illustrated). Jesalmere Skt. Intro. p. 49.

—Marwari (?) Petrograd 216.

—Prose. Chani 1633.

—Verse. JBhP. I. 616.

—C. Avacūri. BORI. D. XVII. ii. 546 (fol. 43–47, along with Kalpasūtravṛtti).

—C. Ṭīkā. Peters. I. App. p. 69 (no. 99).

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—C. Vṛtti. Pkt. Jainagranthāvalī p. 249.

—C. Vṛtti. Skt. Tod 34.

कालकाचार्यकथा Jain. Pkt. in 105 stanzas. Beg. हयपडिनीयो कइ तित्थ an. according to Norman Brown (*The Story of Kālaka*, p. 33), but probably by Dharmakīrti alias Dharmaghoṣa, pupil of Vidyānanda according to Velankar (*Jinaratnakoṣa*, p. 88). Peters. I. App. p. 17 (no. 27).

कालकाचार्यकथा Jain. Pkt. an. version in 108 (or 109) stanzas. (Beg. उत्तुङ्गभद्दसालं). See Norman Brown, *op. cit.*, p. 27. A ms. in Patan, Sangha kā Bhaṇḍār, ref. to by Brown.

कालकाचार्यकथा Jain. Pkt. in 120 Gāthās. Beg. हय पडिनीयपयावो.

Ed. with English transl. by Norman Brown, *The Story of Kālaka*, pp. 71–86 (using nine mss.).

BORI. 373 of 1880–81. 1229 of 1886–92. Jainagranthāvalī p. 249. Peters. I. App. p. 17 (inc.) (no. 27). IV. p. 46 (no. 1229).

कालकाचार्यकथा Jain. Pkt. an. version in 132 (or 134) stanzas. Beg. अनुसवि आगम. Pattan I. pp. 146. 372 (inc.). 406 (ms. d. 1311 A.D.).

One extra verse '*Paḍi siddham pi Kuṇanto*' at the beg. Pattan I. p. 74.

See Norman Brown, *op. cit.* p. 28.

कालकाचार्यकथा Jain. Pkt. in 153 or 165 Āryā verses. Beg. जो कुणइससत्तीये 12 mss. (at the end of Kalpasūtra mss.) of this are described by N. Brown, *loc. cit.* pp. 26–7. Pattan I. p. 388. The one on p. 99 may also be this.

कालकाचार्यकथा Jain. Pkt. Long anonymous version in prose and verse. Beg. अत्थि इहेव जम्बुद्दीवे..... Earlier than 1279 A.D., the date of a Pattan ms. (See Norman Brown, *The Story of Kālakācārya*, p. 25). Mostly found at the end of Kalpasūtra mss.

IO. 7687. Pattan I. pp. 18. 51. 69. 158. 280. 377. 379 (2 mss. 1 illustrated). 387 (illustrated). 391 (inc.). Peters. I. App. pp. 18 (no. 28). 51 (no. 75). 69 (no. 98).

Ed. by Norman Brown on the basis of six mss. with English transl., *The Story of Kālakācārya*. 1933, pp. 36–70. Jacobi, *ZDMG*. 34 (1880); pp. 247–318 with German transl.

कालकाचार्यकथा Jain. Skt. 65 verses. an. Beg. श्रीवीरवाक्यानुमतम्. BBRAS. 1706. Pattan I. p. 411 (nos. 3–2).

Ed. on the basis of 11 mss. by Norman Brown, *The Story of Kālaka*, pp. 98–101; see also *ibid.* p. 32. Earlier edn. at end of Kalpasūtra, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 18, Bombay, 1914.

कालकाचार्यकथा Jain. Skt. 67 verses found in one ms.

See Norman Brown, p. 31. Beg. वर्धमानपदपद्म.

कालकाचार्यकथा Jain. by pupil of Vardhamānasūri. Bhr. p. 87 (no. 423). BORI. 423 of 1882–83. D. p. 275.

कालकाचार्यकथा Jain. Skt. by Kīrticandra. BORI. 251 of A1882–83 (along with Kalpasūtra). D. p. 322. Jainagranthāvalī p. 249. Peters. I. p. 123 (no. 251).

कालकाचार्यकथा Jain. Pkt. in 119 Gāthās. by Jayānandasūri. Jainagranthāvalī p. 249.

कालकाचार्यकथा Jain. Pkt. in 107 Gāthās. composed in 1510 A.D. by Devakallola,

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of Upakeśagaccha. Jainagranthāvalī p. 249.

कालकाचार्यकथा(नक) Jain. Pkt. 56 or 57 Āryā verses. composed in 1332-3 A.D. (See Brown, *op. cit.* p. 32) by Dharmaprabhasūri. Beg. नयरम्मि धरावासे. IO. 7686. Jainagranthāvalī p. 249. Rohtek 87 (K. caritra).

Q. in Sāmācārīśataka of Samayasundaragaṇi. (See *Ind. Ant.* XXIII. p. 176).

Ed. on the basis of six mss., Norman Brown, *The Story of Kālaka*, pp. 92–97. Also by Leumann, *ZDMG.* 37 (1883) pp. 493–520, Text in Roman script and transl.

कालकाचार्यकथा Jain. Skt. in 74 verses. composed in 1269 A.D. by Pradyumna at the instance of Hariprabhasūri. Beg. पर्वेदं भाद्रपञ्चम्याः Pattan I. p. 151.

See also *Jinaratnakośa*, p. 87; Brown, *op. cit.* p. 31.

कालकाचार्यकथा(नक) Jain. Pkt. in 99 or 100 or 102 verses on the story of Kālakācārya. by Bhāvadevasūri (d. 1255 A.D.). Beg. अत्थित्थ भारहे–.

Q. in Sāmācārīśataka of Samayasundaragaṇi, see *Ind. Ant.* XXIII. p. 173. Jainagranthāvalī p. 249 (2 mss.). Peters. I. App. p. 30 (no. 46). Tod 34.

Ed. in Roman script on the basis of four mss., Norman Brown, *The Story of Kālaka*, pp. 87–92. Earlier edn. E. Leumann, *ZDMG.* 37 (1883) pp. 493–520.

कालकाचार्यकथा Jain. Skt. in 52 verses. composed in 1309 A.D. by Maheśvarasūri of Pallīvālagaccha. Beg. पञ्चम्यां विदितं पर्व.

See Brown, *The Story of Kālaka*, p. 30. See next.

कालकाचार्यकथा Jain. Pkt. in 52 Gāthās. by Maheśvarasūri. Jainagranthāvalī p. 250. Peters. I. App. p. 29 (no. 44 ii.). A ms. of it is d. 1309 A.D. (Wint. *HIL.* II. p. 589 fn.). Beg. पडिसिद्धं पि कुणन्तो.

According to Brown, (*The Story of Kālaka*, p. 30) the version by Maheśvarasūri is in Skt. (beg. पञ्चम्यां विदितं); and the Pkt. version (beg. पडिसिद्धं पि) is an.

कालकाचार्यकथा Jain. Skt. 62 verses. composed in 1504 A.D. by Labdhisāgarasūri. Praśasti II. p. 61.

कालकाचार्यकथा Jain. Pkt. in 115 verses. by Vinayacandra (?). Jainagranthāvalī p. 249.

कालकाचार्यकथा Jain. Skt. in 88 verses. by Vinayacandra., pupil of Ratnasiṁha sūri. (Beg. उत्पत्तिविगमध्रौव्यम्). Pattan I. pp. 376–377 (ms. d. 1308 A.D.).

See Brown, *op. cit.* pp. 29–30; also p. 11 to Vinayacandra's Kāvyaśikṣā, *L. D. Bharatiya Vidyamandir* edn., 1964.

कालकाचार्यकथा Jain. Pkt. version in 85 Āryā verses. Beg. देविन्दविन्दनमियम् by Vinayacandra, pupil of Raviprabha. Brown, (*The Story of Kālaka*, p. 28) calls it an. Pattan I. pp. 261 (in 78 verses). 388 (inc.) (with Laghuparyūṣaṇa).

कालकाचार्यकथा Jain. Skt. Pkt. and Guj. prose and verse. Beg. प्रणम्य श्रीगुरुम् composed in 1609 A.D. by Samayasundara, pupil of Sakalacandra. See Brown, pp. 34–35. Bik. 1488. Cs. X. C. 57. Jainagranthāvalī p. 250. JBhP. I. 614 (with C.) (Bālāvabodha).

See also BORI. D. XIX. ii. 465 in a list of Samayasundara's works.

Ptd. Surat, 1939.

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कालकाचार्यकथानक Jain. a small narrative in prose. an. *C.* 10th Cent.

Edn. Jacobi, *ZDMG.* 34, 1880, pp. 247–318; 35. pp. 675ff. See also Leumann, *ZDMG.* 37, pp. 493ff.; and *ABORI.* XVI. p. 36.

कालकाचार्यसंक्षेपकथा Jain. BP. p. 213a.

कालकाचार्यसम्बन्ध Jain. JASB. 1908, p. 413a (nos. 7507 and 7583).

See Kālakācāryakathā.

कालकारामसुत्त (Nipāta IV. Uruvelavagga, §24); from Aṅguttaranikāya.

Ptd. with a Sinhalese interpretation Colombo, 1889. See Br. Mus. Ptd. Bks. 1892–1906. 695.

कालकालमाहात्म्य on Kālakāla a place near Tranquebar. from Mārkaṇḍeyapurāṇa. Burnell 192b.

कालकूटमाहात्म्य Adyar I. p. 142b (inc.).

कालकूटमोहिनीमन्त्र MD. 6074. 15215.

कालकृत्यविवेक jy. dh. by Ananta. SSPC. III. H. 36 (inc.).

कालकृत्याह्निक tantra. Ānandāśrama 1746.

कालकेयवध (?) Cranganore 444.

कालकेश्वरतन्त्र Upatantra. Kavīndrācārya 1808.

कालकौमुदी dh. by Gopāla Bhaṭṭa, son of Harivaṁśa Bhaṭṭa; who was a Draviḍa. L. 2501. Oudh XVII. 46. XVIII. 50.

Q. by Raghunandana (*C.* 1515–45) in his Tithi– and Durgotsava– tattvas, Serampore edn. I. 79, 83, 90, 91; I. 46 (see *JASB.* (*NS*) XI (1915) p. 364); by Śūlapāṇi in his Durgotsavaviveka, (see *JASB.* (*NS*) XI (1915) p. 338); and by Kamalākara.

कालकौमुदी by Dāmodara. Rep. Hpr. 1901–6, p. 14.

कालकौमुदी by Devanātha. Mithilā I. 60.

कालकौमुदी dh. by Nīlāmbara, son of Saṅkarṣaṇa of Assam; mentions the date 1277 A.D.; written for Balabhadra. Assam Smṛti 18 (Dvarikesvar Gosvami of Balisatra).

See *J. G. Jhā Res. Inst.* XIV. 1957. pp. 83–84.

कालकौमुदी dh. by Nīlāmbarācārya. L. 2905. Different from the previous.

कालकौमुदी Q. many times in Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (ASB. ms.). Q. as Gauḍīyakālakaumudī in Kṛpārāma's Rāmaprakāśa (fol. 327a, ms. in Edward VII Anglo-Sanskrit Library at Navadvīpa). See *IHQ.* XVII. pp. 459, 462.

कालकौस्तुभ Q. by Rudradeva in his Pākayajñaprakāśa (München 78).

कालक्रम (**बृहदितिहाससंहितासार**) relating to Nepal history. Noticed in the *Samskrita Sandeśa*, Khatmandu, I. nos. 10–12, pp. 81–84.

कालक्रिया jy. by Ārya Bhaṭṭa. Cs. IX. 2 (inc.). It is a chapter of Āryabhaṭīya.

See NCC. II. pp. 170–1.

कालक्रियानिर्णय jy.-dh. based on Dharmasindhu, Nirṇayasindhu and other digests. Gov. Or. Libr. Madras 17. MD. 13516 (inc.).

कालक्षण jy. giving inauspicious moments in each of the days of the week. Assamese Mss. 70 (7).

कालखण्ड by Hemādri.

See Caturvargacintāmaṇi.

कालखण्ड part of Puruṣārthacintāmaṇi. by Viṣṇubhaṭṭa Bālakṛṣṇabhaṭṭa Āḍhabale.

—Iṣṭikālanirṇaya from. BISM. वि. 822.

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कालखण्डन Radh. 46.

कालखण्डनविचार ny. Radh. 12.

—by Candranārāyaṇa Bhaṭṭācārya. NW. 336.

कालगतिनिरूपण from Brahmavaivartapurāṇa. IM. 2910A.

कालगुणदीपिका jy. by S'rīnivāsācārya. Adyar II. p. 53a.

कालगुणोत्तर Q. in S'āntimayūkha of Nīlakaṇṭha Bhaṭṭa.

कालग्रहणविचार Jain. Chani 3140.

कालग्रहणविधि Jain. BP. p. 204a. Chani 325.

कालग्रहणादिविधि Pras'asti II. p. 33.

कालघोषवंशवर्णन paur. Mithilā.

कालघ्न s'aiva. Upāgama in Rauravāgama. See list in Kāmika.

कालचक्र Bud. Skt. in 5 Paṭalas; refers to Islam and Mecca; but earlier than Abhayākaragupta (1084–1130 A.D.) in his Vajrāvalī nāma maṇḍalaupāyikā, RASB. I. 94 (p. 154).

On this work see Intro., *A la histoire du Buddhisme Indien*, 2nd edn. Paris, 1876, p. 480 fn.; Wint., *HIL.* II. p. 401 fn.; S. B. Dasgupta, *An Intro. to Tantric Buddhism*, Calcutta, pp. 64–69. On its probable origin in Orissa, see same writer, *JASB.* 1907, pp. 225–27; see also on it, Nepal II. Preface pp. ii–iv and for another note on it and its C. Vimalaprabhā, see *JASB. Letters*, 1952, pp. 71–76; and *AIOC.* 1955, Summaries, p. 104.

It describes itself as a text in 12,000 s'lokas, although we have now 3,000, which probably accounts for the name Laghukālacakratantra found in some mss.

For mention of a Chinese transl. of Kālacakra, see AR. XX. 488, *JA.* 1849, p. 356, *JRAS.* 1880, p. 157.

The Sekoddes'aṭīkā (*GOS.* XC) is an exposition of its Seka section. AR. XX. p. 561. Cambr. Uni. Bud. p. 69. Cordier III. p. 537. [See also Cordier III. p. 265 (no. 77)]. Hod. Bud. 49. JBORS. XXI. i. p. 35. Nepal II. pp. 163–165.

Ptd. Tibetan text and its Mongolian transl. by J. Schubert, in *Mitteilungen des Instituts fur Orientforschungen*, 1, 1953, pp. 424-73.

—C. Vimalaprabhā by Puṇḍarīka, son of Yas'as and described as a manifestation of Avalokites'vara. Mss. of this call the text invariably Laghukālacakra.

Cordier III. p. 99. JBORS. XXI. i. pp. 31. 32. XXIII. i. pp. 40 (inc. 2 Paṭalas). 46. (inc. 1 Paṭala). RASB. I. 66–67.

For a notice of the Kathmandu ms. see *JASB.* 66 (1897) pp. 315–6, and *ibid. Letters* 1952, pp. 71–6.

कालचक्र-उत्तरतन्त्रराजतन्त्रहृदयनाम Bud. AMG. II. p. 292. AR. XX. p. 489. Kanjur Kyoto p. 3.

कालचक्र (गाथा or विचार) Jain. in 85 Gāthās. composed in 1211 A.D. BP. p. 226b. Chani 1435. Jainagranthāvalī p. 137. JBhP. I. 603.

कालचक्र jy. unspecified. America 4809. Bikaner 4477. BISM. वि. 697. GD. 876G(?). Granthappura p. 38, no. 876h. IM. 1037 (inc.). 1055 (inc.). IO. 6308A (fr.). 6433. Mack. 124. Mad. Uni. 234. MD. 13636. 13637 (with Tamil meaning). 13638 (inc.). 13639 (with Tamil meaning). MT. 2428 (b) (inc.; with Telugu meaning). NP. IX. 48.

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Oudh VIII. 14. Paris (D. 237). Rice 28. Skt. Coll. Ben. 1911–12, p. 9 (no. 2113. inc.). (no. 2114). 1913–14, p. 13 (no. 2332, inc.). (no. 2333). TA. 1677. 594/2. 1692 (b). Trav. Uni. 2506R. 2519V (both inc.).

For a jy. text of this name edited with a Telugu paraphrase by Anantanarayana Sastri and ptd. at Madras, 1882, see Br. Mus. Ptd. Bks. 1876–92. 158.

कालचक्र jy. (beg. वन्देऽहं गोपिकानाथम्) Alwar 1726. Extr. 457 (a. given as Vararuci). MD. 13642 (Kā. c. sāra). 14023 (and with slight differences called here Kā. c. krama). RASB. X. B. 6991. 6992 (I) (a. given here as Dāmodara).

कालचक्र by Ādityayogīndra (?). Probably the term may refer to the sun and not to any author. See NCC. II. p. 75b.

Mad. Uni. R.K.S. 148. *Cf.* MD. 13640, Kālacakra, according to which S'iva in the form of Āditya teaches this to Devī.

कालचक्र jy. ascribed to sage Gārgya. Burnell 80a (3 mss.). TD. 11333. 11334–36 (all inc.).

कालचक्र jy. by Nṛsiṁha. Oppert II. 7276.

कालचक्र jy. by Mārtāṇḍa Bhairava. Adyar PL. p. 160 (°jātaka). Mysore I. p. 330 (7 mss.; one, Das'āphala; one with Telugu C.). Seems to be same text as spoken by S'iva to Devī, found in mss. in slightly different names.

कालचक्र jy. by Varāhamihira. Oppert I. 1676. 7894. II. 1951. 3120. 4518. 6232. 8014.

कालचक्रक्रम jy. MD. 13635.

—text almost identical with Kā. c. above ascribed to Vararuci and Dāmodara. MD. 14023 (inc.).

कालचक्रगणचक्रोपायिकाविधि Bud. by Kālacakra. Cordier II. p. 25.

कालचक्रगणनोपदेश Bud. by S'ākyas'rībhadra. Cordier II. p. 23 (nos. 30, 31).

कालचक्रगणितमुखादेश Bud. by Kālasvalpapāda? Cordier III. p. 511.

कालचक्रगति spoken by S'iva as Āditya to Devī. MD. 13640 (inc.). MT. 3534 (c) (inc.).

कालचक्रगर्भतन्त्र Kanjur Kyoto p. 3.

कालचक्रगर्भालंकारसाधन Bud. by Bhadrabodhi. Cordier II. p. 19.

कालचक्रजातक jy. Adyar II. p. 53a. Bikaner 4478. BISM. वि. 4/8. Lucknow Mus. MD. 13641 (with Telugu meaning, inc.). MT. 2428 (a) (with Telugu meaning; contains Savya and Apasavya portions only.). Skt. Coll. Mys. p. 9.

कालचक्रजातक, लघु K. 224.

कालचक्रजातक or **चक्रसारसारोद्धार** jy. BORI. 882 of 1886–92. Peters. IV. p. 33 (no. 882).

कालचक्रजातक jy. from Rudrayāmala. BORI. 883 of 1886–92. Peters. IV. p. 33 (no. 883). PUL. II. p. 212.

कालचक्रजातक jy. from a.'s S'ivamudrā or Ādes'asaṅgraha. by Dāmodara. RASB. X. B. 6992 (II).

कालचक्रजातक jy. by Veṅkaṭes'a. B. IV. 118. Cambr. 72. CPB. 817.

कालचक्रजातकव्याख्या jy. by S'rīyadhaya (?). Bikaner 4479 (inc.). 4480.

कालचक्रतन्त्रराजस्य सेकप्रक्रियावृत्तिवज्रपदोद्घाटिनी Bud. by Dārikapāda. Cordier II. p. 17.

कालचक्रदण्डकस्तुति Bud. by Sādhukīrti, Kaliṅgarājaguru. Cordier II. p. 22.

कालचक्रदशा jy. Kaḍayanallūr 172. S'ṛṅgerī 87. TD. 11337.

—C. by Pallava. IM. 1101.

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कालचक्रदृश्या jy. by Parames'vara. Trav. Uni. 8325B.

कालचक्रदृश्याक्रमफल jy. IM. 1043.

कालचक्रदृश्यानयन jy. S'ṛṅgerī 44. Trav. Uni. 13166C (inc.).

कालचक्रदृश्याप्रकरण jy. Adyar II. p. 53a.

कालचक्रदृश्याप्रकार jy. Radh. 33.

कालचक्रदृश्याफल jy. Mysore II. p. 16.

कालचक्रदानप्रयोग dh. Bikaner 1842. 1843 (e).

कालचक्रधारणी Bud. Oxf. II. 1449 (49) (with a curious mystic diagram in 1 folio).

कालचक्रनिर्णय jy. Adyar. Cabaton I. 1007 (fr.). Trav. Uni. 3575A. 3578B.

कालचक्रनिवर्धधारणी Bud. Oxf. II. 1449 (120).

कालचक्रपाद (कालमहापाद, कालपाद) Bud.

—Kālacakragaṇacakropāyikāvidhi. Cordier II. p. 25.

—Kālacakrapādasampradāyanāma ṣaḍaṅgayogopades'a. Cordier II. p. 20.

—Kālacakramaṇḍalavidhi (Kālasvalpapāda). Cordier II. p. 18.

—Kālacakrasahajasādhana. Cordier II. p. 18.

—Kālacakrasādhanopāyikā Caturaṅgā nāma. Cordier II. p. 17.

—Kālacakrasupratiṣṭhopāyikāvidhi. Cordier II. p. 25.

—Kālacakrahomopāyikāvidhi. Cordier II. p. 25.

—Kālacakropades'a. Cordier II. p. 19.

—Jñānacakṣussādhana. Cordier II. p. 20.

—Dharmakāyadīpavidhināma. Cordier II. p. 166.

—Nakṣatramaṇḍalasādhana Ekādas'āṅga. Cordier II. pp. 17–18.

—Padminīnāmapañjikā. Cordier II. p. 16.

—Sekoddes'aṭīkā. Cordier II. p. 17.

कालचक्रपादसंप्रदायनाम षडङ्गयोगोपदेश Bud. by Kālacakrapāda. Cordier II. p. 20.

कालचक्रप्रकाश jy. B. IV. 118.

कालचक्रफल (ग्रन्थ) jy. Adyar II. p. 53a. IO. 6434.

कालचक्रमण्डल Bud. IO. 7735–7.

—from Maṇḍalapaṭala of Kriyāsamuccaya. IO. 7734.

कालचक्रमण्डलविधि Bud. by Kālamahāpāda. Cordier II. p. 18.

कालचक्रमण्डलोपायिकाविधि Bud. by Sādhuputra. Cordier II. p. 18.

कालचक्रमन्त्रधारिणी Bud. Cambr. Uni. Bud. p. 127 (fr.).

कालचक्ररचनाक्रम mantra. Gov. Or. Libr. Madras 17.

कालचक्ररतिपाद Bud.

—Avadhūtayoganāma Ādibuddhasādhana. Cordier III. p. 101.

See Kālacakrapāda.

कालचक्ररिटिसहजसाधन Bud. by Lalitavajra. Cordier II. p. 19.

कालचक्रवज्रयानमूलापत्ति Bud. by Dānas'rījñāna. Cordier II. p. 22.

'कालचक्रवाक्य (का.चक्रादर्श)' (?) jy. IO. 6435.

कालचक्रविवरण jy. in 90 verses on making apparatus for measuring time. by Nārāyaṇa s'arman, patronized by Nṛsiṁhadeva. IO. 6310.

—C. by a. himself. IO. 6311.

कालचक्रविवर्धनधारणी Bud. Nepal II. p. 254.

कालचक्रसहजसाधन Bud. by Kālapāda. Cordier II. p. 18.

कालचक्रसाधन Bud. by Sādhuputra. Cordier II. p. 18.

कालचक्रसाधनोपायिका चतुरङ्ग Bud. by Kālamahāpāda. Cordier II. p. 17.

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कालचक्रसार jy. MD. 13642 (inc.) (with Telugu C.).

See above Kā. cakra ascribed to Vararuci and Dāmodara.

कालचक्रसुप्रतिष्ठोपायिकाविधि Bud. by Kālacakrapāda. Cordier II. p. 25.

कालचक्रसूत्र jy. BORI. 105 of 1866–68. Bühler 558.

कालचक्रहोमोपायिकाविधि Bud. by Kālacakra. Cordier II. p. 25.

'कालचक्रादर्श (कालचक्रवाक्य)' (?) jy. IO. 6435. Mack. 124.

कालचक्रादिनिर्णय jy. MD. 13643 (inc.).

कालचक्रादिवाक्यानि jy. Trav. Uni. 2519Z–14 (inc.).

कालचक्रावतार Bud. by Abhayākara(gupta). Cordier II. p. 22. RASB. I. 96.

कालचक्रीयदशा jy. Stein 156 (inc.).

कालचक्रोद्दान Bud. by Abhayākara(gupta). Cordier II. p. 22.

कालचक्रोपदेश Bud. by Kālacakramahāpāda. Cordier II. p. 19.

कालचक्रोपदेशषडङ्गयोगतन्त्रपञ्जिका Bud. by Avadhūtapāda(Advayavajra). Cordier II. p. 21.

कालचक्रोपदेश सूर्यचन्द्रसाधन Bud. Cordier II. p. 20.

कालचण्डी (डे) श्वरतन्त्र (मत) mentioned in Dattātreyatantra, Lz. 1259, Nepal II. p. 117; in Kakṣapuṭatantra, IO. i. p. 911b, RASB. VIII. A. 6074.

Cf. Kākacaṇḍī° NCC. III. p. 295a.

कालचन्द्रकथन jy. B. IV. 118.

कालचन्द्रिका dh.-jy. by Kṛṣṇa Bhaṭṭa. AK. 342 (inc.). BORI. 94 of 1884–86. 342 of 1891–95. Devīpr. 79, 26. Oudh III. 16. Peters. III. p. 387 (no. 94). Weber 2231.

कालचन्द्रिका dh. by Pāṇḍuraṅga Moreśvara Bhaṭṭa. CPB. 818.

कालचन्द्रिका or **कालनिर्णयचन्द्रिका** dh.-jy. by Sītārāmacandra of Miṭṭapalli family.

See Kālanirṇayacandrikā.

कालचारी Bud. See Kṛṣṇa, Kānha.

कालचिन्तामणि dh. ascribed to Śātātapa. Q. in Malamāsalakṣaṇa ch. in Śuddhikaumudī of Govindānanda (pp. 274, 275, 277. *Bib. Ind.* edn. 1905).

कालचिन्त्यजातक IM. 1355.

कालचूडामणि dh. Ānandāśrama 2925. Kavīndrācārya 1250. Kotah 496.

कालजातक jy. America 5203. PUL. II. p. 212.

कालजातकप्रश्न jy. by Hemaprabhusūri, pupil of Devendra. Bikaner 4481 (d. 1648 A.D.).

कालजित् father of Mahādevavid (a. of Kālanirṇayasiddhānta, Bomb. Uni. 1023).

कालञ्जरमाहात्म्य on Kālañjara in Bundelkhand, and the worship of Śiva there. Alph. List Beng. Govt. p. 25 (see text from Kāśīkhaṇḍa below).

—from Padmapurāṇa (Pātālakhaṇḍa). in 5 chs. IO. 3389. Mack. 66. Pet. 722.

—from Kāśīkhaṇḍa. Alph. List Beng. Govt. p. 23.

—from Sanatkumārasaṁhitā. Alph. List Beng. Govt. p. 23.

कालज्ञान subject unspecified. Bharatpur XIII. 4. Bikaner Rajasthani p. 143. BISM. वि. 385/7. वि. 412/22. Dāhilakṣmī XIV. 90. IM. 4441 (inc.). 9819B. Lucknow Mus.

कालज्ञान by Bhartṛhari (?). Udaipur II. 175, 22.

कालज्ञान jy. Allahabad 180 (14). America 4810. BBRAS, 394 (2). Bharatpur XIV. 12. Bomb. Uni. 511 (or Mṛtyulakṣaṇanirṇaya). Gov. Or. Libr. Madras 17. Jodhpur 452. Kotah 239. PUL. II.

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p. 212 (Skt. and Hindi). Skt. Coll. Ben. 1897–1901, p. 154 (no. 638) (inc.). 1909–10, p. 13 (no. 1930). TD. 11733 (with Marathi C.). Trav. Uni. 5428. Ujjain II. p. 44.

कालज्ञान by Kumārasvāmin with a C. in Telugu.

Ptd. Madras, 1880, in Telugu script. See IO. Ptd. Bks. 1897, p. 28; *ibid.* 1938, p. 1216.

कालज्ञान jy. by Malladeva. Oxf. 315b.

कालज्ञान or **लगधज्योतिषसङ्ग्रह** jy. by Lagadha. Adyar II. p. 63b. MD. 17695 (inc.) (Kālajñānam pravakṣyāmi *Lagadhasya* mahātmanaḥ). Trav. Uni. 5428.

कालज्ञान jy. by S'ivas'arman. Gov. Or. Libr. Madras 17.

कालज्ञान jy. Q. in Jātakālaṅkāra, MD. 13724.

कालज्ञान

—Chāyāpuruṣalakṣaṇa from. Adyar II. p. 56a.

कालज्ञान or **छायाविधि** from S'ivagītā. IM. 11208.

कालज्ञान or **राजकालनिर्णय** or **विद्यारण्यकालज्ञान** ascribed to Vidyāraṇya. Deals with the origin and history of the Vijayanagar city and kingdom. For a detailed analysis of the ms. see *Mys. Arch. Rep.* 1932. pp. 100–23; not later than 1600 A.D. (*ibid.* p. 123); before end of 15th Cent. but revised and enlarged later (pp. 28, 60. *Further Sources of Vijayanagar History*, University of Madras, 1946. Vol. I). See the last mentioned for further historical discussions and Vols. II & III. pp. 14–16 and 13–15 for Sanskrit extrs. and transls.

Gough p. 179. Gov. Or. Libr. Madras 17 (2 mss.). MD. 12772. 15687 (inc.). 17695 (inc.). Mysore I. p. 330 (2 mss.).

कालज्ञान bearing on Vijayanagar history. Skt.–Kannada. by S'ivayya.

See *Further Sources of Vijayanagar History*, Uni. of Madras, Vols. II. p. 15; III. p. 15.

कालज्ञान Jain. jy. BP. pp. 171a. 208a. Chani 2662. 4038. 4061. Hombucca 102a. Jainagranthāvalī p. 354. JBhP. I. 604–05. 607 (with Ṭabbā). Jesalmere Skt. Intro. p. 69. Jodhpur 331.

कालज्ञान Dig. Jain. Pkt. jy. by Durgadeva. Pannalal Bombay 149.

कालज्ञान Jain. by Pādaliptasūri.

See Kapadia, *Canonical Lit. of the Jainas*, p. 200, fn. 2. Also BORI. D. XIX. ii. 559.

कालज्ञान med. Adyar II. p. 69b. America 5321. Bharatpur XIII. 45C. Bikaner 3954. 3955. 3956 (d. 1612 A.D.). 3957. 3958. 3959 (inc.). 3960–62. 3963 (fr.). Jodhpur 1726 (with vernacular C.). 1738 (Mūtraparīkṣā). Kotah 75. Mithilā. Mysore I. p. 362. NP. I. 8. Pannalal Bombay IV. 4. Peters. IV. p. 39 (no. 1044). Proceed. ASB. 1869, 143. PUL. II. p. 244 (3 mss.). Radh. 31. Rgb. 911. Stein 182. Trav. Uni. 4833 (inc.). 6951 (Saṅgraharūpa). Udaipur I.B. 77, 28. II. 214, 3. Ujjain II. p. 40.

See below K. jñ. by S'ambhu.

Ptd. (1) A med. text of this name ptd. at Benares in 1882. See Br. Mus. Ptd. Bks. 1876–92. 158. (2) along with Nāḍīvijñānataraṅgiṇī of Raghunātha Prasāda with Guj. transl., Ahmedabad, 1908. (3) with Telugu notes, Madras, 1917.

See IO. Ptd. Bks. 1938, pp. 1216. 1681.

कालज्ञान med. by Dhanvantari. B. IV. 220. JBhP. I. 606.

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कालज्ञान Jain. med. by Lakṣmīvallabha.

See *Jaina Sid. Bhās.* IV. p. 115.

कालज्ञान med. by Vāgbhaṭa. CPB. 821–822. Udaipur p. 24, no. 485 of Ptd. Cat.

कालज्ञान (विचार) med. in 150 verses, in six chs. on the signs of the approach of death; a.'s name given as S'ambhu or S'ambhunātha, S'iva, Rudra or Mahādeva. B. IV. 220 (8 mss.). BBRAS. 169. Bhau Dāji 134. Bik. 1406 (jvarasannipātacikitsā). 1407 (nāḍīparīkṣā). 1408 (viṣṭhāmūtraparīkṣā). Bomb. Uni. 189–90. BORI. 911 of 1884–87. 1043 and 1044 of 1886–92. 454 of 1895–98. 619 of 1895–1902. 454 of 1899–1915. BORI. D. XVI. i. 45. 46–49 (inc.). 50. Cs. X.A. 10. 11. Dāhilakṣmī XXVII. 7 (2 mss.). Fl. 346. IO. 2716. L. 2684. Lz. 1186, 4. 1203. 1204. 1205 (inc.). Mithilā. Oxf. 317a. Peters. IV. p. 39 (no. 1044). VI. p. 100 (no. 454). Udaipur p. 24, no. 1468 of Ptd. Cat.

—Bṛhat. in 250 verses. Weber 948.

कालज्ञान med. Q. in Laṅghanapathyanirṇaya, BORI. D. XVI. i. 235; Oxf. II. 1605 (K. jñ. vaidyavinoda); in Vaidyamanotsava, Oxf. 404b.

कालज्ञान tantra. CPB. 819–20.

—spoken by Maheśvara to Ṣaṇmukha. 17 verses. Nepal II. pp. 29–30 (whole text ptd.).

For an English summary of the text see *ibid.* Preface p. xx.

See Kālottara.

कालज्ञान tantra. otherwise called Kālottara. Nepal I. p. 80 (Paṭalas 10, 11, 12, 15, 17, 18). *ibid.* Preface, pp. lix-lx. See Kālottara.

कालज्ञान śaiva. Upāgama in Vātūlāgama. See list in Kāmika.

कालज्ञान name of C. on S'rīkaṇṭha Paṇḍita's Yogaratnāvali. IM. 2941 (inc.).

कालज्ञानचक्र jy. by Mahādevasaṁveda. Viśvabhāratī 1651 (d. 1800 A.D.).

कालज्ञानचिन्तामणि jy. Q. in Gocāradvādaśabhāvaphala, MD. 13648.

कालज्ञानदीपक jy. Adyar II. p. 53a. Paliyam 120. 643 (c) (inc.).

कालज्ञानमन्त्र Jain. Arrah I. p. 7.

कालज्ञानयन्त्र Jain. Moodbidri II. 107b.

कालज्ञानलक्षण Jain. Pannalal Bombay II. p. 48.

कालज्ञानवास्तुपूज्ययन्त्र Jain. jy. Moodbidri I. 158 (e).

कालज्ञानविधान med. Pannalal Bombay IV. p. 13.

कालज्ञानसाध्यासाध्यविचार Luck. Uni. p. 73.

कालज्ञानस्वरोदय jy. another name for Narapatijayacaryā or Svarodaya. CPB. 823.

See under Narapatijayacaryā.

कालटिक्षेत्रस्तोत्र 2 verses. by Saccidānandaśivābhinavanṛsiṁhabhāratī. (Beg : अद्राक्षं गुरुवर्यजन्मधरणिम्).

Ptd. *Bhaktisudhātaraṅgiṇī.* p. 435. V. V. Press. Srirangam, 1913.

कालतत्त्वकारिका dh. Ānandāśrama 1447.

कालतत्त्वनिरूपण vedic. from Vedāntasyamantaka. Ben. 82. SB. 426.

कालतत्त्वनिर्णयप्रकरण vedic. Ben. 83 (2 mss.).

कालतत्त्वविवेकवल्लरी

—Svapnamañjarī (on dream interpretation) from.

Ptd. with Kannada transl., Bangalore, 1896. See Br. Mus. Ptd. Bks. 1892–1906. 274.

कालतत्त्वविवेचन dh. Ānandāśrama 4413. Gough pp. 34. 56. 58. Kavīndrācārya 1194.

See next.

कालतत्त्व, का. त. विवेचन, °विवेक dh. composed in 1620 A.D. by Raghunātha Bhaṭṭa

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Saṁrāṭ Sthapati, son of Madhva, nephew of Nārāyaṇa Bhaṭṭa of Benares, and brother of Prabhākara (a. of Rasapradīpa, composed in 1583 A.D.).

See NCC. II. p. 241a.

Adyar I. p. 107b. Alph. List Beng. Govt. p. 25 (inc.). Alwar 1285. Extr. 297. AS. p. 40. B. III. 76. Baroda 9244 (inc.). 9303 (with Anukramaṇī). 10470 (inc.). 12067 (inc.). BBRAS. 674. Ben. 131. 138. 142 (inc.). Bikaner 1658 (d. 1686 A.D.). 1659. 1660 (Tithi). 1733 (Saṁsarpamāsanirṇaya). BORI. 93 and 94 of Vis'. (i). 37 of 1868–69. 201 of 1884–87. CPB. 824. D. p. 2. Hall p. 176. Hz. 1699. IM. 9897 (inc.). IO. 1667–9. (See also *ibid.* i. p. 479a). K. 168. Khn. 70. L. 1371. Mandlik p. 63, BG. 109. Poona 93. 94. RASB. III. 2728 (inc.). Rgb. 201. SB. 147 (2 mss. inc.). Ujjain II. p. 18. Ujjain Latest Additions 255.

Q. by Rāmacandra Bhaṭṭa in Kṛtyaratnāvalī of 1649 A.D. (See Lz. 499); in Ahalyākāmadhenu (*Poona Ori.* VI. p. 36); mentioned by Ananta Bhaṭṭa in his S'rīrāmakalpadruma, Bomb. Uni. 1174. Rāmacandra refers to him as his maternal grandfather (See Bomb. Uni. 1024).

Ptd. in 2 vols. *Princess of Wales Sar. Bha. Texts*, 40. 1932, 1933.

कालतत्त्वविवेचनक्रोडपत्र dh. Skt. Coll. Ben. 1911–12, p. 2 (no. 2072).

कालतत्त्वविवेचनसारसङ्ग्रह dh. by S'ambhu Bhaṭṭa, son of Bālakṛṣṇa, and pupil of Khaṇḍadeva.

Alwar 1286. Ben. 130. Hall p. 179. IM. 5770. K. 168. L. 3049. NP. VIII. 10. SB. 147. Trav. Uni. 7383.

Q. by a. in his own Prakṛtīṣṭikālanirṇaya, München 41.

—by Sadās'iva (?) NW. 168.

कालतत्त्वार्णव dh. Nabadwip 158.

—C. Rāmaprakās'a ascribed to Kṛpārāma, patron of Rāghavendra who probably wrote it. Also called Kālatattvārṇavasetu. R. A. Sastri I. p. 108. Trav. Uni. 1572.

Q. by Rāmadeva in his Vidvanmodataraṅgiṇī, MD. 12170. See also Oxf. 261a.

कालतन्त्र dh. Ānandās'rama 3790.

—Dakṣiṇakālīkavaca from. Burnell 198a.

—Bandhavimocanastotra from. Burnell 198a.

कालतन्त्रविभ्रमावचूरी BP. p. 228a.

कालतरङ्ग See under Smṛtyarthasāgara of Chalāri Nṛsiṁha.

कालतिथि dh. CPB. 825.

कालत्रय tantra. Q. in S'ivānanda's Siṁhasiddhāntasindhu, Ujjain Ms. No. 6497. See Ujjain Latest Additions 152.

कालत्रयपारायण Taylor II. 432.

कालदशाफल Mad. Uni. R. A. S. 104 (b).

कालदहनागम Kavīndrācārya 1585.

कालदानपद्धति Pheh. 3.

कालदिग्वाद Jain. Dig. ny. Pannalal Bombay IV. p. 5.

कालदिवाकर dh. by Candracūḍa Dīkṣita, son of Umāpati. *C.* 1575–1650 A.D. K. 168.

कालदीप unspecified. Narasiṁgadās, Jey. Orissa 30b.

—C. Rameśvaram 25b.

कालदीप (?) (**कलिदीप** in Catalogue) Rāmanāth Nando 52b.

कालदीप dh. Q. in Saṁskāramayūkha; Nṛsiṁhaprasāda; Vīramitrodaya, Saṁskāra. *Chowkhamba* edn. p. 789; in Hārīta

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Veṅkaṭācārya's C. Sudhīvilocana on his own Pitṛmedhasāra, p. 50, Telugu script edn., Mysore, 1896.

—C. on it q. in Prayogapārijāta of Nṛsiṁha; in Hārīta Veṅkaṭācārya's Daśanirṇaya (p. 139, Telugu script edn. Mysore,1902); in same a.'s Sudhīvilocana, C. on his own Pitṛmedhasāra (pp. 50, 125, 175, Telugu script edn. Mysore, 1896).

कालदीप, °प्रदीप dh. by Divyasiṁha Mahāpātra of Vatsagotra. Q. Kāladarśa and Mādhava. According to Oriya tradition it is earlier than 14th Cent.

Cuttack 37b. JASB. 1897, pp. 340, 342. K. 168. MT. 2999. RASB. III. 2777. 2778 (inc.). 2779 (fr.). Rep. Hpr. 1901–6, pp. 5–6 (See also Rep. Hpr. 1895–1900, p. 15). Viśvabhāratī 630.

[**कालदीप** by Narasiṁha. PUL. II. p. 212 (with Tamil C.). Same as Kālaprakāśikā of Nṛsiṁha].

कालदीप jy. by Vāsudeva. MT. 5158 (a). 5158 (b) (with C.).

—C. by Śyāmalavāraṇa(rāja). MT. 5158 (b) (with text inc.).

'कालदीपक' jy. MT. 5236 (with Mal. C.) (inc.). Different from the text by Śaṅkara.

कालदीपक (-दीपिका) jy. an. but likely to be the text by Śaṅkara with his C. noted next.

Ādhyan Nambūdripād 78. Akalamannattu Mana 10. Āvaṇapparambu Mana 10. Kitaṅgaśśeri Mana 37. Kizhakkumbhāgattu Mana 23. 108B. 112B. 113B. Paliyam 110. 115. 121. 167. 171. 592 (a). 615 (d?). 650 (b). 973 (a). Pallippurattu Mana 66 (with some other works). Pāñjal Muṭṭattukāṭ 65. Tāmarakkāṭṭu Mana 45. Tiruvaṅkulam 15. Tra. Ad. Rep. 1104. 100. 1112. 49. Trav. Uni. 151C. 3630C. Trippūṇittura I. 307 (i) (inc.). 791 (i). 795 (i) (inc.). 796. 798. 799 (inc.). 800 (i). 985 (1) (inc.). 1063. 1074 (1). Turuttikkāṭṭu Kartā 33. IA. 1.

—C. Pāñjāl Muṭṭattukāṭ 4. Trav. Uni. 3630C. Probably same as the next.

कालदीपक (-दीपिका) jy. chiefly in Malayalam, with a.'s own C. by Śaṅkara of Mahiṣamaṅgalam in Kerala, pupil of Parameśvara of Ceṅṅannūr (Śoṇācala). The text is mostly in Malayalam language though the beg. and end are in Sanskrit; C. called Bālaśaṅkarīya in Mal. by the a. himself.

GD. 890B (with C. in Mal.). IO. 8059. Paliyam 583 (c). TCD. 47G. 664A (with C. in Mal.). 665. 701K (with C. in Mal.). Trav. Uni. C. 2146C. Trippūṇittura I. 93. 792 (inc.). 793. 797 (inc.). 807 (1) (inc.). 1055.

Ptd. Malayalam script, *Śrī Vañci Setu Lakṣmī Granthāvali* 13. Trivandrum, 1930. See IO. Ptd. Bks. 1938, p. 1214.

कालदीपसुकृति (?) dh. CPB. 826.

कालदीपिका jy. Ānandāśrama 8158 (with C.). Oppert I. 2576. 2792. 5929. Śakti 24.

—C. Ānandāśrama 8158.

कालदीपिका, बृहत् jy.-dh. in 20 chs. by Nārāyaṇa. Adyar II. p. 53b. See Bṛhatkāladīpikā.

काल(?)दीपिका tantra. Tra. Ad. Rep. 1104. 100 (entered Kāladīpikā).

कालदीपिकामञ्जरी jy. Adyar II. p. 53b (1–4 adhs.).

कालनाथभट्ट son of Svayambhū, patronized by Mahārājadeva (or Marurājadeva) of Vāgharakula. RASB. II. 846 is d. 1525 A.D.

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—Kātīyayajurvedamañjarī or Yajurmañjarī, sometimes ascribed to his patron. Alwar, Extr. 52. RASB. II. 846–7.

कालनाथमिश्र of Ātreya gotra; father of Devarāja Dīkṣita (C. Prabhāvalī on the S'āstradīpikā, Adyar D. IX. 98).

कालनाथाष्टक stotra. Trav. Uni. 5885G. 13726D. L. 1358M.

—Beg. परेतभूतवेताल. also called K. Bhairavāṣṭaka. in 8 Anuṣṭubhs. MD. 10940–44 (10941 called, °stotra with some-difference). RASB. VIII. B. 6813 (38).

कालनिश्चय dh. by Viṭṭhala Budhakara. Ujjain II. p. 18.

कालनित्यजपविधि tantra. Radh. 25.

कालनित्यापारायणमन्त्र MD. 14668.

कालनिदानपद्धति in 110 verses. Taylor II. 34.

कालनिधान Q. in Gauraṇa's Lakṣaṇadīpikā. See *Annals of Ori. Res. Uni. of Madras* XX. i–ii. 1965. p. 7 fn. 17.

कालनिरूपण jy. Gough p. 182.

—dh. by Vaidyanātha. Oppert II. 9709.

कालनिर्णय unspecified. Burnell 149b. Cranganore 174. Gough p. 34. IL. 243 (inc.). IM. 5796. 7731 (both inc.). Mad. Uni. R.A.S. 77 (b). MD. 14170 (inc.). 17358 (inc.). Pejawar 333. Varendra 285.

कालनिर्णय entered as jy. AU. 29872. 29922. Gov. Or. Libr. Madras 17. MD. 13518. 14170 (both inc.). Mysore I. p. 330. TCD. 677 B (inc.) (conjectured title). Trav. Uni. C. 952B (inc.). Vis'vabhāratī 1292.

कालनिर्णय jy. frequently q. in S'ivadāsa's Jyotirnibandhasarvasva (IO. 3000). See IO. i. p. 1063a; also in Muhūrtamañjarī of Bāla Daivajña, son of Kās'inātha (fol. 40b, 56a. Marathwada Uni. ms. secured in Dec. 1960). See *Marathwada University J.* II. i. 1961, p. 85.

कालनिर्णय dh. America 2986. Ānandās'rama 1870. Burnell 149b. CPB. 828. 829. Gov. Or. Libr. Madras 17 (2 mss.). Kāmakoṭī 8/8. Mithilā. MT. 4276 (c). PUL. II. App. p. 38. Trav. Uni. 5510 (with C.). Ujjain I. p. 26 (2 mss.).

—C. Stein 85.

कालनिर्णय unspecified.

—C. Sudars'inīprabhā by Subrahmaṇyasūri. AU. 29814.

Cf. below K. nirṇaya by Sudars'ana.

कालनिर्णय dh. Q. in Jaṭāmallavilāsa of S'rīdhara [IO. 1593] (See IO. i. p. 499b); mentioned at beg. of Allāḍanātha's Nirṇayāmṛta (IO. 1579). See IO. i. p. 492a; q. in Paras'urāmapratāpa, Saṁskārakāṇḍa [fol. 363a. BORI. 157 of Vis'. (i)]. (See *Poona Ori.* VII. p. 13); in Narasiṁha's Prayogapārijāta, Ṣoḍas'akarmakāṇḍa section, IO. 1396b [K. Nirṇaye S'ivarāghavasaṁvāde]. (See IO. i. p. 416a); in Yallājīya of Yallāji, IO. 5657 (See IO. ii. p. 502b); in Bhaṭṭa Dāmodara's Saṁskāramayūkha, IO. 1629 (See IO. i. p. 514a); in Vardhamāna Mahopādhyāya's Smṛtiparibhāṣā, IO. 1557 (See IO. i. p. 478b); in Hārīta Veṅkaṭācārya's Smṛtiratnākara (pp. 14, 63. Lakṣmī Veṅkaṭes'vara Press, Kalyan, Bombay); in same a.'s Das'anirṇaya, MD. 3124 and pp. 1, 48, 96, 175. Telugu script edn. Mysore, 1902; in same a.'s Sudhīvilocana, C. on his own Piṭrmedhasāra [p. 60. Telugu script edn. Mysore, 1896] (See V. Raghavan, *Annals of Ori. Res. Uni. of Mad.* I. Skt. Section p. 18; II. Skt. Section pp. 24. 26.

कालनिर्णय(दाक्षिणात्य) dh. Q. by Raghunandana, (*C.* 1515–45) in the Tithitattva, of his Smṛtitattva (p. 87). See *JASB.* (*NS*) XI (1915), p. 364; *Poona. Ori.* XXI.

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p. 86; in his Ekādaśītattva, Serampore edn. II. 29 (See *JASB. (NS)* XI (1915) 364); and in his Durgotsavatattva, Serampore edn. I. 55 (See *JASB. loc. cit.*).

See Kālanirṇaya by Mādhavācārya.

कालनिर्णय, बृहद् Pheh. 2 (with C. Dīpikā).

कालनिर्णय, लघु Pheh. 2 (with C. Dīpikā). Radh. 19.

—by Dāmodara. Pheh. 168.

कालनिर्णय or **का. नि. अवबोध** by Ananta Daivajña, son of Keśava Daivajña. Bik. 856. Bikaner 1689.

See NCC. I. Revised edn. p. 170a.

कालनिर्णय dh. See Ayācitakālanirṇaya NCC. I. p. 270a.

कालनिर्णय or **कालविषय सर्वशास्त्रार्थनिर्णय** by Kamalākara Bhaṭṭa. Bikaner 1690. Paliyam 117. 629 (inc.).

See his Sarvaśāstrārthanirṇaya.

कालनिर्णय by Gaṅgādhara, *C.* 1853 A.D. (a. of Karpūravīṭikā etc.), of Nagpur, 19th Cent. A.D. See *ABORI.* XXX. i-ii. *IHQ.* XXV. pp. 100–1;

कालनिर्णय dh.-jy. by Gopāla Nyāyapañcānana of Navadvīpa, employed in 1772 A.D. by Warren Hastings to prepare a work on Hindu Law.

Ani. Baroda 10264. Dacca 537. A (fr.). 1574. C. 3219. L. 277. RASB. III. 2105 (VI) (fr.). Skt. Coll. Ben. 1917–18, p. 10 (no. 2799). SSPC. III. H. 38.

कालनिर्णय dh. by Caṇḍeśvara. Rep. Hpr. 1901–6, p. 4.

[**कालनिर्णय** by Toṭakācārya. Burnell 139b. Wrong entry for Tithinirṇaya by Timmaṇācārya. See TD. 18588].

कालनिर्णय by Nārāyaṇa Bhaṭṭa. Oppert II. 6233.

See below Nārāyaṇa Bhaṭṭa's C. on Kālanirṇayakārikā of Mādhava.

कालनिर्णय by Nṛsiṁhācārya. Bhor 46. 47. BORI. 139 of Vis' (i). Probably his C. Vivaraṇa on Kālanirṇayadīpikā.

कालनिर्णय (संक्षेप or **सङ्ग्रह)** dh.-jy. an abridgement of Hemādri's work on the subject. by Bhaṭṭoji Dīkṣita, son of Lakṣmīdhara sūri. AK. 344. Alph. List Beng. Govt. p. 25 (2 mss.). Alwar 1290. Baroda 5373. 5480. 5885. 8434 (with Anukramaṇī). 9056. 13503 (b) (Upodghāta only). Bd. 243. Bhk. 22. Bikaner 1684–1687. BORI. 253 of A1881–82. 29 of A1882–83. 243 of 1887–91. 344 and 345 of 1891–95. Burnell 139b. Hz. 2060 (2 mss. inc.). IO. 1673. K. 168. Kavīndrācārya 1286. L. 2577 (wrongly ascribed to Hemādri). Lucknow Mus. (a. Hemādri ?). Mandlik p. 79. BN. 27. MT. 1622. Mysore I. p. 108 (2 mss.) (Kā. ni. Hemādrisāra). NP. V. 48. Peters. I. p. 114 (no. 29). RASB. III. 2735. 2736 Skt. Coll. Ben. 1897–1901, p. 51 (no. 169) (inc.). TD. 18534–38. 18539–41 (inc.). 18542–43 (fr.). Trav. Uni. 4938A. 9717 (Kā. ni. saṅgraha Hemādrisāre).

कालनिर्णय also known as **कालमाधव** and **कालमाधवीय** dh.-jy. in 5 sections on the time proper for religious observances. by Mādhavācārya, son of Māyaṇa and S'rīmatī, and brother of Sāyaṇa. In some mss. a. is noted as Vidyāraṇya or Sāyaṇa. Ref. to intercalary months from 1334 to 1359 A.D. (S'aka 1256–1281) in the text shows that the work was composed immediately after this period. (See Kane, *HDS.* I. p. 379). Intro. says that the text was written

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after a.'s C. Parāśaramādhavīya, on Parāśarasmṛti.

Adyar I. p. 107b (4 mss.; all inc.). AK. 346 (inc.). Allahabad 64. 64. Alph. List Beng. Govt. p. 25 (inc.). Alwar 1291. America 2916–19. Ānandāśrama 1674. 2399. 5517. 5879. 8416. AS. p. 41 (3 mss.). B. III. 78. Baroda 353. 1255 (with C.). 1491. 4991. 4992. 5883. 6200. 6790. 8355. 8445. 9389. 9695. 9972. BBRAS. 676. 677 (inc.). BC. 154. Ben. 137. Bhor 39. Bhr. 90. Bikaner 1663 (inc.). 1664. 1666 (with C.). BISM. वि. 197/7. वि. 322/7. 468/22. थि. 674. BISM. Nasik Patawardhan 644. BORI. 326 of 1880–81. 90 and 584 of 1882–83. 42 of A1883–84. 95 of 1884–86 (with C.). 1000 of 1895–1902. Br. Mus. 203 (fr.). Bühler 549. Burnell 139b. Cabaton I. 785. CPB. 827. 836–39. Cranganore 383. Cs. II. 49. 50. 500. Dacca 2061A. Deo 21 (Kā. mīmāṁsā). 206. 261. GD. 55 (inc.). Gov. Or. Libr. Madras 17 (2 mss.). Granthappura p. 4, no. 55. Hz. 86. 142. 453. 1201 (inc.). 1885 (2 mss.; inc.). IM. 3041 (Tithinirṇaya). 4863 (inc.). 5261 (inc.) (a. called Vidyāraṇya). 9896 (inc.). IO. 5317 (fr.). 5599–5602. Jodhpur 561. K. 168. Kāmakoṭī 9/8 (inc.) Kāṭm. 3. Kavīndrācārya 1195. Kh. 73. Khn. 70. Khuperkar I. v. 9. Kotah 495. L. 1298 (with C.). Lucknow Mus. Lz. 497. Mack. 29. Mandlik p. 62. BG. 87. MD. 3109–13 (different sections). Mithilā I. 61. 61 A-B. MT. 450 (inc.). 507(b). 2853 (inc.) (with C.). 6970 (no beg.). 7546 (fr.). Mysore I. p. 102 (12 mss.; 3 inc.). NP. X. 10. NS. Press 126. 285. NW. 88. Oppert I. 1212. 3553. 3770. 6559. 6724. 6882. 7464. 7747. II. 202. 2014. 4520. 7520. 7522. Oxf. 272a. Pheh. II. 14. Peters. II. p. 42 (no. 186). III. p. 387 (no. 95) (with C.). IV. p. 6 (no. 162) (with C.). PUL. I. p. 83 (2 mss.; one with C.). II. App. p. 38. Radh. 17. Rajapur 243. 248 (inc.). Rice 196. SB. 125. Śg. II. 186. Skt. Coll. Ben. 1897–1901, p. 89 (nos. 323. 326, inc.). p. 210 (no. 854, inc.). 1904, p. 3 (no. 1334, with C.). p. 11 (no. 1356). 1918–40, p. 22 (nos. 174. 175). Śṛṅgerī 182. Śṛṅgerī Mutt 127 (1). Stein 85 (2 mss.). Taylor II. 113. TD. 18544–45. 18546–51 (inc.). 18552–60 (fr.). Trav. Uni. 967. 5222 (inc.). 13516. Trippūṇittura I. 1071 (inc.). Udaipur I. B. 29, 43. 44. 45 (p. 24, nos. 173, 174, 175 of Ptd. Cat.). Ujjain I. p. 27 (3 mss.). II. p. 18 (2 mss.; 1 inc.). Ujjain Latest Additions 125. Viśvabhāratī 1942. Weber 1166. 1167 (inc.).

Edns. (1) Chowkhamba, 1876. (2) in Kannada script, Bangalore, 1878. (3) in Telugu script, Madras, 1881. (4) *Bib. Ind.* 101, 1890. (5) *Kas. Skt. Ser.* 45, 1909.

—C. Ānandāśrama 6576. BORI. 95 of 1884–86. Hpr. III. 55 (Kā. mā. saṁkṣiptavyā°). Peters. III. p. 387 (no. 95). Skt. Coll. Ben. 1897–1901, p. 51 (no. 170) (inc.). 1913–14, p. 9 (no. 2304) (inc.).

—C. by Dharaṇīdhara. Devīpr. 79, 26.

—C. Candrikā by Mathurānātha Śukla. NW. 146.

—C. by Miśramohana Tarkatilaka, son of Dvārakādāsa; composed in 1614 A.D. L. 2842. Peters. IV. p. 9 (no. 264).

—C. Lakṣmī by Lakṣmīdevī, wife of Vaidyanātha Pāyaguṇḍa. Cs. II. 54. RASB. III. 2667 (wrongly ascribed to Umā). 2672. Rep. Hpr. 1901–6,

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p. 5. Skt. Coll. Ben. 1918-30, p. 22 (nos. 176. 177 (fr.)).

Edn. Kārikā portion and Intro., J. B. Chaudhuri, Calcutta, 1940.

—C. Vivaraṇa by Līlādhara. Skt. Coll. Ben. 1904, p. 3 (no. 1334) (with text).

कालनिर्णय by Bhāratītīrtha.

See Kā. ni. by Mādhavācārya.

कालनिर्णय by Sāyaṇa.

See Kā. ni. by Mādhavācārya.

कालनिर्णय

—C. Vivaraṇa by Mādhava (Kṛṣṇa) (?) Dāhilakṣmī XVIII. 49 (ms. d. 1600 A.D.).

कालनिर्णय dh.-jy. by Raghunāthadāsa Theṭ. Adyar I. p. 107b. II. p. 53b. Bikaner 1671. Harshe p. 42.

कालनिर्णय dh. in four chs. by Sudarśana, son of Devarāya Bhaṭṭopādhyāya Somayājin. Adyar I. p. 107b (a. given as Basavābhaṭṭa Sudarśana). MT. 969 (with C.). Trav. Uni. 5510 (with C.).

—C. MT. 969.. Trav. Uni. 5510.

कालनिर्णय or **कालहेमाद्रि** dh.-jy. by Hemādri. the second section of Pariśeṣakhaṇḍa of Hemādri's Caturvargacintāmaṇi. AK. 345. Alwar 1287. B. III. 76. BBRAS. 675. Bhk. 21. BISM. वि. 258/7. BORI. 1 of Vis. (ii). Burnell 129a (2 mss.). Cs. II. 509. IO. 1384. K. 170. Lucknow Mus. (K. n. saṁkṣepa). NW. 158. Oppert I. 3901. Poona II. 1. TD. 18081. 18085. See also under Caturvargacintāmaṇi.

—Śivapratiṣṭhākālanirṇaya from. RASB. III. 1941.

कालनिर्णय dh.-jy. from Ḍhuṇḍhipratāpa, compiled under the patronage of Ḍhuṇḍhirāja. RASB. III. 2723.

कालनिर्णय dh. from Yaśavantabhāskara of Haribhāskara, son of Āpāji. Bikaner 1661. Kavīndrācārya 1308.

See Saṁvatsarakṛtyaprakāśa (L. 1697) and also under Yaśavantabhāskara.

कालनिर्णय from Smṛticintāmaṇi. Mysore I. p. 137.

See under S. cintāmaṇi.

कालनिर्णय from Kīrtiprakāśa by Viṣṇuśarman.

See K. prakāśa.

कालनिर्णय dh. from Smṛtimuktāphala. by Vaidyanātha Dīkṣita. Adyar I. p. 107b (inc.). Viśvabhāratī 2781. See under Smṛtimuktāphala.

Ptd. under the title 'Kālanirūpaṇa', Kumbhakonam, 1904.

कालनिर्णय or **कालादर्श** by Ādityabhaṭṭopādhyāya. Burnell 139b. RASB. III. 2655. See Kālādarśa.

कालनिर्णय śr. Trav. Uni. 4938.

कालनिर्णय med. Cuttack 95.

—by Rāmalocana Śarman. Vaṅgīya p. 259.

कालनिर्णयकारिका also called **कालमाधवकारिका, कालनिर्णय(सङ्ग्रह)श्लोक, माधवकारिका** and **लघुमाधव** dh.-jy. in 130 verses containing the intro. verses of Mādhava's Kālanirṇaya, dealing with the contents, though in a slightly different order. by Mādhavācārya.

Alwar 1292. 1293. Ānandāśrama 1372A. Baroda 4037. 4039 (with C.). 8351 (with C.). 9034. 9651 (extracts from). 12025 (with C.). Ben. 132. Bikaner 1065. BISM. 96 (with C.). Bomb. Uni. 1009-11. 1012-14 (with C.). BORI. 526 and 527 (with C.) of 1883-84. 202 of 1884-87 (with C.).

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162 of 1886–92 (with C.). 67 of 1895–98. BP. p. 297 (with C.). CPB. 840. Cs. II. 49 (with C.). 55. Dāhilakṣmī XVIII. 12 (with C., inc.). Hpr. III. p. 7. IM. 3029 (with C., inc.). 3045 (with C., inc.). IO. 5603 (with C.). K. 168. Luck. Uni. p. 35. MD. 3109. MT. 1474 (with C.). Mysore I. p. 102 (2 mss. a. given as Bhāratītīrtha). Oudh XIX. 102. 104. XXI. 106. Peters. VI. p. 63 (no. 67). PUL. I. p. 83 (2 mss. in 123 verses). II. App. p. 42. RASB. III. 2664. 2665. 2666 (with C.). 2668 (with C.). Rgb. 202 (with C.). Stein 85 (inc.) (with C.). Udaipur II. 24, 13. Ujjain Latest Additions 500 (with C.). Viz. Skt. Coll. (2 mss.; one with C.). Wai 369 (2 mss.). Weber 1169.

Edn. with Vaidyanātha's C., *Ānandāśrama* 119.

—C. unspecified. Bikaner 1666. 1732 (Saṁkṣiptatithinirṇayaṭīkā). BISM. 96. BORI. 162 of 1886–92 (with text). Cs. II. 56. Dāhilakṣmī XVIII. 12 (inc.). IM. 3029 (inc.) (with text). L. 4122. Mysore I. p. 102. PUL. I. p. 83 (2 mss.). RASB. III. 2666.

—C. Mahatīṭīkā. IO. 5603.

—C. Laghuvivaraṇa. Alph. List Beng. Govt. p. 25. RASB. III. 2668.

—C. Laghuvivṛti. RASB. III. 2670.

—C. Vivaraṇa. IM. 3045 (with text, inc.). PUL. I. 83. Stein 85 (2 mss.).

—C. Vivṛti. Bomb. Uni. 1014.

—C. Vivaraṇa by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara. America 2919. Baroda 4039. 8351. 9034. 12025. Bik. 861. Bikaner 1667. 1668. Cs. II. 49. MT. 2853 (inc.). Oppert I. 3713. 3768. P. 22.

—C. by Mādhavācārya himself; sometimes a. is called Bhāratītīrtha. Alph. List Beng. Govt. p. 25. Bomb. Uni. 1012. 1013. Cs. II. 56 (an.). IM. 5786. MT. 1474 (with text). RASB. III. 2669. Śṛṅgerī Mutt 127 (2) (called Saṁkṣepaṭīkā on Kālanirṇaya).

—C. by Vaidyanāthasūri, son of Rāmacandra of Tatsat family. Alwar 1293. Baroda 1255. BORI. 527 of 1883–84 (with text). 202 of 1884–87 (with text). BP. p. 297. CPB. 841. Hpr. III. 56. IM. 2957 (inc.). K. 168. Nepal I. p. 160. PUL. I. p. 83. RASB. III. 2671. Rep. Raj. & C. I. p. 4. Rgb. 202. SB. 124. Stein 85 (inc.) (2 mss.). Ujjain I. p. 27. Ujjain Latest Additions 500 (with text). Weber 1169.

Edn. *Ānandāśrama* 119.

—C. by Bhaṭṭa Sāmba, son of Śaṅkara Bhaṭṭa and grandson of Nīlakaṇṭha, composed under the patronage of King Anūpasiṁhadeva of Bikaner. Bikaner 1669. 1670. (1670 gives at end Anūpasiṁha as a.). Rep. Raj. & C. I. p. 35. Viz. Skt. Coll. (inc.; name of commentator given as Śambhara Bhaṭṭa).

कालनिर्णयकारिका by Mokṣeśvara. IM. 3139 (inc.) (with C.).

—C. IM. 3139 (inc.).

कालनिर्णयकौतुक part of his Smṛtisindhu. by Nanda Paṇḍita. NP. V. 70.

See IO. i. p. 394a.

कालनिर्णयग्रन्थ jy. MD. 13517.

कालनिर्णयचन्द्रिका dh. unspecified. Ānandāśrama 4167. Kāmakoṭī 10/8 (2 mss.).

कालनिर्णयचन्द्रिका or **कालचन्द्रिका** dh. jy. in prose and verse. by Sītārāmacandra, son of Nṛsiṁha alias Dharmā Bhaṭṭa and Kāmakkā (Kāmākṣī), and grandson of

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Peddi Bhaṭṭa of Miṭṭapalli family, of Kauṇḍinya gotra.

Alph. List Beng. Govt. p. 25. Gov. Or. Libr. Madras 17. L. 4109. MD. 3106 (inc.). MT. 2708. RASB. III. 2775. Taylor II. 29 (inc.).

कालनिर्णयचन्द्रिका (**लघ्वी** in some mss.), dh.-jy. by Divākara Bhaṭṭa Kāla, son of Mahādeva.

Adyar I. p. 107b (2 mss.; 1 inc.). AK. 343. Baroda 13630. Bik. 857. Bikaner 1672. 1673. Bomb. Uni. 1015–1017. BORI. 523 of 1883–84. 343 of 1891–95. BP. pp. 51. 296. Burnell 139b. Hz. 420. K. 168. Khn. 70. Mysore I. p. 102, (2 mss.; 1 upto Pauṣamāsanirṇaya). Oppert II. 1735. 1952. 2035. 2911. 3015. 9868. Skt. Coll. Mys. p. 2. TD. 18561–18565 (all inc.). Trav. Uni. 1715. 4975 (inc.). Ujjain I. p. 26.

कालनिर्णयतरङ्ग by Nṛsiṁhācārya. Ujjain I. p. 26.

कालनिर्णयदीपिका unspecified. Bik. 664. BISM. Nasik Patawardhan 964. Damodar. IM. 7720 (inc.). Kavīndrācārya 1193 (with C.). Śṛṅgerī Mutt 411/503. Wai 383 (inc., with C.).

—C. Kavīndrācārya 1193. Wai 383 (inc.).

—C. Vivaraṇa. Mysore I. p. 643.

कालनिर्णयदीपिका ref. in Smṛtyarthasāgara of Chalāri Nṛsiṁhācārya, *N.S. Press* edn. 1885, pp. 8, 14.

कालनिर्णयदीपिका dh.-jy. by Kāsīnātha Bhaṭṭa, son of Jayarāma Bhaṭṭa. NP. VI. 24.

कालनिर्णयदीपिका by Kṛṣṇa Bhaṭṭa. Oudh III. p. 16.

कालनिर्णयदीपिका by Nṛsiṁhācārya, Probably his C. Vivaraṇa on Kā. ni. dī. of Rāmacandra.

BORI. 92 of 1883–83. CPB. 830–831 Udaipur I. B. 32, 64 (p. 24, no. 192 of Ptd. Cat.).

कालनिर्णयदीपिका by Rāmacandra; one of the two Rāmacandras mentioned below.

Alph. List Beng. Govt. p. 25 (2 mss.). Bikaner 1674–9. BORI. 252 of A1881–82 (with C.). 290 of 1884–87 (with C.). 87 of 1892–95. 66 of 1895–98 (with C.). Dāhilakṣmī XI. 8. XVIII. 48. XL. 9. Hz. 1796. JL. 242 (with C.). IM. 2967. 3038. 5465 (both inc.). Jodhpur 560. Rajapur 783. 935. Trav. Uni. 10007 (Rāmārya). Ujjain Latest Additions 240.

कालनिर्णयदीपिका dh.-jy. summary in 300 verses of Mādhava's Kālanirṇaya. by Rāmacandrācārya, son of Kṛṣṇācārya and pupil of Gopālapūjyapāda; and a. of Prakriyākaumudī. It was composed about 1400 A.D.; its C. Vivaraṇa by the a.'s son Nṛsiṁha was composed in 1409 A.D. (see Baroda 10410). See K. P. Trivedi, Intro. to his edn. of Prakriyākaumudī, *Bomb. Skt. & Pkt. Ser.* According to Viṭṭhala, a.'s grandson and commentator on Pra. kaumudī, Rāmacandra wrote three works on Kāla: कालज्ञानविधौ व्यधायि विबुधानन्दि प्रबन्धत्रयम्।

Alwar 1288. 1289. AS. p. 40. B. III. 78. Baroda 2412(a). 2414. 4990. 5423. 5890. 10415. 592. 762. 1459. 2239. 3872. 5880. 8734. 9706. 10410. 10559. 12240 (last 11 with C.). Bhk. 22. Bik. 859. Bomb. Uni. 1018–21. 1022 (with C.). BORI. 159, 160 and 161 of 1886–92 (the last with C.). 140 of Vis'. (i) (with C.). Cs. II. 51 (inc.). D. pp. 227 (with C.). 249 (with C.). 422. Fl. 119 (inc.). IO. 1659. 1660–66 (with C.). L. 2281. Lz. 498. Mysore I. p. 102. NW. 78. 132. Oppert I. 3769. Oudh XVII. 46.

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XVIII. 48 (with C.). XX. 188. Peters. IV. p. 6 (nos. 159–161, last with C.). V. p. 230 (no. 87). VI. p. 63 (no. 66). Petrograd 51. Poona 140 (with C.). PUL. I. p. 83. RASB. III. 2658. 2659. Rgb. 290. Stein 85. TD. 18566 (inc.). Vienna 16. Viśvabhāratī 128. Weber 1168.

Q. by Acyutāśrama. See NCC. I. Revised edn. p. 77b.

—C. BORI. 140 of Viś. (i) (with text). Oudh XVIII. 48. Poona 140.

—C. Paddhati. Baroda 12349.

—C. Vivaraṇa by Nṛsiṁha, son of the a. Rāmacandra, composed in Śaka 1331. (1409 A.D.).

Adyar II. p. 53b. Alwar 1289. AS. p. 40. B. III. 76. Baroda 592 (inc.). 762 (inc.). 1459. 2239. 3872. 5880. 8734. 9706. 10410. 10559. 12240. Bhk. 22. Bhr. 91. 92. Bik. 858. Bikaner 1680–82. BL. 12. Bomb. Uni. 1022. BORI. 99 of 1871–72. 222 of 1879–80. 327 of 1880–81. 252 of A1881–82 (with text). 91 of 1882–83. 524 of 1883–84. 290 of 1884–87 (with text). 161 of 1886–92 (with text). 66 of 1895–98 (with text). BP. p. 296. Burnell 140a (2 mss.). Cs. II. 51 (inc.). 52 (inc.). 53. D. pp. 24. 137. 189. 227 (with text). 249 (2 mss.). 376. Deo 102. Fl. 119 (inc.). Gough p. 89. Gu. 5. H. 198. IL. 242 (with text). IO. 1660–3 (with text). K. 168. Kh. 73. L. 140. 2282. Mad. Uni. R.A.S. 187. Mysore I. pp. 102–3 (4 mss.; 2 inc.). NP. V. 70. Oudh V. 14. Oxf. II. 1496. P. 11. Peters. IV. p. 6 (no. 161). VI. p. 63 (no. 66). Petrograd 51. Poona 139. Rajapur 244. 564. RASB. III. 2660. Rep. Raj. & C.I. p. 7. Rgb. 290. Stein 85. TD. 18571. 18572.

Q. by Nārāyaṇa Bhaṭṭa in his C. Mārttaṇḍavallabhā on his own Muhūrtamārttaṇḍa, BBRAS. 321.

—C. Rāmaprakāśa ascribed to King Kṛpārāma, but actually written by his protege Rāghavendra, son of Kāśīnātha. IO. 1664–6 (with text).

—C. by Sūrya Paṇḍita. B. III. 76.

कालनिर्णयदीपिका or **कालनिर्णयप्रकाश** dh.–jy. by Rāmacandra Tatsat, son of Viṭṭhala Bhaṭṭa and grandson of Bālakṛṣṇa Bhaṭṭa. The a. often refutes the views of Mādhava.

Alph. List Beng. Govt. p. 25. America 2942. B. III. 76. Baroda 3871. 5488 (inc.). 8339. 8455. Bikaner 1683. BORI. 525 of 1883–84. 96 of 1884–86. BP. p. 296. Burnell 140a. D. p. 376. IO. 1670. K. 168. L. 1706. Mysore I. p. 103. NW. 142. 166. Oudh XV. 76. XVIII. 46. Peters. III. p. 387 (no. 91). RASB. III. 2741. 2742. Stein 85. TD. 18567. 18568–70 (inc.). Trav. Uni. 7842. Ujjain I. p. 27. Ujjain Latest Additions 497.

कालनिर्णयदीपिकानुक्रमणिका Baroda 8754.

कालनिर्णय (विन्दु) or **निर्णयविन्दु** dh. by Anantadeva II, son of Āpadeva II. Burnell 140a. Mysore I. p. 116. RASB. III. 2766. TD. 18171.

See under Nirṇayabindu. Also NCC. I. Revised edn. p. 166b.

कालनिर्णयशिक्षा vedic phonetics.

Adyar I. p. 52b. Adyar D.I. 772. 773. Baroda 11949 (a) (with C.). 12754. 12755 (a) (with C.). CLB. I. pp. 25. 26 (2 mss.). Gov. Or. Libr. Madras 17. Hz. 627. 1448. MD. 891. 892 (with C.). 16732. 16733 (with C.). 16760. MT. 95 (j) (with C.). 1165 (j). 1165 (k) (with C,). 4818 (a). Mysore I. p. 26.

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Oppert I. 965. 7174. 7536. II. 741. 9017. 9878. Tirupati 4 (with C.).

Q. in Sūryanārāyaṇādhvarin's C. on Vyāsas'ikṣā and the C. on Siddhānta-s'ikṣā (see *Ind. Ant.* V. pp. 193–200) and in Tribhāṣyaratnākara on Taittirīyaprātis'ākhya, 18–1.

—C. Oppert II. 742. See below.

—C. Dīpikā by Muktīs'vara.

Adyar I. p. 152b. Adyar D. I. 774. 775. Baroda 11949 (a). 12755 (a). CLB. I. p. 26 (2 mss.; 1 inc.). Gov. Or. Libr. Madras 17. MD. 892. 16733. MT. 95 (j). 1165 (k). Mysore I. p. 26 (3 mss.). PUL. II. App. p. 11. Tirupati 4. Ujjain I. p. 10.

कालनिर्णयश्लोक See Kālanirṇayakārikā of Mādhava.

कालनिर्णयसंक्षेप See Kālanirṇaya by Bhaṭṭoji.

कालनिर्णयसङ्ग्रह S'ṛṅgerī 181.

कालनिर्णयसङ्ग्रह See Kālanirṇaya of Bhaṭṭoji.

कालनिर्णयसङ्ग्रह (श्लोकाः) See Kālanirṇayakārikā.

कालनिर्णयसङ्ग्रह Q. in Ahalyākāmadhenu of Kes'avadāsa.

See *Poona Ori.* VI. p. 36.

कालनिर्णयसङ्ग्रह or **(प्रौढ) प्रतापमार्तण्ड** dh.–jy. by Pratāparudra Gajapati. BORI. 48 of 1872–73. Kavīndrācārya 1268. L. 4104. RASB. III. 2688. 2689. See Pratāpamārttaṇḍa.

कालनिर्णयसार dh.-jy. fourth section of Nṛsiṁhaprasāda by Dalapatirāja. AS. p. 41. Bikaner 1688. IO. 1467. NW. 88.

See under Nṛsiṁhaprasāda.

कालनिर्णयसिद्धान्त dh. Adyar I. p. 107b (with C.). Ānandās'rama 7274. IM. 3013 (inc.). Ujjain Latest Additions 557 (with C.).

—C. Adyar I. p. 1071. Ujjain Latest Additions 557. See below.

कालनिर्णयसिद्धान्त dh.–jy. in 118 verses on auspicious times for performance of religious rites; composed in 1653 A.D. in the city of Bhuj; by Mahādevavid, son of Kālajit, who had great influence in the Court of the Rāja of Girnar; based on a prose version written by Raghurāma, son of Jayarāma of Velāvaṭapura near Sikor; the C. on the metrical version was also written by Raghurāma in 1654 A.D. See verse 117 of text.

Baroda 1079. 1080. 1936. 3873. 9536. 13654. Bomb. Uni. 1023 (with C.). BORI. 511 of 1899–1915. 29 of 1902–07. (Kane mentions another ms. 275 of 1887–91).

—C. composed in 1654 A.D. by Raghurāma, son of Jayarāma, under the patronage of the a. Baroda 1080. 1936. 3873. 9536. 13654. Bomb. Uni. 1023. BORI. 344 of 1875–76. IO. 1671–2. RASB. III. 2756 (fr.). Ujjain Latest Additions 557 (ascribed to Mahādeva and Raghurāma).

कालनिर्णयसिद्धान्त by Raghurāma, son of Jayarāma. Probably same as the one ascribed to Mahādevavid. See above.

B. III. 76. 78. 100 (with C.). BORI. 344 of 1875–76 (with C.). IM. 5785 (inc.). Jodiya I. 5. K. 170. Kh. 74. Khn. 70. Report XXII. Ujjain Latest Additions 632.

—C. B. III. 100. BORI. 344 of 1875–76.

कालनिर्णयसौख्य or **समयनिर्णयसौख्य** from Toḍarānanda. Alwar 1525. See Toḍarānanda.

कालनिर्णयाववोध dh. Ānandās'rama 771. B. III. 78. *Cf.* above K. n. or K. n. avabodha by Ananta Daivajña.

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कालनिर्णयावबोध dh. by Ananta Daivajña, son of Keśava Daivajña. See above, p. 24.

कालनिर्देशदर्पण Bud. by Dharasvāmin. Cordier III. p. 181.

कालनीति dh. by Bālājī Vaidya. Kavīndrācārya 1272.

कालनेमिपुराण paur. Oppert I. 6723.

काल-प Bud. See Kṛṣṇa.

कालपद्धति jy. Trav. Uni. L. 1352B.

कालपरा śaivāgama. Q. by Utpala in Spandapradīpikā.

कालपरीक्षा by Nṛsiṁhasūri.

Ptd. in Grantha script. Madras, 1915. See IO. Ptd. Bks. 1938, p. 1218.

कालपाद Bud. See Kṛṣṇapāda.

कालपाद one of the 64 tantras mentioned in Vāmakeśvarīmata, *Kas. Texts*, 66. p. 16. See Kalāpāda.

कालपाद med. authority. mentioned by Niścalakara in his C. on Cikitsāsaṅgraha. (See *IHQ*. XXIII. ii. p. 140).

The formula of Vyoṣādyāguṭikā is ascribed to him.

See *HIMed*. I. pp. 40, 71–72.

कालपुरुषदान dh. from Bhaviṣyottarapurāṇa. TD. 13590.

कालपुरुषदानपद्धति with Vidhi. from Yāmala. Alph. List Beng. Govt. p. 25. RASB. VIII. A. 5894.

कालपुरुषदानप्रयोग dh. Bikaner 1843.

कालपुरुषनिरूपण tantra. CPB. 832.

कालपूजामहाचतुष्ककारिका Bud. by Śākyaśrī. Cordier II. p. 13.

कालप्रकाशिका jy.-dh. IO. 6332. Kaḍayanallūr 219. Kāmakoṭī 1/15 (2 mss., inc.). Paliyam 636. PUL. I. p. 83. Rameswaram 75. 97. 193. 277. Sakti 21. Sangam 36. Sri. Dev. 681. Śṛṅgerī 168. TA. 701. 2797b. TCD. 682 (e) (5 chs.). Tra. Ad. Rep. 1112. 50. Trav. Uni. 1322B. 2354C (inc.). Viśvabhāratī 1390. See below.

—Mantrasvīkāra from. Kallalagar 3 (e).

कालप्रकाशिका dh.-jy. in 40 Adhys. on proper auspicious time for various Saṁskāras and other religious actions. by Nṛsiṁha of Polipākkam village otherwise called Prauḍharāyapura; son of Varadārya, of Bhāradvājagotra; salutes Varadācārya and Nṛsiṁhārya of Vādhūla gotra.

Adyar II. p. 53b (14 mss.; 12 inc.). Burnell 78b. Gough p. 181 (2 mss.; one 73 Adhys. ?). Gov. Or. Libr. Madras 17 (4 mss.). Hz. 1140. p. 113. IO. 5604. 5605. Mack. 125 (Kālaprakāśa). Mad. Uni. R. A. S. 77 (a). Mad. Uni. R. K. S. 97(b). MD. 13519. 13520. 13521–30 (all inc.). 14024 (ch. 5). 14025 (inc.). 18969 (inc.). MT. 740 (inc.). 4086. 4092 (a). 4594. 6024 (inc.). 6771 (inc.). 7447 (with C., inc.). 7468 (chs. 13–21). Mysore I. p. 103 (2 mss.). pp. 330–331 (6 mss.; 4 inc.). Oppert I. 38. 151. 882. 1213. 1677. 2296. 3554. 4521. 5009. 7895. II. 2324. 2426. 2594. 2630. 2650. 3473. 4519. 6025. 7277. 7311. 7521. 8118. 8452. 9710. 10118. Paliyam 116. 118. 621. PUL. II. p. 212 (2 mss.). Rice 30 (3 mss.). Śṛṅgerī Mutt 206 (2). TA. 701. Taylor I. 77. TD. 11338–40. 11341–47 (inc.). 11683 (K. pradīpikā). Trav. Uni. 60. 1322B (inc.). 1369 (inc.). 1382 (inc.). 2354C (inc.). 2379A (inc.). 2422. C. 2520E (inc.). 2862A (inc.). 2931 (inc.). 2948A (inc.). 3041 (inc.). 3172B. 3577A. 3583. 3586 (inc.). 4032B (inc.). 5435. 5963 (inc.). 8489 (inc.). 13755

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(inc.). 13805 (inc.). Trippūṇittura I. 1053.

Ptd. (1) in Grantha script by Ramaswami Sastri, Madras, 1915. (2) Srirangam, 1917. (3) in Grantha script, Sastrasanjivini Press, Madras, 1923. (4) with Text and Eng. transl. N. P. Subramanyam, Tanjore, 1917.

—C. MT. 7447 (inc.).

कालप्रकाशिकाकार Q. by Hārīta Veṅkaṭācārya in his Daśanirṇaya (p. 53. Telugu script edn. Mysore, 1902).

कालप्रदीप dh. by Divyasiṁha Mahāpātra. K. 168. RASB. III. 2777–9.

Ptd. Cuttack, 1914. See Kāladīpa above.

—by Maheśvara Nyāyālaṅkāra. Ani.

कालप्रदीप dh. Q. in Govindārṇava, Saṁskāra, IO. ms. 1566, p. 117a; mentioned in Prayogapārijāta of Nṛsiṁha.

कालप्रदीपिका jy. Kavīndrācārya 1698.

कालप्रदीपिका jy. Burnell 78b (entered as a C. on Kālavidhānapaddhati). TD. 11348 (inc.) (with C.). 11349 (inc.) (with C.).

कालप्रबोध dh. by Govinda Dīkṣita. America 2845.

कालप्रबोधोदय śr. BISM. थि. 404 (Aṣṭakāvicāra).

—jy. by Govinda Śarman. PUL. II. p. 212.

कालप्रभा jy. by Rāmakṛṣṇa of Mālava, son of Jagajjīvana, of Bhāradvāja gotra.

Allahabad 64. IM. 3729. PUL. II. p. 212. (all the 3 with a.'s C.).

—C. by the a. himself. Allahabad 64. IM. 3729. PUL. II. p. 212.

कालबविब्राह्मण Q. in Āpast. śr. sū. XXI. 9. 9. The Kālabavins are remembered in Sv. texts. See p. 103, B. Ghosh, *Collection of Fragments of Lost Brāhmaṇas*, Calcutta, 1935.

कालबोधकयन्त्र PUL. II. p. 219.

See also Tatkālabodhakayantra.

कालभाषितजातक IM. 5349 (inc.).

कालभाष्यनिर्णय from Śiśu Modaka. by Gaurīnāthacakravartin. Baroda 10260.

कालभास्कर jy. by Mm. Śambhunāth Miśra.

Assam jy. 18 (Sjt. Haladhar Vyakaraṇatīrtha of Kaharjar). Baroda 10155 (inc.).

कालभेद dh. Bhr. 584.

कालभेदागम Kavīndrācārya 1603.

कालभैरव° See also Bhairava.

कालभैरवतन्त्र CPB. 833. Ref. to by Lolla Lakṣmīdhara in his C. on Saundaryalaharī, Mysore edn. p. 82.

कालभैरवध्यान Dacca 667. Q. 2.

कालभैरवपञ्चरत्नस्तुति stotra. by Saccidānandaśivābhinavanṛsiṁhabhāratī (Beg: खड्गं कपालं डमरुं).

Ptd. *Bhaktisudhātaraṅgiṇī*, pp. 379–80. V. V. Press. Srirangam, 1913.

कालभैरवपञ्चाङ्ग tantra. Oudh XVI. 144.

काल (लि in cat.) भैरवपूजा Bharatpur XVI. 110.

कालभैरवसहस्रनाम (स्तोत्र) NP. IX. 36. Ujjain I. pp. 79. 82.

कालभैरवस्तव (स्तोत्र) Adyar I. p. 226b. Allahabad 177. Ānandāśrama 3990. Ben. 43. Bharatpur III. 301. MD. 15854. Radh. 25. Taylor II. 88 (inc.). 153. TD. 22195–97.

Cf. also Kālabhairavāṣṭaka.

कालभैरवस्तोत्र from Kāśīkhaṇḍa. Nepal I. p. 52.

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कालभैरवस्तोत्र by S'aṅkarācārya. Dacca 631B.1. Luck. Uni. p. 50. MD. 15854. TD. 22208–9.

See Kālabhairavāṣṭaka.

कालभैरवाष्टक stotra. unspecified.

Adyar I. p. 226b (12 mss.). Ānandāsrama 4882. 5468. BISM. Nasik Patawardhan 955. Gov. Or. Libr. Madras 17 (4 mss.). IM. 7682 (c). 10787. 11177. 11180. Kotah 918. Nasik II. 528. 550. Oppert II. 8180. SB. 339 TA. 1401/1. Taylor I. 357. II. 202. TD. 22198–22207. Trav. Uni. 1326C. 2967A. 3884C. Vis'vabhāratī 1046 (e).

कालभैरवाष्टक MD. 10940–44 (10941 called °stotra and with some difference). See above Kālanāthāṣṭaka.

कालभैरवाष्टक from Padmapurāṇa. Burnell 198a.

कालभैरवाष्टक ascribed to S'aṅkarācārya. (Beg. देवराजसेव्यमान, end with refrain काशिकापुराधिनाथ°).

Adyar I. p. 184b. Allahabad 105. Alph. List Beng. Govt. pp. 25. 27 (along with other hymns). BISM. वि. 160/1. थि. 697/22. Bomb. Uni. 1424. BORI. 473 of 1895–98. CPB. 834. Dāhilakṣmī XII. 29. Hz. 1870. IM. 6312. 7979. L. 2871. Luck. Uni. p. 50 MD. 10936. 10937. 10938–9 (inc.). 18675 (inc.). MT. 488 (d). 2013 (b). 5115 (q). MT. (Telugu section). 242 (i). 468 (m). Mysore I. p. 212. Pet. 726. Peters. VI. p. 102 (no. 473). PUL. II. p. 174. RASB. VIII. A. 5615. 5767 (5). VIII. B. 6755. Skt. Coll. Ben. 1928–30, p. 50 (no. 434). TD. XX. Sup. no. 1197 (inc.). Trav. Uni. 1326C. 2967A. 3884C. 4948. 13140J. 14031R (inc.). Udaipur p. 24, no. 1127 of Ptd. Cat.

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 78–79, Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra* Pt. II. pp. 210–11, Guj. News Press, 1925. (3) *Br. St. Ratnākara* pp. 130–31, N. S. Press, 1926; Pt. I. p. 214, 1952. (4) *Br. St. Ratnākara* pp. 536–38, Bhargav Pustakalay, Benaras, 1937. (5) *Br. St. Ratnākara* Pt. I. pp. 143–44, Vavilla Press, 1927. (6) Works of S'aṅkarācārya Vol. 18. ii. pp. 89–91. *V. V. Press.* (7) *Poona Ori. Ser.* No. 8, Minor Works of S'aṅkarācārya, 1952, pp. 376–77. (8) Eng. transl. by Avalon, *Hymns to the Goddess* pp. 13–16, 1930.

कालभैरवाष्टक stotra by Saccidānandas'ivābhinavanṛsiṁhabhāratī. (Beg. अङ्गसुन्दरत्व).

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 51–52, Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra* Pt. I. pp. 279–80, Guj. News Press, 1925. (3) *Bhaktisudhātaraṅgiṇī* pp. 381–83 V. V. Press, 1913.

कालमन्त्र addressed to Yama. MD. 6073.

—from ch. 59 of Ākās'abhairavakalpa. MD. 7748. 7792.

See NCC. II. p. 3b.

कालमयूख or **तिथिमयूख** or **समयमयूख** third part of Bhagavantabhāskara by Nīlakaṇṭha.

Adyar. Alwar 1526. B. III. 136. BBRAS. 741–3. Ben. 130. 137. Bh. 21. Bhr. 123. Bik. 451. BORI. 132 of 1875–76. 61 of A1879–80. 123 of 1882–83. 300 of 1884–87. Bühler 548. Burnell 132a. Deo 88. Gov. Or. Libr. Madras 17 (2 mss.). Harshe p. 48. IO. 1441. Jodiya II. 251. K. 200. MD. 3107. 3108(inc.). Oppert I. 793. II. 6650. 6747. Oudh III. 16. XV. 72. Poona 132. Radh. 20. Report XXIV. Rgb. 300. Rice 220. SB. 137 (2 mss.). Skt. Coll. Ben. 1897–1901, p. 209 (no. 849) (inc.). Stein 97. Ujjain II. p. 20. Ujjain Latest Additions 225. Weber 1171.

कालमहापाद Cordier II. p. 18. See above p. 17a, Kālacakrapāda and below Kṛṣṇapāda.

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कालमाधव, °माधवीय See above Kālanirṇaya by Mādhavācārya.

कालमाधवकारिका See above Kālanirṇayakārikā by Mādhavācārya.

कालमान Chani 1944 (Jain). IM. 1402.

कालमानतरङ्ग jy. by Vīrasiṁhagaṇaka. See Anūpamahodadhi of which it is a part. NCC. I. Revised edn. p. 216b.

कालमाननिर्णय dh. CPB. 842.

कालमार्तण्ड jy.-dh. by Kṛṣṇamitra (or °miśra) Ācārya, son of Rāmasevaka and grandson of Devīdatta.

Alph. List Beng. Govt. p. 25. Baroda 1735. L. 2283. Mithilā. NW. 88. Oudh XX. 178. R. A. Sastri I. p. 59. RASB. III. 2769. Skt. Coll. Ben. 1903, p. 19 (no. 1004). p. 33 (no. 1109).

कालमाहात्म्य CPB. 843.

कालमाहेश्वरविधि tantra. Nepal II. p. 67.

'कालमीमांसा' by Mādhavācārya. Deo 21.

See Kālanirṇaya.

कालमुखीविश्वकीलरामकवच from Bālāvilāsatantra. Paris (B. 227 XXXV).

कालमृत्युतन्त्रे कालरात्र्यागम

—Dhūmravārāhīmantrakalpa from. MD. 7883.

—Dhūmravārāhīmantroddhāra from. MD. 7884.

कालयमारिसाधन Bud. by Aśokaśrī. Cordier II. p. 280.

कालयुगदीपिका jy. by Śrīnivāsācārya. Adyar PL. p. 160.

कालयोगशास्त्र

—Khecarīvidyā from. by Ādinātha. Cop. 9.

कालरत्न authority ref. to by Śrīkṛṣṇapaṇḍita in his Sandhyāvandanapaddhati, Bomb. Uni. 1183.

कालरत्नकल्प a collection of spells. Taylor II. 437 (Paṭalas 1–10).

कालरात्रपद्धति tantra. by Advayānandanātha, son of Kṛṣṇa. Bik. 1334. Bikaner 7021.

कालरात्रिकल्प, °पद्धति tantra; Śiva-Pārvatī-saṁvāda; in 12 or 13 Paṭalas on worship of Kālarātri; includes some black rites.

Gov. Or. Libr. Madras 17 (2 mss.). IM. 4652. 5442 (inc.). MD. 7796. 7797 (in 12 Paṭalas). PUL. I. p. 115. RASB. VIII. A. 6063. 6064 (in 13 chs.) (Some cols. give it as part of Rudrayāmala; one col. as part of Āgamasāra). Taylor II. 145. 436 (1–12). TD. XX. Sup. no. 421. Udaipur I. B. 93, 33 (p. 24, no. 652 (māraṇapaṭala) of Ptd. Cat.). II. 144, 12. Ujjain I. p. 74.

Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., II. 14; by Caitanyagiri in his Viṣṇupūjāpaddhati, BBRAS. 876.

—Ṣaṭkarmaprayoga from. Bik. 1270.

कालरात्रिचण्डिकाविधान tantra. Radh. 25.

कालरात्रितन्त्र probably same as above. Ujjain I. p. 74.

—Pītāmbarāsahasranāma from K. r. tantra. PUL. II. p. 182.

कालरात्रिपूजाविधि Ramsingh 1200.

कालरात्रिमन्त्र Adyar II. p. 231a. Gov. Or. Libr. Madras 17. Trav. Uni. 8599. Ujjain I. p. 74.

कालरात्रिमहाकल्प tantra. B. IV. 254.

Cf. above K. r. kalpa.

कालरात्रिस्तव on Devī. TD. 19554.

कालरात्रिस्तोत्र IM. 7150.

—ascribed to Bhṛgu. IM. 7926.

कालराहु jy. Trav. Uni. 2506V.

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कालरुद्रतन्त्र from Kālikāgama. Also called Ātharvaṇāstravidyā in the form of a dialogue between Kārtikeya and S'iva; deals with black rites to be performed with mantras of deities like Dhūmāvatī, Ārdrapaṭī, Kālī and Kālarātri who is stated to be the spouse of Kālarudra.

RASB. VIII. A. 6090 (in 21 chs.). Vis'vabhāratī 1221.

Cf. MD. 7755–6.

काललक्षणसङ्ग्रह jy. Adyar.

कालवज्र Bud. See Kṛṣṇavajra.

कालवञ्चना (yoginām). B. IV. 86.

कालवञ्चना from Skandapurāṇa. Trav. Uni. 8604A.

कालवञ्चना (?) stotra. RASB. VIII. B. 6653.

कालवञ्चनादि jy. Mysore I. p. 643.

कालवध kāvya in 3 cantos (119 verses) on the rescue of Mārkaṇḍeya from Yama by S'iva; ascribed to Kṛṣṇalīlās'uka.

Ptd. (1) *Tirumalai Sri Venkatesvara* I. pp. 225–30, 307–12, 393–8. (2) *TSS.* 199, 1962, based on a single ms., 17598 of Kāṭṭumāṭam Mana.

कालविचारशतक Jain. Chani 181 (a). 3229 (c). D. p. 173. Jainagranthāvalī p. 208.

कालविज्ञान formulas for calculating time. an. TCD. 666 (part of a large work). Trav. Uni. 10515 B. T. 71. L. 48I (inc.). Triv. Cur. I. 129.

कालविज्ञान jy. from Vivekamārtāṇḍa. Ādhyan Nambūdripād 48A.

कालविधान unspecified. Cabaton I. 955. Harihara Sastri XVI. Kaḍayanallūr 217 (with C.). Luck. Uni. p. 62. Mack. 124. Sangam 48. Sri. Dev. 366 (inc.). S'ṛṅgerī 48. 55 (with C.). 175. 198.

Q. in Saṁskāramayūkha; in S'rāddhakalpalatā (IO. i. p. 557b); in IO. 5261; in Paras'urāmapratāpa, Saṁskāra (fol. 148a, BORI. ms. 157 of Vis'. (i), see *Poona Ori.* VII. p. 13); in Vīramitrodaya, Saṁskāra, *Chowk.* edn., pp. 174, 176, 183ff.

—C. Q. in Prayogapārijāta of Narasiṁha (IO. i. p. 416a).

कालविधान jy. Adyar II. pp. 53b (inc.). 54a (6 mss.; all inc.). America 4811. BC. 153. Gough p. 181. Gov. Or. Libr. Madras 17 (2 mss.). Sakti 25. Trav. Uni. 12060D.

—C. Kaḍayanallūr 217. 218.

कालविधान jy. by Trivikrama. Oppert I. 39. 152. etc. See Kālavidhānapaddhati by Trivikrama.

कालविधान jy. by S'rīdhara.

See K. v. paddhati by Trivikrama Bhaṭṭa, and its C. by S'rīdhara.

कालविधानपद्धति jy. IO. 6332(a). K. 224. Oppert I. 5930. Tra. Ad. Rep. 1112. 51.

—C. Vyākhyā. Adyar II. p. 54a (2 mss.; both inc.). Paliyam 117. 628. Sakti 28.

कालविधानपद्धति jy.

—C. Kālapradīpikā. Burnell 78b. See Kālapradīpikā.

कालविधानपद्धति jy. in 156 verses; on the suitable seasons for performing the different Saṁskāras. by Trivikrama Bhaṭṭa, son of Gaṅgādhara Bhaṭṭa of Arindamagrāma. In some mss., the commentator S'rīdhara is given as a.

Adyar I. p. 108a. Adyar II. p. 54a (7 mss.; 5 inc.). Br. Mus. 201 (with Sinhalese meaning). Burnell 78a. GD. 872 (with C.). Granthappura p. 37, no. 872 (with C.). IO. 6333–35. 6336 (with C.). MD. 13543 (inc., with C.). 17768 (inc.). MT. 1418 (inc., with C.). 1594 (with Tamil meaning). 2596 (a)

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(with Telugu meaning). 3984 (with Tamil C.). 4469 (with C.). Mysore 4. Mysore I. p. 331 (8 mss.; 5 inc., 1 with C.). Oppert I. 39. 152. 1214. 3555. 4800. II. 1044. 1437. 3307. 3490. 6026. 7312. 9711. 10032. Rice 30. TCD. 667–69 (with C.). 682G. TD. 11351–53. Trav. Uni. 916A. 6058. L. 410. C. 2152. T. 858. 2348 (inc.). C. 2014 (all with S'rīdhara's C.). 12955. 3592A. 4443C. 8833 (all the four with Tamil C.). 2619A (inc.). 4032C (inc.). 5963A (inc.). 8967C (inc.). 12060A (inc.). C. 2520G (inc.). Triv. Cur. VI. 55.

Ptd. in Grantha script with Tamil transl. by Vedanta Ramanujacharya (1) Madras, 1915 (Br. Mus. Ptd. Bks. 1906–28. 444; IO. Ptd. Bks. 1938, p. 1219). (2) S'āstrasañjīvinī Press, Madras, 1922.

—C. by S'rīdhara. Adyar. Bikaner 4482. GD. 872. Gough p. 181 (?). Granthappura p. 37, no. 872. IO. 633–36. MD. 13543. MT. 1418. 4469. Mysore I. p. 331. Rice 30. S'ṛṅgerī 55. TCD. 667–69. Tra. Ad. Rep. 1103. 74. 1106. 27 (inc.). 28. Trav. Uni. 916A. 6058. L. 410. C. 2152. T. 858. 2348. C. 2014. Triv. Cur. VI. 55 (inc.). Vis'vabhāratī 2124 (inc.).

कालविधानपद्धति jy. by Daivajña (?) Adyar PL. p. 160 (3 mss.).

कालविधानपद्धति by Varāhamihira (?) Mysore I. p. 331.

कालविधानपद्धति jy. in 110 verses. by Vīrarāghavasūri of Vasiṣṭhagotra and Vaikhānasasūtra.

MD. 13531. 13532–34 (inc.) (all with Tamil meaning). 13535 (with Telugu meaning, inc.). 13536–42 (inc.). 13543 (inc., with C.). 17768 (inc.). MT. 4840 (a). PUL. II. p. 212 (2 mss.).

कालविधानपद्धति jy. by S'rīdhara.

See K. v. p. by Trivikrama and C. by S'rīdhara.

कालविधानसङ्ग्रह jy. Adyar II. p. 54a (inc.).

कालविवेक dh. one of the three sections of Dharmaratna composed in 1092 A.D. by Jīmūtavāhana, well-known dh. s'āstra authority of Bengal. Alph. List Beng. Govt. p. 139. For mss. see under Dharmaratna.

Q. by S'ūlapāṇi in Durgotsavaviveka; Vācaspatimis'ra in S'rāddhacintāmaṇi; Kṛtyamahārṇava etc.; Govindānanda in S'rāddhakaumudī; Raghunandana in his Tattvas; Nṛsiṁha (see Oxf. 286a) etc. For an account of the work see *JASB.* (*NS*) XI (1915), pp. 314–15, 338, 365, 397, 398, and Kane, *HDS.* I. pp. 319–20.

Ed. with C. by Pandit Madhusudana Smrtiratna. *Bib. Ind. New Series* 136, 1905.

कालविवेक Q. in Paras'urāmapratāpa, Saṁskārakāṇḍa (fol. 134a. BORI. 157 of 1887–91, see *Poona Ori.* VII. p. 13); in Vīramitrodaya, Āhnika, *Chowkhamba* edn. p. 130; in fol. 2, 14, 37, 82, 121, 142, 145–8 of Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (RASB. ms. see *IHQ.* XVII. p. 459); in Dharmapravṛtti of Nārāyaṇa, IO. 1560 (see IO. i. p. 481b); in Jyotirnibandhasarvasva of S'ivadāsa or S'ivarāja, IO. 3000 (see IO. i. p. 1063a).

कालविवेक, दाक्षिणात्य

Q. in fol. 88 of Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (RASB. ms.; see *IHQ.* XVII. p. 459).

कालविवेक, बृहत् Q. in fol. 30, 148 of Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (RASB. ms.; see *IHQ.* XVII. p. 459).

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कालविवेक, स्वल्प Q. in fol. 26, 35 of Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (RASB. ms.; see *IHQ.* XVII. p. 459).

कालविवेचन ref. to in Parvanirṇaya of Gaṇapati Rāvala (d. 1685 A.D.). See IO. i. p. 534a. *Cf.* Kālaviveka.

कालविवेचनसारसङ्ग्रह dh. by S'ambhu Bhaṭṭa. Cs. II. 220. See below Kālatattvaviveca°na° by a.

कालविषयसर्वशास्त्रार्थनिर्णय by Kamalākara. Bikaner 1690.

See above Kālanirṇaya by a. and NCC. III. p. 164a—Sarvas'āstrārthanirṇaya.

कालवेलायोग Radh. 33. Weber 888 (1) (fr.).

कालशक्तिविलास s'ākta. by Parasukhānandanātha, disciple of Paripūrṇānandanātha. MT. 2112 (a).

कालशतक Jain. Chani 181 (a). 3229 (c).

—Pkt. by Municandra. Jainagranthāvalī p. 208.

कालशावर one of the 12 S'ābara tantras mentioned in Kālīs'ābara, RASB. VIII. A. 6095.

कालशिक्षा Adyar I. p. 52b (with C.). See Kālanirṇayas'ikṣā.

कालश्रीरुद्रोपनिषद्(?) Kallalagar 2 (d). Same as Kālāgnirudropaniṣad?

कालसंहिता tantra. L. XI. Pref. p. 4.

कालसंहिता Q. by Bhaṭṭotpala. Oxf. 329a.

कालसंहिता Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn. pp. 104a, 109a, 116b.

कालसङ्कर्षणमन्त्र Adyar II. p. 231 (2 mss.).

कालसङ्कर्ष(-र्षि-)णी(देवता)मन्त्र MD. 6075. 15564.

कालसङ्कर्ष(-र्षि-)णीमहामन्त्र MD. 6076. 15043.

कालसङ्कर्षिणीतन्त्र Q. by Bālambhaṭṭa, in his Vaṭukārcanasaṅgraha, RASB. VIII. B. 6466.

—Tripurasundarī Vakārādisahasranāma from Umāmahes'varasaṁvāda of. NS. Press 106.

—Baṭukasahasranāma from. Dāhilakṣmī XVIII. 7 (3).

कालसङ्कर्षिणीमत tantra. Oxf. II. 1464 (fr.).

कालसङ्कीर्णतन्त्र mistake for Kā. saṅkarṣaṇa°?

—Baṭukabhairava aṣṭottaras'atanāma from. Dāhilakṣmī XL. 41 (2).

कालसंख्या Bud. on the divisions of time and on the periods assigned to different Bodhisattvas, and the importance of Tārā. IO. 7707. 7708.

कालसंज्ञागम Kavīndrācārya 1612.

कालसत्तेरिया, °सत्तेरी Jain. Pkt. See below Kālasaptatikā.

कालसप्ततिका(प्रकरण) or **कालसत्तरी** or **कालसत्तेरी** or **का. स. विचार** Jain. Pkt. in 74 Āryā verses. by Dharmaghoṣa, pupil of Devendrasūri of Tapāgaccha.

BORI. 185 of 1871–72 (with C.). 275 of A1882–83. 667 of 1882–95. 1227 of 1886–92 (with C.). BP. pp. 162b (2 mss.). 187a (an.). 222a and b. 224a. 229b. Chani 3246 (with C.). 3933. D. pp. 29 (with C.). 325. Firenze 703. 704. Fl. J. II. iii. 3. 4. Gough p. 92 (with C.). Jainagranthāvalī p. 143. JBhP. I. 617–18. Mandlik Sup. 454. Pattan I. p. 59. Peters. I. p. 125 (no. 275 (3)). IV. p. 46 (no. 1227). V. p. 282 (no. 667). Weber 1975 (called also Kālasvarūpa). On this work, see also *Ind. Ant.* XX. p. 172; BORI. D. XIX. i. under no. 61.

Ptd. with Skt. C., *Ātmānanda Jainagranthamālā* 5, Bhavanagar: Bombay, 1911–12.

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—C. BORI. 185 of 1871–72 (with text). D. p. 29. Fl. J. II. iii. 3. Gough p. 92.

—C. Avacūri. BORI. 1227 of 1886–92. Chani 3246. Peters. IV. p. 46 (no. 1227). Weber 1975.

कालसर्वस्वस्मृति dh. CPB. 844.

कालसर्वस्व(स्मृति) dh. by Kṛṣṇamiśra of Kautsa family; salutes Rāma and Siddheśa. Cuttack 70. 146. MT. 3423 (apparently complete).

See also *Orissa Hist. Res. J.* VI. i. 63.

कालसाधुविचार dh. by Vaidya Hari. Viz. Skt. Coll.

कालसार or **कलासार** tantra. one of the 64 tantras mentioned in Vāmakeśvarīmata, *Kas. Texts* 66, p. 16. See Kalāsāra.

कालसार(-सरसी?) poet. Gāthāsaptaśatī I. 25.

कालसार(?) Rāmanāth Nando 50 (Kalo Saraho).

कालसार by Gadādhara, son of Nīlāmbara. *C.* 1450–1500 A.D. MT. 3049 (inc.). See Gadādhara Paddhati.

Ptd. *Bib. Ind.* 147. 1904.

कालसार jy. by Nārāyaṇa Jyotirvit. Baroda 10921 (with anukramaṇī).

कालसारसङ्ग्रह dh. Ānandāśrama 1415.

कालसिद्धान्त or Siddhāntanirṇaya dh. by Candracūḍa Bhaṭṭa, son of Umaṇa Bhaṭṭa or Umāpati Bhaṭṭa, son of Dharmā Bhaṭṭa surnamed Paurāṇika. Later than 1550 A.D.

Adyar II. App. p. vib. Alwar 1294. Extr. 298. BORI. 528 of 1883–84. BP. pp. 51. 297. CPB. 845–51. K. 168. NP. VII. 20. VIII. 10. NS. Press 113. NW. 152. 168. Oudh 1876, 12. Skt. Coll. Ben. 1903, p. 29 (no. 1074). Stein 85. Trav. Uni. 4625. 7618.

कालसिद्धान्त by Raghurāma. K. 170 (with C.).

कालसिद्धान्तसङ्ग्रह dh. by Sadāśivadāsaputra. Skt. Coll. Ben. 1918–30, p. 22 (no. 178).

कालसीह (**कालसिंह** in Weber) poet. Gāthāsaptaśatī II. 9.

कालसूत्र ref. to in Anantadeva's Cāturmāsyaprayoga. PUL. I. p. 47.

कालसेन alias **कन्ह (कान्ह) व्यास?** patronised by King Kumbhakarṇa of Mewar for whom he wrote the Saṅgītarāja. See Intro. to Saṅgītarāja edns.

—Saṅgītarāja, a voluminous and encylopaedic work on music and dance.

Edns. (1) the preliminary portion only by C. Kunhan Raja from Bikaner, 1946. (2) Dr. Premalata Sharma, Vol. I (books 1 & 2). *Hindu Vishvavidyalaya Nepal Rajya Skt. Ser.* V. Banaras Hindu University, Benares, 1963. (3) Nṛtyaratnakośa (section on dance), *Rajastan Research Institute*, Jaipur, 1957–9.

कालस्य जगदाधारताखण्डनविचार ny. Radh. 12.

कालस्य सर्वाधारताविचार ny. Adyar II. p. 120a.

कालस्वरूप Jain. Pkt. Weber 1975. Same as Kālasaptatikā above.

कालस्वरूप Jain. Pannalal Bombay III. p. 37.

कालस्वरूपकुलक Jain. BORI. 167 (b) of 1881–82. See below Jinadatta's work.

कालस्वरूपकुलक Jain. by Jinavallabha? D. p. 208. Jainagranthāvalī p. 197. See below Jinadatta's work.

कालस्वरूपकुलक or **का. स्व. द्वात्रिंशिका** Jain. Apabhraṁśa, didactic poem in 32 verses. by Jinadattasūri, 1075–1154 A.D., pupil of Jinavallabhasūri. Chani 3667 C (with C.). Jainagranthāvalī p. 158.

Ptd. with C. by Śūraprabha, *GOS.* 37, Apabhraṁśakāvyatrayī (1927), pp.

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67–80. See also Apabhraṁśakāvyatrayī, NCC. I. Revised edn. p. 243b.

—C. Ṭīkā. Chani 3667 (c).

—C. Vṛtti by Jinapāla, pupil of Jinapati. Jainagranthāvalī p. 158.

—C. Vivaraṇa by Śūraprabha. Ptd. along with text. *GOS.* 37.

कालस्वरूपनिरूपण Jain. Jodhpur 332.

कालस्वल्पपाद? Bud.

—Kālacakragaṇitamukhādeśa. Cordier III. p. 511. See Kālamahāpāda, Cordier II. p. 18.

कालहस्तिकवि called Kāmākṣīdāsa; pupil of Appayya Dīkṣita I and Varadā.

—Vasucaritracampū, Skt. transl. of the Telugu work Vasucaritra of Rāmarājabhūṣaṇa. TD. 4146. 4147.

See NCC. I. Revised edn. p. 264a. III. 361a.

Ed. Dr. B. Ramaraju, Hyderabad, 1965.

कालहस्तिकवि of Bhāradvājagotra, Sāmavēdin, father of Bālakavi (16th cent. A.D.), a. of Rāmavarmavilāsa, on King Rāmavarman of Cochin, MT. 3873 (a). 5486 and Ratnaketūdaya, TD. 4490.

See also *Contribution of Kerala to Skt. Lit.* pp. 162–3.

कालहस्तिमहिमा or Śivarahasyasaṅgraha. on the well-known Śaiva shrine about 70 miles from Madras.

Adyar I. p. 156b (2 mss.). See below Kā. māhātmya from Śivarahasya.

कालहस्तिमाहात्म्य Cabaton I. 418. Gov. Or. Libr. Madras 17 (2 mss.). Paris (Tel. 23). Taylor II. 394. 397 (chs. 1–6).

—from Brahmapurāṇa. Burnell 189a.

—from Brahmāṇḍapurāṇa. Burnell 190a.

—from Skandapurāṇa. Gough p. 171.

कालहस्ति(-स्थल-)माहात्म्य from Uttarakhaṇḍa of Śivarahasya. narrated by Romaśa to Bharadvāja.

Adyar I. p. 142b (3 mss.). Burnell 206b. MD. 2385 (Adhys. 1–90). 2386 (Adhys. 31–89). 17485 (inc.). Taylor II. 238 (chs. 1–90). TD. 9565.

Ptd. text in 90 chs., Venkatagiri, 1893. See Br. Mus. Ptd. Bks. 1892–1906. 504.

कालहस्तिमाहात्म्य assigned to the same Śivarahasya but probably to a part of the text different from that of the previous; its sub-section called Kā. praśaṁsā and described as Umāmaheśvara-saṁvāda. Adyar I. p. 142b (inc.). MD. 2387. TD. 9566.

Cf. Suvarṇamukharīmāhātmya, MD. 2595 from Skānda, which is also Umāmaheśvara-saṁvāda and called Kā. praśaṁsā. Suvarṇamukharī is the river on whose banks stands Kālahasti.

कालहस्ति(-क्षेत्र-)माहात्म्यसूचिका purāṇa. Gov. Or. Libr. Madras 17. MD. 2336 (fol. 54b).

कालहस्तिमुनि

—Viśvabrahmapurāṇa. See IO. Ptd. Bks. 1938, p. 1215.

कालहस्तियज्वन् preceptor of Agnihotra Bhaṭṭa, saluted by him in his Tattvacintāmaṇyālokasphūrti, MT. 1677. TD. 6095. Perhaps Agnihotra Bhaṭṭa's sister's husband. See NCC. I. Revised edn. p. 47a.

कालहस्तियज्वन् or **कालहस्तीश्वरयज्वन्** of Āyilagantu family, father of Akhaṇḍa Yati alias Raṅganātha (a. of C. Prakāśa on Tarkabhāṣā); pupil of Raghunāthāśrama Yati. See NCC. I. Revised edn. p. 17a.

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—C. Bhāvaprakāśikā on Nṛsiṁhāśrama's Tattvavivekadīpana or Advaitaratnakośa. Adyar D. IX. 835.

—C. Bhedadhikkāravivṛti on Nṛsiṁhāśrama's Bhedadhikkāra. MT. 2187.

कालहस्तिशिवाष्टक Taylor II. 91.

कालहस्तीशमहिमविलास Gov. Or. Libr. Madras 17 (2 mss.). See Kālahastīśavilāsa.

कालहस्तीशविलास śaiva. a treatise ascribing all the attributes of the Supreme Brahman to Śiva as Parameśvara.

Bikaner 2993–96 (Vilāsas 1–4). Gov. Or. Libr. Madras 17 (2 mss.) (Kā. mahimavilāsa). MD. 5076 (inc.). 16268 (inc.) (probably continuation of 5076). Mysore I. p. 542. Oppert I. 7175. Oudh VIII. 28. Taylor I. 178. See MD. XXIX. Intro. pp. i–ii.

'कालहस्तीश्वरप्रशंसा' from Śivarahasya. Adyar I. p. 142b (inc.). See under Kā. māhātmya.

कालहस्तीश्वरयज्वन् father of Vāsudeva Yajvan and grandfather of Kacchapeśvara Yajvan (a. of Rāmacandrayaśobhūṣaṇa); native of Brahmadeśa in N. Arcot, Madras.

—C. on Bhāgavata, ref. to in the intro. verses of Rāmacandrayaśobhūṣaṇa, MD. 12960, in which King Bomma is eulogised.

कालहस्तीश्वरशतक by Varadanta. Q. in C. by Ghanaśyāma, on Uttararāmacarita. See P. V. Kane's edn. p. 82: 'चरणं शरणं त्वदीयं' इति श्रीकालहस्तीश्वरशतके वरदन्तश्च.

कालहस्तीश्वरस्तुति otherwise known as Sāmbamūrtistavamaṇi with C. by Śivānanda Karmandin, pupil of Cidambarānanda Tīrtha.

Ptd. in Grantha script at Brahma Vidya Press, Chidambaram, 1887.

कालहस्तीश्वरस्तोत्र (°स्तव or °स्तुति) on Śiva worshipped at Kālahasti. Adyar. Burnell 198a. PUL. II. p. 174.

—C. Vivṛti by Śivānanda. Up. Br. Mutt 631.

—(Beg. महेश्वरं महोन्नतं) MT. 324 (n).

Ptd. Stotrārṇava pp. 122–3, *Madras Govt. Ori. Mss. Lib. Ser.* 70.

कालहस्तीश्वराष्टक Adyar I. p. 226b (5 mss.).

—(Beg. गङ्गाधराय in Vasantatilaka verses). MD. 10945.

Ptd. Stotrārṇava pp. 117–18, *Madras Govt. Ori. Mss. Lib. Ser.* 70.

—another text beg. लसद्विलास° MD. 10946. Ptd. *ibid.* pp. 116–117.

कालहस्तीश्वरोत्सवचूर्णिका pr. Adyar I. p. 198b.

कालहस्त्यष्टक Gov. Or. Libr. Madras 17.

कालहेमाद्रि alternate title of Kālanirṇaya by Hemādri. BBRAS. 675. See Kālanirṇaya above.

कालहोरा jy. Radh. 33.

कालहोरा jy. same as Praśnasāra. IO. ii. p. 805a.

कालाकर्षणचूलिका mantra. Gov. Or. Libr. Madras 17. See above Kālakarṣaṇa°.

कालाकर्षिणीमन्त्र TD. XX. Sup. no. 1027 (u).

कालाकालसूत्र Bud. Q. by Nāgārjuna, in his Prajñāpāramitāśāstra; title restored in Nanjio 750. See *IHQ.* III. p. 414.

[**कालाक्ष** preceptor of Paraśurāma, a. of Bhūpālavallabha stotra, BORI. 444 of A1881–82]. Mistake for Kaṭākṣa. See NCC. III. p. 392b.

कालागम Kavīndrācārya 1581.

कालाग्नितन्त्र ref. to by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

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कालाग्निभैरवतन्त्र of Bhairavāṣṭaka. ref. to by Lakṣmīdhara in his C. on Saundaryalaharī, *Mysore Govt. Ori. Lib. Ser.* 11. p. 82; also by Gaurīkānta in C. on Saundaryalaharī (see Oxf. 108b. 109a).

कालाग्निरुद्रपद्धति Udaipur I. B. 134, 276.

कालाग्निरुद्रमन्त्र Warangal 29 (1).

कालाग्निरुद्रसंहिता mantra. R. A. Sastri II. p. 160.

कालाग्निरुद्रोपनिषत्प्रयोग BORI. 6 of 1871–72. 141 of 1879–80. 25 of 1884–86. 5 and 6 of 1884–87. 28 of 1886–92. 117 of 1891–95. 15 of 1895–98. See also K. up. below.

कालाग्निरुद्रोपनिषत्प्रयोग by S'aṅkarācārya (?) PUL. I. p. 28.

कालाग्निरुद्रोपनिषत्स्तोत्र (?) Udaipur p. 24, no. 70. p. 26, nos. 68, 69 of Ptd. Cat.

कालाग्निरुद्रोपनिषद् on sacred ash and its efficacy, as explained to Sanatkumāra by Kālāgnirudra. In two versions, Northern and Southern (see Adyar Up.). See also K. up. prayoga. Some of the unspecified mss. here may represent the text assigned to the Nandikes'varapurāṇa noted below.

Adyar I. pp. 22b. 23a. Adyar Up. pp. 156–8 (northern recension 5 mss.; southern recension 9 mss.). p. 157 (southern recension 4 mss.). p. 158. Ahmedabad 4866. Allahabad 114. 108. 114. Alph. List Beng. Govt. p. 26 (2 mss.). Alwar 380. 453. America 509–12. Ānandās'rama 2988. 3224. 4051. 4082. 4590. 6429. 6977 (c). 7226. AS. pp. 5. 41. Baroda 2408 (l/1). 2461 (s). 4829 (j). 4856 (k/1). 4857 (n/1). 5888 (k/1) (inc.). 6175 (j). 6400 (c). 7332 (n/1). 9049 (k) (inc.). 9995 (b). 10106. 11529 (k/1) (with C.). BBRAS. 472. Ben. 86. Bharatpur XVI. 174 (a). 252. XVIII. 9 (b). 17. Bhr. 10. 233. 487. Bikaner 532 (jj). 533 (jj). 537. Bomb. Uni. 664. 665. BORI. 74 of Vis'. (i) (with C.). 29B of 1884–86. Brl. 61. Burnell 30a. CLB. I. p. 51 (6 mss.; one inc.). p. 52 (6 mss.; one inc., one with C.). Dacca 153. H. GD. 563. Gough p. 85. Gov. Or. Libr. Madras 17 (9 mss.). Granthappura p. 24, no. 563. Gu. 3. Haug. 18. 44. Hz. 579. 2133 (b). IM. 77. 758 (o). 912. 6957. 7199 (q). 7294. IO. 488 (38, 50). 489 (47). 490 (9). 491 (1) (with C.). 493–4 (33). 4855 (10). Jodhpur 36. 37 (ख). Kotah 38. 1026. Lucknow Mus. MD. 356–71. 14858. 15009. 17703. 18155. MT. 90(b). 176 (i). 823 (d). 2079 (c). 4721 (j). 6035(v). 6957. Mad. Uni. R.A.S. 14(b). Mad. Uni. R.K.S. 194 (h). 224 (r). 297 (o). 441 (q). 571 (d). Mātṛbhūmi 29. Mithilā IV. 10 (1). München 184 (p. 106) (2 mss.). 186 (p. 131). Mysore I. pp. 10. 11. 12. 13. 14 (2 mss.). Mysore D. I. 239–244. NP. V. 152. Oppert I. 2175. 4396. 4582. 7176. 7896. II. 2150. 6748. 9911. Oudh IV. 3. Oxf. II. 1007 (47). P. 8. Peters. III. p. 384 (no. 29 (b)). VI. p. 59 (no. 15). Poona 74 (with C.). PUL. I. pp. 32. 34. Radh. 3. Ramsingh 1391. 1434. RASB. II. 1717 (47) (in a collection). 1718 (44) (in a collection). 1719 (i) (fol. 66b to 67a). 1721 (XIV). 1726 (40) (with C.). 1727 (44). 1729 (xiii). 1824. 1825. Rice 6. S'g. II. 23. Skt. Coll. Ben. 1897–1901, p. 100 (no. 388). 1918–30, p. 10 (no. 80). Stein 26 (5 mss.). TA. 1485/2. 2062/4. Taylor I. 310. Taylor II. 139 (in a collection). 187. 188. 195. 280. 324. 328 (last two in a collection). TD. 1023–38. Trav. Uni. B16J. 2294G. 2490A. 2646K. 3301L. 3524A (in a collection). 4571C. 10509G. 13531U. 13752P. 13763A. L. 1307Z–4. L. 1421G. Udaipur I. B.

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11, 44–46. 210, 28 (p. 26, nos. 84, 1798 of Ptd. Cat.). Ujjain II. p. 3. Vis'vabhāratī 2288. 2764 (c). Wai 165 (2 mss.). Whish 18 (a) (4). Occurs in the list of Ups. in the Muktikopaniṣad.

Ptd. (1) Telugu script. *Aṣṭottaras'atopaniṣadaḥ*. pp. 308–309. 1883. (2) with C. of Nārāyaṇa, in Jacob's edn. of *Eleven Atharvaṇa Ups.* pp. 15–21. 1891. (3) with German transl. by P. Deussen. *Sechzig Upanishads*. pp. 735–757. 1897. (4) with Guj. notes 1913. in a collection. (5) in Telugu script, in a collection, Bezwada, 1914. (6) with Nārāyaṇa's C. and Bengali transl., Calcutta, 1916. (7) with Bengali transl. Pt. VII. 1920. in a collection. (8) in Grantha script with Atharvas'ira up., 1923. (9) N. S. Press, Bombay, Collection of 108 Ups. 1895. (10) N. S. Press, Bombay, 1948, Collection of 120 Ups. (30th). For an Eng. transl., see S'aiva Ups. *Adyar Library Ser.* 85, pp. 54–60. (11) with Vivaraṇa by Upaniṣadbrahma Yogin, Adyar Library, 1925. See IO. Ptd. Bks. 1938, p. 1215.

—C. Up. Br. Mutt 481H.

—C. Dīpikā. Ānandās'rama 4601. 4602. Baroda 11529 (k-1) (inc.). IM. 808. Jodhpur 39. Poona 74.

Cf. Dīpikā by Nārāyaṇa.

—C. forming part of Upaniṣanmaṅgalābharaṇa. Burnell 36b. MT. 4418 (17). TD. 1932. Vis'vabhāratī 1428 (d).

See NCC. II. p. 367b.

—C. Bhāṣya by Appayyācārya. Adyar Up. p. 158. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmendra Yogin. Adyar. Up. Br. Mutt 327.

Ptd. in the volume. *S'aiva Ups.*, Adyar Library, 1925.

—C. Dīpikā by Nārāyaṇa.

America 513. AS. p. 41. BORI. 74 of Vis'. (i) (with text). CLB. I. p. 52 (inc.). IO. 491 (1) (with text). 6611. Poona 74 (with text). RASB. II. 1726 (40). 1730. Stein 26.

Ptd. in *Eleven Atharvaṇa Upaniṣads.* by G. A. Jacob, pp. 17–21, Bombay, 1891.

कालाग्निरुद्रोपनिषद् forming part of the Upaniṣanmahimanirūpaṇa, Taylor II. 461.

कालाग्निरुद्रोपनिषद् a different text assigned to Nandikes'varapurāṇa, and dealing with the same subject as the previous one.

Adyar Up. pp. 159–162 (4 mss.; 1 inc.). AK. 117. Allahabad 114. 114. 108. 178 (114). America 1064–67. B. I. 60. Baroda 11455. Bomb. Uni. 636. CLB. I. p. 51 (first ms. only). Extr. p. 187. Cs. I. 185. IM. 7266. IO. 6609. 6610 (inc.). Jodhpur 38. K. 38 (ascribed to Laṅkes'vara). Khn. 14. L. 108. Oudh XX. 12. Oxf. 394b. Pet. 720. 724. Peters. III. p. 384 (no. 25). IV. p. 2 (no. 28). RASB. II. 1896. V. 4145. VIII. A. 6165. Rgb. 5. 6. SB. 388. Stein 25. Weber 451.

कालाग्न्युपनिषद् Alph. List Beng. Govt. p. 25. Bikaner 532 (g) (in a collection).

Cf. Kālāgnirudropaniṣad.

कालाचन्द्रशर्मन् (Kalācandra S'arman ?).

—Bhāgavatakathāsaṅgraha. Dacca 1768.

कालाणुराअ a nickname (?) Pkt. poet q. by Svayambhū in Svayambhūcchandas II. 22; III. 6.

See *JBBRAS.* XI (1935) 24.

कालातीत s'aiva. Upāgama in Rauravāgama. See list in Kāmika.

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कालातीतप्रायश्चित्त Av. Bikaner 664 (e). 665(e). BORI. 178 (6) and 179 (6) of 1880–81. Kh. 61. Tb. 213G.

कालादर्श or **कालनिर्णय** dh.–jy. on proper time for religious observances. by Āditya Bhaṭṭa alias Kavivallabha, of Garga family and called Mālava (IM. 2959); pupil of Viśveśvara. Q. by Mādhavācārya in Kālamādhava (*Bib. Ind.* edn. p. 83), and itself refers to Aparārka and Smṛticandrikā; hence must have been written between 1200 and 1325 A.D. (See P. V. Kane, *HDS.* I. p. 531). See also NCC. II. p. 75a.

According to Vināyaka on Kauṣītakibrāhmaṇa 3, 1, a. followed Ananta Bhaṭṭa (See CC. I. 98b); has used also Viśvādarśa of Kavikānta Sarasvatī (see *J. of Sri Venk. Ori. Inst.* I. i. p. 33).

Adyar I. p. 108a (4 mss.; 2 inc., one with C.). II. p. 54b (inc. noted as jy.). AU. 29751. B. III. 78. Baroda 1048. Bik. 855. Bikaner 1691–93. BISM. वि. थि. 92. BORI. 325 of 1880–81. 142 of Viś. (i). Burnell 139b. Dāhilakṣmī XVIII. 19 (d. Saṁ. 1663). Devīpr. 79, 26. GD. 56. Gov. Or. Libr. Madras 17 (2 mss.). Granthappura p. 4, no. 56. Hz. 56. 140. 141. 1586. IM. 2959 (a. called Mālava Ādityasūri). IO. 1655. 5596 (with C.). 5597. K. 170. Kaḍayanallūr 79 (an.). Kāmakoṭī 7/8 (an.). Kavīndrācārya 1188. Kh. 73. L. 2489 (an.). Mack. 29. MD. 3114. 3115 (with C.). MT. 4276 (d) (inc.). Mysore I. p. 103 (3 mss.; 2 inc.). Oppert I. 794. 3771. 6560. II. 335. 1045. 4521. Oudh XXI. 106. Poona 142. PUL. I. p. 83 (an.). RASB. III. 2655. Rice 196. Skt. Coll. Mysore p. 2 (upto Pratiṣṭhānirṇaya). SSPC. I. I. 251. TA. 2324. Taylor II. 248. TD. 18573–77. Trav. Uni. 324 (inc.). 352B. 12404 (with C.). Viśvabhāratī 1779 (a) (inc.) (noted as jy.).

Q. by Ananta Bhaṭṭa in Śrīrāmakalpadruma (Bomb. Uni. 1174); by Allāḍanātha in Nirṇayāmṛta (MT. 967, Lz. 500); by Acala Dvivedin in Nirṇayadīpaka (d. A.D. 1518) (IO. i. p. 494b); by Dharmarājādhvarin in Dattaratnākara (München J. 330); by Narasiṁha in Prayogapārijāta (IO. i. p. 416a); by Nārāyaṇa Bhaṭṭa in Dharmapravṛtti (IO. i. p. 481b); by Nārāyaṇa in his C. on Śāṅkhāyana Gṛhyasūtra (München 65); by Raghunandana in several of his Tattvas (*JASB.* (1915), pp. 338, 365, 387); by Rudradeva in Pākayajñaprakāśa (München 78); by Rāmakṛṣṇa in Śrāddhasaṅgraha (IO. i. p. 561b); by Bhaṭṭoji Dīkṣita in Tithinirṇaya (IO. i. p. 535a); by Chalāri Nṛsiṁha in Smṛtyarthasāgara (*N.S. Press* edn. of 1885, pp. 12, 85); by Vināyaka Paṇḍita in Śrāddhakalpalatā (IO. i. p. 557b); by Śaṅkara in Dharmaprakāśa (IO. i. p. 482b); by Śūlapāṇi in Durgotsava (*JASB.* (1915) p. 338); by Vācaspatimiśra in his Śrāddhacintāmaṇi, Kṛtyamahārṇava and Kṛtyaratnākara (*ibid.* pp. 397, 398); in Dvaitanirṇaya (IO. 5627); in Vidhānapārijāta (IO. i. p. 438a); in Rāmaprakāśa (IO. i. p. 503a); by Śrīdhara in Jaṭamallavilāsa (IO. i. p. 499b); by Kamalākara and Nīlakaṇṭha; in Dvaitapariśiṣṭa and Saṁskārakaustubha; in Kālamādhava (IO. 1655); in Bomb. Uni. 961; in Vīramitrodaya Saṁskāra, *Chowkhamba* edn., pp. 330, 540; in Hārīta Veṅkaṭācāryā's Sudhīvilocana, C. on his own Pitṛmedhasāra (pp. 60, 63, 69 etc. Telugu script edn., Mysore,

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1896); in Nirṇayakaustubha of Viśveśvara Bhaṭṭa (BORI. 850 of 1875–76; see *IHQ.* XIV. p. 347); in Ahalyākāmadhenu (see *Poona Ori.* VI. p. 35); in Nāgoji Bhaṭṭa's Āśaucanirṇaya, Bomb. Uni. 982.

—C. Adyar I. p. 108a. IO. 5596 (with text). MD. 3115 (with text). Trav. Uni. 12404 (?).

कालादर्श 'mode of ritual homage to Kāla or Kālikā.' Taylor II. 413.

कालादर्शपर्व jy. BISM. थि. 92.

कालानलतन्त्र Nārada and Nīlalohita (Śiva) are interlocutors. Nepal II. p. 117.

कालानलोत्तरतन्त्र mentioned by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कालानिल (?)

—Jātakasiddhānta. jy. Mithilā (Not in their Des. Cat.).

कालान्तकाष्टक stotra. by Saccidānandaśivābhinavanṛsiṁhabhāratī (composed at Garalapura, i.e. Nañjangud, Mysore). (Beg. कमलापतिमुखसुरवर. Refrain: कालान्तक पाहि पार्वतीनाथ).

Ptd. (1) *Bṛ. St. Ratnahāra.* Pt. I. pp. 314–15 Guj. News Press, 1925. (2) *Bṛ. St. Ratnākara.* Pt. I. pp. 211–212. N. S. Press, 1952. (3) *Bhaktisudhātaraṅgiṇī.* pp. 318–20. V. V. Press, Srirangam, 1913.

कालाप° See Kātantra.

कालाप Q. by Raghunandana in Śuddhitattva, Serampore edn. II. p. 159.

See *JASB.* (*NS*) XI (1915) p. 365.

कालापादि Kātantra gr.? Q. in Saddatthabhedacintā. Pāli gr. Cabaton II. 510 (I).

कालामसुत्त (i.e. Nipāta III. Mahāvagga § 65). from Aṅguttaranikāya.

Ptd. with a Sinhalese interpretation. Kandy, 1893. See Br. Mus. Ptd. Bks. 1892–1906. 695.

See Kalamasutta, NCC. III. p. 221a.

कालामृत jy.-dh. dealing with the proper time for marriage, initiation etc. In many mss., the text is found without a.'s name; in almost all Oppert mss., as well as some others, Veṅkaṭayajvan (a. of its C. Ujjvalā) is given as a. of the text; in MT. 7021 and PUL. II. p. 212, the text and C. are both given as Veṅkaṭayajvan's; in the TA. mss. alone, Tirumala Bhaṭṭa is given as a.; but Tirumala being only another form of the name Veṅkaṭa, it may refer to the same a. The 1880 Madras edn. with Telugu transl. gives both the text and C. as Veṅkaṭayajvan's work. The bulk of the mss. contain both text and C. Ujjvalā and the entries below are accordingly presented in a classified form:

Mss. with Text only. Adyar II. p. 54b (7 mss.). AU. 520. 1. K. 14. 29913 (both an.). Bomb. Uni. 401 (inc.). Gough p. 182 (an.). IO. 5606. Kāmakoṭī 3/15 (an.). Kotah 271 (an.). Mad. Uni. 333. 368. 398 (an.). MD. 13544 (inc.). 13545 (inc.). 13546 (with Telugu meaning) (inc.). 13547. 13548. 14785. 17991 (all inc.). MT. 741 (inc.). Oppert I. 40. 153. 966. 1215. 3556. 4397. 4522. 6504. 6561. 7092. 7537. 7592. II. 1046. 1638. 1736. 1953. 2036. 2126. 2151. 2791. 2815. 2890. 3121. 3308. 3614. 4522. 5104. 5732. 10119 (last 3 an.). Sakti 29 (an.). Skt. Coll. Ben. 1903, p. 26 (no. 1052. an.). TA. 475 (inc.). 611. 1446 (a). 2280 (both inc.). 2468 (with Telugu C. inc.). 2489 (with Telugu C.). 2760 (a). 3229 (inc.). 3647 (b) (inc.). Taylor II. 32

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(inc.). 39 (an.). TD. 11350 (inc.). Trav. Uni. 5537B (inc. an.). 11860A. 11872 (all inc.).

Mss. with Text and C. Adyar II. p. 54b (7 mss.; 5 inc.). Gov. Or. Libr. Madras 17 (4 mss.). Hz. 118. IO. 5607. Mack. 124. Mad. Uni. 34. MD. 13549–51. 16664 (inc.). 17605 (inc.). MT. 917. 918 (b). 1840 (a) (inc.). 1931 (inc. 207 verses). 7021 (inc.). Oppert I. 7897. TA. 720. 813. 821 (both inc.). 954. 956 (inc.). 1616 (a). 1724. 1940 (both inc.). 2126. 2132. 2134 (both inc.). 2372 (inc.). 2502 (inc.). 2506. 2570 (inc.). 2691. 2816 (inc.). 3049. 3180 (inc.). 3192. 3200 (a). 3512 (inc.). 4253 (inc.). Taylor II. 30 (an.). Trav. Uni. 4435 (inc. an.). Ujjain II. p. 44 (inc. an.). Warangal 40 (an.).

The C. in most of these is in all likelihood Veṅkaṭayajvan's.

Ptd. (1) in Telugu script with C. by Veṅkaṭa Somayājin (same as V. yajvan) and a Telugu explanation, Madras, 1857. (2) with C. of Cintalapāṭi Veṅkaṭapati Yajvan, Madras, 1857, 1868. (3) with C. by Chintalapāṭi Veṅkaṭayajvan and a Telugu paraphrase, Madras, 1862. (4) in Grantha script. with C. by Cintalapāṭi Veṅkaṭayajvan, Madras, 1870. (5) in Kannada script with C. in Kannada, Bangalore, 1870. (6) with Cs. in Skt. and Telugu, Madras, 1878. (7) Madras, 1880, both text and C. given as Veṅkaṭayajvan's and with Tel. transl. (8) with C. of Veṅkaṭayajvan and Telugu paraphrase, Madras, 1881. (9) with C. of V. yajvan and Kannada paraphrase, Bangalore, 1891. (10) in Grantha script, with C. of V. yajvan and Tamil abstract, Madras, 1913, 1921.

See Br. Mus. Ptd. Bks. 1876–92. 158. 1892–1906. 274. IO. Ptd. Bks. 1897, p. 28; 1938, pp. 1216–7.

—Kūpakhananalakṣaṇa from. jy. Adyar II. p. 55a.

—S'akunaphala from. Adyar II. p. 64a.

—C. Adyar II. p. 54b (7 mss.; all with text; 5 inc.). Gov. Or. Libr. Madras 17 (2 mss.). Hz. 118. Mad. Uni. 34. 683. Oppert II. 1832. 2792. Sakti 29. TA. 611. 615 (b). 710. 956 (inc.). 2372 (inc.). 3180. 3192. 3200. Trav. Uni. 4435 (with text, inc.).

—C. Vivṛti by Bāpirāja or Bābūrāya who lived on the banks of the Godāvarī.

America 4725. Hz. 34. Extr. p. 59. MD. 16664 (inc.). MT. 1931 (inc.). 2585. Mysore I. p. 643. III. p. 9 (320 verses). TA. 2186 (a).

—C. Ujjvalā by Veṅkaṭayajvan, of Cintalapāṭi family and a resident of Kuṇḍinīpaṭṭaṇa; who later wrote the Nirṇayakaumudī (MD. 13582. MT. 2297) which refers to this C. He was the son of Veṅkaṭa and Cennamāmbā, and had four brothers, one of them being Yallayajvan. Many mss. and some edns. mention him as a. of text and C.

Adyar II. p. 54b (3 mss.; all inc.). Gov. Or. Libr. Madras 17. Hz. 8. 327. 411. Extr. p. 72. IO. 5607 (with text). Mack. 124. MD. 13549–13552. 17605 (with text, inc.). MT. 917. 918 (b). 1126 (a). 1840 (a) (inc.). 7021 (inc., with text). Mysore I. p. 331 (8 mss.; 2 inc.). Oppert II. 8181. PUL. II. p. 212. TA. 710. 720. 813 (inc.). 821 (inc.). 954. 1616 (a). 1724 (inc.). 1940 (inc.). 2126. 2132 (inc.). 2234 (inc.). 2502 (inc.). 2506. 2570 (inc.). 2691. 2816 (inc.). 3049. 3180. 3192. 3200 (a).

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3213 (inc.). 3512 (inc.). 4253 (inc.). Ujjain II. p. 44 (inc.). Up. Br. Mutt 628. Warangal 40.

See also NCC. II. p. 288b. For edns. see above under Text.

कालामृत Uttarabhāga in 57 verses. MT. 1927. These verses are not found in Veṅkaṭa Yajvan's work.

कालामृत with C. by Sūrubhaṭṭa Lakṣmīnarasiṁha.

Ptd. text and C. in Telugu script. Madras, 1886. See IO. Ptd. Bks. 1897, p. 28.

कालामृतसार jy. Mysore I. p. 331.

—by Liṅgaṇṇādhvarin. Mysore I. p. 643.

कालामृतसूची jy. Adyar II. p. 54b.

कालायनसंहिता Q. in the Nāmamālikā of Puruṣottama Gajapati, RASB. VII. 5714.

[कालायुधनिघण्टु lex. Gough p. 143. mistake for Halāyudhanighaṇṭu ?]

कालारिष्ट part of the Kāśīkhaṇḍa. said to have been revealed to Kumāra by Parameśvara. MT. 2151 (a).

कालार्कपूजापद्धति Nabadwip 479.

कालार्करुद्रपूजापद्धति L. 362.

कालार्चनचन्द्रिका compiled from several tantras by Nīlakamala Lāhiḍī.

Ptd. Murshidabad, 1877. See IO. Ptd. Bks. 1938, p. 1218.

कालावली Q. by Kṣemarāja in 'Svacchandoddyota, Vol. III. *Kas. Texts*, XLIV. p. 269.

कालावली jy. omens. Q. in Adbhutasāgara of Ballālasena. Banaras edn. of 1905, pp. 505. 506. 507ff.

कालाष्टमीव्रत Mysore I. p. 142. TD. 14346 (Udyāpana) (inc.). 14347 (Udyāpana) (inc.).

कालाहुति s'r. RASB. II. 1663.

कालाहुतिविवेक s'r. pr. an. different from next. PUL. I. p. 46.

—by Dharaṇīdhara Dīkṣita. PUL. I. p. 46. Trav. Uni. 5268.

कालिकथापञ्चक ? Jodiya II. 47.

कालिकनागराजाग्रमहिषी सुवर्णप्रभासा (S'rī) Sarvārthasiddhastotra from Lalitavistara, ascribed to. IO. 7819 (29).

कालिकसूत्र Bud. ref. to in Mahākarmavibhaṅga. There was also a similar Sūtra in Skt. Madhyamāgama.

See Mahāyānasūtrasaṅgraha Pt. I. pp. 182, 209 (note 3). *Bud. Skt. Texts* 17. Mithila, 1961.

कालिकसूरि° See Kālakācārya.

कालिकसूरीश्वरकथानक JBhP. I. 609. See Kālakācāryakathā.

कालिका° See also under Kālī°, Dakṣiṇakālikā°, Mahākālī°, Vajrapañjarākhya°.

—Kālikā (?) 2 mss. in a private collection at Negapatam. See *Adyar Library Bulletin* VI. iii. 1942. p. 188.

कालिकाककारात्मकशतस्तोत्र Varendra 451.

Cf. Kakārādikālīs'atanāmastotra above.

कालिकाककारादिसहस्रनामन् See also Kālikāsahasranāman.

कालिकाककाराद्यष्टोत्तरशत tantra. Alwar 2068.

कालिका (काली) कर्पूर (रादि)स्तोत्र See above Karpūra (ādi) stotra.

कालिकाकल्प or **कालीकल्प** tantra. Bd. 933. BORI. 933 of 1887–91. Jodiya II. 32. Nabadwip 483. Rāmanāth Nando 25b. Trav. Uni. 7793 (mantra) (inc.).

Q. by Narasiṁha in Tārābhaktisudhārṇava, IO. p. 897b; by Pūrṇānanda in S'yāmārahasya, *ibid.* p. 899a;

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as given in Toḍalatantra, by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204; by Navamīsiṁha (or Dāmodara) in Tantracintāmaṇi, RASB. VIII. A. 6217, Rep. Hpr. 1901–6, p. 9; by Rāghava Bhaṭṭa in Kālītattva, RASB. VIII. A. 6307.

—Āpaduddhārakavaca from. Dacca 1047. E. 4.

—Kālikākavaca from. Bomb. Uni. 1426 (VIII). (XX). Lz. 1290, 12.

—Kālikākavaca, called Vairināś'aka, °kara, °na, Vairihara. Dāhilakṣmī XII. 30. IM. 7980. Nabadwip 485. 486. Ramsingh 1215. 1332. 1365.

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 162–65, Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. I. pp. 418–21. Guj. News Press, 1925.

—S'yāmākavaca from. Dacca 1908D. 6.

—from Kumārī Tantra. AS. p. 302 (3 mss.). SSPC. I. J. 19. mentioned in Rep. Hpr. 1901–6, p. 11.

कालिका(काली)कवच unspecified; may be different texts.

Allahabad 73. 108. 109. 177. Alwar 2069. Ānandāś'rama 1730. 3526. Bharatpur XVI. 183. Dacca 1355. G. F. (small tracts). 58 I. 3 (different). 542. G. G. 4. 542. T. 9. Gov. Or. Libr. Madras 17. 18. IM. 3518 (inc.). 4157. 4240. 4248. 4287 (inc.). 4289. 4549C. 4558. 4782. 4809. 4814. 7007 (inc.). 7229. 7509. 9455. 10025. 10748D. 10936. 11077 (inc.). Jey. Pal. Orissa 64 (a). Jodiya I. 6 (charts). Nabadwip 463 (?). 485. 492. 493. Stein 228. MT. 503 (phalaś'ruti, inc.). TD. 19555–9. XX. Sup. no. 1310 (inc.). Udaipur p. 26, no. 1765 of Ptd. Cat. Ujjain I. p. 79. II. p. 65. Varendra 732.

कालिका(काली)कवच

—called Āpaduddharaṇa. Dāhilakṣmī XII. 31.

Cf. Lz. 1290, 16. Āpaduddharaṇa from Rudrayāmala.

—called Ghorātmaka Yajñakālīkavaca. RASB. VIII. B. 6653 (inc.).

—called Jagadrakṣa. Hz. 1210, p. 118 (ascribed to Virūpākṣa). Lz. 1290, 11.

—called Jaganmaṅgala(ā) from Bhairava tantra. Burnell 202b. RASB. VIII. B. 6651. 6652 (both inc.). TD. 19566–2.

Cf. Kā. trailokyamaṅgalakavaca below.

Ptd. S'āktapramoda, pp. 83–6. *Veṅk. Press*, Bombay.

—called Vajrapañjara. Ramsingh 1214. 1335.

Cf. Lz. 1290, 6 (Vajrapañjara from Rudrayāmala).

—called Vairināś'aka, °na, °kara, Vairihara from Kālīkalpa. (Beg. कालिका कमला काली). Dāhilakṣmī XII. 30. IM. 7980. Ramsingh 1215. 1332. 1365.

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 162–65. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. I. pp. 418–21. Guj. News Press, 1925.

—from Aghorayāmala. Taylor II. 154.

—from Uttaratantra.

Alwar 2070 (2 mss.). Bomb. Uni. 1426 (XVII) (from Kālīprastāra of U. tantra). Firenze 472 (Kālikāguṭikā°). Lz. 1290, 10 (75 verses) (from Rudrayāmala of U. tantra). 1290, 17 (20 verses). MD. 6078 (same as Firenze 472, but called Dakṣiṇakālikāguṭikākavaca). RASB. VIII. B. 6654 (inc.).

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Trav. Uni. 10155. Varendra 451A. Viśvabhāratī 2383 (a).

See NCC. II. p. 304a.

—from Kalpadruma. Alwar 2072.

—from Kālīkalpa. Bomb. Uni. 1426 (I) (inc. verses 11–30) (of Rudrayāmala). VIII (23 verses). XX (54 verses).

—from Kālīkulasarvasa. Bomb. Uni. 1426 (IX) (14 verses).

—from Kālikākulasāra. Lz. 1290, 14 (14 verses) (beg. नमः सिद्धकाली शिरः पातु).

—from Kālikākulāmṛta. Lz. 1290, 13 (30 verses) (beg. कैलासशिखरासीनम्).

—from Kālikārahasya. Bomb. Uni. 1426 (XV). MD. 6077 (4) (88 verses). Taylor II. 154.

—from Kālītantra. Bomb. Uni. 1426 (IV) (35 verses). Jodhpur 908. MD. 6077 (6). Taylor II. 154.

—from Kulāmṛta in Kālīkulasarvasva. Bomb. Uni. 1426 (VII) (30 verses). MD. 6077 (3) (Kālīkālāmṛta here evidently a mistake).

—from Bhūtaḍāmara, spoken by Mahākāla. Bomb. Uni. 1426 (XII) (63 verses).

—from Bhairavatantra. Varendra 807.

—by Bhairava. Bomb. Uni. 1426 (XVIII) (73 verses).

—by Bhairava; but in 15 verses. Bomb. Uni. 1426 (XIV).

—by Mahākāla. Bomb. Uni. 1426 (XII) (36 verses).

—from Rudrayāmala. Allahabad 178 (87). Bomb. Uni. 1426 (I) (verses 11–30) (from Kālikākalpa of Rudrayāmala). X (Rudrayāmale Bhairavaprokta, 55 verses). Devīpr. 79, 48 (Mahākālakavaca). Lz. 1290, 6 (10 verses; called Vajrapañjara). 1290, 16 (16 verses; called Āpaduddharaṇa). Oudh XIII. 104. Stein 234. Udaipur II. 144, 60. Ujjain II. p. 65. Vaṅgīya p. 46 (2 mss.). Viśvabhāratī 1934.

Ptd. (1) with Durgākavaca from Varāhapurāṇa. Benares, 1916. (2) with Hindi C. Lucknow, 1916. (3) with Nepalese C. 3rd edn. Benares, 1921. (4) with Nepalese C. Bālabodhinī, 1926. See IO. Ptd. Bks. 1938, pp. 735. 736. 1222–4.

—in 52 verses ascribed to Virūpākṣa (God Śiva). Bomb. Uni. 1426 (XI). BORI. 728 of 1883–84. BP. p. 309. Dacca 58. I. 2. Hz. 1210, p. 118 ('Jagadrakṣa'). IM. 8668. Lz. 1290, 19 (50 verses). 1291. MD. 6077 (1). Mithilā.

—from Viśvāvara tantra. Viśvabhāratī 2385.

—by Vīrabhadra. IM. 4251.

—from Vīrabhadra tantra. Bomb. Uni. 1426 (V) (15 verses). *Cf.* Kālīkavaca by Vīrabhadra.

—by Vyāsa. Udaipur I.B. 131, 29.

—from Śāmbhavīsaṁhitā. Lz. 1290, 15 (20 verses).

—from Skandapurāṇa. Burnell 198a (not traced in TD.).

कालिकाकवचादिसङ्ग्रह IM. 4516 (inc.).

कालिकाकुल Q. by Kṣemarāja, Svacchandoddyota, Vol. VI. *Kas. Texts* 56. p. 5.

Cf. Kā. kulasarvasva below.

कालिकाकुल (सद्भाव) तन्त्र Q. by Kāśīnātha in Kālībhaktirasāyana, RASB. VIII. A. 6304; consulted by Pūrṇānandagiri in Śyāmārahasya, IO. i. p. 898b. MT. 4495.

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—Vajrapañjarakavaca from. IO. 6115 (in a collection).

कालिका (काली) कुलसर्वस्व tantra. Vaṅgīya p. 29 (inc.) (a hymn).

Q. by Pūrṇānanda in S'yāmārahasya, IO. i. p. 898b, MT. 4495; by Raghunātha Tarkavāgīs'a in Āgamatattvavilāsa, L. 3186; as given in Toḍala tantra, by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204; in S'aktiratnākara, Oxf. 101b; in S'āktānandataraṅgiṇī, Oxf. 103b; in Prāṇatoṣiṇī, p. 2.

—Asitādīpadāna from. 16 verses. Lz. 1286, 3.

—Kālikākavaca from. 14 verses. Bomb. Uni. 1427 (IX) (14 verses).

—Kālikākavaca of Kulāmṛta from. Bomb. Uni. 1426 (VII) (30 verses).

—Kālikā (kula) sahasranāma or Dakṣiṇakālikāsahasranāma from; S'iva-Paras'urāmasaṁvāda. Alwar 2073. Dacca 332C. 1895G. 295. B. 636. M. 1047. C. 2 (fr.). 1895. G. 1. 2535. 3864. IO. 6115. L. 409. 685. 2959. Lz. 1289. Mithilā. Oudh XX. 246. PUL. II. p. 174. RASB. VIII. B. 6638. 6813 (27). Vis'vabhāratī 2585a.

See also Kālikāsahasranāma.

Ptd. *Bṛhatstotraratnākara*, Vavilla Press, Pt. ii. pp. 79–102.

—Kālikāstotra from. Nepal I. p. 52.

—Vis'vamaṅgalakavaca from. 27 verses. Bomb. Uni. 1426 (II).

कालिकाकुलसार

—Kālīkavaca from. Lz. 1290, 14. See under Kālīkavaca.

कालिका (काली) कुलामृत (तन्त्र) in 15 Paṭalas. on worship of Kālī and Tārā.

Ani (2 mss.; one 13th Paṭala). Dacca 2124. C. 2943 (inc.). D.R. 2 (inc.). Oppert I. 7465. RASB. VIII. A. 6016 (1150 verses). Rep. Hpr. 1895–1900, p. 16 (inc.). SB. 334 (1000 verses). Vaṅgīya Sup. 1807 (inc.).

—Kālikākavaca from. Lz. 1290, 13 (30 verses).

कालिका(काली)क्रम tantra.

Q. by Kṣemarāja in C. on Sāmbapañcās'ikā, 27 (*K.M.* 13. p. 16); and in his Vimars'inī on S'ivasūtra, *Kas. Texts* 1. pp. 110, 111, 117, 123; by Jayaratha in Tantrālokavyākhyā, III. *Kas. Texts* 30. p. 390; by Vitastāpurī in C. on Paramārthasāra and by Yogarāja in his C. on the same, *Kas. Texts* 7. p. 90. Oxf. 238b; by Kṛṣṇānanda in Tantrasāra, Lz. 1272; by Rāghava Bhaṭṭa in Kālītattva, RASB. VIII. A. 6307; ref. to by Navamīsiṁha (or Dāmodara) in Tantracintāmaṇi, RASB. VIII. A. 6217, Rep. Hpr. 1901–06, p. 9.

—Khecaravidyā from. Nepal II. p. 247 (inc.).

See also Kālīkrama.

कालिकाक्रम or **कालीकल्प** tantra. by Vis'vanātha. Rep. Hpr. 1901–06, p. 11.

कालिकाखण्ड paur. unspecified. Probably from Skandapurāṇa. K. 22. NW. 482. Oppert II. 5379. 6234. 7523. 10304.

Q. by Hemādri and in Vīramitrodaya, S'rāddha, *Chowkhamba* edn. p. 194.

—from Skandapurāṇa, Sanatkumārasaṁhitā.

Adyar I. p. 156a (2 mss.; 1 ms. chs. 78 to end). Burnell 194a (100 chs.). 195a. IM. 2666. MD. 2290 (chs. 12–

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100). 15654. MT. 2815 (c) (chs. 2 and 9). 4517 (b) (inc.). SB. 235. TA. 4418 (c). 4418 (d) (inc.). TD. 10149–54 (100 Adhys.). Trav. Uni. 2880 (58 chs.). 3610. 5429. 10328 (inc.).

Chs. 44, 45, 36, 47 and 20 incorporated in S'aṅkaravilāsa by Vidyāraṇya, IO. 6957.

—Bhasmotpādanaprayoga from. Hz. 2183.

—S'arabhalīlākathā from. Burnell 195a.

—S'ivastotra ascribed to Rāvaṇa from. TD. XX. Sup. no. 1122.

कालिकागद्य Mysore I. p. 212.

कालिकागम tantra. Gov. Or. Libr. Madras 17 (3 mss.). Taylor II. 414 (21 Paṭalas). 443 (Paṭalas 9–15 inc.).

—Ātharvaṇyastramantra in the Rudratantra from. MD. 7756 (chs. 10–15).

—Ātharvaṇyastravidyā in the Kālarudratantra from. MD. 7793. 7794 (Paṭalas 9–15).

कालिकागुटिकाकवच from Uttaratantra. As a dialogue between Kālī and Bhairava. Firenze 472.

See under Kālikākavaca.

कालिकाग्रन्थ med. Sūcīpattra 136.

Q. by Nayanasukha in Vaidyamanotsava, Oxf. 404b.

कालिकाचतुःश्लोकीस्तव s'aivāgama. from Kulācāracandrodaya.

Adyar II. p. 188a. Bomb. Uni. 1425 (2) (°stavendra). BORI. 955 (xi) of 1884–87. BORI. D. XIII. iii. 840.

See also Catus'slokīstava (IM. 8631C etc.).

कालिकाचर्य्या (?) Jain. Sūcīpattra 120.

कालिकाचार्य See above Kālakācārya.

कालिकाचार्य an ancestor of Bhāvadevasūri, a. of Pārs'vanāthacaritra, IO. 7649.

See Kālakācārya.

कालिकाचार्य said to be a teacher of Yavanācārya (a. of Ramalas'āstra, Bomb. Uni. 527).

कालिकाजगन्मोहनकवच Ramsingh 1435.

See also under Kālikākavaca and Kā. trailokyamohana°

कालिकातन्त्र Vaṅgīya Sup. 1823. Vis'vabhāratī 619. See Kālītantra.

—Devīṣaṭka from. (Kālikāyām?).

Ptd. 115th in the *Bṛ. St. Mu.* (1912, 1923, Pt. I. See IO. Ptd. Bks. 1938, p. 1223). This stotra is made up of verses from others like Devī-navaratnamālikā.

कालिकात्रैलोक्यमङ्गलकवच Allahabad 73.

See also Kālikākavaca, °Jaganmaṅgala°

कालिकादक्षिणास्तवराज Udaipur p. 26, no. 941 of Ptd. Cat.

Cf. Dakṣiṇākālikāstavarāja by Mahādeva, Udaipur I. B. 131, 32.

कालिकादण्डक TA. 1499.

कालिकादिमहाविद्यादि Dacca 542. H.

कालिकादिसहस्रनामटीका Gough p. 37. *Cf.* Kālikāsahasranāma.

कालिकादीपदानविधि from Brahmayāmala. Lz. 1286, 1. See also Kālīdīpadāna.

कालिकादेवीमन्त्र MD. 15186 (wants beg.). See Kālikāmantra.

कालिकाद्वाविंशकवच Bharatpur III. 108.

कालिकाध्यान America 4432. See also Kālīdhyāna.

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कालिकानन्द name of Mīnākṣīs'a (a. of Āryādvis'atī, MT. 2751) after initiation. See NCC. p. II. 175b.

कालिकानन्द अवधूत kaula.

—Gandhottamanirṇaya. guide to salvation based on Tāntric sources.

Ptd. Kanpur, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 286.

कालिकानाममाहात्म्य L. 335.

कालिकानामसहस्र (स्तोत्र) BORI. 31 of 1881–82. Skt. Coll. Ben. 1903, p. 55 (no. 1220). See Kālikāsahasranāma.

कालिकानिर्भयकवच IM. 8004.

कालिका(काली)पञ्चरत्न IM. 6173. 7629B.

कालिका(काली)पञ्चाङ्ग tantra. PUL. II. App. p. 54. Radh. 25. Ramsingh 1055 (1). 1588.

—from Mahākālasaṁhitā. Alwar 2074.

—from Rudrayāmala. Alwar 2075. Stein 234.

कालिका(काली)पटल America 4433. IM. 4242. 4267. 4496. SB. 334.

Q. in Dakṣiṇāmūrti's Uddhārakos'a, Lahore edn. IV. 19.

कालिकापद्धति IM. 3977B. See Kālīpaddhati.

कालिकापराधक्षमापणस्तोत्र Ramsingh 1435.

कालिका(उप)पुराण an Upapurāṇa; text ptd. in *Veṅk. Press*, Bombay, 1907 and in the Vangavasi edn. of 1910. In 93 chs. in the former, 90 in the latter; mss. noted below have text of same extent but differ in ch. division and numbers. Wilson, *Viṣṇu p.* Intro., p. lvii, notes 98 chs.

On Kālikāpurāṇa and its textual problems and different texts going by that name, see V. Raghavan, *JOR. Madras* XII. pp. 331–8 and *Woolner Com. Vol.* (Kālidāsa, KP. and Māgha) 1940. pp. 191–5; R. C. Hazra, *ABORI.* XXII. pp. 1–17, and his *Studies in the Upapurāṇas*, II. 1963, Calcutta, pp. 194–259.

The ref. to Kālakaṇṭha in the Saurasaṁhitā of Skandapurāṇa does not seem to be an alternate name of KP. as has been assumed (*ABORI.* XXI. p. 43) but should naturally be taken to refer to one more Upapurāṇa text (IO. i. p. 1382b).

For a detailed summary of its contents, noteworthy subjects dealt with in it, literature known to it and probable place of its origin as Assam (Kāmarūpa), see articles of V. Raghavan and R. C. Hazra already ref. to.

Ref.s to a S'ivāmṛta in 18 *Paṭalas*, a Vaiṣṇavatantra, Durgātantra, Tripurātantra, Uttaratantra and similar tantras named after different Devī–names, Mahāmāyākalpa, Viṣṇudharmottara, Rājanīti of S'ukra, Bṛhaspati and Brahmā, dh. s'āstras of Dakṣa and Nārada. (V. Raghavan, *JOR. Madras* XII. pp. 337, 355, 360).

On its probable date, see P. K. Gode, *JOR. Madras* X. 1936, pp. 289–94, 10th or first half of 11th cent. A.D.; V. Raghavan, *JOR. Madras* XII. p. 332; *Woolner Com. Vol.* 1940, pp. 91–95, later than 700 A.D.; R. C. Hazra, *ABORI.* XXII. p. 15, 10th or 11th cent. A.D.; also *Bhāratiya Vidyā*, Bombay XVI. i. (Sep. 1956).

Q.s as from KP. in the following works are from this text in *Veṅk. Press* edn.: S'uddhikaumudī of Govindānanda Kavikaṅkaṇa (*Bib. Ind.* edn. pp. 246, 313 etc.; see KP. *Veṅk.* edn. ch. 62. s'l. 6; 73. 2–3 etc.); S'rāddhakriyākaumudī of same, p. 145

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(KP. *Veṅk. edn.* 73. 9., though not in same order); p. 13, (*Veṅk. edn.* 71. 16–7), pp. 105. 356; Navarātrapradīpa of Nandapaṇḍita (*Banares edn.* p. 35); p. 63 (*Veṅk. edn.* 62. 2); p. 86 (*Veṅk. edn.* 71. 3–5).

Used in the compilation of Durgābhaktitaraṅgiṇī (IO. i. p. 874b).

But several q.s as from KP. in well-known Nibandhas like Lakṣmīdhara's Kṛtyakalpataru, Aparārka on Yājñavalkya, and Ballālasena's Dānasāgara are not found in this text of KP. in the *Veṅk. Press* edn. The sage-interlocutors also differ.

The original KP. might have been a different or larger text. See particularly Raghunandana, Durgāpūjātattva, pp. 8–9 which refers to an inaccessible KP. text — दुष्प्रापकालिकापुराणान्तरेऽपि

Kane notes that some of the Nibandhakāras like Anantadeva and Nīlakaṇṭha point out the absence in KP. mss. of KP. verses on adoption q. in some Nibandhas. (*HDS.* I. p. 48). See V. Raghavan, *JOR. Madras.* XII, pp. 332–4; R. C. Hazra, *ABORI.* XXII. pp. 4–8.

For a study of 'KP. on Iconographical Representations of some S'ākta Goddesses and their worship in Medieval Assam', see B. K. Barua, *Gode Com. Vol.* Poona, 1960, iii. pp. 1–18.

For a comparative study of its chs. on cosmetics, see P. K. Gode, *Stud. in Ind. Cult. Hist.* I. pp. 82–87.

AK. 118. Alph. List Beng. Govt. p. 26. Alwar 773. Ānandāsrama 5037. Ani. AS. p. 41 (4 mss.; 2 fr.s). Assam Puranas 44 (inc.) (Srijut Kalinath Sarma of Nagarkuchi in Kamrup). B. II. 4. BC. 388. Ben. 56. Bik. 435. Bikaner 1104 (Kavīndrācārya Sarasvatī's ms.). BORI. 24 of 1868–69. 16 of 1869–70. 227 of 1880–81. 118 of 1891–95. Burdwan 17. Burnell 187b. Cabaton I. 419 (86 chs.). CPB. 854–855. Cranganore 264. Cs. IV. 13–14. D. p. 2. Dacca 56 (90 chs.). 178C (Maṅgalacaṇḍikāvidhi). 583B (96 chs.). 633 (95 chs.). 943 (90 chs.). 2671 (inc.). 2890 (90 chs.). 3268 (90 chs.). 4235 (inc.). 4610 (inc.). 4790. D.R. 58. Gough pp. 56. 58. 64 (inc.). Gov. Or. Libr. Madras 17 (3 mss.). IM. 2699 (inc.). IO. 3339 (91 chs.) (ch. division slightly different from that of the ptd. text). 3340–42. 3343 (fr.) (or Satīpurāṇa) (chs. 1–45). 6591 (chs. 41). 6592 (chs. 84.). 6967 (extr.s). Jodhpur 715 (with Table of Contents). Jones 406 (36) (chs. 1–47). K. 22. Kāṭm. 2. Kavīndrācārya 1354. Kh. 64. L. 149. Luck. Uni. p. 47. Mack. 49 (inc.). MD. 2342 (90 chs.; identical with ptd. text but divided into 90 chs. only). 2343 (inc., chs. 1–54). Mithilā. Nabadwip 20. 21. 22. Oudh V. 2. VIII. 4. Oxf. 78a. Paris (B2. 3). Pheh. 4. R. A. Sastri II. p. 218. RASB. V. 4088 (90 chs.). VIII. A. 5874 (here assigned to Mahākālasaṁhitā of Rudrayāmala). SB. 252 (2 mss.). Serampore G. 2. 46. G. 2. 51 (Table of Contents). SK. Ray 13. 14. SK. Ray DC. 277. Skt. Coll. Ben. 1909, p. 7 (no. 1805) (wants end). 1916–17, p. 12 (no. 2683) (inc.). SSPC. I.F. 75. 145. 151. Taylor II. 350. 445 (chs. 1–90). 446 (chs. 1–55, inc.). Tb. 50. 51 (inc.). TD. 10565 (inc.) (upto ch. 91). Trav. Uni. 7712 (inc.). Tüb. 13. Udaipur p. 26, no. 361 of Ptd. Cat. Vaṅgīya pp. 69 (to the end of ch. 90). 70 (2 mss.; 1 to the end of 90th ch.).

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Varendra 39. Viśvabhāratī 459. 686 (chs. 1–90). 795. 811 (fr.). 2285. Weber 447.

Ptd. (1) *Veṅk. Press*, Bombay, 1891, 1907. (2) with Bengali transl. Calcutta, 1910. See Br. Mus. Ptd. Bks. 1906–28. 799; IO. Ptd. Bks. 1897, p. 28. 1938, p. 1223. For transls. from, see Oxf. II. 1201. Transl. of the ch. Balidāna-nirṇaya or Rudhirādhyāya by W. C. Blaquiere, *AR.* V. 4th edn. 1807. pp. 371ff.

कालिकापुराण a different text, called otherwise Satīpurāṇa; based on Devībhāgavata, Mauleyapurāṇa(?) (IO. i. p. 1197b); in incorrect Skt.; deals with Devī-story like the better known Kālikāpurāṇa, but has some other topics too: Metals and the history of the caste of metal-workers, Kāṁsya-karas, Archery, Kārtavīryārjuna-story; instead of Assam-Kāmākhyā, Kāñcī in Tamil country is the centre of its narratives; interlocutors sages Anilāda and Tṛṇabindu. *Cf.* the Kālikāpurāṇa q.s in Hemādri's Vratakhaṇḍa which have Anilāda as narrator and which show a text different from the better known KP. ptd. in *Veṅk.* edn. Probably the KP. text q. by Hemādri in Pariśeṣa and Dāna Khaṇḍas is also this same text with Anilāda. The Kalaśa-snānavidhi from KP. extr. in Hemādri (see IO. i. p. 408a) is also probably from this KP.

BBRAS. 901 (inc., 90 chs.). IO. 3344. Copies of two more mss. of this text from originals in private possession in Visnagar and Nasik are with Dr. A. N. Jani, M. S. Uni. of Baroda, who is preparing an edn. of it. The Visnagar ms. assigns it to Padma Purāṇa, Uttarakhaṇḍa.

—Bhadrakālīstava from. spoken by Dharmapāla. BORI. D. XIII. iii. 976.

कालिकापुराण otherwise called Caṇḍīpurāṇa, Oxf. 101b; IO. 3360–1. L. 370. Nabadwip 96. See Caṇḍīpurāṇa.

कालिकापुराण identity of text not clear in every case.

—Kāmākhyākavaca from. RASB. V. 4089.

—Trailokyamohanakavaca from. Lz. 1290, 8.

Q. in Śyāmārahasya of Pūrṇānanda, IO. i. p. 899a.

—Durgāpūjāpaddhati from. Dacca 1634. SSPC. III. T. 110. Viśvabhāratī 373 (a).

—Durgotsavapaddhati from. SSPC. III. T. 109.

Ptd. with Bengali transl. Calcutta, 1915–16. See IO. Ptd. Bks. 1938, pp. 802. 1223.

—Durgotsavavidhi according to. Dacca 1228.

—Pipītakīdvādaśīvratakathā from RASB. V. 4089.

—Maṅgalacaṇḍikāvidhi from. Dacca 178. C.

—Malamāsamāhātmya from. AK. 212. Bomb. Uni. 1242 (24 chs.). BORI. 227 of 1895–1902. IM. 5459 (inc.).

—Mahāmāyākalpakavaca. Alwar 2280.

कालिकापुराणकथा identity of text of KP. not clear in this and the following. RASB. V. 4090. Viśvabhāratī 211.

कालिकापुराणसङ्ग्रह, Varendra 164. 1142. 1690.

—by Govindaśarman. Varendra 1642.

—by Rāmabhadra. Varendra 949. 1643.

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कालिकापुराणसार Bikaner 1105 (inc.). 1106 (inc.).

कालिकापुराणसूची Oxf. II. 1220 (12).

कालिकापुष्पाञ्जलिस्तोत्र Bharatpur XVI. 179.

कालिका(काली)पूजन(पूजा) Adyar I. p. 161b. Bomb. Uni. 1221. IM. 5733. 10801. Jey. Pal. Orissa 65. Mandlik p. 76, BL. 11 (inc.). Nabadwip 1006 (Rudantī kā. pū.). Silchar 23. Taylor I. 30.

कालिकापूजनप्रयोगसङ्ग्रह IM. 4787. See Kālikāpūjāpaddhati.

कालिका(काली)पूजा Jain. Arrah I.A. p. 43 (Ptd.).

कालिका(काली)पूजापद्धति may be different works. BBRAS. 817. BORI. 560 of 1892–95. IM. 4785. 4787 (K. pūjanaprayogasaṅgraha). 5159. L. 232. Mithilā. Nabadwip 968. Oudh VIII. 32. Peters. V. p. 272 (no. 560). Ramsingh 1435. Rangpur 34. RASB. III. 2985 (6). Skt. Coll. Ben. 1909–10, p. 17 (no. 1969). SSPC. III. C. 5 (inc.). T. 154 (inc.). Viśvabhāratī 517.

—from Rudrayāmala. Cs. V. 77.

A Kālīpūjāpaddhati has been ptd. on palm leaves. Barisal, 1924. See IO. Ptd. Bks. 1938, p. 1226.

कालिकापूजाप्रयोग RASB. VIII. A. 6314 (inc.).

कालिका(काली)पूजाविधि Dacca 916H. 1008C (fr.). 1327A. Mithilā. Silchar 66 (inc.).

—addressed to Bhairava. MD. 7795.

कालिकाप्रयोगपटल from Bhairavatantra. PUL. I. p. 115 (in 16 verses). II. App. p. 54.

कालिकाप्रसाद author. See Kālīprasāda.

कालिकाप्रसाद

—Mahaddevastotra. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाप्रसादशर्मन् (राजज्यौतिषिन्)

—Sāmudrikarahasya. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाप्रस्थ

—Puṣpiṇīstotra from. RASB. VIII. B. 6733.

कालिकाभुजङ्गप्रयात from Rudrayāmala. Alwar 2071.

See Kālī°

कालिकामत Q. by Maheśvarānanda in his Mahārthamañjarī, *TSS.* 66. p. 23.

कालिका(काली)मन्त्र Adyar. Gov. Or. Libr. Madras 17. 18. IM. 7956A. MD. 6079. 15186 (Kālikādevī°). TD. XX. Sup. nos. 806 (e). 899 (p).

कालिकामन्त्रकल्प Adyar II. p. 212a (4 mss.; all inc.; one in 3 Paṭalas; one called 'Viṣajvarahara').

कालिकामन्त्रकवच Mithilā.

—attributed to Kālabhairava. Allahabad 189 (98).

कालिकामन्त्रगर्भस्तोत्र Ramsingh 1124 (6). 1228.

कालिकामन्त्रोद्धार Gov. Or. Libr. Madras 17.

कालिकामाहात्म्य L. 335 (col. K. nāmamāhātmya).

कालिकायाः स्तुति IM. 9809.

See Kālikāstuti.

कालिका(काली)रहस्य Alwar 2078 (stotra). Sūcīpattra 139.

—from Mahābhairavatantra. Adyar II. p. 184b (Paṭalas 3–5).

Q. in Tantrasāra. Oxf. 95a; in Uddhārakośa of Dakṣiṇāmūrti (Lahore edn. V. 11, VII. 40).

—Āñjaneyāṣṭottaraśatanāma from.

Ptd. See IO. Ptd. Bks. 1938, p. 124.

—Kālīkavaca from. Bomb. Uni. 1426 (XV). MD. 6077 (4).

—Jagadrakṣākarakavaca from. Lz. 1290, 11.

See above Kālīkavaca.

—Dakṣiṇācāravidhi from. Cs. V. 76.

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कालिकारहस्य by Pūrṇānanda. NP. III. 42. NW. 194.

कालिकार्चनचन्द्रिका Trav. Uni. 9979D (inc.). Q. by Kes'avadāsa alias Khus'āli Rāma in Ahalyākāmadhenu. See *Poona Ori.* VI. p. 36.

—by Jagadānanda S'arman.

See *JASB.* 1907, p. 217. See under Kaulikārcanadīpikā, L. 270.

कालिकार्चनदीपिका tantra. by Jagadānanda S'arman. Vis'vabhāratī 577. 825.

See Kaulikārcana°

कालिकार्चनपद्धति AK. 969. BORI. 969 of 1891–95. Mithilā.

—by Trailokyanātha. Oudh XI. 22. 1875, 46.

कालिकार्चनप्रकाशिनी s'ākta. by Gopīnātha Tripāṭhin. MT. 3061.

कालिकार्चनप्रदीप Q. in Ahalyākāmadhenu.

कालिकार्चनसंहिता Q. in Ahalyākāmadhenu.

कालिकार्चादर्पण Nabadwip 489.

कालिकार्चादर्पण compiled by Kedārnath Vācaspati.

Ptd. Calcutta, 1878–79. See IO. Ptd. Bks. 1938, p. 1223.

कालिकार्चादीपिका Bik. 1257. See Dakṣiṇakālikānityapūjāvidhi.

कालिकार्चामुकुर tantra. by Kālīcaraṇanyāyaratna. Ani.

Ptd. in *Ṣaṭ-cakra-nirūpaṇa* p. 9, 1850. pp. 87–92. 1856. See IO. Ptd. Bks. 1938, p. 1223.

कालिकार्चाविधि ref. to by Kās'īnātha Tarkālaṅkāra in his S'yāmāsaparyāvidhi. RASB. VIII. A. 6303.

कालिकावकारादिशतनामस्तोत्र IM. 13691.

कालिकाविधान Taylor II. 421.

कालिकाव्रत(कथा) Adyar I. p. 161b. SSPC. III. T. 161. 261.

—from Bhaviṣyapurāṇa.

Ptd. *Vratamālā*, pp. 119–124. 1869. See IO. Ptd. Bks. 1938, p. 1224.

कालिका(काली)शतनामस्तोत्र Dacca 401. B. 1909. A.

—from Mahānirvāṇatantra. IM. 6690.

—from Muṇḍamālātantra. SK. Ray 189. SK. Ray DC. 169.

—from Rudrayāmala. Varendra 1786 (2).

कालिकाशतश्लोकी IM. 9452 (no. repeated).

कालिका(काली)शाबर one of the 12 S'ābaratantras mentioned in Kālīs'ābaratantra, RASB. VIII. A. 6095. BBRAS. 829 (II) (3 chs.). Mithilā. RASB. VIII. A. 6095 (3 chs.). 6096 (3 chs.).

—Aghoragāruḍa from. RASB. VIII. A. 6095.

—Kālīsaṁkṣepapaṭala from. BBRAS. 829.

See also S'ābaratantra.

कालिकाष्टक TD. 19563.

—by S'aṅkarācārya. IM. 7518.

—from Uttaratantra.

See NCC. II. p. 304a.

कालिकाष्टक with dhyāna and mantra.

Ptd. (Poona ?), 1867. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाष्टोत्तरशतनामस्तोत्र Adyar I. p. 210b° (2 mss.). IM. 8033. 8355. SSPC. III. U. 78.

—Nāmāvalī. Ānandās'rama 4987.

कालिकासंहिता Kavīndrācārya 1718.

कालिकासंक्षिप्तसपर्या tantra. Mithilā.

कालिका(कालो)सर्वस्व tantra. Q. by Dakṣiṇāmūrti in Uddhārakōs'a, Lahore edn. V. 48; III. 36 (37).

See Kālīsarvasva.

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कालिका(काली)सहस्रनाम unspecified.

Allahabad 73. 177. Alwar 2080. Ani (2 mss.). Bharatpur III. 74–76. 110. BISM. वि. 666. BORI. 31 of 1881–82 (K. nāmasahasra). Burnell 196a. Cabaton I. 429 (4). Dharmanath Sastri, Assam 64. Gough p. 37. Gov. Or. Libr. Madras 17. IM. 98. 4457. 4731 (Nāmāvali). 4805. 4812. 8238 (inc.). 8240B (inc.). 10878 (inc.). Jey. Pal. Orissa 64 (b). Nabadwip 490. 491. NP. IX. 38. Oudh XIII. 104. Paris (B 227 IV). PUL. II. p. 174 (inc.). Rice 470. SB. 330. SK. Ray DC. 115. Skt. Coll. Ben. 1903, p. 55 (no. 1220) (K. nāmasahasra). Skt. Coll. Mys. p. 7. SSPC. I. J. 59 (S'rīrāmasaṁvāda). III. U. 6. 40 (inc.). Stein 220 (with C.) (inc.). Taylor II. 150. TD. 19566. Udaipur p. 26, no. 1515 of Ptd. Cat. Ujjain I. p. 79. Vis'vabhāratī 2542.

—C. Stein 220 (inc.).

—from Kālikākularahasya.

Ptd. (1) in Oriya script. Cuttack, 1903. (2) in Telugu script with Nāmāvalī, Madras, 1921. See IO. Ptd. Bks. 1938, p. 1223.

—from Kālikākulasarvasva. dialogue between S'iva and Paras'urāma in 232 verses.

Adyar I. p. 210b (2 mss.). Alph. List Beng. Govt. p. 26. Ani. Dacca 232. C. (inc.). 332. C. 1895. G. IO. 6115. L. 409. 2959. Lz. 1289. 1292. PUL. II. p. 174. RASB. VIII. B. 6638. 6640. 6641. 6642 (inc.). 6813 (27). Rice 270. Vis'vabhāratī 2585a.

Ptd. *Br. St. Ratnākara*, Pt. II. pp. 79–102, Vavilla Press, 1929.

—from Kālītantra. See Mahākālīsahasranāma. Lz. 1290, 1.

—from Kulārṇavatantra. Oudh XVII. 102.

—from Rudrayāmala. America 4550. CPB. 858. 859. Lz. 1287. NP. VIII. 50. Oudh XVI. 166 (2 mss.). XVII. 102.

—(S'mas'ānakālīdevatā) by Mahā Bhairava Ṛsi. Dāhilakṣmī XVIII. 27.

कालिकासहस्रनाम or **ककारात्मक(°रादि) कालीसहस्रनाम (स्तोत्र)** also called Kālīkakārādi°, Sundarīs'aktidāna, Medhāsāmrājya°, Sarvasāmrājyamedhā° and Dakṣiṇakālikā°. from Mahākālasaṁhitā of Ādinātha. See Kakārātmaka°, NCC. III. pp. 108b–109a; also NCC. II. p. 80b.

Additional mss.: AS. p. 41. Bomb. Uni. 1428–30. Dacca 1966. Hz. 1198. Extr. p. 118. IM. 3542. 3908. 4513. 10692. Lz. 1288. MD. 9111. 9112 (Nāmāvali). Mithilā. Oudh XX. 242. XXII. 126. P. 19. Ramsingh 1350 (ascribed to Mahākāla Bhairava). 1435. RASB. VIII. B. 6639. Skt. Coll. Ben. 1897–1901, p. 232 (no. 953). SK. Ray 187. SSPC. III. U. 7 (an.).

Ptd. *S'āktapramoda*, pp. 96–107, Bombay, 1908.

—C. Hpr. I. 62. Vaṅgīya p. 43.

—C. Bhāṣya by Ādinātha (?) Oudh IX. 20.

—C. by Pūrṇānanda. See NCC. III. p. 109. The following are addl. mss.; Alph. List Beng. Govt. p. 26. AS. p. 41 Dacca K. 552. B (inc.). Hpr. I. 61. Trav. Uni. 7799 (inc.). Vis'vabhāratī 509. 510.

कालिकासहस्रनामरत्नमाला IM. 3832.

कालिकासिद्धिविधान (?) Dacca 133. F. 5.

कालिका(काली)स्तव,°स्तुति See Kālikāstotra.

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कालिकास्तव in 4 verses. (beg: रचयति सहसा यच्चित्रमेतत्).

Ptd. *Br. St. Ratnākara*, pp. 349–50, Pandita Pustakalaya, Kasi, 1950.

—from Bhairavayāmala. Nabadwip 488.

कालिकास्तव by Kālīs'aṅkarasiddhānta. Varendra 831.

कालिकास्तवप्रकाश name of C. on Svarūpākhya-stotra or Kālikāstotra. Dacca 1908. A.

कालिकास्तवराज Allahabad 113. 114. Alph. List Beng. Govt. p. 26. Gough p. 37. Gov. Or. Libr. Madras 17. IM. 4549B. L. 416. Mithilā. Ramsingh 1213. 1338. TD. 19567–9. Varendra 1231.

—from Uttaratantra. Trav. Uni. 4673. See NCC. II. p. 304a.

—from Kālīhṛdaya. RASB. VIII. B. 6655 (1).

—from Kulācāracandrodaya. MD. 10738. Taylor II. 154.

—from Bṛhatkālīhṛdaya. RASB. VIII.B. 6656 (ii).

—from Rudrayāmala. Alwar 2082. PUL. II. p. 174.

कालिका(काली)स्तवराज ascribed to S'aṅkarācārya. Alwar 2081.

कालिकास्तुति tantra. by Mathurānātha; different from the famous logician (see *JASB.* (*NS*) XI (1915) p. 279 fn.). Skt. Coll. Ben. 1911–12, p. 4 (no. 2081).

कालिका (काली) स्तोत्र Allahabad 107. 108. 179 (263). BORI. 559 of 1892–95. Cabaton I. 429 (3). Dacca 456. C. 542. I. I(inc.) 2257. IM. 4288. 4549A. 6139A. 7703 (inc.). Lz. 1290, 4. Paris (B. 227 III). Peters. V. p. 272 (no. 559). Ramsingh 1816. Rohtek. 158.

—C. Vis'vabhāratī 2535.

कालिकास्तोत्र

Ptd. with aṣṭaka etc. Poona(?), 1867. See IO. Ptd. Bks. 1938, p. 1223.

कालिकास्तोत्र (Beg.: वद्वा खट्वाङ्गकोटी). MD. 10737.

—(Beg.: श्रीकरे सुभक्त) MD. 10739.

—from Kālikākulasarvasva. Nepal I. p. 52.

—from Kālītantra. Dacca 1029. G. 2.

—from Pheṭkāriṇītantra. Dacca 1029. G. 3.

—from Rudrayāmala. BBRAS. 1306. Burnell 200a. Dacca 1029. G. 4. 1029. G. 5 (differs from the above). Oudh XXI. 166. XXII. 102. Varendra 1786 (1).

—by (Ādinātha) Mahākāla or Vīrabhadra. IM. 4808. 4811. Varendra 811A.

कालिकास्तोत्र ascribed to S'aṅkarācārya. America 1760. Pet. 726.

—C. CPB. 852–3.

कालिकाहृदय or Kālīhṛdaya. IM. 3801. See Kālīhṛdaya.

—from Rudrayāmala. Trav. Uni. 10221D.

कालिकेश वन्द्योपाध्याय

—Brahmasūtravyākhyā and Bengali transl., Calcutta, 1929.

He transl. also *S'ākuntala* into Bengali. See IO. Ptd. Bks. 1938, pp. 518. 1224.

कालिकोद्भव Q. by Rāghavānanda in his Paddhatiratnamālā, Bomb. Uni. 1749; by Narasiṁha Ṭhakkura in Tārābhaktisudhārṇava, IO. i. p. 897b.

कालिको(काल्यु)पनिषद् assigned to the Saubhāgya-kāṇḍa of Av.; in prose and verse (see NCC. I. Revised edn. p. 106b). Has common portion with S'yāmopaniṣad (Adyar Up. p. 283) and Adyar edn. *Unpublished Ups.*, pp. 467–8.

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Adyar I. p. 23a (5 mss.; one called Bhadrakālyupaniṣad). Adyar Up. p. 162 (5 mss.). Ānandāśrama 1761. 2962. B. I. 60. Bik. 228. Bikaner 538–41. Bomb. Uni. 637. 638. Dacca 322G. IM. 10776. Jodiya II. 46. L. 1925. 2194. Mithilā IV. 10 (5). NW. 312. Oppert I. 7898. II. 3122. Oudh VIII. 2. RASB. VIII. A. 6134. Tagore 89. Trav Uni. 10159A. Varendra 484. 1001B.

Ptd. (1) with Hindi version, Kanpur, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 760. (2) with Bengali transl. in a collection of Upaniṣads. Vol. II. pp. 310–318. 1919. See IO. Ptd. Bks. 1938, p. 1223. (3) with C. by Bhāskararāya, in *Tantrik Texts* ed. by A. Avalon, Vol. XI, Kaula and other Upaniṣads. *Āgamānusandhāna Samiti*, Calcutta: London, 1922, pp. 81–82. (4) *Unpublished Upaniṣads*, Adyar Library, Madras, 1933, pp. 401–3. (5) Śāktapramoda, *Veṅk. Press*, Bombay, 1904. pp. 89–90. (Text slightly different).

—C. by Kṛṣṇanātha. NW. 302.

—C. by Bhāskararāya. Ptd. See edn. of text above.

कालिकोपनिषत्संहिता Allahabad 114.

कालिकोपनिषत्सार consulted by Kāśīnātha Tarkālaṅkāra for his Śyāmāsaparyāvidhi, MT. 5122.

कालिङ्ग commentator on Amarakośa. Q. in Rāyamukuṭa's C. on Amarakośa. *Cf. ZDMG.* 28 (1874) p. 111.

कालिङ्गरायसूर्य former half of the 14th cent. A.D.; likely to be Karuṇākara Toṇḍamān, a subordinate of the Pāṇḍya kings Māravarman Kulaśekhara I and II.

—Sūktiratnahāra. anthology.

Ptd. *TSS.* 141. 1938 (defective, based on a single ms., GD. 2015).

See 'The Date of Sūktiratnahāra of Kāliṅgarāya Sūrya' by V. Raghavan, *Proceed. AIOC.* X. 1940, pp. 184–6. For a comparison of the *TSS.* edn. and two inc. mss. in Madras, MT. 3813 and 4197, a critical study of the works and authors cited and discussion on author and date, see V. Raghavan, *JOR. Madras* XIII. pp. 293–306; see also A. S. Ramanatha Aiyar, *AIOC.* III. Madras, *Summaries of Papers*, pp. 115–9.

कालिञ्जरमाहात्म्य from Pātālakhaṇḍa of Padmapurāṇa, RASB. V. 3476. 3477.

See above p. 18b, Kālañjara°.

कालित (variant **पालित**) poet. Gāthāsaptaśatī I. 63.

कालिदास poet and dramatist; generally assigned to 4th Cent. A.D. and the Gupta court; flourished in 1st cent. B.C. according to some; see below bibliography on his date.

His accepted works including the Ṛtusaṁhāra are given first and the doubtful and apocryphal ones are dealt with next separately.

—Abhijñānaśākuntala. nāṭaka.

—Ṛtusaṁhāra. khaṇḍakāvya.

—Kuntaleśvara (teśvara) dautya. (?) See note below.

—Kumārasambhava. mahākāvya.

—Mālavikāgnimitra. nāṭaka (nāṭikā).

—Meghadūta (°sandeśa). khaṇḍakāvya.

—Raghuvaṁśa. mahākāvya.

—Vikramorvaśīya. nāṭaka.

For one-vol. edns. of the collected works of K., see (1) *Kālidāsagranthāvali*, by Sitaram Chaturvedi. Banares,

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1950 (2nd edn.). (2) *Kalidāsagranthāvalī* by Rampratap Tripathi Sastri. with Hindi transl. 1966.

For a Roman script edn. of all his poems see Kālidāsa by Rev. T Foulkes, Vol. I. Madras, 1904.

For *Readings of the Madras mss. of K.'s works,* see *Kālidāsa: a Complete collection of the various readings of the Madras Manuscripts* by T. Foulkes. 3 Vols. Madras, 1904–07.

Concordance of K.'s Poems, (a pāda-index of verses from all works of K. with variants from C.s printed and in mss.) by T. K. Ramachandra Iyer, *Mad. Uni. Skt. Ser.* 20, 1952. Another one in Devanāgarī script, called *A Concordance of K.* (*Kālidāsavākyakoṣa*), but without variants. Indological Book House, Varanasi, 1967.

For a select *Word Index* of K.'s works, see pp. 107–162, in the studies section of Sitaram Chaturvedi's *K. granthāvalī*. There have been three efforts at a Complete Index Verborum of K.'s works: earliest by H. H. Jeer of Melkote who published only the Megha° portion; S. R. Sehgal who has published only Kumāra° portion in his edn. of that text; and the *K. Lexicon* of A. Scharpe, Ghent, who has so far brought out only edns. of two of K.'s works forming the basis of his *K. Lexicon*.

On *K.'s verses in Anthologies*, see Aufrecht, *ZDMG.* 39 (1885) pp. 306ff.

On *the Chronological order of K.'s works*, see Haraprasad Shastri, *JBORS.* II (1916). pp. 179–184; R. D. Karmarkar. *AIOC. Proceed.* II. Calcutta, 1922. pp. 239–247.

Edns. Transls. and Studies of individual works of the poet are given under the respective works. Collected works of the poet have appeared in translation in the following languages:

Indian:

Bengali:

(1) *Mahākavi Kālidāser Granthāvali* (Collected Works of K.), by N. K. Basu, Calcutta, 1892. (2) *Mahākavi Kālidāser Granthāvali* (Collected Works of K.), by Kalipada Vidyaratna, Calcutta, 1895. (3) *Mahākavi Kālidāser Granthāvali* by Upendranatha Mukhopadhyaya, Calcutta, 1896 (2nd edn.). (4) *Kālidāser Granthāvali* by Saratchandra Cakravarti, Kalika Press, Calcutta, 1916–19.

Gujarati:

Traṇ Nāṭaka (the three plays) by Kesavaram K. Sastri, Gurjar grantharatnakaryalay, Ahmedabad, 1948.

Hindi:

(1) *Kālidās Granthāvali* (Prose) by Kanhaiyalal Misra, Moradabad, 1925; all works except Raghu° and Kumāra°. (2) *Kālidās Granthāvali* (all the seven works), in two parts by Sitaram Chaturvedi, *Akhil Bharatiya Vikram Parishad*, Banaras, 1944, 1950. (3) *K. granthāvali* by Rampratap Tripathi Sastri. 1966.

Kannada:

Kālidāsamahāsamputa (Collected Works of K.), by S. V. Parameśvara Bhatta, Mysore, 1947ff.

For a Bibliography of transls. of all the seven works of K. in the Indian regional languages, see V. Raghavan, *Indian Literature*, Jan. 1968.

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European :

English :

(1) Works of K., transls. of K.'s poems and plays by Jones and Wilson, 6 pts., Calcutta, Society for the Resuscitation of Ind. Lit., 1901. (2) Transls. of S'ākuntala and other works by Arthur W. Ryder, London, 1912. (3) Bela Bose, Allahabad, 1946.

French :

Oeuvres Completes de Kalidasa, traduites du Sanscrit par Hippolyte Fauche. Paris, 1859–60. 2 Vols.

German :

On K. in German, see W. Ruben's monograph on K., opening section, pp. 7–10, Eng. version, Berlin, 1957.

Italian :

For Kālidāsa in Italian, see complete transl. of K.'s works, by Antonio Marazzi, *Teatro di Calidāsa*, Milan, 1874; and *East and West*, Ismeo, VI. ii. pp. 160–62, Rome, Carlo Della Casa's article on the *Fortunes of K. in Italy*.

Russian :

Selected works of K. in Russian transl. with Preface and Notes by I. S. Rabinovitch, 1956. (See *JOR. Madras* XXVII. 1960, p. 62). See also V. Raghavan, Skt. Drama in Russia, *Samskrita Ranga Annual*, Madras, Vol. I. 1959. pp. 42–3.

Japanese :

Hideo Kimura of the Ryukoku University Kyoto, Japan, has undertaken a Japanese transl. of K.'s works and issued the Ṛtusaṁhāra and Meghadūta.

Select general studies on K. :

K., His Poetry and Mind, A. C. Chatterji, Calcutta, 1910.

K. ein Versuch zu seiner literarischen Wurdigung by A. Hillebrandt, Breslau, 1921. (Assigns K. to the latter half of 5th Cent. A.D.).

K. First Series, Sri Aurobindo, (particularly on the authenticity of Ṛtusaṁhāra). Aurobindo Asram, Pondicherry, 1929, 1950; Second Series, 1954.

K. Vol. I. *His Period, Personality and Poetry*; Vol. II. *His Genius, Ideals and Influence*, K. S. Ramaswami Sastri, Vani Vilas Press, Srirangam, 1933.

K. a study, G. C. Jhala, Padma Publications, Bombay, 1943.

India in K., B. S. Upadhyaya, Allahabad, 1947. Hindi version of same in 2 pts., *Jnanapitha Lokodaya Granthamala Hindi Series*, 36 (1954), 40 (1955).

Kalidas by V. V. Mirashi, in Marathi, Poona, and Hindi, *Hindi Grantharatnakar Ser.*, Bombay, 1956 (2nd edn.).

K. A Cultural Study, Dr. C. Kunhan Raja, *Andhra Uni. Series* 57, Waltair, 1956.

W. I. Kalianov, *K. the great Indian poet (1500 years from the birthday)—Sovietskoe Vostokovedenic*, M., 1957. No. 1, pp. 61–71. W. I. Kalianov and W. G. Erman. *K.–Creative Works*, 1958 (72 pp.).

Rāṣṭrakavi Kālidās (Hindi) S. R. Sehgal, Delhi, 1961.

K. his style and his times, S. A. Sabnis, Bombay, 1966.

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K., (*a collection of studies*) edn. by V. Raghavan, Publications Division, Govt. of India, N. Delhi, 1966.

Date of K.:

For a summary of the various theories on date of K. advanced by early scholars, see Bhau Daji, *JBBRAS.* VI (1861) pp. 19–30, 207–30. G. R. Nandargikar, Intro. to his edn. of Raghuvaṁśa, 1897 (3rd), pp. 37ff.; also S. P. Pandit Intro. to his edn. of Raghu°, Bombay, 1872ff. pp. 26–82. See also R. N. Apte, *Date of Kālidāsa* (in Marathi), Central Press, Bombay. *J. Myth. Soc.* VIII (1918) pp. 261–72; X (1919) pp. 75–96. *Zeit des K.*—Mit einen Anhang, Zur Chronologie der Werke des K., Dr. Georg Huth, Berlin, 1890.

1st Cent. B.C.—S. P. Pandit, Intro. to his edn. of Raghu° Bombay, 1872ff. pp. 26–82.

B. C. 300–100—G. R. Nandargikar, On the Date of Kālidāsa, Preface to his edn. of Megha° 1893 and Intro. to his edn. of Raghu° (3rd edn., 1897), pp. 37–202.

K. as contemporary of Agnimitra of K.'s play, Saradaranjan Ray, The Age of Kālidāsa, *JASB.* 1908, pp. 327–46; Intro. to his edn. of Abhijñānaśākuntala, 1908 (1st edn.).

1st Cent. B.C.–by K. G. Sankar, The Date of Kālidāsa, *IHQ.* I. pp. 309–316.

1st Cent. B.C.–Dhanapathi Banerji, *J. Myth. Soc.* X. pp. 75–96.

On 1st cent. B.C., on the basis of the refs. to Pāṇḍyas, C. V. Vaidya, *ABORI.* II (1921) pp. 63–68.

1st Cent. B.C. *Date of K., Allahabad University Studies*, Vol. II. pp. 79–170, Kshetresachandra Chattopadhyaya, Allahabad, 1926.

K. and Vikramāditya, S. C. De, Calcutta, 1928.

B. Liebich, *Das Datum des Candragomin's und Kālidāsa's*, Breslau, 1903, and in *Indogermanische Forschungen* XXXI. 1912–13, pp. 198ff.

A. Gawronski, *The Digvijaya of Raghu*, Krakau, 1914–15.

404–533 A.D.—Mm. Haraprasad Shastri, *K. His Age*, *JBORS.* II. 1916, pp. 31–44; also pp. 338–92.

On K.'s contemporaneity with the Guptas from Samudragupta to Budhagupta, see D. R. Mankad, *Kālidāsa and the Guptas*, Guj. Sāh. Sabhā, Ahmedabad, 1947.

On identification with Mātṛgupta and contemporaneity with Harṣa Vikramāditya—6th Cent. A.D., Bhau Daji, *JBBRAS.* VI. (1961) p. 230. R. Hoernle, *JRAS.* 1909, pp. 89–144.

6th Cent. A.D.—D. R. Bhandarkar, *ABORI.* VIII. pp. 200–4.

K., Hāla Satavāhana, and Candragupta II, S. V. Sohoni. *JBRS.* XLI. ii. pp. 229–44.

K. in China, Louis Finot, *IHQ.* IX. pp. 829–34; Sten Konow, *IHQ.* X. pp. 566–70.

K. and his contemporaries in a Tibetan reference, S. C. Sarkar, *J. of G. Jhā Res. Inst.* I. iv. August 1944. pp. 403ff.

According to this account, K. was a contemporary of Bhāgabhadra Śuṅga of Vidiśā and Svāti Śātavāhana of Deccan and K. was identical with Aśvaghoṣa.

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K., Geography and History:

On the geographical data in K.'s works, and peoples, kingdoms and ruling dynasties mentioned by K., see G. R. Nandargikar, Intro. to his edn. of Raghuvaṃśa, 1897, (3rd), pp. 140–161; also K. C. Chattopadhyaya, *Allahabad University Studies* II. pp. 114–156. *Geography of K.*, C. Sivaramamurti, *J. of Geographical Association*, Vol. VII. No. 1. 1932. *Geographical Aspect of K.'s Works*, B. C. Law, Indian Research Institute, Calcutta, 1954. *Geography of K.*, H. C. Chakladar, *Indian Studies, Past and Present*, Calcutta, 1963.

For Kālidāsa's description of various parts of India, see the collection Bhārata-suṣamā, pub. for *All-India Kalidasa Parishad* by Information Dept. of M.P., Bhopal, 1958.

K.'s Home:

On Mandasore or its neighbourhood as K.'s home, Haraprasad Shastri, *JBORS.* I (1915) pp. 197–212.

On Vidarbha as K.'s home, see N. G. Majumdar, *Ind. Ant.* 47. 1918. p. 264.

On K.'s intimate knowledge of Kashmir and Kashmir as K.'s birthplace see Lachhmi Dhar Kalla, *The Birth Place of K., Delhi Uni. Pub.* 1, 1926. Bhau Daji also thought of Kashmir as K.'s birth place as a result of his identification of K. with Mātṛgupta.

Bihar in K.'s Works, Radhakrishna Choudhury, *JBRS.* XLI. pp. 262–70.

V.V. Mirashi, *Studies in Indology*, Vol. I. 1960, pp. 12–20 (Rāmagiri of Meghadūta as Rāmtek near Nagpur).

V.K. Paranjpe, *Fresh light on K.'s Meghadūta* (on Rāmagiri as Rāmgaḍh hills in Surguja State in M. P.), *Samsodhan Mandal*, Poona, 1961. Same identification, M. Venkataramayya, *JOR. Madras* XXVIII. p. 174.

K. and Archaeology, Epigraphy etc.

On K. and some inscriptions (*Cf.* Vatsabhaṭṭi etc.) see G. R. Nandargikar, Intro. to his edn. of Raghu°, 1897, (3rd edn.), pp. 127–8.

C. Sivaramamurti, *Sculpture inspired by K., Samskrita Academy*, Madras, 1942; same in Hindi, Ujjain, 1948; *Epigraphical echoes of K., Memoirs of Archaeological Soc. of South India*, No. 1, Madras, 1944; and *Numismatic parallels of K.*, Madras, 1946. On K. as the model for inscriptional poets, see D. B. Diskalkar, *J. of Indian History*, XXXVIII. ii. Aug. 1960. pp. 286–87.

K. and Purāṇas:

Padmapurāṇa and K., Har Dutt Sarma, *Cal. Ori. Ser.* 17. E. 10. Calcutta, 1925; on this see M. B. Emeneau, *JAOS.* Vols. 2 (1962) pp. 41–4. *K.'s knowledge of the Purāṇas*, Dr. C. Kunhan Raja, *K. V. Rangaswami Aiyangar Com. Vol.* Madras, 1946. pp. 115–22. *K., Kālikāpurāṇa and Māgha*, V. Raghavan, *Woolner Com. Vol.* 1940. pp. 891–5. For a concordance of Kumāra° and Śivapurāṇa parallels, see App., *N. S. Press* edn. of Kumāra° by N. R. Acharya, Bombay, 1946. On K.'s works and Matsyapurāṇa, V. Raghavan, *Purāṇa*, Benares, July 1961, pp. 327–9.

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K. and Dh., Artha, Kāma and Mokṣa Śāstras:

Dharma:

On K. and laws of inheritance, theft and crimes, see G. R. Nandargikar, Intro. to his edn. of Raghuvaṁśa, 1897 (3rd), pp. 129–37. *Kālidāsa and the Smṛtis*, V. Raghavan. *JBBRAS. NS.* Vol. 29. ii. Dec. 1954. pp. 55–57. *Gṛhya ceremonials in the works of K.*, V. Varadachari, *Kālidāsa Samīkṣā*, S. V. Uni. Tirupati, 1962, pp. 25–33.

K.. Arthaśāstra, Kauṭalya and Kāmandaka:

H. A. Shah, *K. and Kauṭilya*, *J. Myth. Soc.* X. 1919–20, pp. 303–17; XI. 1920–21, pp. 42–61, 138–45, 238–48. K. Balasubramania Aiyar, *A study of K. in relation to Political Science*, *Proceed. AIOC.* III. 1924, pp. 1–24. V. Raghavan, *K. and Kauṭalya*, *Proceed. AIOC.* XIII. 1946, pp. 102–108. *Bhāratīya-rājanītikoś-a-Kālidāsakhaṇḍa* by Pt. Venkatesh Shastri Joshi. Rājanītikoṣamaṇḍala, Poona, 1954. P. V. Kane, *Ind. Ant.* 40 (1911), p. 236.

K., Kāmasūtra and Vātsyāyana:

Peterson, *JBBRAS.* XVIII. 1890–94, pp. 110–111; G. R. Nandargikar Intro. to his edn. of Raghu° 1897 (3rd) pp. 200–1; R. Narasimha Iyengar. *JRAS.* 1911, pp. 183–6; N. G. Majumdar, *Ind. Ant.* 47 (1918) p. 195.

K., Religion and Philosophy:

Ch. Harris, *An Investigation of some of K.'s views*, Evansille, Indiana, 1884.

K.'s Religion and, Philosophy M. T. Narasimhiengar. *Ind. Ant.* 39 (1910) pp. 236–241. *Kālidāsasya ādhyātmikī Bhāvanā Dhārmikī Sāmājikī Sthitiś-ca* (Skt.), Narayana Shastri Khiste, *Proceed. AIOC.* IV. pp. 47–58. *Kālidāsīyam Darś-anam* (Skt.), T. V. Ramachandra Dikshitar, *JOR. Madras* I. (1927) pp. 297–312. II. (1928) pp. 65–78.

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K. T. Telang, Bh. Gītā, Eng. transl. *SBE.* 8. Intro. pp. 29–30. Garbe, *Ind. Ant.* 47, Sup. p. 30. S. K. Belvalkar, *Dr. C. Kunhan Raja Presentation Vol.*, Adyar Library, 1946. pp. 48–54.

On K. and Pratyabhijñā Śaivism, see Lacchmi Dhar Kalla, The Birthplace of K., *Delhi Uni. Pub.s. 1*, 1926.

K., Sāṁkhya and Īś-varakṛṣṇa:

For a revival of the theory of identity of K. and Īś-varakṛṣṇa and for Sāṁkhya ideas in K., see T. G. Mainkar, *K., His Art and Thought*, Poona, 1962, pp. 1–14; contra.: see G. V. Devasthali, *Dr. Mirashi Felicitation Vol.*, Nagpur, 1965, pp. 150–164.

K. and the Poets:

Vālmīki and Kālidāsa, V. Raghavan, *K. V. Rangaswami Aiyangar Com. Vol.* Madras, 1946. pp. 409–24.

On K. and Aś-vaghoṣa, see concordance of parallel passages, G. R. Nandargikar, Intro. to his 3rd edn. of Raghuvaṁś-a 1897, pp. 163–196; (shows Aś-vaghoṣa as the borrower); K. C. Chattopadhyaya, *Allahabad University Studies* II, pp. 85–112.

For a Tibetan tradition on K. being identical with Aś-vaghoṣa, see *J. of G. Jhā Res. Inst.* I. iv. August 1944, pp. 403ff.

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For K., Kumāradāsa and Ceylon, see T. W. Rhys Davids, *JRAS.* XX. (1888) pp. 19–56; C. Bendall, *ibid.* p. 440; G. R. Nandargikar, Intro. to his 3rd edn. of Raghuvaṁśa, 1897. pp. 121–127, I. E. Seneviratne, *The life of K.* Colombo, 1901.

Kālidās aur Bhavabhūti by Dwijendralal Roy (a comparative study of Abhijñāna Śākuntala and Uttararāmacarita), transl. from Bengali by Rupanarayan Pandeya, *Hindi Grantharatnakar* 46. Bombay.

K. and Bhāravi, O. Walter, *Uebereinstimmungen in Gedanken, Vergleichen und Wendungen bei indischen Kunstdichtern*, Leipzig, 1905. pp. 24ff. H. B. Bhide, *Ind. Ant.* 47 (1918) pp. 249–50, his article 'Notes on K.'.

For a comparison of K. and Shakespeare, *Les heroines in Kalidasa et des heroines de Shakespeare*, Summer (Mary) pseud. Charlotte Foucaux, *Paris, Se Puy.* 1879. *Kālidās ane Shakespeare-nī tulanā* (Gujarati) by Narayana Hemachandra, Ahmedabad, 1900. Ajjada Adibhatta Narayanadasa, *Navarasatarangiṇī*, Vizianagaram, 1922. D. A. Narasimhan, Govt. College, Kumbhakonam, 1921. A. C. Subrahmanian, *Samskrita Ranga Annual* V. 1967, pp. 77–87.

K. and Grammar:

Linguistic Aberrations in K.'s Writings, Dr. Tarapada Chowdhury, *JBRS.* XXXVI. iii–iv. 1950. p. 148ff.

Unpāṇinian Usages of K., V. Subba Rao, *Kālidāsa Samīkṣā*, S. V. Uni., Tirupati, 1962. pp. 34–53.

K. and Alaṁkāra:

K. et l'art poetique de l'Inde (Alaṁkāra Śāstra), Harichand Sastri, Paris, 1917. See also Hillebrandt, *Kālidāsa*, pp. 107ff.

On K.'s Similes (Upamās), see P. K Gode, *A psychological study of K.'s Upamās, Proceed. AIOC.* I. ii. Poona, 1922. pp. 205–26; For a Hindi version of this paper, see pp. 86–98, collection of studies at end of Sitaram Chaturvedi's Collected Works of K. (*K. granthāvali*), 2nd edn. 1951. See also Hillebrandt, *Kālidāsa*, pp. 112–20. Chellappan Pillai, Similes of Kālidāsa, *Visva Bharati Studies* 5. Calcutta. 1945. Louis Renou in *Kālidāsa*, Publications Division, 1966, pp. 21–2 and V. Raghavan, *ibid.* pp. 20–1.

Kālidāsa—Some Mannerisms, K. A. S. Iyer, *Ind. Ant.* (Third Series), I. iii. July 1934, pp. 177–187. Bombay.

For a metrical analysis of K., see pp. 99–106, Studies at end of Sitaram Chaturvedi's *K. granthāvalī.*

K.'s Flora and Fauna:

The Birds and Beasts in Kālidāsa by T. Chandrasekharan, *Dr. C. Kunhan Raja Presentation Volume* pp. 458–482, Adyar, 1946. *The Flora in Kālidāsa's Literature* by M. V. Apte. *AIOC.* XV. 1949; *ABORI.* XXXII. pp. 76–84. *Botanical identifications for some trees and plants mentioned by K.*, *ABORI.* XXXVI. pp. 352–7, by Bimalcharan Deb. *Kālidās ke Pakṣī* by Haridatta Vedalankar, Gurukul Visvavidyalaya, Gurukul, Kangdi, Haridvar. 1964.

Treatment of love by K.:

V. Raghavan, *Women-Characters in K.'s Dramas, Annals of Ori. Res. Uni.*

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of Madras. IV. ii. Skt. Section, 1940. pp. 1–30 and (2) 'Love in the poems and plays of K.' *Indian Institute of World Culture*, Bangalore, 1955.

K. and the Arts :

'K. and Music,' G. N. Mujumdar, *ABORI.* VII. pp. 17–28. 'The Musical Element in K.', T. L. Venkatarama Iyer, *JOR. Madras* IV. pp. 351–68. 'Music and Dance in K.', K. V. Ramachandran, *JOR. Madras* XVIII. ii. 1948–49. pp. 116–35. 'Kālidāsahṛdayam–Music and Dance in K.'s Works' (Tamil), V. Raghavan, *J. of Music Academy, Madras* XXIV. 1953. pp. 137–50.

'Music in Ancient Indian Drama' (see esp. discussion re. the songs in Act IV of K.'s Vikrama°), V. Raghavan, *Indian Art and Letters*, London, XXVIII. i. 1953. pp. 10–18; *J. of the Music Academy, Madras* XXV. 1954. pp. 79–92. 'Production of K.'s plays in Ancient India', V. Raghavan, *Samskrita Ranga Annual* I. pp. 32–4. 'K. as a Dramatist', V. Raghavan, *ibid.* II. pp. 53–6. 'K., Skt. Drama and Indian Theatre', *ibid.* V. pp. 93–98.

K.'s influence on Chinese drama, Krishnanath Chatterji, *The Vikram, J. of Vikram Uni.* Ujjain. K., Special No. 1960. pp. 41–45.

Kālidāsa and Painting, C. Sivaramamurti, *JOR. Madras* VII (1933), pp. 158–185.

K. and Jyotiṣa :

Jacobi, *Monatsberichte der Akademie der Wissenschaften*, 1873, pp. 554ff.; and *ZDMG.* 30. 1876. pp. 302ff. G. R. Nandargikar, Intro. to his edn. of Raghu° 1897 (3rd), pp. 106–121; S. P. Pandit, Intro. to his edn. of Raghu°, Bombay, 1872ff., pp. 33–74. H. A. Shah, *Astronomical Data in the Drama's of K., AIOC.* III (1924), *Summaries*, viii–xvi. 'K., his scientific interpretations of certain physical phenomena,' Parameshwar Prasad Sarma, *K. B. Pathak Com. Vol.* Poona, 1934, pp. 479–88. 'Kālidāsa and Astronomy,' C. K. Raja, *J. of U. P. Hist. Res. Soc.* XV. ii. pp. 5–23.

K. and Āyurveda :

See G. R. Nandargikar, Intro. to his edn. of Raghu°, 1897 (3rd edn.). pp. 197–9.

On K.'s learning in general, H. P. Shastri, *JBORS. II. 1916. pp. 184–9.*

'The poet K. and Sea-voyage', Rai Pankaja Kumar Chatterji Bahadur, *Dept. of Letters, Cal. Uni.* XVI. (1927) 2nd essay.

For a symposium on various aspects of K., his works etc., see *J. Myth. Soc.* VIII (1917–18) pp. 261–92; IX (1918–19) pp. 17–66; 95–101; 151–157; X (1919–20) pp. 75–96; 189–190.

Select Bibliography on K. :

Wint. *Geschichte*, III. (1920) pp. 40-6. 55–63. 213–26; Keith. *HSL.* pp. 79–108; *Skt. Drama* pp. 143–67. Das Gupta and De, *Hist. of Skt. Lit., Classical Period*, Vol. I. pp. 118–154; also at end of Sitaram Chaturvedi's *K. granthāvalī*, Studies section. pp. 163–8.

See also K. Bibliography in Russian by Ivanova, N. M., 1957 (28ff.) (See *JOR. Madras* XXVII. 1960. p. 67).

Some Selections from K. :

कालिदाससूक्तयः compiled by Rai Radhanath Rao Bahadur.

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Ptd. with English and Bengali transls. Calcutta, 1903–4. Bengali edn. See Br. Mus. Ptd. Bks. 1892–1906. 276 and IO. Ptd. Bks. 1938, p. 1222.

कालिदाससूक्तिमञ्जूषा (Beauties from Kālidāsa) compiled by Keśava Appā Pādhye.

Ptd. Poona, 1927. See IO. Ptd. Bks. 1938, p. 1222.

कालिदासस्य प्रसादपत्रावली Thoughts from Kālidāsa. with transls. by William Jones, H. H. Wilson and Monier-Williams.

Ptd. *Dainty Thought Series* 1. Bombay, 1911. See Br. Mus. Ptd. Bks. 1906–28. 445, 446 and IO. Ptd. Bks, 1938, p. 1222.

कालिदासकाव्यकुसुमाञ्जलि *Samskrta Academy*, Madras. 1930.

महाकविश्रीकालिदाससुभाषित (with Tamil transl.) V. Raghavan, *Samskrta Academy*, Madras. 1940.

Kuntaleśvara (Kunteśvara) dautya:

On this ascribed to him, see detailed examination of the question and different views on it and the probable identity of the Kings Kuntaleśvara and Vikramāditya figuring in it, in *Bhoja's Śṛṅgāra Prakāśa* (1963) by V. Raghavan 1963, pp. 776–784 and *B. C. Law Vol.* II. p. 191ff.

Setubandha:

In Alwar 2471, 2472 and BORI. 55 of 1873–74, Setubandha is ascribed to K. For a tradition that K. wrote this Pkt. poem for Pravarasena at the behest of Vikramāditya, see Rāmadāsa's C. on Setubandha, MD. 15786 (Extr. p. 10413); for the view that this might refer to Candragupta II Vikramāditya the Gupta Emperor and his grandson Vākāṭaka Pravarasena II, see S. Krishnaswami Ayyangar, *ABORI.* V. pp. 31–54 and *J. Myth. Soc.* XV. pp. 160–2; V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 782–3. Bhau Daji accepted K.'s authorship of Setu°.

On the tradition identifying him with *Īśvarakṛṣṇa*, a. of Sāṁkhyakārikās, see ref.s given above, and also K., Īśvarakṛṣṇa below.

For a ms. of the S. kārikās mentioning K. as a., see Mad. Uni. R.K.S. 455 (c).

See also Mysore I. p. 608 and TD. 5019 for a lex. Prayuktapadamañjarī as by Īśvarakṛṣṇa Kālidāsa.

See also NCC. II. p. 274a.

कालिदास The following four poems have long been mistaken as K.'s:

—Ghaṭakarparakāvya. short poem in 22 rhyming verses, on a theme similar to that of Meghadūta.

Abhinavagupta in his Locana and in his Gh. k. kulakavṛtti and probably Ānandavardhana too (Dhva. Ā. II. 17/18) believed this to be a work of K. See V. Raghavan *Dr. Mirashi Felicitation Vol.* 1965. pp. 147–9.

—Nalodaya. rhymed poem. From mss.. Ravideva (see GD. 1798, Peters. VI, p. 88 (no. 336)) to whom Rākṣasakāvya is also ascribed, a Ravisūnu (see GD. 1775B), and Vāsudeva of Kerala (see GD. 1795) who wrote Yamakakāvyas are found as a.s.

On its authorship, see Pischel, *ZDMG.* 56. p. 626; A. S. Ramanatha Ayyar, *JRAS.* 1925, pp. 263–75; *J. Myth. Soc.* XIV. pp. 302–11; XVI. pp. 134ff.

Ptd. several times.

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—Rākṣasakāvya. Mss. mention K., Vararuci and Ravideva of Malayadeśa as a. (*IHQ.* XIII. p. 173).

The 'Buddhivinodakāvya' ed. wrongly as an. (and with a C. by Kālidāsa) in *IHQ.* XII (1936) pp. 692–700 is same as the Rākṣasakāvya. See also *IHQ.* XIII. pp. 172–176.

—Śṛṅgāratilaka.

Ptd. at end of *N. S. Press* edn. of Ṛtusaṁhāra, Bombay, 1922.

कालिदास Some unknown Kālidāsas are found as a.s of the following other poems and plays; these are not verifiable and some of them may be mere idle ascriptions and mistakes of scribes and Catalogues:

—Karṇāṭavarṇana in 16 verses. on K's victory over Balvana, court poet of a Karnata king; most verses common with Mahāpadya (°aṣṭaka) ascribed to K.

See NCC. III. p. 185b.

—Kavikaṇṭhapāśa. a short poem on the charms of a girl. MT. 1340.

Ptd. See NCC. III. p. 266.

—Kāvyanāṭakālaṁkārāḥ (?) B. III. 46.

—Cātakāṣṭaka.

Adyar D. V. 511. Full text given here; it is different from the one included in Haeberlin but same as the one printed as Pūrvacātakāṣṭaka, an. J. Vidyasagar's *Kāvyasaṅgraha* I. pp. 327–330. 1888.

—Durghaṭakāvya, 3–6 tough verses. B. II. 84. Gough p. 87. Gu. 4 (with C.). IO. 3926 (only 3 verses with C.). K. 60.

Ptd. in *Kāvyakalāpa* i. Bombay, 1864, pp. 136–7.

—Puṣpabāṇavilāsa.

Ptd. *N. S. Press*, Bombay, 1901. According to the edn. with a Marathi verse-transl. by Balavantrav Kamalākar, Poona, 1881, the a. is Kālidāsa Sārvabhauma Bhaṭṭācārya.

See Br. Mus. Ptd. Bks. 1876–92. 169. 1892–1906. 285.

—Bhramarāṣṭaka.

Adyar. same as the one ptd. an. in J. Vidyasagar's *Kāvyasaṅgraha* I. pp. 316ff. with some difference in order of verses.

—Mathurā kāvya. CPB. 3782.

—[Mahāpadya or M. p. ṣaṭka. Six verses of eulogy on Bhoja by Śaṅkara kavi with some intro. verses. Stein pp. 70. Extr. 288. Ptd. J. Vidyasagar, *Kāvyasaṅgraha* I. pp. 401–6.]

Two of the verses here on Bhoja are found in Bhojaprabandha of Ballāla.

—Rathāṅgadūta.

Ptd. along with Kavikaṇṭhapāśa. See NCC. III. p. 266.

—Vidvadvinodakāvya and C. B. II. 106.

Ptd. in *Kāvyakalāpa* I. 137.

Cf. above Rākṣasakāvya which is also called Buddhivinodakāvya.

—Vṛndāvanakāvya. K. 64 (with C.). Udaipur II. 174, 6. This is probably same as the Vṛ. yamaka, ptd. in J. Vidyasagar, *Kāvyasaṅgraha* III. pp. 486–499 as Mānāṅka's work.

—Śāntisāra. nāṭaka. CPB. 5613.

—Śṛṅgārarasāṣṭaka. Radh. 22.

Ptd. (1) in Haeberlin. (2) in *Granthāvalī*, ed. by Kālīpada Vidyaratna, Calcutta, 1895.

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—S'ṛṅgārasāra. Oppert II. 6614.

—Saptas'lokīrāmāyaṇa.

Ptd. *Grantharatnamālā*, Vol. III.

—Hanumat Pras'asti. kāvya. CPB. 6779.

—Hiraṇyanābhacampū. R. A. Sastri I. p. 83 (inc.).

कालिदास and Bhaktakavi.

—Kavitā. IM. 2766.

See Kavitā, 'a cycle of stanzas ascribed to K.' with Bengali transl. and notes. An anthology compiled by Vaishnavacharana Basak, Calcutta, 1897. Br. Mus. Ptd. Bks. 1892–1906. 284.

See also Kālidāser Kavitā, misc. verses (vividhakavitā) of K., ptd. along with the cycle of verses known as Kavitā noted above, ed. with Bengali transl. and a romantic biography of the poet, by Saratkumara Sena. See Br. Mus. Ptd. Bks. 1892–1906. 284–85.

कालिदास a strong tradition associates him with Tāntrik and S'ākta writings and Devī hymns based on S'ākta doctrines.

—[Akṣaramālikā stotra] Adyar. Same as Mātṛkā (puṣpa) mālā stotra below.

—Kārpūrastotra. Jodhpur 1886.

—Kalyāṇastava. Whish 112 (8). Same as K. vṛṣṭistava ascribed to S'aṅkara. See NCC. III. pp. 259b. 261a.

—Kālīstotra. Oppert II. 8183.

—Kramastotra-pañcikā. a C. on Siddhanātha's Kramastotra. See s'l. 305 of Cidgaganacandrikā (Siddhanāthakṛtatatkramastuteḥ Kālidāsaracitām ca pañcikām).

—Caṇḍikādaṇḍakastotra. Kh. 65. Most probably same as S'yāmalādaṇḍaka.

—Cidgaganacandrikā.

Edn. *Tantrik Texts* XX. K. is ref. to as a. in s'l. 3 at beg. but as s'l. 305 here seems to ref. to K. as a. of a Pañcikā on Siddhanātha's Kramastotra, this K. must be different and later.

—Jvālāmukhī stotra. dh. CPB. 1892.

—(Devī) Navaratnamālā (beg. ओंकारपञ्जरशुकीं)

Ptd. *K. M. Gucch.* IV (last work). The Devīṣaṭka assigned to Kālikātantra (p. 50b above) is made up of verses of this hymn.

—Devīpañcastavī (Ambā, Ghaṭa, Carcā, Laghu and Sakalajananī Stavas).

Ptd. *K. M. Gucch.* III (2nd work) and *Vāṇī Vilās Press*, Srirangam, Stotra Booklets.

—[Devyaṣṭaka]. Adyar. Same as D.navaratnamālā above.

—Devyārātrikā. BORI. 364 of 1884–87.

—Makarandastava (s'rībīje nādabīndu°). MD. 10807.

Ptd. as spoken by S'iva in *Vāṇī Vilās Press*, Srirangam, Stotra Booklets and by R.R. Damodara Moresvara Laghate, (*N. S. Press*) Bombay, 1917; in the latter assigned to Rudrayāmala and described as an exposition of Trailokyamohana kavaca.

—Mātṛkā (puṣpa) mālāstava. Adyar. called also Akṣaramālikā stotra.

—Mīnanayanāṣṭaka. TD. 20207–10.

—S'yāmalādaṇḍaka.

Ptd. *K. M. Gucch.* I (3rd work). Also often separately.

On one Purāntaka, son of Mahādeva and donee at the hands of the Great Bhoja of Dhārā in 1001 A.D. as the a. of S'yāmalādaṇḍaka, see p. xiv, Preface to *Mad. Uni. Skt. Ser.* 11, Sarasvatīkaṇṭhābharaṇa of Bhoja.

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कालिदास as a. of some other stotras:

—Gaṅgāṣṭaka. two hymns of this name. See under that title.

—Maṅgalāṣṭaka or Vara° or more fully Navagrahamaṅgalāṣṭaka, invoking the blessings of the nine planets, as also of other deities and each verse ending 'kurvantu te (vo) maṅgalam'. K. is mentioned as a. in some mss.; there are differences in opening and ending verses, probably some addl. verses too in some; MD. 14158 mentions one Rāma, son of Narasiṁha of Gautama gotra as a. of the version in that ms.

On this, see also Thomas, *JRAS.* 1903. pp. 785ff. It is also preserved in inscriptions.

—Lakṣmīstava. Fl. 430.

—S'āradāstotra. IM. 11101.

Cf. Sarasvatīstotra ascribed to K.

—Sarasvatīsādhana. Cordier III. p. 79.

Cf. Sarasvatīstotra below.

—Sarasvatīstotra. Cordier III. 190. JBORS. XI (1925). p. 132. Tibetan text and Eng. transl. by F. W. Thomas, *JRAS.* 1903. pp. 785–90.

कालिदास as a. on poetics:

—Kavirahasya. IM. 202.

—Kāvyaprakāsārthanirṇaya. CPB.875-6.

कालिदास as a. on metrics:

—Chandovarṇana. CPB. 1717.

—[Vṛttaratnāvalī. Hz. 1685. TD. 5118].

This is really by Veṅkaṭes'a of Atrigotra and son of Avadhāna Sarasvatī. See NCC. I. p. 305a. Adyar D. VI. 787. TD. 5114–5.

—S'rutabodha. Adyar D. VI. 789–93. Ptd.

कालिदास, ईश्वरकृष्ण lex.

—Prayuktapadamañjarī. Mysore I. 608. TD. 5019.

See NCC. II. p. 274a.

Other lex. works ascribed to a K.:

—Ekākṣaranāmamālā lex. Bikaner 5450 (A.D. 1593).

—Nānārthas'abdaratna. Adyar D. VI. 836. MD. 1729. 1730.

On this there is a C. Taralā attributed to Niculakavi who is described as Yogicandra and as prompted by King Bhoja. Adyar D. VI. 837. MD. 1731–2.

All this is evidently based on the tradition which sees reference to a contemporary a. Nicula in K.'s Meghadūta I. 14, *Adreḥ s'ṛṅgam.*

—Ratnakos'a. lex. L. 2574 (fr.).

—S'abdarūpāvalī. IM. 8865 (inc.).

See also below K. nighaṇṭu.

कालिदास Some jy. works ascribed to a K.:

—Uttarakālāmṛta. jy. MT. 3245 (a) (inc.).

First two verses refer to Vikramāditya and the second, to Kālī; in V. 36 and V. 53 of the text in the edn. noted below, Telugu (Āndhrabhāṣā) and Asavya-lipi, probably Persian, are mentioned.

Ptd. on the basis of the above ms., with Eng. transl. by V. Subrahmanya Sastri, Bangalore, 1939.

—Kaṭapāyā. jy. 28 verses on the asterisms. Ptd. with Oriya metrical version and addl. matter in Oriya by Abhinna Nāyaka. Cuttack, 1880.

See NCC. III. p. 118b.

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—[Jātakacandrikā. Adyar II. p. 56b. This is really by Bhūgola Veṅkaṭeśa, son of Yajñanārāyaṇa].

—Jyotirvidābharaṇa. Refers at end to Vikramāditya, 'nine gems' of his court etc. But its a. cannot be the great K., as a date occurring in it works out to 1242 A.D. See Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn. p. 620.

—Svaraśāstrasāra. Mithilā.

—Rahasyabodha. jy. CPB. 4568.

—C. Vyākhyā on Nārada Siddhānta. jy. Kavīndrācārya 862 (with text).

कालिदास works of med. ascribed to a K.

—Dhārākalpa. Pannalal Bombay IV. p. 20.

—Rasasārasañcaya. IM. 10905 (inc.).

—Vaidyamanoramā. Pannalal Bombay IV. p. 21. Ptd.

कालिदास (कालिआस) Pkt. poet q. by Svayambhū in the Svayambhūcchandas, II. 18. See *JBBRAS*. XI (1935). p. 24.

कालिदास

—C. on the Rāmāyaṇa. Mysore I. p. 160 (Ayodhyā and Āraṇya).

कालिदास son of Balabhadra.

—Kuṇḍaprabandha. BORI. 42 of A 1882–83. Peters. I. p. 114 (no. 42).

कालिदास (1632 A.D.). one among the 63 writers of Shah Jahan's reign. See *Bib. of Mughal India* App. III. pp. 154–65. *J. of Sri. Venk. Ori. Inst.* I. iv. p. 14 fn.

कालिदास of Kāśyapagotra, styled Kaliyuga K. or Abhinava K.; father of Śrīkaṇṭha (a. of Kandarpadarpaṇabhāṇa, TD. 4581).

See NCC. I. Revised edn. p. 299a. III. p. 145b.

कालिदास of Vatsagotra, father of Tārānātha (a. of Śabdārtharatna. gr.). MT. 3728.

कालिदास father of Devadāsa, Śaṅkara and Hṛdayābharaṇa, the last a. of C. Tilakottama on Gītagovinda. Weber 574.

कालिदास father of Yogānanda (a. of Krīḍāvalī, a khaṇḍa kāvya. Bühler 540, IO. 7071).

कालिदास for several other authors styled as Abhinava (Nava, Nūtana) K.s., see NCC. I. Revised edn. pp. 298–9; Umāmaheśvara of Vellāla family, Kṛṣṇamūrti of Vāsiṣṭhagotra, Narasiṁha. Nārāyaṇasvāmin, Mādhava and perhaps also Veṅkaṭeśa, a. of Lambodaraprahasana.

कालिदास, अकबरीय See NCC. I. Revised edn. p. 2b.

नूतन कालिदास

—Vikramarāghava. kāvya. Adyar D. V. 670. MT. 3898 (c). 4083 (b).

कालिदासकृत, °काव्य, °ग्रन्थ BP. pp. 169a. 170b. 244a.

कालिदासकेरलि 64 stanzas on astrological divination. probably by a Kālidāsa.

Ptd. with C. and Telugu paraphrase. Rajahmundry, 1910. See Br. Mus. Ptd. Bks. 1906–28. 456 and IO. Ptd. Bks. 1938, p. 1221.

कालिदासगणक son of Bhānu Bhaṭṭa, of Kāśyapagotra and resident of the banks of Yamunā.

—Śatruparājaya. jy. Svaraśāstra. BBRAS. 1861. Bik. 727. Bikaner 5188. Oudh 1877, 26.

कालिदासगद्य prose stotra on Śiva. MD. 10947. Mentioned in Pālkuruki Somanātha's Paṇḍitārādhyacarita.

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See *JOR. Madras* XXIII. pp. 76, 77; M. S. Sarma's *Hist. of the Reddi Kingdoms*, Andhra Uni., 1948, p. 491.

कालिदासचक्रवर्त्तिन् surnamed Dhīra, of Rāḍha, son of Satyabhāmā and Dhīra Rāmagovinda and of the family of Kāmadeva Vācaspati, son of Hari.

—Tripurasundarīstutikāvya. composed in 1751, in imitation of Gītagovinda. CPB. 2106. L. 2166.

—Dhātuprabodha. gr. for beginners. written at the instance of his father. Hpr. II. 109.

कालिदासचन्द्रिका (?) Oppert I. 6725. 6883.

कालिदास चयनिन् earlier than mid. of 15th Cent. Q. in Gadādharapaddhati. *Bib. Ind.* edn.

—S'uddhicandrikā. dh. (in 26 verses). Hpr. IV. 301. JASB. 1897, p. 336. MD. 3038. RASB. III. 2273. Rep. Hpr. 1901–6, p. 6.

—C. S'uddhividhānaṭīkā. JASB. 1897, p. 337.

कालिदासनन्दिन् poet. *Skm.* pp. 73, 74 (2 vv.), 86 (2 vv,), 117, 144, 170, 172.

कालिदासनन्दिन् poet of Bengal. 12th–13th Cent.

—Jayamaṅgala Gāthā. composed in 1205 A.D. A source-book of the Ballālacarita of Ānanda Bhaṭṭa.

See *JASB. Proceed.* 1901, p. 75.

कालिदासनिघण्टु Ārṣa 140; also in a collection: (लघुनिघण्टवः अष्टादश) (18 small lexicons). Ārṣa 525.

This is probably the Nānārthas'abdaratna noted above under a Kālidāsa. See above K. and lex. works ascribed to him.

कालिदासपञ्चाशत् stotra. Oppert I. 5508.

कालिदासप्रहसन IO. 8238. MT. 821 (g). Oppert I. 6884. TD. 4633 (called here Bhānuprabandha).

This is Prahasana or Prahasana Nāṭaka or Lambodara Prahasana of Veṅkaṭes'vara who was perhaps known also as Kālidāsa.

Ptd. in Grantha script, Madras.

कालिदासमङ्गलाष्टक stotra. Alph. List Beng. Govt. p. 26. Cordier III. p. 272.

See above under Kālidāsa as a. of some stotras and Maṅgalāṣṭaka below; see also *IHQ.* pp. 739–42.

कालिदासमित्र(श्र)

—S'ivārcanakusumāñjali. IM. 10991.

—C. Bhāvabodhinī on Ajñānabodhinī of S'aṅkarācārya. IM. 10884–85.

See NCC. I. Revised edn. p. 152b.

—C. on Vākyavṛtti. IM. 10886.

कालिदासमिश्र grandfather of Muralīdhara who contributed to Kavīndracandrodaya, *Poona Ori. Ser.* 60, p. 17.

कालिदासमिश्र

—Pras'nottaramālā. Mithilā.

कालिदास, °सार्वभौम भट्टाचार्य

—Puṣpabāṇavilāsa, wrongly attributed to the great K.

Ptd. (1) Poona, 1881, with a Marathi verse-transl. by Balavantrav Kamalākar. (2) *Granthāvalī* Vol. 2. pp. 1227–1272. Calcutta. 1895. (3) with C. Bombay, 1901. See Br. Mus. Ptd. Bks. 1876–92. 169. 1892–1906. 285.

कालिदासस्य उपाख्यान IM. 10683.

कालिन्दीपरिणय mahākāvya. ascribed to Muktīs'vara of Piṅgala family but really by his protege Kās'ī Tirumalasūri who

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mentions it at the beg. of his Āśvalāyanaprayogamuktāvali, MT. 2237.

कालिन्दीमाहात्म्य in the form of a dialogue between Sūta and Śaunaka. NW. 468.

—from Padmapurāṇa (Uttarakhaṇḍa). Stein 203.

कालिन्दीमुकुन्दचम्पू kāvya. on the marriage of Kālindī and Kṛṣṇa. by Liṅgam Bhaṭṭa, son of Koṇḍu Bhaṭṭa of Indraganṭi family. Gov. Or. Libr. Madras 17 (7 mss.). MD. 12226. 12740.

—C. Sāhityadarpaṇa. by a. himself. Gov. Or. Libr. Madras 18 (2 mss.). MD. 12741. 12742.

कालिन्दीस्तोत्र (beg. मुरारिकार्यकालिमा°) by Śaṅkarācārya. MT. 7050.

कालिभावनामार्ग Bud. by Dhamadhuma (dharmadhūma). Cordier II. p. 242.

कालियमर्दनगोपालमन्त्र MD. 6080.

कालियस्तोत्र (कृष्णत्रिकालपूजा) tantra. Trav. Uni. 5606Z-34.

कालि वारस्यार् of Tiruvellakkāvu, poetess to whom tradition ascribes the kāvya Pāṇḍavacarita.

See *Contribution of Kerala to Skt. Lit.* p. 207.

कालिविचारशतक Jain. BORI. 77 of 1880-81.

कालिशत? Jodiya II. 45.

कालिसुधार्णव? Ujjain I. p. 72.

कालिसूर्यचक्रवशक्रिया Bud. probably by Amoghavajra. Cordier III. p. 219.

काली° See also under Kālikā°, Dakṣiṇakālī (°kālikā)°, Mahākālī°.

कालीकर्पूरस्तव Udaipur I. B. 131, 28.

—by Duḥkhabhañjana (?) Mithilā.

कालीकर्पूरस्तव

—C. by Kālinātha Sen (?) Mithilā. On this stotra, *Cf.* NCC. III.pp. 191-3.

कालीकल्प or **कालिकाक्रम** tantra. by Viśvanātha. Rep. Hpr. 1901-6, p. 11.

कालीकल्पलता Nabadwip 484. 487.

कालीकल्पलता tantra. by Yādava or Jayadeva Tarkālaṁkāra, son of Mm. Nandanācārya. Rep. Hpr. 1906, p. 11 (Stabakas 1 and part of 2).

कालीकल्पस्तुति stotra similar to Catuṣṣaṣṭyupacārastotra of Śaṅkara. by Rājanārāyaṇa. RASB. VIII. B. 6662 (4th section only, called Caitanyacintāmaṇi).

कालीकान्त

—Dharmanicaya.

Ptd. Serampore, 1866. See IO. Ptd. Bks. 1938, pp. 758. 1222.

कालीकान्त

—Mantrasāra (Tantrasārānuga). Dacca 4117.

कालीकान्तदास

—Koṣṭhīsaṅgraha. Vaṅgīya Sup. 1715 (inc.).

कालीकालामृत

—Kālikākavaca from. MD. 6077 (3).

कालीकुमार तर्करत्न

—Dhātukośa (compiled).

Ptd. with Pāṇinīya and Kātantra Dhātupāṭha. Calcutta, 1885. See IO. Ptd. Bks. 1938, pp. 766. 1224.

कालीकुमारशर्मन्

—Vyākaraṇādarśa.

See IO. Ptd. Bks. 1938, p. 1224.

कालीकुल° See Kālikākula.

कालीकुल authority ref. to by Abhinavagupta, in his Tantrāloka. Vol. XI, Āh. 28,

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p. 7. See K. C. Pandey, *Abhinavagupta*, (1963) p. 912.

कालीकुलक्रम tantra. Proceed. ASB. 1869, 139.

—from Parātantra or Karavīratantra. IO. 2590.

कालीकुलक्रमार्चन by Parivrājaka S'rī Vimalaprabodha. Nepal II. pp. 185–186.

कालीकुलमुक्तिकल्लोलिनी by Navamīsiṁha alias Ādyānanda(na), minister of Nepal. IM. 2689. See NCC. II. p. 90a.

कालीकुलश्रीकुलभेद (?) Dacca 153. E. 3.

कालीकुलसर्वस्व Bomb. Uni. 1426 (Kālīkavaca from).

कालीकुलार्णवतन्त्र Nepal I. p. 160. Ref. to by Raghunātha Tarkavāgīs'a in Āgamatattvavilāsa, L. 3186.

See Kulārṇavatantra.

कालीकुलावलि tantra. on mystic worship of Kālī. Bik. 1271.

कालीकृष्ण

—Nītisaṁkalana. (Compiled).

Ptd. with Eng. transl. Serampore, 1831. See IO. Ptd. Bks. 1938, pp. 1224. 1782.

कालीकृष्ण भट्टाचार्य

—S'aradvarṇana.

Ptd. See IO. Ptd. Bks. 1938, p. 1224.

[**काली(भद्रकाली) केलियात्राभाण** MD. 12512. Trav. Uni. L. 185B. Same as Rasasadanabhāṇa by Godavarman of Cranganore].

कालीक्रम Khecaravidyā from. Nepal II. p. 247. (inc.).

कालीक्रमदीक्षा IM. 4089.

कालीक्रमदीक्षाविधान IM. 4535.

कालीखड्गमाला tantra. Ānandās'rama 1733.

कालीचक्रभद्र from Rudrayāmala. Bharatpur I. 213.

कालीचरण name before saṁnyāsa of S'rīkaṇṭhatīrtha, pupil of Mahādevatīrtha (a. of Bhikṣutattva, Hpr. I. 263. München J. 309).

कालीचरण

—Tripurasundarīgītā. Vaṅgīya Sam. 1864 (d. 1824 A.D.).

कालीचरण of Bengal, 19th Cent.

—Durgānavamīdinārcanavyavasthānirṇaya. "a modern work". Rep. Hpr. 1901–6, p. 11.

कालीचरण

—Ḍhuṇḍhirājādistotra. Cr.

—C. on Mahiṣamardinīstotra. Cr. Filliozat I. 263.

Cf. Kālīcaraṇa Nyāyaratna.

कालीचरण of Kāmadevapaṇḍita family.

—C. on Karpūrastotra. RASB. VIII. B. 6630. SSPC. I. T. 180.

See NCC. III. p. 192b.

कालीचरणदत्त(°वैद्य)

—Cikitsāsārasaṅgraha. med. SK. Ray 439–444. Vaṅgīya p. 252.

कालीचरण द्विवेदिन् Mālavajātīya; father of Jagannātha (a. of Karmakāṇḍaratnaprakās'anibandha, RASB. II. 1646).

कालीचरण न्यायालङ्कार son of Rāmadurgā Cakravartin Patituṇḍi, a descendant of Cakrapāṇi of Lakṣmidiyā in the Dacca district.

—Dāyabhāgasaṁkṣepa. SSPC. III. T. 167.

—Smṛtimañjarī, composed in 1834 A.D. Cs. II. 202. SSPC. I. I. 134. III. T. 166.

कालीचरण वन्द्योपाध्याय along with Sūrya Prasāda Mis'ra.

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—Pāṇinīyatattvadarpaṇa.

Ptd. Benaras, 1887. See Br. Mus. Ptd. Bks. 1876–92. 159. 274.

कालीचरणशर्मन् न्यायरत्न of the Pārvatīya Gosvāmi family, who lived in the 18th century A.D.

—Annapūrṇāpūjāvidhi written under the patronage of the Assam King Rudrasiṁha. Assamese ms. 5. Dacca 1929. P. IM. 4618.

See NCC. I. Revised edn. p. 233b.

—Kālikā (Durgā)rcāmukura. Ani. Assam Tantra 3.

Ptd. See Kālikārcāmukura.

—Giriśānnadārcanamaṇi.

—Pādukāpañcaka : Amalā.

—Ṣaṭcakravivaraṇaṣlokārthapariṣkāriṇī.

See Collection of 5 ptd. works, Ṣaṭcakranirūpaṇaprabhṛti-pustakapañcaka, IO. Ptd. Bks. 1938, pp. 1219. 1223. 1832. 1910. See also for last work, edn. of Ṣaṭcakranirūpaṇa, *Calcutta Skt. Press*, 1913.

कालीतत्त्व (रहस्य), कालीरहस्य tantra. by Rāghava Bhaṭṭa (a. of C. Padārthādarśa on Śāradātilaka, composed in 1494 A.D.), whose father migrated from Mahārāṣṭra to Benaras.

Bik. 272. IM. 3909. Jodhpur 909 (21 Tattvas). Kāṭm. 12. Nepal I. p. 161 (inc. 11th ch. Ācārapratipādanatattva). p. 162 (Prāyaścittavidhi, 14th ch.). NP. II. 88. NW. 198. Oudh VIII. 32. 1877, 58. RASB. VIII. A. 6306 (inc.). 6307. Rep. Hpr. 1901–6, p. 7.

Consulted by Kāśīnātha Tarkālaṅkāra for his Śyāmāsaparyāvidhi, RASB. VIII. A. 6303.

On this, see also *Ind. Cult.* V. pp. 213–4 : on agreement of several verses here with a text called Kulārṇavatantra, different from the ptd. one, see Chintaharan Chakravarti, *Tantras: Studies on their Religion and Literature*, Calcutta, 1963. p. 62 ; see also *ibid.* p. 65. fn. 27.

—C. by Mathurānātha. NP. III. 30. NW. 210.

कालीतत्त्वसुधासिन्धु tantra. by Kālīprasāda. L. 3956.

कालीतत्त्वामृत tantra. by Balabhadra. L. 2962.

कालीतन्त्र spoken by Sadāśiva.

AK. 970. Ani (chs. 1–11). AS. p. 41 (Paṭalas 1–11). Bharatpur I. 375. BORI. 931 of 1887–91. 970 of 1891–95. CPB. 856. Cs. V. 126 (11 chs. only). Dacca 542. D (1–12 Paṭalas). 1043. A (inc.). 1351. J (fr.). 1491. B (1–11 Paṭalas). 1904. A. 2. 1906. A (1–17 Paṭalas, 17th Paṭala inc.). 4717. D. R. 35 (1–11 Paṭalas). 138. A. 1 (Mahākālīsūkte Vaṁśakavaca. inc.). 1029. G. 2 (Kālīstotra. inc.). Dāhilakṣmī XLI. 32 (Paṭalas 2–10). IM. 4440 (inc.). 4443. 5425. 10825. Jodhpur 908 (with Kālīkavaca). K. 38. Kavīndrācārya 1117. Keonjhar 50. MD. 6077 (6) (Identity not clear). Mithilā. Nabadwip 480–482. NP. III. 62. NW. 228. Oppert I. 6726. Oudh VIII. 32. Pheh. 14. Rāmanāth Nando 12 (a). RASB. VIII. A. 5930 (11 Paṭalas). 5931 (11 Paṭalas). 5932 (11 Paṭalas). 5933 (12 chs. but differs much from the ptd. text noted below). Rep. Hpr. 1895–1900, p. 16. Silchar 62. SK. Ray DC. 116 (Paṭalas 1–6). Tagore 21. 112 (Paṭala 19). Trav. Uni. C. 2414D. Tüb. 11. Ujjain I. p. 75. Vangīya Sup. 1823. Varendra 226. 307. 317. 442. 449. Viśvabhāratī 50 (Paṭalas 1–11). 619. 628.

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Q. in Āgamatattvavilāsa of Raghunātha, L. 3186; by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma (p. 53. *N.S. Press* edn. 1935); in Tārābhaktisudhārṇava compiled by Narasiṁha Ṭhakkura, IO. 2596; in Tārārahasyavṛtti compiled by S'aṅkara, IO. 2606; in Tattvacintāmaṇi by Pūrṇānanda, IO. 2614; ref. to by Navamīsiṁha in Tantracintāmaṇi, RASB. VIII. A. 6217; by Kṛṣṇa Vidyāvāgīs'a Bhaṭṭācārya in Tantraratna, München J. 405; in Tantrasāra, Oxf. 95a; in Prāṇatoṣiṇī (Calcutta, 1898) Vol. I. p. 3; in S'aktiratnākara, Oxf. 101b; in S'āktakrama of Pūrṇānanda, L. 2067; in S'āktānandataraṅgiṇī, Oxf. 103b.

Ptd. with a Sanskrit Ṭippaṇī and Bengali transl. *Sans. Sāh. Pariṣat Ser.* 2, Calcutta, 1922. Its 12th ch. not found in many mss. noted above.

—a different text. TCD. 974D. (4 Paṭalas).

—another text.

Ptd. in S'āktapramoda, Veṅk. Press, 1933, pp. 1–100.

A work of this name published by Kālīprasanna Vidyāratna, Calcutta, 1892 is different. See also Chintaharan Chakravarti, *IHQ.* I. p. 781.

A Kālītantra with Hindi transl. has been published from Moradabad, 1902. See Br. Mus. Ptd. Bks. 1892–1906. 717.

—Kālī(likā)kavaca from. Bomb. Uni. 1426 (IV). MD. 6077. TD. XX. Sup. no. 409 (inc.). 588 (Dakṣiṇakālī°).

—Caṇḍīpāṭhas'āpavimocanavidhi from. Dacca 542 B.

—(Mahā)Kālīsahasranāman from. Lz. 1287. 1290, 1. 1292.

—Mahākālīsūkta from. AS. p. 138. SSPC. I. J. 169.

—Mālādiphala from. IM. 9467 (No. repeated).

—S'yāmāmantra from. TD. XX. Sup. no. 1318.

कालीतन्त्र from Toḍalatantra. Q. by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204.

कालीतन्त्र by Vis'ves'vara Somayājī. Cuttack 48.

कालीतन्त्र in 21 Ullāsas, on Yoga practices.

Ed. Kaliprasanna Vidyaratna. Calcutta, 1892.

कालीताराभुवनेश्वरीसहस्रनाम SSPC. I. J. 106 (inc.).

कालीताराशताष्टकनामस्तोत्र Dacca 1929. D. 1.

कालीतारास्तोत्र Trav. Uni. 7809J (inc.).

कालीत्रैलोक्य(सं)मोहनकवच IM. 4262. Ramsingh 1055.

कालीदीपदान IM. 4781.

कालीध्यान (Beg. करालवदनां घोराम्).

—C. Hpr. I. 59.

See also Kālikādhyāna.

कालीनाथसेन

—C. on Kālīkarpūrastava. tantra. Mithilā.

कालीनामाष्टशतस्तोत्र Ānandās'rama 2534.

कालीनित्यादिनिर्णय yoga-tantra. Jodhpur 910 (7 Paṭalas).

कालीनित्यार्चनपद्धति tantra. Ānandās'rama 1723.

कालीपञ्चक by Nīlakaṇṭha Muni.

Ptd. See Br. Mus. Ptd. Bks. 1906–28. 696.

कालीपञ्चदशनित्यामन्त्र BBRAS. 815.

कालीपञ्चदशीयन्त्र from Ātharvaṇarahasya. in 81 verses narrated by Mahādeva to Pārvatī. BBRAS. 816.

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कालीपञ्चबाण from Rudrayāmala. dealing with tantric rites, described as so many arrows. RASB. VIII. A. 5884.

Cf. below Kālībāṇapañcakasādhana.

कालीपञ्चरत्न IM. 7629B.

See Kālikā°

कालीपञ्चरिका (?) ascribed to Śaṅkarācārya. Dāhilakṣmī XXXV. 7.

कालीपदामृत by Kṛṣṇakānta Vidyāvāgīśa. Mentioned in Rep. Hpr. 1901–6, p. 9.

कालीपद्धति Alwar 2076. Filliozat II. 65. IM. 3977B (Kālikā°). Jodhpur 911 (yogatantra). K. 38. Mithilā. Ujjain II. p. 93.

—from Rudrayāmala. by Karka. CPB. 857.

कालीपुराण identity not known. *Cf.* above Kālikāpurāṇa. Dacca 526. W (Śubhacaṇḍīpūjā). Udaipur I. B. 51, 19.

कालीपूजनप्रयोग Bharatpur III. 312.

कालीपूजापद्धति or **श्यामार्चनक्रमदीपिका** or **श्यामापूजापद्धति** by Kāśīnātha Tarkapañcānana. Cs. V. 125.

कालीपूजा See Kālikāpūjana.

कालीपूजाप्रकरण Mithilā.

कालीपूजाप्रमाण tantra. Nabadwip 627.

कालीपूजाप्रयोग tantra. SSPC. I. J. 129 (inc.).

कालीपूजाविधान Rice 92.

कालापूजाविधि Bharatpur I. 364. Dacca 916. H. 1008. C. (fr.). 1327. A. Silchar 66 (inc.).

कालीप्रकरण Dacca 1254. A.

—from Tantrasāra. MD. 7849 (col.).

कालीप्रतिष्ठा by Durgādatta. Mithilā I. 62. 62 A–D.

कालीप्रतिष्ठाविधि

Ptd. in Grantha script. Kudimiyamalai, 1912. See IO. Ptd. Bks. 1938, p. 1226.

कालीप्रत्यङ्गिरामहाविद्यासिद्धिमन्त्रोद्धार Ramsingh 1117.

कालीप्रशंसा Taylor II. 290.

कालीप्रसन्नविद्यारत्न compiler.

—Indrajālakakṣaputa.

Ptd. Calcutta, 1906. See NCC. II. p. 251a and below Kālīmohana Vidyāratna.

कालीप्रसाद

—Kālītattvasudhāsindhu. L. 2956.

—Bhaktidūti. L. 1051.

—C. Candrikā on Vṛttaratnāvalī (med.). Devīpr. 79, 54.

कालीप्रसाद चौधुरी compiler.

—Nārāyaṇapūjāpaddhati.

Ptd. Calcutta, 1881.

—Pārthivaśivaliṅgapūjanavidhi.

Ptd. Calcutta, 1882. See IO. Ptd. Bks. 1938, pp. 1226. 1732. 1901.

कालीप्रसाद वैद्य

—Sārasaṅgraha. med. Oudh 1876, 34.

कालीप्रस्तार Kaulapūjāvidhi from. TD. XX. Sup. no. 1298.

कालीबाणपञ्चकसाधन IM. 4610.

Cf. above Kālīpañcabāṇa.

कालीभक्तिरसायन tantra. in 8 chs. on Kālī worship. by Kāśīnātha Bhaṭṭa, son of Jayarāma Bhaṭṭa. RASB. VIII. A. 6304.

(See also RASB. VIII. B. p. 879).

Cf. next, Kālībhaktisudhārṇava.

कालीभक्तिसुधार्णव tantra. by Kāśīnātha, son of Jayarāma Bhaṭṭa, ref. to by a. in his C. on Karpūrastava.

See RASB. VIII. B. 6627.

कालीभद्र

—Mātṛyāmalatantra from. Adyar.

See next.

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कालीभद्रपद from Mātṛyāmala. tantra. in 4 Paṭalas. Trav. Uni. 5436A.

Cf. Kālībhādrapada below.

कालीभागवत Rāmanāth Nando 47.

Cf. above Kālikāpurāṇa and below Devī-bhāgavata.

कालीभाद्रपद (S'rīs'ailas'aktiyajana) mantra. Adyar II. p. 215b.

कालीभुजङ्गप्रयात(स्तोत्र) IM. 6697A.

—from Rudrayāmala.

Alwar 2071. BORI. 955 of 1884–87. BORI. D. XIII. iii. 841.

कालीमत्तमयूराष्टक by Ānandanātha, or Gaṇes'ānandanātha. IO. 2598.

See NCC. II. p. 107a.

कालीमन्त्रमाहात्म्य Gov. Or. Libr. Madras 18.

कालीमन्त्रयन्त्रचक्र tantra. from Tantrakos'a. PUL. I. p. 115.

कालीमन्त्रराजोद्धार Bharatpur XVI. 114.

कालीमन्त्रविधान Alwar 2077.

कालीमन्त्रसहस्रक tantra. Mithilā.

कालीमहिम्नस्तोत्र IM. 4815 (inc.).

—by Candracūḍa. Mithilā.

कालीमाहात्म्य Kizhakkumbhāgattu Mana 124. B. Vaḍakkemaṭham 75.

—from Kalkipurāṇa.

Ptd. with Kālīmāhātmya from Bhāgavatapurāṇa. Pt. V. pp. 185–212. Calcutta, 1911. See IO. Ptd. Bks. 1938, p. 1224.

—from Brahma-vaivartapurāṇa.

Ptd. with Bengali transl., *Veda-vyāsabhāṇḍāra granthāvalī* 1, Calcutta, 1896. See IO. Ptd. Bks. 1938, p. 1224.

—from Bhāgavatapurāṇa.

Ptd. with Bengali transl. Pts. I, III–V. Calcutta, 1904–11. See IO. Ptd. Bks. 1938, p. 1224.

—from Mahānirvāṇatantra..

Ptd. with Kālīmāhātmya from Bhāgavatapurāṇa. Pts.III. pp.117–136. IV. pp. 137–184. Calcutta, 1906. 1907. See IO. Ptd. Bks. 1938, p. 1225.

—from Mahābhārata.

Ptd. with Kālīmāhātmya from Bhāgavatapurāṇa. Pt. III. pp. 86–100. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1224.

—from Mārkaṇḍeyapurāṇa. Adyar I. p. 142b.

See Devīmāhātmya.

—from Viṣṇupurāṇa.

Ptd. with Kālīmāhātmya from Bhāgavatapurāṇa. Pt. III. pp. 81–86. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1225.

—from Harivams'a.

Ptd. with Kālīmāhātmya from Bhāgavatapurāṇa. Pt. III. pp. 101–116. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1224.

कालीमुख authority ref. by Abhinavagupta in his Tantrāloka, Vol. X., Āh. 27, p. 374. (See K. C. Pandey, *Abhinavagupta*, (1963), p. 912).

कालीमुखीकवच Cabaton I. 429 (35).

कालीमेधादीक्षितोपनिषद् from Saubhāgyakāṇḍa of Av. in prose.

Adyar I. p. 23a. Adyar Up. p. 162.

Ptd. *Unpublished Upaniṣads*, Adyar Library 1933, p. 404.

कालीमेधासाम्राज्य stotra.

—C. Ṭīkā. SSPC. I. J. 89. 90.

—C. Stutiratna. SSPC. I. J. 128.

See NCC. III. pp. 108–9, Kakārātmakakālīsahasranāmastotra.

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कालीमोहन विद्यारत्न or Kālīprasanna Vidyāratna, Vandyaghaṭīya. Compiler.

—Āryakriyākāṇḍa or Hindūsarvasva.

—Indrajālakakṣaputa.

—Jātitattvakaumudī.

—Jyotiṣatattvapradīpikā.

—Dhyānamālā.

—Bṛhattantrakoṣa.

—C. Saṁjīvanīchāyā on Raghuvaṁśa.

—Vaiṣṇavadharmaprakāśikā.

—Stavakavacamālā.

—Stavārṇava.

—Hindūsarvasva or Āryakriyākāṇḍa.

See IO. Ptd. Bks. 1938, p. 1225.

कालीमोहनशर्मन्

—Jīvabhedasaṁgrahadīpikā. L. 3187.

कालीमोहनादिपञ्चवाणसाधन IM. 4626 (inc.).

Cf. above Kālīpañcabāṇa and K. bāṇapañcakasādhana.

कालीयदमन by Rūpagosvāmin. RASB. VII. 5562 (6G).

Ptd. Stavamāla, *K.M.* 84, pp. 187–191.

कालीयनर्तनगोपालमन्त्र TD. XX. Sup. no. 1022 (e).

कालीयनिग्रहचम्पू by Viśvanātha Devavarman.

Ptd. with other works. Cuttack, 1911. See Br. Mus. Ptd. Bks. 1906–28. 1262 and IO. Ptd. Bks. 1938, p. 1228.

कालीरजस्वलामन्त्रोद्धारस्तोत्र from Rudrayāmala. Bomb. Uni. 1477 (ii).

कालीवज्रपञ्जरकवच Trav. Uni. 10221A.

कालीविद्या स्वरूपसङ्ग्रह Q. in Śāktānandataraṅgiṇī, Oxf. 103b.

कालीविविधमन्त्र Bharatpur XVI. 244.

कालीविलास(क)तन्त्र

Ani (Paṭalas 1–15). AS. p. 41. Cs. V. 13. Dacca 326. J (inc.). 647. B (inc.). 1879. A (inc.). 2124. A. D. R. 56. 401. C (Śivasahasranāmastotra). 636. S. 1 (Kālikāśatanāmastava). IM. 10830. L. 2963. XI. Pref. p. 14. Mithilā. NW. 230. R. A. Sastri II. p. 218. RASB. VIII. A. 5928 (35 Paṭalas). SK. Ray 158 A–C. SK. Ray DC. 117 (1–36 Paṭalas. 37th inc.). 118 (Paṭalas 1–34). 119 (First 10 Paṭalas). SSPC. I. J. 23 (inc.). 95 (inc.). Trav. Uni. 7809K. Tüb. 11. Vaṅgīya p. 29 (1 ms., inc.). Varendra 1419. Viśvabhāratī 19.

Mentioned in Prāṇatoṣiṇī, Vol. I. p. 2.

Ptd. *Tantric Texts Series*, Calcutta, 1917 (in 35 chs.).

—Tārāśatanāmastotra from. Dacca 636. S. 2.

—Tripurasundarīśatanāmastotra from. Dacca 636. S. 3.

—Bhuvaneśvarīśatanāmastotra from. Dacca 636. S. 4.

—Bhairavīśatanāmastotra from. Dacca 636. S. 5.

कालीविलासकतन्त्र from Toḍalatantra. Q. by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204.

See previous entry.

कालीवैरहरणकवच Bharatpur III. 111.

See above under Kālikākavaca.

कालीवैरिहरणकवच in 28 stanzas from Kālīkalpa of Rudrayāmala. Bomb. Uni. 1427.

See above under Kālikākavaca.

कालीशङ्कर son of Jayanārāyaṇa (a. of Śaṅkarīsaṅgīta, MT. 3094; ed. *Sans. Sah. Parisat Ser.* 3, Calcutta, 1923).

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कालीशङ्कर

—Tris'akārakos'a, on words containing sibilants. Cs. VII. D. 37.

कालीशङ्कर joint a. of Vivādaratnākara (Vivādārṇava) setu (Cs. II. 130. IO. 1506) and of Vivādārṇavabhaṅga (Peters. II. Intro. p. 53).

कालीशङ्करभट्टाचार्य *C.* 1800. navya ny. a. of C.s and Kroḍapatras; born at Vajrayoginī village in Faridpur Dt., now in East Pakistan; was cook at the residence of the logician Candranārāyaṇa of the Sanskrit College, Benaras and learnt ny. by merely listening to Candranārāyaṇa teaching his pupil. Some of the titles given below may overlap.

—Kālīs'aṅkarīya (unspecified). ny. Oppert I. 411. 831. 1216. 7659. II. 3615. 10214. Pheh. 13. Sri. Dev. 153b.

—Anumānajāgadīsīkroḍa. NW. 336.

—Anumānamāthurīkroḍa. NW. 336.

—Anumitikroḍa (patrikā). Mithilā. NP. III. 76 (*Cf.* above two).

—Avacchedakatvaniruktikroḍa (patrikā). Mithilā. NP. III. 80.

—Avayavapatrikā. Mithilā.

—Asiddhapūrvapakṣagranthakroḍa. NP. II. 44.

—Asiddhasiddhāntagranthakroḍa. NP. II. 34.

—Udāharaṇalakṣaṇakroḍa. NP. II. 50.

—Upanayalakṣaṇakroḍa. NP. II. 50.

—Upādhipūrvapakṣakroḍa. NP. III. 4.

—Upādhisiddhāntakroḍa. NP. III. 54.

—Kūṭaghaṭitalakṣaṇakroḍa. NP. III. 10.

—Kūṭāghaṭitalakṣaṇakroḍa. NP. III. 112.

—Kevalānvayīpatrikā. Mithilā.

—Jāgadīs'īkrodaṭīkā. NP. I. 126.

—Jāgadīs'īvyāptipatra. MT. 1569.

—Tattvacintāmaṇi – upamānakhaṇḍavyākhyā. Ms. was with Vindhyesvariprasada Sarma. See p. 4, preface to Kālīs'aṅkara's Kroḍapatras, *Chow. Skt. Ser.* Vol. I. 1919.

—Tarkagranthakroḍa. NP. II. 18.

—Tṛtīyamis'ralakṣaṇakroḍa. NP. III. 2.

—Pakṣatāpatrikā. Mithilā.

—Pakṣatāpūrvapakṣagranthakroḍa. NP. III. 6.

—Pakṣatāsiddhāntagranthakroḍa. NP. III. 52.

—Pañcalakṣaṇīkroḍapatra. MT. 3566 (b). NP. III. 102.

—Parāmars'apūrvapakṣagranthakroḍa. NP. III. 4.

—Parāmars'asiddhāntagranthakroḍa. NP. II. 36.

—Pucchalakṣaṇakroḍa. NP. III. 110.

—Pratijñālakṣaṇakroḍa. NP. II. 32.

—Prathamacakravartilakṣaṇakroḍa. NP. III. 84.

—Prathamamis'ralakṣaṇakroḍa. NP. III. 74.

—Bādhasiddhāntagranthakroḍa. NP. II. 26.

—Māthurīṭīkā. NW. 340.

Cf. 1874, Benares edn. of Kālīs'aṅkarīya, C. on Māthurīpañcalakṣaṇī.

—Vis'eṣaniruktikroḍa. NP. III. 80.

—Vis'eṣavyāptipatrikā. Mithilā.

—Vyadhikaraṇapatrikā. Mithilā.

—Vyāptipañcakamāthurīkroḍa. Adyar II. p. 133a.

—Vyāptipañcakapatrikā. Mithilā.

—Vyāptyanugamapatrikā. Mithilā.

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—Satpratipakṣa(siddhānta)kroḍa. MT. 3572 (b). NP. III. 70.

—Savyabhicāra. Pejawar 380.

—Savyabhicārapūrvapakṣagranthakroḍa. NP. II. 42.

—Sāmānyaniruktikroḍapatra. MT. 1678. 3565. NP. II. 30.

—Sāmānyalakṣaṇavivecana. Mithilā.

—Siṁhavyāghralakṣaṇakroḍa (patra). Mithilā. NP. III. 78.

—Siddhāntalakṣaṇapatrikā. Mithilā.

—C. on Vyāptipañcakarahasya of Mathurānātha. AS. p. 41.

—C. on Satpratipakṣadīdhiti. Mithilā.

—C. on Savyabhicāra of Gadādhara. Pejawar 40.

—C. on Savyabhicāradīdhiti. Mithilā.

—C. on Sādhāraṇadīdhiti. Mithilā.

—C. on Sāmānyanirukti of Gadādhara. Pejawar 37.

—C. on Sāmānyaniruktidīdhiti. Mithilā.

Some of the above have been published in the 2-Vol. edn. of his Kroḍapatras called Kroḍapatrasaṅgraha, *Chow. Skt. Ser.* nos. 90, 167, 245, 267, 285, 293, 309 and 324; Vol. I. comprises his Kroḍapatras on Jāgadīśī, Vol. II. on Gādādharī.

See also 1903, Benares edn. of Kālīśaṅkara's Kroḍapatra of Pañcalakṣaṇī and Siṁhavyāghralakṣaṇa of Jāgadīśī.

See also Kālīśaṅkarīya, a short an. C. on the Pañcalakṣaṇī of Gaṅgeśa; 'in fact this is notes on a portion of Mathurānātha's C. on that work.'

Ptd. Benares, 1874. See Br. Mus. Ptd. Bks. 1876-92. 231. 232.

कालीशङ्कर शर्मन् (compiler).

—Ṣaṭcakrabheda or Ṣaṭcakrakrama. Dacca 2982.

कालीशङ्करसिद्धान्त

—Kālikāstava. Varendra 831.

कालीशतार्धनामस्तोत्र tantra. Mithilā.

कालीषोढान्यासोपनिषद् Trav. Uni. 10159B.

कालीसपर्या(विधि) IM. 5406 (inc.). Mithilā.

कालीसपर्याक्रमकल्पवल्ली by Śrīnivāsa. NW. 210.

कालीसपर्यास्तवन Alwar 2079.

कालीसर्वस्व tantra. Q. by Dakṣiṇāmūrti in Uddhārakośa. Lahore edn. III. 36 (37) ; V. 48 (Kālikā°).

—Mahākālībhairavapañcāṅga from. Alwar 2276.

कालीसर्वस्वसम्पुट tantra. Ani (Paṭalas 1-8). Tagore 19 (Paṭalas 1-8).

Cf. next.

—by Kṛṣṇa Vidyālaṅkāra, son of Nyāyavāgīśa. Dacca D. R. 33. Hpr. I. 60. Varendra 979.

कालीसहस्र by Tirupati and Veṅkaṭeśvara (?)

Ptd. in Grantha script, Masulipatam, 1909. See IO. Ptd. Bks. 1938, p. 1226.

कालीसहस्रनाम

Ptd. *Sahasranāmasaṅgraha* pp. 111-128. 1917. See IO. Ptd. Bks. 1938, p. 1226.

कालीसहस्रनामस्तोत्र Trav. Uni. 10107B.

कालीसहस्रनामावलि MD. 9113 (inc.) (beg. अथर्वणोद्भवायै नमः).

Cf. above Kālikāsahasranāma.

कालीसहस्राक्षरप्रदीप Jodiya II. 58.

कालीसहस्राक्षरी mantra. Adyar II. p. 212a. IM. 4239.

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—from Gaurīyāmalatantra. BBRAS. 818 (called in col. Dakṣiṇakālī°).

कालीसाधनसर्वस्व tantra. by Bhairavānandapurī. Varendra 438.

कालीसाधारणकवच Bharatpur XVI. 189.

कालीसामान्यपूजा Jey. Pal. Orissa 70.

कालीसार(तन्त्र) Q. in S'aktiratnākara, Oxf. 101b.

कालीसुमुखीमन्त्र Bharatpur XVI. 194.

कालीसूक्त stotra. Aftab 3. Ānandās'rama 2881. MT. 372 (d). Mysore I. p. 16. NP. X. 38.

Ptd. with Devīmāhātmya in *Durgāsaptas'atīstavaratna*. Madras, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 500.

See also Mahākālīsūkta.

कालीसूक्तवंशकवच(?) Varendra 832A.

कालीस्तव from Vārāhītantra.

Ptd. *Stotramālā* pp. 12–13. 1870. See IO. Ptd. Bks. 1938, p. 1227.

—by Rāghava Bhaṭṭa. Mithilā.

कालीस्तवराज See below under Kālīhṛdaya and Kālikāstavarāja above.

कालीस्तुति See also Bhaktāmarakālīstuti.

कालीस्तुति by Umās'aṅkara Pāṭhaka. Allahabad 189 (60).

कालीस्तोत्र ascribed to Kālidāsa. Oppert II. 8183.

—by Vīrabhadra. IM. 4808.

See Kālikā° by Mahākāla.

कालीस्तोत्रमन्त्र Allahabad 178 (42).

कालीस्वरूपसहस्रनामस्तोत्र Ramsingh 1431.

—from Mahākālasaṁhitā. Vaṅgīya p. 43 (with C.).

कालीस्वरूपस्तोत्र

See Karpūrastava, NCC. III. pp. 91–2.

कालीस्वरूपाख्यश्रीजगन्मण्डलनामकवच Allahabad 140.

See also Kālīkavaca.

कालीहृदय tantra.

Allahabad 114. CPB. 860. IM. 3801 (Kālikā°).

Q. by Prāṇapati in Arcanasaṅgraha, RASB. VIII. A. 6212; in Tantrasāra, Oxf. 95a; ref. to by Navamīsiṁha (or Dāmodara) in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901–6, p. 9; by Raghunātha Tarkavāgīs'a in Āgamatattvavilāsa, L. 3186.

—Kālabhairava — Paras'urāma-saṁvāda, assigned to the Devīyāmala. RASB. VIII. B. 6647.

—Kālīstavarāja from. L. 416.

See above Kālikāstavarāja and Kālikāhṛdaya.

कालु आशान् (1856–1888 A.D.) of Maṭavūr in Kerala.

—S'vakākasaṁlāpa. campū. See *Contribution of Kerala to Skt. Lit.* p. 267.

काले

—Saptasaṁsthā. Kavīndrācārya 684.

—Smārtaprāyas'citta. Kavīndrācārya 683.

कालेयकुतूहल play. Prahasana. by Bhāradvāja.

BORI. 116 of 1875–76. BORI. D. XIV. 58. Nasik II. 437 (an.). Report VIII. Ujjain I. p. 42.

Ptd. (1) *Kāvyetihāsasaṅgraha* V. pp. 2–5. 1882. See Br. Mus. Ptd. Bks. 1876–92. 42.. (2) edn. by Y. Ojihara. Kyoto, 1960.

कालेयप्रस्तारसूत्रप्रवचनभाष्य on metrics. Ujjain II. p. 35.

कालेशि

—Das'akarmapaddhati (Ṛgvedīyā). Vaṅgīya p. 24.

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Ptd. in a collection along with D.k. paddhati with Guṇaviṣṇu's C. Calcutta, 1878, 1881, 1913. See Br. Mus. Ptd. Bks. 1876–92. 159 and IO. Ptd. Bks. 1938, pp. 690, 1219.

कालेश्वर

—Jātakalakṣaṇa. BORI. 906 of 1886–92.

कालेश्वरमाहात्म्य from Skandapurāṇa. K. 22.

कालोचितमन्त्रमाला

—Annasūktābhiṣravaṇa from.

Ptd. Śrīkṣetra, Gokarṇa, 1924.

—Rudrādhyāya with Mahānyāsa - camakādi from.

Ptd. *ibid.* 1925.

—Varuṇasūktādi from.

Ptd. *ibid.* 1926. See IO. Ptd. Bks. 1938, p. 1230.

कालोत्तर(**तन्त्र** or **आगम**) Śaivāgama. dialogue between Śiva and Kārttikeya ; three recensions are known (1) a large recension (2) one in 1300 ślokas and (3) the third in 700 ślokas. See Nepal I. Preface p. lix.

Different texts of this name–Skānda°, Devī°, Devīdviśatī°, Triśatī°, etc. are q. in śaiva works.

GD. 657F. Granthappura p. 28, no. 657F (Paṭalas 65–6). Hpr. I. 63. Kāṭm. 12. Nepal I. pp. 6 (inc.). 8 (inc.). 9–10 (Bṛhat Kālottara, inc.). 37–38 (version in 1300 verses, inc.). 73 (25 Paṭalas). 80 (Kālottara or Kālajñāna) (inc.). 96 (version in 700 verses).

Q. by Somānanda in Śivadṛṣṭi III. II. 63, *Kas. Texts* 55 ; by Abhinavagupta in Tantrāloka, Vol. 7, Āh. 11, p. 11 and Parātriṁśikātattvavivaraṇa, IO. i. p. 840a ; by Jayaratha in his C. on Tantrāloka VII. *Kas. Texts* 41. p. 13 ; by Kṣemarāja in Svacchandoddyota III. *Kas. Texts* 44. p. 269 and in his C. on Sāmbapañcāśikā 21 (*K.M.* 13. p. 12) ; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186 ; by Navamīsiṁha (or Dāmodara) in his Tantracintāmaṇi, RASB. VIII. A. 6217 ; by Rāghava Bhaṭṭa in his C. Padārthādarśa on Śāradātilaka, (*Kas. Texts* 3. III. 1, 71; 72 ; 70–1, 112 : see *ABORI.* XLI. p. 33); by Nīlakaṇṭha in the Intro. to his C. on Devībhāgavata (pp. 31, 38. Calcutta edn. ; see *IHQ.* XVI. p. 575) ; in Siṁhasiddhāntasindhu (fol. 60b. 132a, Anup Sanskrit Library ms.), of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. (see *Dr. C. Kunhan Raja Presentation Vol.* p. 370 : 'Śivānanda Gosvāmin' by Madhava Krishna Sarma) ; by Mādhava in his Sarvadarśanasaṅgraha (Śaivadarśana, p. 185. *BORI.* edn.) ; by Hemādri in Dānakhaṇḍa (p. 384, Kāl. Śaivaśāstra) ; by Raghunandana in his Malamāsa and Dīkṣā Tattvas (Serampore edn. I. p. 454 ; II. p. 370); by Vidyāpati in his Gaṅgāvākyāvali *JASB.* (*NS*) XI (1915) p. 390 ; by Bhaṭṭoji Dīkṣita in his Tithinirṇayasaṁkṣepa, Lz. 548 ; in Paraśurāmapratāpa, Saṁskārakāṇḍa (fol. 17a. BORI. 157 of Viś. (i) ; see *Poona Ori.* VII. p. 13).

—Mudrāpaṭala from. RASB. VIII. A 5898 (fr.).

—C. by Rāmakāṇḍa (Rāmakaṇṭha ?). mentioned by Mādhava in his Sarvadarśanasaṅgraha, Śaivadarśana, p. 71 (*Ānandāśrama* edn.), p. 185 (*BORI.* edn.).

कालोत्तर jy. by Nandikeśvara. SSPC. II. F. 2.

कालोत्तरदशा jy. Dacca 818.

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कालोद्योत dh. by Rāmakṛṣṇa. BISM. थि. 990.

कालोप one of the divisions according to the Rāṇāyanīya recension of Sv. listed in Caraṇavyūha. See TD. 1763.

कालोपनिषद् (?) B.I. 60 mistake for Kaulo° ?

कालोपाधित्वनिर्वचन ny. Trav. Uni. 1880N.

काल्यर्चनचन्द्रिका tantra. Tagore 18 (बहि).

Cf. next and also above Kālikā°.

काल्यर्चनचन्द्रिका compiled by Nīlakamala Lāhaḍi, consisting of Prayoga and Pramāṇa.

Ptd. Mursidabad, 1877–79, in Bengali script. See IO. Ptd. Bks. 1897, p. 28.

काल्यष्टक from Dakṣiṇakālīkalpa, L. 238.

See Kālikāṣṭaka.

काल्यष्टोत्तरशतनामस्तव (स्तोत्र) IM. 4243.

—from Rudrayāmala. in 20 verses. Bomb. Uni. 1425 (1). Varendra 1785.

—°Nāmāvali. Taylor II. 77. See above Kālikāṣṭottaraśatanāma.

काल्याः वकारादिसहस्रनाम IM. 4246.

See Kālīvakārādi°

काल्युपासिकासूत्र Bud. Aṅguttaranikāya, V. xxvi. pp. 46 (?).

Q. by Nāgārjuna in Daśabhūmivibhāṣāśāstra. See R. Kimura, *IHQ.* III. p. 417.

काल्यूर्ध्वाम्नायतन्त्र Cs. V. 22. Dacca 1561. B. D.R. 82. L. 1743 (chs. i–v). RASB. VIII.A. 5963 (chs. i–v). Varendra 223.

—Ṣoḍhānyāsa from. Dacca 1910. R.

See NCC. III. p. 3, Ūrdhvāmnāya tantra.

[**कावजी** ref. in L. 2243]. wrong entry for Kāhnajī.

कावड्यष्टक kavya. Eight verses describing a Kāvaḍi (a pole, decorated with a superstructure, for carrying offerings to God Subrahmaṇya).

Adyar II. p. 3b. MT. 3854 (e) (appendix to Daṇḍāyudhapāṇyaṣṭaka).

Ptd. in Stotrārṇava, p. 647 ff., *Madras Govt. Ori. Mss. Libr. Ser.* 70.

कावषेयगीता from Brahmapurāṇa. GD. 107 (with C. inc.). 108 (with C. inc.). Granthappura p. 6, nos. 107 (with C. Adhs. 1–4). 108 (with C. inc.).

—C. by (Pra)tāpāryayati. GD. 107 (inc.). 108 (inc.). Granthappura p. 6, nos. 107 (Adhs. 1–4). 108 (fr.).

According to the C. the Kāvaṣeyas imparted this Gītā to Durvāsas and this appears in Vyāsa – Sanatkumāra-saṁvāda in Brahmapurāṇa. The *Ānandāśrama* edn. of the Brahma° does not contain this Gītā. See V.Raghavan, *JOR. Madras* XII. 1940. p. 112.

—C. by Mādhavācāryayati. Viśvabhāratī 1462.

काविल (कापिल) name by which Sāṁkhya is ref. to in Aṇuogaddāra (41 sutta). Kapadia, *Canonical Lit. of the Jainas*, p. 163.

कावेरीकपिलासङ्गममाहात्म्य (स्कान्दे) Mysore I. p. 181.

कावेरीचरित्र by T. K. Srinivasayya.

Ptd. Madras, 1923. See Br. Mus. Ptd. Bks. 1906–28.

कावेरीतन्त्र Q. in Mantramuktāvalī, RASB. VIII. A. 6277.

कावेरी(सह्यजा)नवरत्नमालिकास्तोत्र by Tyāgarājamakhin alias Rāju Śāstrin.

See also below K. stuti by same a.

Ptd. at end of his Tyāgarājastava. Kāmakoṭikośasthāna, Madras, 1963.

कावेरीपत्तनवैश्यमाहात्म्य or **शिवभक्तमाहात्म्य** on the life of the famous Tamil Saint Paṭṭinattār.

Adyar II. App. vii-b (p. 249b).

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कावेरीपूजाविधि from Kalpalatikā.

Ptd. in Grantha script. Mayapuram, 1925. See IO. Ptd. Bks. 1938, p. 1307.

कावेरीभुजङ्ग hymn in 10 verses. MD. 14243.

कावेरीमन्त्र addressed to river Kāverī to drive off enemies. MD. 6081. 15216.

कावेरीमल्लभट्ट one of the authors in the Nṛsiṁhasarvasva, on Nṛsiṁhāśrama Yati of Akbar's time. RASB. IV. 3108.

कावेरीमाहात्म्य Adyar I. p. 142b. Āvaṇapparambu Mana 73. Cranganore 331. Kavīndrācārya 1840. Mysore I. pp. 180. 629 (80 chs.). Naḍuvil Maṭham 43 (dialogue between Umā and Maheśvara). Oppert I. 1093. 2297. 2577. 3772. 3905. 4183. 6321. II. 62. 2595. 2651. 3993. 5485. 6629. 7524. Rameswaram 304. Rice 82. Śṛṅgerī Mutt 360. TD. 7024 (fr.). Trippūṇittura I. 355B (inc.). See also Tulākāverī Māhātmya.

—from Agnipurāṇa. BORI. 151 of 1884–87. Burnell 187a. IO. 6584. Mack. 67. Mysore I. pp. 181. 629. Oppert II. 4523. Rgb. 151. TCD. 147 (inc.).

—from Brahmāṇḍapurāṇa. Burnell 203b.

—from Skandapurāṇa. IO. 6957 (Extr.). Mysore I. p. 180. Trav. Uni. 8314C. T.M. 292 (both inc.).

कावेरीलहरीस्तुति Parakala 57.

कावेरीसङ्गममाहात्म्य Rice 82.

कावेरीसङ्गमवैभव by Vīrarāghava Yatīndra, 27th guru of Ahobila Mutt. Ahobila 17.

कावेरीस्तव (°स्तुति or °स्तोत्र); may be different hymns.

Adyar I. p. 226b (2 mss.; different works; 1 with Kannada C.). Mysore II. p. 9. Rice 270. TA. 1419/5. TD. 19570–3 (Devī). 23157–59.

See also *Adyar Library Bulletin* VI. iii. p. 213, for a ms. in private possession in Nagapatnam.

कावेरीस्तुति by Tyāgarājamakhin. Trav. Uni. 3295 L.

See above Kāverīnavaratnamālikā stotra by a.

कावेरीस्तोत्र by Ḍhuṇḍhirāja. Burnell 199b. Oppert II. 8015 (Kāverīśataka).

[**कावेरीस्तोत्र** beg. कावेरीमवगाहिषीय etc. MT. 3501 (a)].

This is not an independent work, but forms verses 20–27 of the Pūrvaśataka of Śrīraṅgarājastava by Parāśara Bhaṭṭa.

कावेर्यष्टक stotra (beg. मरुद्वृधे).

Adyar I. p. 226b. IO. 7059A. MT. 673 (o).

काव्य (?) Paliyam 250 (inc.).

—describing the story of Rāma. Paliyam 148. 827 (b) (inc.).

काव्य Bud. JBORS. XXIV. iv. p. 149 (inc.).

काव्य Bud.

—C. Ṭīkā. JBORS. XXI. i. p. 33 (inc.).

काव्य Jain. JASB. 1908, p. 413a (no. 7445, with C.).

काव्यकण्ठाभरण compiled by Jayacandra Śarman Siddhāntabhūṣaṇa.

Ptd. with C. by the a. himself. Calcutta, 1884. See IO. Ptd. Bks. 1897, p. 29; 1938, p. 1315.

काव्यकलानिधि alaṁk. in 10 Kusumas; written in 1845 A.D. by Kṛṣṇasudhī of Uttaramerūr in Toṇḍaimaṇḍalam (Kāñcī), son of Śivarāma and grandson of Upadraṣṭṛ Paṇḍitarāja, Nārāyaṇa Śāstrin; patronized by King Ravivarman of Kolattunāḍ in Kerala; the illustrative verses are in praise of the poet's patron. MT. 2918. Trav. Uni. 8321.

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See *Contribution of Kerala to Skt. Lit.* pp. 62, 244.

काव्यकलाप alaṁk. B. III. 46.

काव्यकलाप campū. by Mahānandadhīra. L. 931.

काव्यकलाप by S'rīdeva. erotic kāvya in seven sections, four called *Cayanas* and three *Chedas*, based on the works of Kokka (Kokkoka ?) and Vedagarbhasundara. The work calls itself a *Kāvya-nāṭikā*. Rep. Hpr. 1901–6, p. 12.

काव्यकलिका in 40 verses, illustrating declensions. by Hariharadatta S'armā.

Ptd. Benaras, 1915. See Br. Mus. Ptd. Bks. 1906–28. 359.

काव्यकल्पद्रुम a modern anthology by Kṛṣṇakānta Kavi; includes compiler's verses also. Fuller name Satkāvyakalpadruma. L. 1163. 1164.

काव्यकल्पलता unspecified but most probably by Arisiṁha and Amaracandra.

Ānandās'rama 7072. BORI. 401 of 1871–72. BP. pp. 176a. 177a (2 mss.). 187a. 228a. 231a. 245a. 247b. 254a. Cabaton I. 665 (I). Chani 649 (Prakās'a 4). 1462. D. pp. 39 (inc.). 114 (with C. Vṛtti). Gough p. 99 (inc.). Pannalal Bombay II. p. 35. Pras'asti II. p. 211. R.A. Sastri I. p. 27.

—C. Vṛtti. D. p. 114. Pras'asti II. p. 264.

—C. Avacūri. BP. p. 254b.

काव्यकल्पलता also called **कवितारहस्य** and **कविशिक्षा** alaṁk. in four chs. containing 452 stanzas. by Amaracandra, pupil of Jinadattasūri, patronised by Kings Vīradhavala and his son Vīsaladeva of Dholka (1243–61 A.D.); in collaboration with his teacher or contemporary, Arisiṁha. (See NCC. I pp. 247, 275a). According to C. Kavis'ikṣāvṛtti by Amaracandra, the text was composed in part by Arisiṁha and completed by Amaracandra who also wrote the C.

Adyar D. V. 1639. AK. 1356. America 2357. BBRAS. 130 (with C.) (inc.). 131–3. Bd. 1363 (with C.). Bhr. 424. Bik. 598. Bikaner 3570–73. BISM. वि. 129/7. वि. 338/7. BP. pp. 6. 278 (2 mss.; 1 with C.). 312 (Extr.). BORI. 401 of 1871–72. 708 of 1875–76 (with C.). 424 of 1882–83 (with C.). 268 and 269 of 1883–84. 589 of 1884–86. 666 and 667 of 1886–92. 1363 of 1887–91 (with C.). 1356 of 1891–95. CPB. 877. 7110–7111. D. pp. 275. 358 (2 mss.; one with C.). Fl. 212 (inc.). Gu. 11. IO. 1183–7 (with C.). 5228–9 (with C.). Jainagranthāvalī p. 315. JBhP. I. 620–621. Jhalrapatan p. 132 (3 mss.; 2 inc.). L. 2531. Lucknow Mus. Mātṛbhūmi 52 (inc.). NP. IX. 14. X. 16. NS. Press 178. Oxf. 210b. Pannalal Bombay V. p. 15 (title given Kavikāvyakalpataru ?). Peters. III. p. 404 (no. 589). IV. p. 25 (no. 667). PUL. II. p. 196 (with Somavaṁs'āvalī). Radh. 20 (with C.). Report XLV. Udaipur p. 26, no. 705 of Ptd. Cat. Ujjain Latest Additions 75. Vis'vabhāratī 1959.

Ptd. (1) with C. Kavis'ikṣā. Benares, 1886. (2) with Marathi transl. by Vaman Sastri Islampurkar. Bombay, 1891. (3) *Kas. Skt. Ser.* 90. 1931.

—C. unspecified. BP. p. 240a (K. k. vṛtti). Radh. 20.

—C. Avacūri. BP. p. 254b.

—C. Vṛtti or Kavis'ikṣāvṛtti by a. Amaracandra.

Adyar. America 2358–59. BBRAS. 130. Bikaner 3574–79. 3580 (inc.). BISM. वि. 217/7. BORI. 65 of 1873–74.

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708 of 1875–76. 424 of 1882–83. 269 of 1883–84. 668 of 1886–92. 1363 of 1887–91. BORI. D. XII. 50. BP. pp. 247b. 248b. 278. Bühler 542. CPB. 7110–7111. D. pp. 57. 114. 358. IO. 1183–7. 5228–9 (all with text). Jainagranthāvalī p. 316. JBhP. I. 620. 621. Jhalrapatan p. 132. Jodhpur 1835. Kh. 87. L. 2531. Mithilā II. ii. 11. NP. VIII. 16. Oxf. 210b. Prasasti II. pp. 37. 51. Visvabhāratī 1959.

—C. Parimala by Amaracandra. Bomb. Uni. 145. BP. p. 171b. Jainagranthāvalī p. 316. Oxf. 210b. ref. to by a. himself in his C. Vṛtti. See BBRAS. 130.

—[C. Kāvyakalpalatāmañjarī by Amaracandra. Q. in his C. Vṛtti. See Skt. Intro. to *GOS.* edn. of Padmānandakāvya; that ref. is only to C. Parimala. See p. 63 of edn. of Kāvyakalpalatā with Vṛtti. See also NCC. I. p. 247b].

—C. Viveka, also called Pallavaseṣa, by Vibudhamandiragaṇi. Jainagranthāvalī p. 316. Jesalmere pp. 38–39; Skt. Intro. p. 63. Pattan I. p. 173.

—C. Makaranda written in 1609 A.D. by Subhavijayagaṇi, pupil of Hīravijayasūri.

BISM. वि. 141/7 (a. called Siddhicandra). BORI. 327 of 1895–98. Jesalmere p. 57 (composed in Saṁ. 1665 at Ahmedabad); Skt. Intro. p. 63. Peters. VI. p. 25 (no. 327). Wai 58.

[**काव्यकल्पलता**

—C. Kalpapallava. Rep. Raj. & C. I. p. 25].

See also *ibid.* p. 77. Extr. no. 18. Wrong title; work same as Kalpalatā, NCC. III. p. 237a, last but one entry.

काव्यकामधेनु name of C. on Kavikalpadruma by a. himself.

See Kavikalpadruma.

काव्यकामधेनुपद्धति by Srī Parvata. Dāhilakṣmī XVII. 75.

काव्यकुठार anthology of verses containing riddles. Dacca 58. M. Nabadwip 669. RASB. VII. 5538.

काव्यकुतूहल by Candrasekhara. ref. to by Raghunātha Paṇḍita, in Kavikaustubha.

See *Poona Ori.* VII. p. 179, *JOR. Madras* XXVIII. p. 97.

काव्यकुमुदचन्द्रिका name of an. C. on Vāgbhaṭālaṁkāra.

Adyar II. p. 38a. Adyar D. V. 1827.

See also *Adyar Library Bulletin* XIV. December 1950, pp. 205ff.

काव्यकेदार kāvya. Oudh XVII. 14.

काव्यकौतुक alaṁk. in verse; known so far only from citations. by Bhaṭṭa Tauta (or Tota), teacher of Abhinavagupta in Nāṭyasāstra. ref. to by Abhinavagupta in his C. Locana on Dhvanyāloka (p. 178, *N.S. Press* edn.) and C. Abhinavabhāratī on Nāṭyasāstra, and by others. See V. Raghavan, Writers Q. in Abhi. Bhā. *JOR. Madras* VI. pp. 153–162 (see also *GOS.* edn. of Abhi. Bhā.). Kane, *Hist. Skt. Poetics*, pp. 210–2. S. K. De, *Skt. Poe.* I. pp. 118–121. V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 80, 81, 235, 534, 582, 586.

—C. Vivaraṇa by Abhinavagupta; ref. to in C. Locana on Dhvanyāloka (p. 178, *N.S. Press* edn. 1928).

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काव्यकौतूहल alaṁk. by Medhāta Vāgīs'a Bhaṭṭācārya. CPB. 862.

काव्यकौमुदी alaṁk. an. Alph. List Beng. Govt. p. 26 (upto 3rd Pariccheda). L. 2044. RASB. VI. 4910. 4911.

काव्यकौमुदी alaṁk. in 10 chs. by Ratnabhūṣaṇa. Hpr. II. 35 (ms. d. A.D. 1809).

काव्यकौमुदी name of C. by Devanātha Tarkapañcānana on Kāvyaprakās'a. See under K. pra.

काव्यकौमुदीपाठान्तराणि MT. 2943 (t) (inc.). variant readings of Kāvyakaumudī, C. on Kāvyaprakās'a.

काव्यकौस्तुभ America 2424. Lucknow Mus. Oppert II. 3616. Rep. Raj & C.I. p. 57 (inc.).

Cf. next.

काव्यकौस्तुभ alaṁk. in 9 chs. called Prabhās. by Baladeva Vidyābhūṣaṇa of Bengal domiciled in Jaipur, pupil of Dāmodaradāsa and Gopāladāsa. Beg. of the 18th Cent. A.D. On its sources, see *JBBRAS. NS.* XXVI. i. 1950. pp. 99–106.

AK. 692 (inc.). Alwar 1050 (inc.). BORI. 692 of 1891–95. BORI. D. XII. 51. Stein 59. 268.

Ptd. (1) in the Skt. Journal *S'rī*, Srinagar, X. 3, 4. p. 39. (2) in *Gauḍiyagauravagranthaguccha*, Calcutta, 1944.

काव्यकौस्तुभालङ्कार Ahmedabad 73 (22).

Cf. previous entry.

काव्यखण्डन kāvya. Radh. 20.

काव्यग्रन्थ (?) Ani. Paliyam 250 (inc.). SSPC. III. E. 7 (inc.). 37 (inc.). 59 (inc.).

—C. SSPC. III. E. 61 (inc.).

काव्यचतुष्टयी Dig. Jain. 4 verses in praise of the four pratīhāryas of the Tīrthaṅkara by Mānatuṅga, according to Digambara tradition.

BORI. D. XIX. ii. 660.

काव्यचन्द्रिका alaṁk.

Ani (2 mss.). Delhi IV. 390 (v). Lucknow Mus. Nabadwip 666. SSPC. I. G. 10. II. C. 104.

Cf. next.

काव्यचन्द्रिका compiled by Īs'ānacandravidyāvāgīs'a (s'arma) bhaṭṭācārya.

See NCC. II. p. 264b.

काव्यचन्द्रिका alaṁk. in 15 chs. by Kavicandra, son of Kavikarṇapūra.

Cabaton I. 547. 548 (II). 668 (8 chs.). IO. 1193. Oxf. 211b. Paris (B78k. B92).

काव्यचन्द्रिका also called **गुणालङ्कारदोष** (?) alaṁk. by Rāmacandra Nyāyavāgīs'a Bhaṭṭācārya, son of Vidyānidhi.

Ani. Copenh. 13. Dacca 149. I. 309. D. 329. K. 329. O. 341. H. 455. C. 525. B. 1477. 1832. 2074. A. 3135. 3906. IO. 1194. 1392. L. 639. Oxf. 212a. RASB. VI. 4906 (inc.). 4907–09. SK. Ray 330. SSPC. I. G. 18. II.C. 77. 83. III. A. 1. Vaṅgīya p. 215. Varendra 704. 823. 1446. Vis'vabhāratī 504. 519. 2456.

Also called Alaṁkāracandrikā. See NCC. I. p. 293b.

Ptd. (1) with Notes by Annada Charan Tarka Chura Moni, Comilla, 1885. (2) with C. of Jagadbandhu Tarkavāgīs'a. Dacca, 1896. (3) with C. Alaṅkāramañjūṣā, Bombay, 1912. See S. K. De, *Skt. Poe.* I. p. 309.

—C. by Jagadbandhu Tarkavāgīs'a.

Ptd. with text. in edn. of text noted above.

—C. Alaṁkāramañjūṣā by Rāmacandra, son of Rāmaprasada of Surajghar.

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Ptd. with text in edn. noted above. See Br. Mus. Ptd. Bks. 1892–1906. 533; 1906–28. 846.

काव्यचिन्तामणि consulted by Nārāyaṇa in composing his Kāvyavṛttiratnāvalī, TD. 5173.

काव्यचिन्तामणि by Kṛṣṇa Dvivedin. IM. 2929B.

काव्यचिन्तामणि alaṁk. Q. by Ghanaś'yāma in his C. on Uttararāmacarita, P. V. Kane's edn. p. 136.

काव्यचूडामणि vedānta. by Bhīṣmācārya Mahānubhāva. CPB. 863.

काव्यचूडामणि kāvya. in 23 verses. by Śārṅgadhara Muni. PUL. II. p. 251.

—C. PUL. II. p. 251.

काव्यजीवन metrics. by Prītikara Āvasathi. Oudh IX. 8.

काव्य(य)ज्वलीवत from Vāmanapurāṇa. BORI. 32 of 1882–83.

See NCC. III. p. 367b, same ms.

काव्यडाकिनी alaṁk. in five chs. called Dṛṣṭis; written in the first quarter of 16th Cent. A.D. at Bikaner in the time of King Karṇasiṁha, by Gaṅgānanda Kavirāja of Mithilā.

Bikaner 3581. 3582 (d. 1665 A.D.). Mithilā II. ii. 13. R. A. Sastri I. p. 27 (a. called Gaṅgādhara).

Ptd. *Princess of Wales Sar. Bha. Texts* 8. 1924.

—C. Kāvyamohinī by a. himself. Bikaner 3583.

काव्यतत्त्वविचार alaṁk. by Haladhara Ratha Dīkṣita, son of Padmanābha and grandson of Rāmacandra Ratha. Rep. Hpr. 1895–1900, p. 1C.

काव्यतत्त्वविवेककौमुदी name of C. by Kṛṣṇakiṁkara Tarkavāgīś'a on Kāvyādarś'a of Daṇḍin, IO. 1128.

काव्यतिलक of Aghoraś'ivācārya.

See NCC. I. Revised edn. p. 59a.

काव्यतिलक by Viś'veś'vara, son of Lakṣmīdhara. Mentioned by edr. of Kavīndrakarṇābharaṇa in *K.M.* VIII, p. 52.

काव्यत्रयीटीका commentary on 3 stanzas attributed to Kālidāsa. Bikaner 2997.

काव्यदर्पण name of C, by Ratnapāṇi alias Manodhara, son of Acyuta, minister of Ś'ivasiṁha of Mithilā (see NCC. I. Revised edn. p. 72b), on Kāvyaprakāś'a. Mithilā II. ii. 14 and 14 (a) (ms. d. A.D. 1755).

Mentioned also by his son Ravipāṇi in his C. Madhumatī on Kāvyaprakāś'ikā, MT.1 676. Peters. III. Extr. p. 333.

काव्यदर्पण unspecified. Probably by Rājacūḍāmaṇi Dīkṣita (see below).

Cherp 108. Cranganore 207. Kāmakoṭī 2/19. 3/19. Killimaṅgalattu Mana 58. Krāṅgāṭ Mana 108. Ś'ucīndram 66.

काव्यदर्पण alaṁk. by Aja Baḍa (vau) Jyeṣṭha rājakumāra.

Bd. 589. BORI. 589 of 1887–91. 371 of 1895–98. BORI. D. XII. 52. 53. PUL. II. p. 197.

काव्यदर्पण alaṁk. in 10 ullāsas; following Kāvyaprakāś'a of Mammaṭa. by Rājacūḍāmaṇi Dīkṣita, son of Ratnakheṭa Śrīnivāsa Dīkṣita; in Kārikās and Vṛtti.

Adyar II. p. 34a (7 mss.; 3 with C.). Adyar D. V. 1640. 1641–2 (inc.). 1643. 1644–9 (inc.). 1647–9 (inc. with C.). Ann. Uni. 50. Burnell 54b. GD. 1333–37 (inc.). Gov. Or. Libr. Madras 18 (6 mss.). Granthappura p. 70, nos. 1333–37 (inc.). Harihara Sastri XII. Hz. 279 (Doṣa). 568. 1232.

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Kumarapuram 31. MD. 12809. 12810–14 (inc.). MT. 191 (9 chs.). 508 (b) (inc). 509 (inc.). 1159 (inc.). 4272 (7th ch.). Mysore I. pp. 297–98 (3 mss.; one inc.). 639 (5 chs.). Oppert I. 41. 540. 967. 2298. 2578. 2793. 3114. 3293. 3390. 3714. 4111. 4203. 4741. 5509. 5737. 5931. II. 1047. 3617. 4276. 5826. 5927. 6235. 6651. 6749. 6835. 6891. 9018. Paliyam 49. 50. 52. 54. 102. 229 (inc.). 231 (b) (inc.). 225 (inc.). 238 (chs. 1–6). 543(a) (chs. 9–10). PUL. II. p. 196 (5 mss.; inc.). Taylor II. 2. 356 (chs. 1 and 2, inc.). TCD. 1163. TD. 5152–55 (all inc.). 5156. Tirupati 385. Tra. Ad. Rep. 1101. 45 (inc.). Trav. Uni. 675 (8 chs.). 731A (inc.). 842 (inc.). 1338 (inc.). 2547 (inc.). 3745 (inc.). 6745A (inc.). L. 1324. 10899 (inc.). L. 383 (inc.). L. 1213 (inc.). T. 714 (inc.). Trippūṇittura I. 345A (8 chs.). 355A (inc.). Viśvabhāratī 1062 (chs. 1–8). 1376. 2910 (chs. 1–9). 3026.

Ptd. (1) in Telugu script. Vizagapatam, 1877 (6 Ullāsas). 1886 (7–10). (2) with an English Intro. *Vāṇī Vilās Series* 15 (Ullāsas 1–6), Srirangam, 1926–27.

काव्यदर्पण by Śrīnivāsa Dīkṣita. Rice 282.

काव्यदीधिति R. A. Sastri I. p. 103.

काव्यदीपिका BP. p. 245b.

काव्यदीपिका alaṁk. in 8 chs. called Śikṣās; based on Kāvyaprakāśa, Sāhityadarpaṇa etc.

Bomb. Uni. 146. MD. 12815 (an. See below). Oppert I. 541. 636.

काव्यदीपिका by Kāṇticandra, Vidyāratna (19th century). Oppert II. 8182. Pannalal Bombay V. p. 22.

Ptd. (1) Calcutta, 1870. (2) Lahore, 1885. (3) with Jīvānanda Vidyāsāgara's C. Calcutta, 1886; 4th edn. Calcutta, 1919.

काव्यदीपिका by Govinda. Gov. Or. Libr. Madras 18. Oppert II. 919. 1048. 1312.

काव्यदीपिका alaṁk. wrongly cited as Daṇḍin's in Ghanaśyāma's C. on Uttararāmacarita, Kane's edn. p. 90.

काव्यदीपिका name of C. by Sāmbaśiva, son of Sūryanārāyaṇa Adhvarīndra and grandson of Dharma Dīkṣita, on Kāvyaprakāśa. Rep. Raj. & C. I. p. 4 (2 mss.).

काव्यदुर्घटसाधन also called **दुर्घटसाधन, दुर्घटसमुच्चय** and **दुर्घटपदव्याख्या** justification of rare and difficult passages from poems like Raghuvaṁśa and Kirātārjunīya. by Rāja kunda.

BORI. 123 of 1875–76. BORI. D. XIII. i. 71. Dāhilakṣmī XIX. 14 (inc.). XXVI. 16. Jodhpur 217. Report VIII (on Kirātārjunīya).

See also Kirātadurghaṭa, Raghudurghaṭa etc.

काव्यदेवस्वरूप Jain. Arrah I–A. p. 40 (ptd.).

काव्यदोषप्रकरण alaṁk. Trav. Uni. C. 2148E (inc.).

काव्यनवनीत by Kṛṣṇāvadhūta Paṇḍita. MT. 5723 (inc.). Trav. Uni. 9410 (inc.).

काव्यनाटकालङ्कारलक्षण from Agnipurāṇa. Ujjain II. p. 34.

काव्यनाटकालङ्कार (?) by Kālidāsa. B. III. 46.

काव्यनिरूपण by Rāmakavi. Rep. Raj. & C. I. p. 37. Udaipur II. 214, 12.

काव्यनिर्णय alaṁk. by Dhanika. Q. in his Avaloka on Dhanañjaya's Daśarūpaka IV. 35. *N.S. Press* edn. 1897. pp. 119–121.

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काव्यनिर्णय by Mahārājakumāra Bābu Hindupati. IM. 10328 (inc.).

काव्यनौका name of C. on Kāvyaprakāśa. Radh. 41.

काव्यपञ्चक kāvya. five kāvyas (?) Oppert I. 6727.

काव्यपरिच्छेद alaṁk. Oppert II. 8727.

Q. by Sarvānanda in C. Ṭīkāsarvasva on Amarakośa, S'g. II. p. 25.

काव्यपरीक्षा alaṁk. in 5 chs. following Kāvyaprakāśa. by S'rīvatsalāñchana.

BORI. 536 of 1884–87. BORI. D. XII. 54 (inc.). IO. 1188–90. Rgb. 536. Stein 59. Bikaner 3620, called Saṁkṣepakāvyaprakāśa, may be either this Kāvyaparīkṣā or a.'s C. Sārabodhinī on Kāvyaprakāśa.

काव्यपरीक्षा alaṁk. ref. to by Akbar Shah in his S'ṛṅgāramañjarī, TD. 11001; p. 2 edn. V. Raghavan, Hyderabad, 1951; see *ibid.* Intro. p. 12.

काव्यपेटिका collection of stanzas of Maheśacandra Tarkacūḍāmaṇi.

Ptd. (1) Calcutta, 1879. (2) with his own C. and Bengali transl. 3rd edn. Chinsurah, 1906. See IO. Ptd. Bks. 1938, pp. 1323, 1324.

काव्यप्रकाश anthology. a collection of 387 moral verses. Udaipur p. 26, no. 876 of Ptd. Cat.

काव्यप्रकाश by Nyāyavāgīśa. Varendra 635.

काव्यप्रकाश alaṁk. by Bhaṭṭācārya (?) B. III. 46.

काव्यप्रकाश alaṁk. by Bhāratīkavi. B. III. 46. 48 (sūtra). Kārikā portion of Mammaṭa's Kāvyaprakāśa?

काव्यप्रकाश alaṁk. in 10 chs. called Ullāsas; by Mammaṭa upto Parikarālaṁkāra in ch. X and the rest by Alaka or Allaṭa; according to some the latter's collaboration was from even earlier portions. See NCC. I. p. 291a.

There was a wrong belief that the Kārikās were known as Sūtras and as Bharata's work and the Vṛtti portion alone Mammaṭa's. For C.s which refer to this belief, see Vāmanācārya Jhalakīkar, Intro. to his C., 1921 edn. p. 11.

See Peters. II .pp. 14–6. V. Sukthankar, *ZDMG.* 66 (1912). pp. 477–90; also *ibid.* pp. 533–43; H. R. Divekar, *JRAS.* 1927. pp. 505–20. Kane, *History of Sanskrit Poetics* (1951 edn. with Sāhitya Darpaṇa, pp. 257–262); S.K. De, *Skt. Poe.* (1923) Vol. I. pp. 160–7.

For its rules and examples traced to their sources see 'Notes on Alaṁkāra Literature' by G. A. Jacob. *JRAS.* (1898) 289–327.

On the oldest ms. (Pattan I. p. 18) of K. Pra. (18th Oct. 1158 A.D.). see P. K. Gode, *JOR. Madras* XIII. pp. 49–53; also his *Stud. in Ind. Lit. Hist.* I. pp. 234–8.

Adyar II. p. 34a. Adyar D. V. 1650. 1651–1656 (all inc.). AK. 693. 694. 695 (upto Ull. VII. 4). Allahabad 91. 175. 31. 31. 32 (Ull. X). 191 (48). Alph. List Beng. Govt. pp. 26 (2 mss.; 1 with C.). Alwar 1045 (Kārikās). Ānandāśrama 1133. 1452 (both Kārikās). 5301. 7073. AS. p. 43. Assam Kāvyas 38. Assamese Mss. 34. AU. 29804. B. III. 46. 48. BBRAS. 134 (with C.). 135 (with C.). Ben. 34. 36. 38. 40. Bharatpur IV. 11. Bhau Dāji 14. Bhr. 205. 206. Bik. 611. Bikaner 3584. 3585. 3586 (inc.). 3587. 3588 (inc.). 3589. 3590 (inc.). 3591 (Kārikās). 3592 (Kārikās). 3593 (Kārikās;

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inc.). 3594 (fr.). BISM. वि. 44/7. वि. 650/7 (Kārikās). वि. 452/7. BL. 135. Bomb. Uni. 147 (with C.). BORI. 242, 243 and 244 (with C.) of 1875–76. 31 of A1882–83. 205, 206 and 207 (with C.) of 1882–83. 112 of 1883–84. 285 of 1884–86. 286 of 1884–86 (Kārikās). 287 and 288 of 1884–86 (both with C.). 523 of 1884-87 (Kārikās). 524 of 1884-87 (Kārikās ; inc.). 537 of 1884–87. 669, 670 of 1886-92. 671 of 1886-92 (with C.). 674 and 675 of 1886–92 (both Kārikās). 693 of 1891–95. 694 of 1891–95 (Kārikās). 695 of 1891–95 (with C.). 372 of 1895–98 (with C.). 423 and 424 of 1895–1902. 10 of 1898–99 (Kārikās). 33 of 1916–18. 108 of 1919–24. BORI. D. XII. 55–59 (Kārikās). 60. 61 (Kārikās) (inc.). 62 (Kārikās). 63. 64–67. 68–69 (inc.). 70–74. 75 (with C.). 81 (with C.). 104 (inc., with C.). 116–117 (with C.). 118 (inc., with C.). BP. pp. 203a. 240a. 245b. 246a. 254b. 265. Br. Mus. 420. Burnell 54b. Cabaton I. 667 (I). 867 (with C.). Chani 1646. 2423 (Kārikās). Cherp 95. CPB. 864–872. 874 (with C.). Cranganore 329 (with C.). 331 (with C.). 331A (inc., with C.). Cs. VIII. A. 9. 10 (inc.). 12 (inc.). 59 (inc.). Dacca 377. B (inc.). 442. M (inc.). 450 (with C.). 476. F (inc.). 635. C (inc. ; with C.). 635. D (inc.). 1017. A (inc.). 2134. A (inc.). 2440. A (inc.). 2717 (inc.). 3359 (inc.). 3473 (inc.). 4175. Damodar. Delhi III. 119. Delhi MJP. p. 6 (no. 112). Elaṅkulattu Kurūr Bhaṭṭatiri 36. Fl. 466 (Kārikās). GB. 102. 103. GD. 1327B (inc.). 1338–41. 1342A (inc.). 1343–45 (inc.). Gough p. 189. Gov. Or. Libr. Madras 18 (3 mss.). Granthappura p. 70, 1327b. 1338–41. 1342 (inc.). 1343–5 (all inc.). H. 172. Harshe p. 42 (Kārikā). Hz. 275 (with C.). 578. IIO. Stein 244 (inc. and fr.). IM. 249a (inc.). 276. 286 (inc.). 2929A. 5487. 5499. 5500. 7329 (last four inc.). IO. 1136. 1137–8 (both Kārikās). 5217 (Ulls. VI–X). 7908. JBhP. I. 622. 623 (inc.). JBORS. XXIII. i. p. 39 (inc.) (both a.s mentioned). Jesalmere pp. 1 (fr.). 18. Jhalrapatan p. 145 (with C.). Jodhpur 1836. 1837 (Kārikās). K. 98. Kāmakoṭī 4/19 (with C.). Kāṭm 8. Khuperkar I. 30. 5. Krāṅgāṭ Mana 95. L. 1681. Lucknow Mus. Luck. Uni. p. 43 (3 mss.). Lz. 817. 818. Mad. Uni. 10a. 169. Mad. Uni. R.K.S. 502 (Ull. VII. inc.). MD. 12816–18. 12819 (with C. and Cc.). 19049 (inc.). Mithilā II. ii. 15. 15 (A)–(J). Moodbidri II. 412. 746. MT. 820 (a). 1960 (inc. at end). 2854 (a) (inc.). 4693 (Ulls. I–III. inc.). 5003 (Ulls. II–VIII. 2–8 ; with C.). Mysore I. p. 298. Nabadwip 670–72. Narasiṅgadās, Jey. Orissa 18 (with C.). Nepal I. p. 67. NW. 600. Oppert I. 542. 2579. 2794. 3115. 3391. 4204. 4742. 5010. 5252. 5510. 6562. 6885. 7748. 7899. II. 585. 920. 1049. 1439. 2912. 3618. 5928. 6108. 6236. 6892. 8835. 9019. Oxf. 212a. Oxf. II. 1158. 1159. Paliyam 54. 101 (Kārikās). 237. 538 (b) (Ull. X. Kārikās). Paris (B. 130a). Pattan I. pp. 116 (Kārikā). 164. Pet. 728. Peters. I. p. 114 (no. 31). III. p. 394 (nos. 285. 286 (Kārikās). 287, with C. 288, with C.). IV. p. 25 (nos. 669. 670. 671, with C. 674 (Kārikās). 675 (Kārikās)). VI. p. 91 (no. 372, with C.). Pheh. 6. PUL. II. p. 197 (6 mss.). Radh. 20 (with C.). RASB. VI. 4809–11 (Kārikās). 4812. 4813. 4814 (inc.). 4815. 4816. 4817 (frs.). 4819 (with C.). 4841 (with C.). Report XVI. Rep. Raj. & C. I. p. 26. Rgb. 523. 524. 537. Rice 282. Sangam 19. SB. 299 (a. given as Viśvanātha). 300 (Kārikās only). Skt. Coll. Ben. 1897–1901, pp. 109 (no. 443) (Kārikās). 237 (no.

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97a). 1909–10, p. 7 (no. 1894). 1914–15, p. 14 (nos. 2485, with C., 2486, with C., inc.). 1918–30, p. 66 (nos. 554. 555, inc.). SSPC. I. G. 1. 11. 14. III. A. 2. Stein 59. TA. 1162 (b). 1802/2 (b). 1947 (inc., with C.). 4003 (a) (inc.). Taylor I. 3. II. 26. 357 (with C.). Tb. 132. TCD. 1520C (inc.). TD. 5157. 5158 (inc.). 5159–60. 5161–64 (all inc.). Tra. Ad. Rep. 1103. 117. Trav. Uni. 440A (Kārikās). 821 (inc.). 1056A. 1133. 2546F (fr.). 11027. 13099A. 4025 (inc.). 4169 (inc.). 5087A (inc.). 10815B. 12979. 13099D (Kārikās) (inc.). 13467. 13469A. 13616C. 13976A. 14006b. 14204. 14267A. C. 1015C. (all inc.). 7614 (with C.). Trippūṇittura I. 104 (inc.). 351A (Kārikās). 356. Udaipur I. B. 107, 13. 14. 246, 43. (p. 26 no. 756 of Ptd. Cat.). Udaipur II. 168, 1 (1). 168, 2 (2). 168, 2 (4). 216, 26 (Kārikās). Ujjain I. p. 43. II. pp. 34. 91. 93. Vaṅgīya pp. 215–6 (3 mss.; 2 inc.). Vidyaranyapura 144. Viśvabhāratī 137 (Ulls. X). 456. 1991 (Ulls. I–VII). Wai 58. Weber 818 (I–VIII; with C.). Whish 128 (1).

Ptd. (1) Calcutta, 1829. (2) Benares, 1854. For other critical edns. and edns. with different C.s. see below under the C.s.

Eng. Transl.:

(1) Mm. Ganganatha Jha, Reprint from *Pandit*, 2nd edn. Benares, 1918; Allahabad, 1925 (2nd edn.); Reprint, Benaras, 1967. (2) R. C. Dwivedi, Vol. I. Delhi, 1966.

For Eng. transls. of select chs., see edns. of select chapters noted below.

Edns. of portions, with Notes, transls. etc..

(1) Chs. I, II, III & X with Intro. Notes; Eng. transl. by A. B. Gajendragadkar. Bombay, 1939. (2) Chs. I, II and III with Intro., English transl. and Notes by S. S. Sukthankar, and also the C.s of Govinda Ṭhakkura, Nāgeśa, Vaidyanātha, Ruyyaka and Narahari, Bombay, 1933; Notes by same a. on ch. X, Karnatak Publishing House, Bombay. (3) Chs. I and II with Skt. C. K.P. vistāriṇī, Notes and Eng. transl. by Har Dutt Sharma. *Poona Ori. Ser.* 57. 1939. (4) English transl. only of Chs. I and II, P. P. Joshi, Bombay, 1913. (5) Ch. X only, with C.s of Govinda Ṭhakkura and Nāgeśa and with transl. and Notes by D. T. Chandorkar, Poona, 1896. Preface here mentions a similar edn. by same of Ch. VII also.

Revised edn. by Har Dutt Sharma. Of the same, Xth Ch. only with addition of extr.s from three more C.s., Prabhā, Saṁketa and Candrikā. *Poona Ori. Ser.* 49.

Edn. with Hindi C. Śaśikalā by Dr. Satya Vrata Sinha, *Vidyabhavan Sanskrit Granthamala* 15, Chowkhamba Vidyabhavan, Varanasi, 1965 (3rd edn.). Also Vishveshvara, Delhi; and Haridatta Sastri and Srinivasa Sastri.

Guj. transl., Chs. I–VI, R.C. Parikh and R.V. Pathak, Guj. Vidya Sabha, Ahmedabad.

Kannada transl., Kannaḍakāvyaprakāśa, K. Krishnamurthy, *Kannadakavikāvyamāle* 72. Mysore, 1959.

—C. Vyākhyā. Adyar II. p. 34a (inc.). Ani. BORI. 225 of 1875–76. 113 of 1883–84. BORI. D. XII. 3 (fr. of Arthālaṅkāra). 115 (inc.). BP. p. 176b.

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Cabaton I. 669 (I) (inc.). Chani 505. CPB. 874 (with text). Cranganore 329 (with text). 331. 331A (with text; inc.). Cs. VII. A. 11 (inc.). Dacca 136. C. (inc.). 450. 635. C. 2134. B (inc.). Gough p. 33. H. 173. IM. 2929C (inc.). IO. 7910. Kāmakoṭī 4/19 (with text). Mandlik p. 70, BJ. 34 (Arthālaṅkāra). Narasiṅgadās, Jey. Orissa 18 (with text). NS. Press 3 (X only). Oppert I. 5932. Oudh XX. 94 (on Kārikās only). PUL. II. p. 197. Skt. Coll. Ben. 1914–15, p. 14 (no. 2485) (with text). SSPC. I. G. 12. Stein 60 (inc.). 61 (Ulls. IX, X). Trav. Uni. 270B (inc.). 270C (inc.). 804A (inc.). Trippūṇittura II. 226. 299. Weber 818.

—C. Arthanirṇaya. Ani.

—C. Avacūri. Jesalmere p. 34; Skt. Intro. p. 63. Vāmanācārya Jhalakīkar (Ptd. edn. of Kāvyaprakāśa with his C. Bālabodhinī, Poona, 1921, p. 16, verse 29) mentions an Avacūri by a Rāghava; earlier (p. 15, verse 18), he mentions an an. Avacūri by a Jain a.

—C. Ānandi. Damodar. Most probably the C. by Rājānaka Ānanda.

—C. Āloka. Q. by Narasiṁha Ṭhakkura.

—C. Kāvyanaukā. Radh. 41.

—C. Kaumudī. Q. by Narasiṁha Ṭhakkura.

—C. Candrikā. Kavīndrācārya 1948 (with Cc.).

—C. Ṭippaṇa(ī). an. (Beg. वचनसंदर्भरूपस्य ग्रन्थस्य प्रारिप्सितत्वेन स्तोतुमुचितायाः) BORI. 671 of 1886–92. BORI. D. XII. 117. Peters. IV. p. 25 (no. 671).

—C. Ṭippaṇa. (Beg. कवेर्यथा कृतौ प्रायस्तथैव व्याकृताविह। व्याकर्तुरपि दोषाः स्युः—) MT. 5171(a).

—C. Ṭippaṇī or 'Kāvyaprakāśasandarbhavāda'.

(Beg. प्रसीदतु तथा दैवं यथा व्याकृतिषु स्फुटम्। साधुत्वतारतम्यस्य भवेद्बुद्धा बुधो जनः॥) MT. 3672 (inc.). 3686 (inc.).

—C. Ṭippaṇī. an. BORI. 372 of 1895–98 (with text). BORI. D. XII. 116 (d. 1614 A.D.).

—C. Ṭīkā. an. (Beg. साहित्यं शिवयोरव्यादव्याहतमनुत्तमम्) IO. 7910.

—C. Tattvabodhinī. CPB. 873. Q. by Śrīvatsalāñchana.

—C. Darpaṇa. an. BORI. 32 of 1916–18. 2 of 1917–18 (not in Descriptive Catalogue).

See below C.s called Darpaṇa by more than one a.

—C. Dīpikā. Rep. Raj. & C. I. p. 9.

—C. Bṛhaddīpikā. Oppert I. 1417. Is it Bṛhaṭṭīkā of Vidyācakravarttin?

—C. Bodhinī. Lucknow Mus.

—C. Maṇisāra. Q. by Narasiṁha Ṭhakkura.

—C. Rahasyavikāsa (?) Nabadwip 673.

—C. Vimarśinī. Trippūṇittura II. 258.

—C. Vivaraṇa. Mithilā II. ii. 17.

—C. Saṅketa. Damodar. IIO. Stein 261 (d). Ujjain II. p. 95.

Cf. C. Saṅketa by Ruyyaka, Māṇikyacandra etc.

—C. Sañjīvinī. an. Q.s Vidyācakravarttin's Sampradāyaprakāśinī on Kāvyaprakāśa.

—C. Subodhinī. Damodar.

—C. by 'Acyuta. Q. by Bhīmasena. See also Vāmanācārya Jhalakīkar Intro. to his C. on K. Pra. 1921 edn. pp. 15, 32.

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—C. Darśana or Nidarśana or Śitikaṇṭhavibodhana; written in 1665 A.D. by Rājānaka Ānanda of Kashmir, friend of Rājānaka Ratnakaṇṭha (1648–81 A.D.). Ānanda tries to read a mystical sense also into the text (See Stein, Intro. p. XXVII fn.). relating Śitikaṇṭha or Śiva.

Alph. List Beng. Govt. p. 26. Bomb. Uni. 147 (a. given as Rājānanda). BORI. 246 of 1875–76. 33 of A1882–83. BORI. D. XII. 83. 84. Damodar (Ānandī?). Gov. Or. Libr. Madras 18. L. 1825. MD. 12820 (Ulls. IV–X). MT. 5595 (a. Rājānanda). Peters. I. p. 114 (no. 33) [wrongly entered as Sārasamuccaya]. Extr. p. 74. II. Intro. pp. 15–6. PUL. II. p. 198. R. A. Sastri I. p. 46. RASB. VI. 4820. 4848 (i and ii). Report XVI. Stein 60 (Also Intro. pp. XXVI–XXVII). [NCC. II. p. 96b, Sārasamuccaya under Ānanda on the basis of Peters. II. Intro. pp. 15–16 should be deleted].

—C. by the well known writer on dh. śāstra, Kamalākara Bhaṭṭa, son of Rāmakṛṣṇa Bhaṭṭa and Umā, written in 1612 A.D. for his son Ananta Bhaṭṭa. (See NCC. III. p. 162a).

Ānandāśrama 1131. 7076 (Kamalākarī). Allahabad 92. Alwar 1041. America 2398. B. III. 46. Bikaner 3599 (Ulls. IV–VI; VII inc.). BL. 135. BORI. 429 of 1895–1902. BORI. D. XII. 119. IO. 1143. K. 100. MD. 17824 (inc.). Mithilā II. ii. 19. MT. 3270. Radh. 20. RASB. VI. 4833 (fr.). Rep. Hpr. 1906–11, p. 9. RVK. 47. Skt. Coll. Ben. 1914–15, p. 14 (no. 2486) (inc.). 1918–30, p. 67 (no. 558) (inc.). Taylor I. 5. Trav. Uni. 270B and C. 804A. 6942 (inc.). 7614 (with text). 10014.

Ptd. by Papa Sastri, Benaras, 1866.

—C. by Kalyāṇa Upādhyāya. Mentioned by Ganganatha Jha in his Intro. to his transl. of K. Prakāśa. p. ix.

—C. Dīpinī by Kṛṣṇakānta Vidyāvinoda. Ani.

—C. Madhurarasā by Kṛṣṇa Dvivedin. Kāśīn. 20.

—C. by Kṛṣṇamitrācārya, son of Rāmanātha and grandson of Devīdattaī Oudh VIII. 12.

—C. by Kṛṣṇa Śarman. Viśvabhārat. 2486 (Ull. I).

See C. Rasaprakāśa by Śrīkṛṣṇa Śarman.

—C. by Gaṇeśvara. Ani (d. 1672 A.D.).

—C. by Gadādhara Cakravarttīn Bhaṭṭācārya.

Alph. List Beng. Govt. p. 26. Cs. VII. A. 13 (inc.). L. 1527. RASB. VI. 4834 (fr.). 4835. 4836 (inc.).

—C. Śāradīpikā by Guṇaratnagaṇivācaka, pupil of Vinayasamudragaṇi, pupil of Jinamāṇikyasūri.

AK. 695 (till VII. 4). Bikaner 3621. BORI. 695 of 1891–95 (with text). BORI. D. XII. 105. Jodhpur 1838. Rep. Raj. & C. I. p. 45.

—C. Vivaraṇa by Gokulanātha Upādhyāya, son of Pītāmbara and Umādevī, of Mithilā. Mithilā II. ii. 20. 20 (A).

On its special features, see *Calcutta Review*, Vol. 151. No. 2. May 1959.

Ptd. (1) *Chowkhamba*, Banares (inc.). (2) Sarasvatī Bhavan, Banares, 1961.

—C. Sāhityacūḍāmaṇi by (Lauhitya) Bhaṭṭa Gopāla.

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NOT TO BE ISSUED

Adyar II. p. 34b. Adyar D. V. 1665 (inc.). Burnell 54b. GD. 1401 (7 chs.). Gov. Or. Libr. Madras 18. Granthappura p. 72 (no. 1401). MD. 12828. MT. 1282. Paliyam 162. 917 (a). Taylor III. 750. TD. 5165–66. 5167–68 (inc.).

Q. in C. Kāmadhenu on Vāmana's Kāvyālaṁkāra 1, 1. 2. 3, 16.

Ptd. in the edn. of text in *TSS.* 88, 100. 1926, 1930.

—C. Sumanomanoharā by Gopīnātha. K. 106.

—C. Kāvyapradīpa by Govinda Ṭhakkura of the Ravikara family in Mithila, eldest son of Keśava and Sonodevī, and elder brother of poet Śrīharṣa.

Adyar D. V. 1657. Allahabad 186 (8). Alph. List Beng. Govt. p. 26 (2 mss.; 1 inc.). Alwar 1038. America 2399. 2400. Ānandāśrama 7077. AS. p. 43 (2 mss.; 1 Ulls. I–IV). B. III. 48. BBRAS. 136 (with C.) (inc.). Ben. 35. Bikaner 3605 (Ulls. I–VI; VII inc.). 3606. 3607 (Ulls. V–IX). 3608 (Ulls. VII–X). 3609 (Ulls. VII–X). BL. 137. BORI. 92 and 93 of 1871–72. 104 of A1883–84. 289 of 1884–86. 525 and 538 of 1884-87. 673 of 1886-92. 430 of 1895-1902. 435 of 1899–1915. 149 of 1902–07 (with C.). BORI. D. XII. 85. 86. 87 (inc.). 88. 89 (both fr.). 90. 91. 92 (inc.). 93–94 (with C.). Burnell 55a. Cs. VII. A. 14 (inc.). 15. 18. Damodar. Gough p. 88 (2 mss.). Gov. Or. Libr. Madras 18. Gu. 5. IM. 277 (inc.). IO. 1146–9. 7909. Jodhpur 1839. K. 100. Kāṭm. 8. L. 3022. MD. 12819 (with text and Cc.). Mithilā II. ii. 22. 22(A)–(G). MT. 5003 (Ulls. II–VIII, with C.). NP. I. 54. VIII. 16. IX. 14. X. 16. Oppert I. 770. 3116. 3392. II. 3619. 5929. Oudh XV. 62 (with C.). XX. 96 (with C.). Oxf. 212b (with C.). Peters. II. p. 6 (no. 104). III. p. 394 (no. 289). IV. 25. PUL. II. pp. 197–98 (4 mss.). Radh. 21. 41 (with C.). R.A. Sastri I. p. 41. RASB. VI. 4823–26. Rep. Hpr. 1906–11, p. 8. Rgb. 525. 538. Rice 282. SB. 315. Skt. Coll. Ben. 1897–1901, p. 84 (no. 306) (inc.). Stein 60 (Ulls. I–IX). 269. TD. 5170 (inc.). Trav. Uni. 1692 A, B. 1962A. 4238. 5207 (all inc.). Wai 58.

Edn. (1) with Text. *The Pandit*, 1876, 1888–91. (2) with Uddyota by Nāgoji Bhaṭṭa, Poona, 1895, 1915. (3) with Cc. Uddyota by Nāgoji Bhaṭṭa, *Ānandāśrama*, 66 (1911). (4) with Cc. Prabhā, *K.M.* 24, Bombay, 1891, 1912.

—Cc. an. America 2403. IO. 1150 (Ṭīkā). Oudh XV. 62. XX. 76. XXI. 76. Oxf. 212b. Radh. 41.

—Cc. Uddyota by Nāgoji Bhaṭṭa alias Nageśa Bhaṭṭa, son of Śiva Bhaṭṭa and Satī. In a few col.s the C. is styled Laghukāvyapradīpoddyota and from this it has been needlessly assumed that a. wrote two C.s Laghu and Bṛhat Uddyotas.

Alph. List Beng. Govt. p. 26. Alwar 1049. AS. p. 43. BBRAS. 136 (inc.). Ben. 38. BORI. 149 of 1902–07 (with text). BORI. D. XII. 95. Cs. VII. A. 16–17 (inc.). 55. K. 100 (called Laghu). L. 4117. Luck. Uni. p. 44. Mysore I. p. 298 (an.). NP. I. 56 (by Vāgīśvara Bhaṭṭa). V. 126. NW. 602. Oudh XX. 98 (2 mss.). RASB. VI. 4827. 4828. SB. 299 (inc.). Stein 60 (Laghu K. pr. ud.). Ujjain I. p. 43 (called Laghu°).

Ed. *Ānandāśrama* 66 (1911). For edns. of select chs., see above under Text edns.

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—Cc. Prabhā by Vaidyanātha Tatsat, son of Rāmabhaṭṭa.

America 2401–02. Ānandāśrama 1435. BORI. 105 of A1883–84. 430 of 1895–1902. BORI. D. XII. 93–94. Gov. Or. Libr. Madras 18. Hall p. 174. K. 102. Khn. 52. MD. 12819. MT. 5003 (Ulls. II–VIII). Oudh XI. 10. XV. 62. XXI. 78. 1875, 14. Peters. II. p. 190 (no. 105). RASB. VI. 4829. 4830. Rep. Hpr. 1906–11, p. 8. Stein 60.

Ed. with Pradīpa, *K.M.* 24, 1891, 1912.

—C. Dīpikā by Caṇḍīdāsa, written at the instance of his friend Lakṣmaṇa Bhaṭṭa.

IO. 1141. Jha. B. 45. Mithilā II. ii. 16. Oxf. 214b. RASB. VI. 4838. SK. Ray 328 (inc.). Refs. to Khaṇḍanakṛt (p. 118) and mentions a Dhvani Siddhāntagrantha by himself.

Ed. by Sivaprasada Bhattacharya. *Princess of Wales Sar. Bha. Texts* 46. Benares, 1933. Pt. I (I–V. 44). Pt. III (V. 45 to end), *Sarasvatī Bhavana Granthamālā* 46. Benares, 1965.

—C. Sāhītyavilāsa by Caturbhuja. Mithilā II. ii. 56 (inc.).

—C. Rahasyaprakāśa by Jagadīśa Tarkapañcānana of Bengal, pupil of Bhavānanda. L. 1651.

—C. Dīpikā or Jayantī composed in 1294 A.D. by Jayanta Bhaṭṭa (different from the Naiyāyika, a. of Nyāyamañjarī), son of Bharadvāja who was the family priest to the chief minister of Sārṅgadeva of Gujarat, the third Vāghela sovereign who ruled at Pāṭṭana during 1277–97 (see Peters. II. pp. 17, 20).

The C. Ṭīkāsārasamuccaya by Ratnakaṇṭha (L. 1681. RASB. VI. 4819) is a recast of this C. with additions.

Alph. List Beng. Govt. p. 26 (with text). B. III. 48. Bikaner 3604. BORI. 244 of 1875–76 (with text). 522 of 1884–87. BORI. D. XII. 80. 81 (inc.). BP. pp. 17. 326. Damodar. Peters. II. p. 190 (no. 102). Intro. pp. 15–16. Report XVI. Rgb. 522. Ujjain Latest Additions 342.

—C. Tilaka or Jayarāmī by Jayarāma Nyāyapañcānana; in one ms. called also Rahasyadīpikā.

Adyar D. V. 1658 (inc.). Alwar 1039. Ben. 34. 35. Bhr. 207. Bikaner 3602. BL. 136. BORI. 207 of 1882–83 (with text). BORI. D. XII. 118 (inc.). IO. 1142. K. 100. Mithilā (2 mss.). Mithilā II. ii. 21. Mysore I. p. 298 (inc.). III. p. 7. NP. I. 56. NW. 602. Oudh X. 10. XX. 96 (Rahasyadīpikā). Peters. II. Intro. p. 21. Extr. p. 107. Rice 284. SB. 300 (3 mss.; all inc.). Skt. Coll. Ben. 1897–1901, p. 84 (no. 305) (inc.). 1904, p. 23 (no. 1407) (inc.). 1911–12, p. 15 (no. 2154) (inc.). Udaipur I. B. 107, 13 (p. 26, no. 755 of Ptd. Cat.). Ujjain Latest Additions 109.

See also *JASB.* (*NS*) XI (1915), p. 283.

—C. by Jīvānanda Vidyāsāgara.

Ptd. *Calcutta*, 1869, 1897.

—[C. by Taruṇavācaspati. Trippūṇittura I. 350B. Is this his C. on Kāvyādarśa?]

—C. Sudhānidhi by Tiruveṅkaṭa, son of Cinnatimma and great grandson of Tālapāka by Annamācārya. Refers to Gopāla's C. MT. 318 (a) (fr.). Skt. Coll. Mys. p. 6 (Ulls. I–III).

See also p. 295, *Report of the Ins. of the Tirupati Devasthanam Coll.* 1930.

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—C. by Daṇḍin (?). A mistake. Radh. 45.

—C. Kāvyakaumudī by Devanātha Tarkapañcānana, son of Govinda.

Adyar II. p. 34b. Adyar D. V. 1659. Bikaner 3601 (Ull. X inc.). BORI. 287 of 1884–86 (with text). BORI. D. XII. 79 (inc.). Lahore 8. Mithilā II. ii. 12. MT. 819. 1570 (both inc.). 2943 (c) (variant readings). Oppert I. 7900. Peters. III. p. 394 (no. 287). Radh. 41. Stein 59 (IV–VII).

Q. by Kamalākara and Bhīmasena.

—C. Narasiṁhamanīṣā by Narasiṁha Ṭhakkura, fifth in descent from Govinda Ṭhakkura and teacher of Hosiṅga Kṛṣṇa, a. of Karṇāvataṁsa or Duṣṭadamana where this C. on K. Pra. is mentioned. See *NIA.* VI. p. 16. 17th Cent. Q. a no. of earlier C.s.

Ānandāśrama 1132. Bikaner 3610 (inc.). Bl. 6. BORI. 39 of 1872–73. BORI. D. XII. 82 (inc.). Gough p. 107 (inc.). PUL. II. p. 198. Stein 60 (inc.).

—C. by Narahari alias Sarasvatītīrtha. See below C. by Sarasvatītīrtha.

—C. Padavṛtti by Nāgarāja Keśava. K. 102.

—C. by Nārāyaṇa, son of Raṅganātha Dīkṣita, brother of Bālakṛṣṇa. B. III. 48.

—C. by Nārāyaṇa Bhaṭṭa, son of Ratnākara Bhaṭṭa and grandson of Śrīnātha. *C.* 18th Cent. A.D. Some cols. call the C. Uddīpana or Vivṛtisaṅgraha.

Adyar II. p. 34a. Adyar D. V. 1660–61.

Q. Govinda's Pradīpa and Śeṣa Kṛṣṇa (16th Cent.). See *Adyar Library Bulletin* IX. pp. 17–20.

—C. by Pakṣadhara (Jayadeva ?). Q. by Bhīmasena. See Vāmanācārya Jhalakīkara's Intro. to his C. on K. Prakāśa, 1921 edn. pp. 15, 31, 33.

—C. by Paṇḍitarāja, different from Paṇḍitarāja Jagannātha, but is probably identical with Raghunandanarāya, pupil of Maheśa Ṭhakkura, (S.K. De, *Skt. Poe.* p. 178).

Dacca 610. Mithilā II. ii. 18. 18(A). Stein 60. 269 (1. 2). Ref. to by Ratnakaṇṭha. See also Stein, Intro. p. XXVII.

—C. by Padmanābha. Q. by Kamalākara Bhaṭṭa. See Vāmanācārya Jhalakīkara's Intro. to his C. on K. Pra. 1921 edn. pp. 14, 30, 31.

—C. Vistārikā by Paramānanda Cakravartin, pupil of Īśāna ; between 1400–1500 A.D. Q. Viśvanātha and Vidyānātha's *Pratāparudrīya*, and is quoted by Kamalākara, Narasiṁha Ṭhakkura, Vaidyanātha and Nāgoji.

Alph. List Beng. Govt. p. 26. B. III. 48. Bhr. 208. Bikaner 3616. 3617 (Ulls. II–VI). 3618. 3619 (fr.). BORI. 208 of 1882–83. 428 of 1895–1902. 31 of 1916–18. BORI. D. XII. 99. 100–1 (both inc.). Dāhilakṣmī XXXIX. 11 (fr.). Hpr. I. 64 (upto *Ull. II*). K. 104. L. 1638. Mysore I. p. 298. Peters. II. Intro. p. 22. RASB. VI. 4831. 4832. Stein 60.

—C. Dyotana by Bālakṛṣṇa. Ujjain Latest Additions 352.

—C. by Bāladeva ? Gov. Or. Libr. Madras 18. See below C. by Bhavadeva.

—C. Pañcikā by Bṛhaspati Rāyamukuṭamaṇi. Mentioned by a. himself in his C. on Meghadūta. Hpr. IV. 225. See *IHQ.* XVII. p. 458.

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—C. Sārabodhinī by Bhaṭṭācārya. Mandlik p. 70, BJ. 34.

See below C. of this name by S'rīvatsalāñchana.

—C. Līlā by Bhavadeva, son of Kṛṣṇadeva of Mithila and pupil of Bhavadeva Ṭhakkura, 17th Cent.

Gov. Or. Libr. Madras 18 (2 mss.). Jesalmere p. 56; Skt. Intro. p. 63. MD. 12824. 12825. PUL. II. p. 197 (3 mss.; inc.). Rep. Raj. & C. I. pp. 29. 45. Skt. Coll. Ben. 1918–30, p. 66 (no. 557) (inc).

—C. Vivṛti by Bhānucandra. BP. p. 17 (ms. in Dehatāno Upās'raya, Ahmedabad) (inc.).

See Intro. p. 70 to *Bhānucandragaṇicarita*; Prakās'a I, verse 10.

—C. by Bhāskara. Q. by Lolla Lakṣmīdhara in his C. on Saundaryalaharī, Mysore edn. p. 196.

Cf. next.

—C. Sāhityadīpikā by Bhāskara Mis'ra. Q. by S'rīvatsalāñchana, Govinda, Ravi, Narasiṁha Ṭhakkura, Bhīmasena and Ratnakaṇṭha; called Lāṭa Bhāskara Mis'ra by Narasiṁha.

Adyar II. p. 34 a-b (2 mss.). Adyar D. V. 1666. 1667 (inc.). Bikaner 3625 (inc.). 3626 (Ull. X. fr.). BL. 308. BORI. 109 of 1919–24. BORI. D. XII. 112. Cabaton I. 867 (II). Damodar (called Bhāskarī). Lahore 8. Mithilā II. ii. 55. MT. 2745. Mysore I. p. 298 (2 mss.; both inc.). Paliyam 102. 543 (b) (Ulls. I–VI). Radh. 21. R. A. Sastri I. p. 48. Skt. Coll. Ben. 1918–30, p. 66 (no. 556) (inc.). TCD. 1171 (inc.). Trav. Uni. 7533. T. 143 (inc.). Triv. Cur. I. 220–1 (both inc.). Ref. to by Govinda Ṭhakkura.

—C. Sudhāsāgara or Sudhodadhi, composed in 1723 A.D. by Bhīma(sena) Dīkṣita, son of S'ivānanda, of Kanauj.

BL. I61. BORI. 114 of 1883–84. BORI. D. XII. 114. BP. p. 265. K. 106. Lahore 8. Oudh VIII. 12. 1876, 10. Peters. I. Intro. p. 26. Skt. Coll. Ben. 1897–1901, p. 23 (no. 82).

Ptd. *Chowkhamba* 59, Benares, 1927.

—C. by Mis'ra Maṇikaṇṭha Dvivedamuni. Bikaner 3600 (Ulls. I, II, both inc.).

—C. (Kāvya) Darpaṇa by Manodhara alias Ratnapāṇi, son of Acyuta, minister of S'ivasiṁha and grandson of Bhaves'a; father of Ravipāṇi, a. of C. Madhumatī noted below.

B. III. 48 (?). L. 3169. Ref. to by his son Ravi (pāṇi) in his C. on Kāvyaprakās'a.

—C. Tātparyavivaraṇa by Mahes'a Candra Nyāyaratna, Principal, Skt. College, Calcutta.

Ptd. *Calcutta*, 1866. 1886.

—C. Ādars'a or Bhāvārthacintāmaṇi by Mahes'vara Nyāyālaṅkāra (Bhaṭṭācārya) of Bengal.

Alph. List Beng. Govt. p. 26. Alwar 1043. Ani (inc.). AS. p. 43. BORI. 288 of 1884–86. BORI. D. XII. 75 (inc.). Burnell 55a. Cs. VII. A. 58 (fr.). Dacca 135. D (inc.). 442. T (inc.). 463. G and H (inc.). 1017. B and C (inc.). 2440. B (inc.). 3474. IO. 1145. K. 102. L. 1107. 1526. Mithilā. Nabadwip 674. 675 (an.). NP. I. 56. III. 88. NW. 602. Oppert I. 6634. Oudh VIII. 12. Peters. III. p. 394 (no. 288). PUL. II. p. 197. RASB. VI. 4840. 4841 (with text). SB. 300 (inc.). Skt. Coll. Ben. 1897–1901, p. 43 (no. 138)

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(inc.). SSPC. I. G. 2. 9. 13. II. C. 37 (inc.) (°Nyāyālaṅkāra). Stein 59 (inc.). TD. 5169. Ujjain Latest Additions 108. Vaṅgīya p. 216 (inc.). Varendra 295. 638. 1216. Vis'vabhāratī 746 (Ulls. I–VII). 793 (both inc.). Weber 820 (fr.). 821.

Ed. by Jīvānanda Vidyāsāgara, Calcutta, 1876, 1936. See Br. Mus. Ptd. Bks. 1876–92. 226.

—C. Tattvaparīkṣā by Mahes'vara Subuddhi Mis'ra or Subuddhi Mis'ra. Refers to Dīpikā and Darpaṇa C.s with dissatisfaction. RASB. VI. 4839 (inc.).

—C. Saṅketa composed in 1160 A.D. by Māṇikyacandra, Jaina.

B. III. 48. BBRAS. 134. Bhau Dāji 59. 122. BISM. वि. 294/7. BORI. 425 of 1895–1902. 33 of 1916–18. 1 of 1917–18. BORI. D. XII. 103–4 (both inc.). Jainagranthāvalī p. 316. K. 106. Lahore 8. Pattan I. pp. 53. 59 (inc.). Peters. III. Intro. p. 19. Extr. p. 320.

Ptd. (1) *Ānandās'rama* 89. Poona, 1921. (2) by R. Shama Sastri. *Mysore Govt. Ori. Lib. Ser.* 60. 1922.

—C. by Murārimis'ra. Q. in Bhīmasena's C. See Vāmanācārya Jhalakīkar, Intro. to his C. on K. Pra. 1921 edn. and also pp. 15, 31, 33.

—C. Prakās'ikā by Yajñes'vara Bhaṭṭa.

Adyar II. p. 34a. Adyar D. V. 1668. MD. 12821. Paliyam 140. 766 (c) (inc.). PUL. II. p. 198. TCD. 1164. 1165 (inc.). 1166A. 1167A (inc.). 1167B. Tra. Ad. Rep. 1101. 46. 1103. 118 (inc.). Trav. Uni. 466A (inc.). L. 940. C. 330. C. 2410A. Trippūṇittura I. 349. T. 190A. T. 190B. (last 4 inc.). Triv. Cur. II. 118. 119 (both inc.). 120. IV. 104 (inc.). VI. 90 (inc.).

—C. by Yas'odhara (?). Q. in Narasiṁha Ṭhakkura's C. See Vāmanācārya Jhalakīkar, Intro. to his C. on K. Pra. 1921 edn. pp. 15, 31.

—C. (Ṭīkā) Sārasamuccaya by Ratnakaṇṭha, son of S'aṅkarakaṇṭha of Kashmir (17th Cent. A.D.), a recast of Jayanta's C. improved and supplemented by quotations from many later commentaries like Sāhityadīpikā by Bhāskara and Sārabodhinī by S'rīvatsa.

Alwar 1042. BORI. 102 of A1883–84. BORI. D. XII. 113 (inc.). Damodar (an.). IIO. Stein 38 (inc.). Peters. II. Intro. p. 16ff. L. 1681. RASB. VI. 4819.

—C. by Ratnes'vara. Ref. to in his C. on Bhoja's Sarasvatīkaṇṭhābharaṇa (*K.M.* 94. p. 56).

—C. Madhumatī, named after the a.'s daughter. by Ravipāṇi son of Gaurī and Maṇodhara alias Ratnapāṇi and grandson of Acyuta, minister of King S'ivasiṁha (siddha) of Mithila.

B. III. 48. Bikaner 3614 (inc.). Cabaton I. 712. IO. 1144. MD. 12822. 12823 (both inc.). Mithilā II. ii. 33 (inc.). MT. 1676. Mysore I. p. 298. Peters. III. Intro. p. 20. Extr. p. 332. Stein 60 (Ulls. II–IV). Taylor III. 750 (I–VIII).

—C. Avacūri by Rāghava upto the middle of VIIth Ullāsa. See C. of Vāmanācārya Jhalakīkar, 1921 edn. pp. 16 (sl. 29), 31, 36.

—C. by Rājānanda. See C. by Rājānaka Ānanda.

—C. Kavinandikā (°nandinī) or Bhāvārtha by Rāmakṛṣṇa.

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Alph. List Beng. Govt. pp. 23. 26. L. 1157. 4123. RASB. VI. 4846.

—C. Kāvyaprakāśasāra by Rāmacandra. Allahabad 175 (Ull. V). 175 (Ull. X). Oudh 1876, 10.

—C. Rahasyaprakāśikā by Rāmanātha Vidyāvācaspati (17th Cent. A.D.). L. 321.

Ref. to also by him in his other works, see *Our Heritage* II. p. 5.

—C. Saṅketa composed between 1135–1160 A.D. by Rucaka (Ruyyaka), son of Tilaka.

BORI. 247 of 1875–76. BORI. D. XII. 102. H. 174. Lahore 8 (by Mammaṭa ?). Oxf. II. 1095 (3). Peters. II. Intro. p. 13. PUL. II. p. 198. Radh. 21. 46 (with C.). R. A. Sastri I. p. 41. Report XVI. Stein 61.

Edn. *Cal. Ori. Jour.* Vol. II.

—C. Ānandavardhanī by Rucināthamiśra, son of Ravināthamiśra and grandson of Raghunātha. Q. the C.s of Bhāskara, Ravipāṇi, Govinda and Caṇḍīdāsa; a. probably same as the Ruci(kara) Miśra mentioned by Vāmanācārya Jhalakīkar (Intro. pp. 31, 33) as q. by Bhīmasena.

Adyar II. p. 34b. Adyar D. V. 1669. See *Adyar Library Bulletin* VIII. 1944, pp. 187–90.

—C. Kāvyādarśavivekinī by Rehladeva, son of Padmanābha and grandson of Nṛsiṁha. Rep. Raj. & C. I. p. 9.

—C. Budhamanorañjanī by Lakṣmaṇa Śāstrin.

Ptd. in Telugu script, Madras, 1891.

—C. Maṅgalamayūkhamālikā by Varadārya, son of Devarāja. TA. 1892 (b) (inc.).

—C. by Vācaspatimiśra, different from the philosopher and also the dh. śāstra writer. Q. by Caṇḍīdāsa (p. 131), Viśvanātha and Bhīmasena in their C.s on K. Pra.

—C. Bālabodhinī by Vāmanācārya Jhalakīkar. with extrs. from a no. of older C.s.

Ptd. *Bomb. Skt. Ser.*, Bombay, 1889, 1901, 1907, 1919 etc.; 7th revised edn. Poona, 1965.

—C. Laghuṭīkā by Vidyācakravarttin, Court poet of Ballāla III (1291–1342 A.D.); mentioned by a. himself in his Saṁpradāyaprakāśinī or Bṛhaṭṭīkā on the Kāvyaprakāśa and in his Alaṁkārasarvasva-sañjīvinī.

See V. Raghavan, *ABORI.* XIV. pp. 256–7; *TSS.* 88, his Bṛhaṭṭīkā p. 62 and his Sañjīvinī on *Alaṁkārasarvasva* of Ruyyaka (p. 37, Meharchand Lacchmandas, Delhi, 1965).

—C. Sampradāyaprakāśinī, also called Bṛhaṭṭīkā, by (Śrī) Vidyācakravarttin, who also wrote a shorter C. Laghuṭīkā. See V. Raghavan, *ABORI.* XIV (1933) pp. 250–6.

Burnell 55a. GD. 1396. 1397–98 (inc.). 1399 (fr.). Granthappura p. 72, nos. 1396. 1397–99 (inc.). MD. 12826. 19079 (inc.). PUL. II. p. 198. Taylor I. 3. TD. 5171–72 (both inc.). Trav. Uni. 38. 106. 3098 (inc.). 4026 (inc.). L. 379 (inc.). Trippūṇittura I. 352. Triv. Cur. IV. 103. V. 211. VI. 92. VII. 150.

Ptd. in edn. of Text in *TSS.* 88, 100. 1926, 1930.

—C. by Vidyāraṇya (?). Rice 282.

—C. by Vidyāsāgara. cited by Śrīvatsalāñchana. See S. K. De, *Skt. Poe.*, p. 188.

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—C. Darpaṇa by Vis'vanātha. R. A. Sastri I. p. 125. SB. 299.

See Intro. pp. 25–6, Kāvyaprakās'a edn. by Vāmanācārya Jhalakīkar who includes extracts from this C. On the likelihood of the Sāndhivigrahika criticised by Vidyācakravarttin in his Bṛhaṭṭīkā on K. Pra. being Vis'vanātha, see V. Raghavan, *ABORI.* XIV (1933) pp. 250–6.

—C. Su(kha)bodhinī by Veṅkaṭācala Sūri. Lahore 8 (inc.). RASB. VI. 4837 (inc.).

—C. Uttejinī, Prakās'ottejinī or Sarvaṭīkāvibhañjinī by Vedāntācārya of Kāñcī, second son of S'rīnivāsādhvarin of Bhāradvāja gotra patronized by King Ravivarman of Cochin and his nephew, Prince Keralavarman. The tenth section is called Ravirājayas'obhūṣaṇa, since the illustrations given there are all in praise of King Ravivarman. See *Contribution of Kerala to Skt. Lit.* pp. 163–4; also *J. Myth. Soc.* XXI. p. 228.

MT. 2716 (Ull. X). TCD. 1168 (inc.). 1169 (Ulls. VII–X). 1170 (Ulls. V–IX). Trav. Uni. C. 328. C. 564. T. 26 (all inc.). Trippūṇittura II. 67. 78. Triv. Cur. I. 207–9 (all inc.). II. 121 (inc.). III. 69 (inc.). IV. 105 (inc.).

—C. Udāharaṇacandrikā by Vaidyanātha. Trav. Uni. 10015 (inc.).

—C. by S'ivanārayaṇadāsa, styled Sarasvatīkaṇṭhābharaṇa, son of Durgādāsa. 17th Cent. R. A. Sastri I. p. 42. Weber 819.

—C. Kāvyalakṣmī or Viṣamapadī by S'ivarāma. IM. 567. 568. K. 104 (called Viṣamapadī).

—C. Rasaprakās'a by S'rīkṛṣṇa S'arman. Hpr. III. 58. RASB. VI. 4842 (fr.). 4843 (fr.). Vis'vabhāratī 2486 (Ull. I) (a. called Kṛṣṇas'arman).

—C. Viveka by S'rīdhara Sāndhivigrahika, first half of 13th Cent. A.D. Q. by Caṇḍīdāsa.

Bikaner 3615 (Ulls. I–VII). NW. 602. RASB. VI. 4821. 4822. Rep. Hpr. 1895–1900, pp. 22–23. Sūcīpattra 114.

Ed. in two parts by Sivaprasad Bhattacharya, *Calcutta Skt. College Research Series*, VII and XV, Calcutta, 1959, 1961. Edr. is of the view that this is the Sāndhivigrahika criticised by Vidyācakravarttin in his Bṛhaṭṭīkā on K. Pra.

—C. Sārabodhinī by S'rīvatsalāñchana, also ref. to as (S'rī) Vatsa S'arman (°Varman). Q. Vidyānātha and is q. by Kamalākara.

Allahabad 175. Ānandās'rama 1130. 7075 (an.). Alph. List Beng. Govt. p. 26. Alwar 1040. B. III. 48. Bhr. 209. Bikaner 3620 (called here Saṁkṣepakāvyaprakās'a). Bikaner 3622. 3623 (Ulls. I–X, last inc.). 3624 (X. inc.). Bl. 6. BORI. 40 of 1872–73. 245 of 1875–76 (inc.). 209 of 1882–83 (inc.). 103 of A1883–84 (inc.). 672 of 1886–92 (inc.). BORI. D. XII. 106–8 (all inc.). 109. 110 (inc.). Dāhilakṣmī XIX. 5. Gough p. 107. IM. 5478 (inc.). 5496 (inc.). K. 106. L. 1432. Lahore 8. Mandlik p. 70, BJ. 34 (?). MD. 12827. 17624 (inc.). NP. II. 120. X. 18. Oudh XVIII. 34. XXI. 78. XXII. 72. Peters. II. p. 190 (no. 103). Intro. p. 17. IV. p. 25 (no. 672). PUL. II. p. 198 (2 mss.). Radh. 20. 41. RASB. VI. 4847. Report XVI. Skt. Coll. Ben. 1897–1901, p. 84 (no. 307) (inc.). Ujjain

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Latest Additions 331. Wai 58 (inc., an.).

—C. Bālacittānurañjanī composed at Benares; by Sarasvatītīrtha, a sannyāsin whose civil name was Narahari; born in 1242 A.D. at the town of Tribhuvanagiri in the Telugu country; son of Mallinātha and Nāgammā.

Allahabad 31. B. III. 48. Bikaner 3611. 3612 (Ull. X). 3613 (Ulls. I–V and VI beg.). Bl. 6. BORI. 57 of 1869–70. 32 of A1882–83. 521 of 1884–87. BORI. D. XII. 96–7 (both inc.). 98. Dāhilakṣmī XXXIV. 25 (Ulls. V–VII) (inc.). Gough p. 66. IO. 1139. 1140. Jhalrapatan p. 145. K. 98. L. 2634. MT. 197 (Ulls. I–V). 822 (b) (inc.). 1637 (Ulls. IX–X). 5423 (inc.). Mysore I. p. 298 (inc.). II. p. 13. Oudh XX. 94 (4 mss.). 96. Peters. I. Intro. p. 25. p. 114 (no. 32). PUL. II. p. 197 (2 mss.). Rep. Raj. & C. I. p. 9. Rgb. 521. TA. 1892 (a) (inc.). 1947. Ujjain II. p. 34 (inc.).

—C. by 'Sāndhivigrahika', q. by Vidyācakravarttin in his C. Sampradāyaprakāśinī on Kāvyaprakāśa.

Probably identical with Śrīdhara's C. See Sivaprasad Bhattacharya, Intro.; Part I. p. lxii, to his edn. of K. Pra. with Śrīdhara's C. For an earlier suggestion identifying him with Viśvanātha, see V. Raghavan, *ABORI.* XIV. pp. 256–7.

—C. Kāvyadīpikā by Sāmbaśiva, son of Sūryanārāyaṇa Adhvarīndra and grandson of Dharma Dīkṣita. Rep. Raj. & C. I. p. 4 (2 mss.).

—C. Saṅketa or Kāvyādarśa by Bhaṭṭa Someśvara, son of Bhaṭṭa Devaka, of Bhāradvājagotra. Composed between 1135–60 A.D. Someśvara has borrowed from Ruyyaka and Māṇikyacandra from Someśvara.

BBRAS. 135. Bhau Dāji 14. BORI. 66 of 1873–74. BORI. D. XII. 76. Jesalmere pp. 12. 36. 43; Skt. Intro. p. 62. Kh. 87. Monatsber. Berl. Akad. 1874, 282. Pattan I. pp. 288 (inc.). 391 (fr.). Peters. V. Extr. p. 52 (Ulls. IV–VI).

Ed. by R. C. Parikh, Pt. 1 text; Pt. 2 Eng. Intro., Apps. Notes, etc. *Rājasthān Purātana Granthamālā* 46, Jodhpur, 1959.

—C. Nāgeśvarī by Pt. Hariśaṅkara Sarmā. *Kas. Skt. Ser.* 49. Banaras, 1926.

C.s on Kārikās alone deemed wrongly, according to a tradition, as Bharata's Sūtras and also mentioned in some mss. as Laghukāvyāprakāśa:

—C. Vṛtti. (beg. हेरंबं शारदां देवीं...व्याख्यास्ये मूलकारिकाः). BORI. 779 of 1886–92. BORI. D. XII. 255 (Ulls. I–IV). Peters. IV. p. 29 (no. 779) (Kārikā-text called here Laghu k. pra.).

—Vyākhyā. Oudh XX. 94 (2 mss.).

—C. Sāhityacandra. an. Alwar 1046. Extr. 218. Kārikās ascribed to Bharatamuni.

—C. Ṛjuvṛtti by Narasiṁha (Nṛsiṁha) sūri, son of Timmāji Mantrin and grandson of Raṅgaprabhu of Vellamakoṇḍa family.

Adyar II. p. 34b. Adyar D. V. 1662–4 (inc.). Hz. 538. IM. 5477 (inc.) (called Vṛtti). Mad. Uni. 666. MT. 381 (inc.). 2392 (Ull. IV). 2854 (b) (inc.). 5417 (inc.).

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—C. Sāhityakaumudī by Baladeva Vidyābhūṣaṇa, with Cc. Kṛṣṇānandinī by a. himself.

Alwar 1047. Extr. 219. BORI. 711 of 1891–95. BORI. D. XII. 111. Oppert I. 1058. Peters. II. Intro. p. 10 (Kārikās mentioned as Bharata's). Vis'vabhāratī 1466.

Ptd. with Kṛṣṇānandinī. *K. M.* 63. 1897.

—C. Kārikārthaprakās'ikā by Raghudeva Nyāyālaṅkāra. Bikaner 3598. L. 4242 (to end Ull. II. inc.). Mysore I. p. 298. RASB. VI. 4818 (fr.). Kārikās ascribed here also to Bharatamuni.

C.s on the illustrative verses in K. Pra.

—Udāharaṇadarpaṇa. Radh. 47.

—Udāharaṇavyākhyā. an. IO. 1152 (Ulls. V–X). Radh. 47. Stein 61.

—Udāharaṇadīpikā or S'lokadīpikā by Govinda Ṭhakkura, a. of Pradīpa on text. Stein 59. Extr. 269. See also concluding verse in a.'s Pradīpa. Q. also in Bhīmasena's C. Sudhāsāgara and Nāgoji's Uddyota.

—C. (S'loka) Dīpikā by Janārdana vyāsa, son of Bābuji vyāsa and pupil of Jayarāma Nyāyapañcānana (see Weber 672); written under the patronage of Kavīndrācārya Sarasvatī (see Bikaner 3603).

Bikaner 3603. K. 106. Stein 61 (inc.).

Bikaner 3595–97, called a.'s K. Pra. kārikodāharaṇas'lokasaṁgraha.

—[Udāharaṇapradīpa by Nāgoji Bhaṭṭa. Stein 59. Extr. 268.].

Seems to be only extrs. from Uddyota.

—Udāharaṇacandrikā composed in 1684 A.D. by Vaidyanātha Tatsat, a. of Cc. Prabhā on K. Pra. noted above.

Adyar D. V. 1670–1 (both inc.). Alwar 1044. Ānandās'rama 7074. 7927. B. III. 44. Ben. 38 (2). 39. BORI. 426 of 1895–1902. 148 of 1902–1907. BORI. D. XII. 77–8. Cs. VII. A. 54. Dacca 3552 (Ulls. I–IX). IM. 288 (inc.). 5035. IO. 1151. 5218. K. 98. Kāṭm. 8. Mack. 115. Mithilā II. 7. 7A. Mysore I. p. 298. NP. IX. 14. Oudh XV. 62. XXI. 76. Peters. II. Extr. p. 108. Pheh. 14. PUL. II. p. 198. Radh. 41. RASB. VI. 4844. 4845 (inc.). Rep. Hpr. 1906–11, p. 9. Rice 280. SB. 299 (inc.). Skt. Coll. Ben. 1909, p. 12 (no. 1856) (inc.). Stein 59. Extrs. from this ptd. in *K.M.* 24, edn. of Pradīpa with a.'s Cc. Prabhā.

काव्यप्रकाशखण्डन or Kāvyāmṛtataraṅgiṇī. alaṁk. by Siddhicandra; an unfavourable C. on the text.

Ed. with Eng. Intro. *Bhānucandragaṇicarita* by a. *Singhi Jain Ser.*; see also BORI. D. XIX. ii. 396. 518. L. 2674. RASB. VI. 4849.

काव्यप्रकाशार्थनिर्णय by Kālidāsa? CPB. 875–876.

काव्यप्रकाशिका See Kāvyaprakās'a.

काव्यप्रकाशिका alaṁk. by Bhāskaramis'ra. Mysore I. p. 298 (inc.).

Is this the C. by a. on K. Pra. noted under that work above?

काव्यप्रकाशिका name of C. by Puruṣottama Kavi on his S'ivakāvya.

Ptd. *Kāvyetihāsasaṅgraha*. Pt. I. Vol. v. 2–vi. 10; Pt. II. viii. 11 etc. Poona, 1878. See Br. Mus. Ptd. Bks. 1876–92. 287. 315.

काव्यप्रदीप name of Govinda Ṭhakkura's C. on Kāvyaprakās'a. See above.

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काव्यप्रदीप Q. in Bṛhaspati Rāyamukuṭa's Amaraṭīkā, Padacandrikā, p. 6. A. Barooah's edn.; different from the well-known Kāvyapradīpa of Govinda Ṭhakkura.

यद्यपि काव्यप्रदीपेऽमुख्यार्थ इति नाम्नो दोषस्य अयमुदयति मुद्राभङ्गन इत्युदाहरणमुपन्यस्तं तथापि निरनुरोधमुख्यपदार्थाभावे अमुख्यार्थ इत्यवधेयम्. See *IHQ.* XVII. 1941. p. 470, 'Date of Works of Rāyamukuṭa' by Dinesh Chandra Bhattacharya.

काव्यप्रदीपार्चा(?) Mātṛbhūmi 54.

काव्यप्रबन्ध (?) Ānandāśrama 5059.

काव्यप्रभावृत्ति name of C. on Alaṁkāra section of Agnipurāṇa by Gaṅgādhara Kavirāja. Hpr. IV. 57.

काव्यप्रयोगरत्नावली with C. Sumanomanovinodinī. 157 verses illustrating correct grammatical usage of verbs by Trivikrama Śāstrī of Rāyadurga; son of Bālamukunda and grandson of Bhaṭṭa Tryambaka, court poet of Kṛṣṇarāja, King of Mysore, to whom the text is sometimes ascribed.

Ptd. Bellary, 1897. See Br. Mus. Ptd. Bks. 1892–1906 and IO. Ptd. Bks. 1938, p. 1326 for a Madras edn. of 1897, mentioning the King as a.

काव्यभूषणशतक kāvya. by Kṛṣṇavallabha Bhaṭṭa.

Ptd. *K. M. Gucch.* VI (1890). pp. 31–46.

काव्यमञ्जरी name of C. by Nyāyavāgīśabhaṭṭācārya on Kuvalayānanda of Appayya Dīkṣita. NP. II. 122.

काव्यमण्डन Jain. Skt. kāvya in 13 cantos. Kauravapāṇḍavodayakathā by Maṇḍana, prime minister of Mālava; composed before 1448 A.D. during the reign of one Ālamsāhi, King or Governor of Malwa. Chani 3178.

See also P. K. Gode, *Jain Ant.* XI. ii. pp. 26ff., 94 and *Stud. in Ind. Lit. Hist.* I. pp. 64–7.

Ptd. in Maṇḍanagranthasaṁgraha, *Hemacandrācārya Granthāvali*, Pattan, 1919.

काव्यमण्डन by Mayūrakavi. mentioned by Raghunātha Paṇḍita in his Kavikaustubha; see *Poona Ori.* VII. p. 159; *JOR. Madras* XXVIII. pp. 102–3.

काव्यमनोहर Jain. Chani 3184. See next.

काव्यमनोहर by Maheśvara. Jain. kāvya in 7 sargas on Maṇḍana, son of Vāhaḍa, minister of Mandogarh, noted above under Kāvyamaṇḍana.

Ptd. with Maṇḍanagranthasaṁgraha, noted above. See Br. Mus. Ptd. Bks. 1906–28.

काव्यमीमांसा alaṁk. by Rājaśekhara. Planned in 18 books whose subject matter is set forth at the beg., but now only the first book called Kavirahasya is available. R. follows here the basic plan of the treatment in Rudraṭa's Kāvyālaṁkāra. Keśava Miśra's q. in his Alaṁkāraśekhara (pp. 32, 67, *K. M.* 50) of 3 verses from Rājaśekhara may be from the missing books. For q.s on Guṇa in Hemacandra's C. on his own Kāvyānuśāsana which are likely to be from the missing chapters from Kāvyamīmāṁsā, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 336–9. For R.'s influence on Bhoja, see *ibid.* pp. 685–9. The references to Yāyāvara here are to Rājaśekhara himself, and Avantisundarī whose views are also q., is his wife.

Jainagranthāvalī p. 316. Jesalmere p. 5 (2 mss.). Pattan I. p. 375. Peters. V. p. Extr. 19. Rep. Raj. & C. I. p. 26.

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Ptd. (1) *GOS.* I, Baroda, 1916; second revised edn. 1924. (2) with C. Madhusūdanī and Hindi transl. in 2 Parts *Kas. Skt. Ser.* 14. 1931, 1932. (3) with C. Candrikā by N. S. Khiste, *Kas. Skt. Ser.* 86. 1931. (4) with Hindi C. *Vidyābhavan Skt. Ser.* 121. Benares, 1964. French transl., Louis Renou and Nadine Stchoupak, Paris, 1946. Telugu transl. by P. Adinarayana Sastri, *Andhra Bharati Granthamalika* 3, Madras, 1930.

काव्यमोहिनी name of C. by Maithila Gaṅgānandakavirāja on Kāvyaḍākinī. Bikaner 3581.

काव्यरत्न unspecified. Kaḍayanallūr 150.

काव्यरत्न Oppert II. 6237. See below Cidambara's work.

—Jain. Moodbidri II. 832 (a) (inc.). See below Arhaddāsa's work.

काव्यरत्न by Cidambara. Kizhakkumbhāgattu Mana 6B (cantos 1–3). Taylor II. 205 (3 cantos).

See Rāghavayādavapāṇḍavīya below.

काव्यरत्न by Vis'ves'vara, son of Lakṣmīdhara. Mentioned in *K. M. Gucch.* VIII. p. 52.

काव्यरत्न or **मुनिसुव्रतकाव्य** Jain. kāvya in 10 cantos. by Arhaddāsa.

Adyar II. p. 238a. Arrah I. p. 24 (3 mss.). 49. Hombucca 137 (c). 239. 262. 280. MD. 11868. 18923. MT. 348 (a). Mysore I. p. 252 (3 mss.; 2 with C.). Rice p. 302. S'ravaṇabelgola 230. 272. Strassburg Dig. p. 12. Taylor I. 383. Tra. Ad. Rep. 1104. 152. Triv. Cur. VII. 165. Vis'vabhāratī 107ℵ Yellappa 6.

Ptd. *TSS.* 107, 1931.

—C. Sukhabodhinī. Adyar II. p. 238a. Hombucca 262. MT. 348 (b). Mysore I. p. 252 (2 mss.). S'ravaṇabelgola 92.

काव्यरत्नाकर (?) by Becārāma Nyāyālaṅkāra, ref. to among his other works at the end of his Ānandataraṅgiṇīvyākhyā, L. 305.

काव्यरत्नावली by Rāmanātha Vidyāvācaspati. ref. to by him in his C. on Amarakos'a, (see IO. i. p. 464a) and his other works (see *Our Heritage* II. 5).

काव्यरसगान्धार (?) Radh. 47.

काव्यरसावली name of C. by Vaidyanātha Deva S'arman on Ghaṭakarparakāvya, L. 2475.

काव्यरहस्य a century of verses by Nandagopāla Vandyopādhyāya alias Viṣṇupada S'arman.

Ptd. Calcutta, 1896. See Br. Mus. Ptd. Bks. 1892–1906.

काव्यलक्षण another name for the Kāvyādars'a by Daṇḍin (PUL. II. p. 199); see also below Ratnas'rī's C. on KĀ. which too calls D.'s work by this name.

काव्यलक्षण alaṁk. different unidentified works. Ānandās'rama 655. Dacca 4352 (fr.). Gov. Or. Libr. Madras 18. Jainagranthāvalī p. 316. Luck. Uni. p. 62. Oppert I. 1793. Taylor II. 205.

—identified.

Adyar D. V. 1672, same as Pratāparudrīya (inc.). MD. 18973 (inc.), pt. of same work. MD. 12829, MT. 5578 (a) (inc.), same as Kāvyadarpaṇa by Rājacūḍāmaṇi Dīkṣita. MD. 17697, S'abdārthanirṇayaprakaraṇa of Alaṁkārasaṅgraha by Amṛtānanda.

काव्यलक्षण by Bhīmabhaṭṭadeva. Arrah I. p. 7 (2 mss.).

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काव्यलक्षण by Maṅkhuka. R. A. Sastri I. p. 48.

See Alaṁkārasarvasva.

काव्यलक्षणपरिष्कार by Anantācārya. RVK. 58.

काव्यलक्षणविचार alaṁk. ref. to Rasagaṅgādhara. MD. 12979.

काव्यलक्षणविधि alaṁk. Oppert II. 6238.

काव्यलक्षणसङ्ग्रह by Kṛṣṇāvadhūta Paṇḍita. MT. 5725. Trav. Uni. 9406.

काव्यलक्षणसङ्ग्रह alaṁk. by S'rīnivāsa.

Adyar II. 34b (3 mss.). Adyar D. V. 1673 (inc. with C.). 1674 (inc.). 1675. MT. 3838 (inc. with C.).

See Kāvyasārasaṅgraha.

काव्यलक्षणसिद्धान्त kāvya. Ānandās'rama 7078.

काव्यलक्ष्मी name of the Viṣamapadī C. by S'ivarāma on Kāvyaprakās'a. IM. 567.

काव्यलक्ष्मीप्रकाश with C. by S'ivarāma.

Alwar 1094. Extr. 236. BORI. 106 of A1883-84. IM. 568. Peters. II. p. 6 (no. 106). PUL. II. p. 251. Stein 55 (given under metrics).

काव्यलता alaṁk. by Amaracandra. CPB. 877.

Cf. Kāvyakalpalatā.

काव्यविलास Gough p. 107. Kotah 706.

See next.

काव्यविलास alaṁk. in two sections, bhaṅgīs, discussing Rasa and Alaṁkāra. by Cirañjīvi Bhaṭṭa Rāmadeva of Gauḍa, son of S'atāvadhāna Rāghavendra and pupil of Raghudeva Nyāyālaṁkāra; 1st half of the 18th Cent.

Adyar D. V. 1676. 1677 (abridgement of its Ist ch. by Vāsudeva). AK. 696. Alph. List Beng. Govt. p. 27. Alwar 1051. B. III. 50. Bik. 612. Bikaner 3627. Bl. 6. BORI. 41 of 1872–73. 696 of 1891–95. BORI. D. XII. 120. 121. IO. 1191–2. L. 4125. Oudh VIII. 12. XX. 98 (4 mss.). Radh. 21. 46. RASB. VI. 4901. 4902. Rep. Hpr. 1901–6, p. 12. 1906–11, p. 9. SSPC. I. G. 7. Stein 61. Trav. Uni. 1886. Vis'vabhāratī 1697.

Navarasalakṣaṇa by Vāsudeva, Adyar II. p. 36b is an abridgement of the first part of the Kāvyavilāsa, this Vāsudeva being son of Devabhaṭṭa and elder brother of Bālabhaṭṭa. See *Adyar Library Bulletin* VI. Mss. Notes. pp. 53–5. In Adyar D. V. this ms. is noted as an incomplete copy of Cirañjīvi's text under 1677.

Ptd. (1) 4th ch. only as an appendix to Appayya Dīkṣita's Kuvalayānandakārikās, *N. S. Press*, 1886. (2) same as app. in Richard Schmidt's edn. of Kuvalayānanda°, Berlin, 1907. (3) Full text, *Princess of Wales Sar. Bha. Texts* 16, Benares, 1925.

काव्यविशेष (?) some poem. Paris (B 241 I).

काव्यवृत्तप्रबोध on metres used in Kāvyas, by Bhagavatīsvāmin, son of Dvārikādāsa, a Councillor of the son of Jahangir. IO. 5187.

काव्यवृत्ति Jain. Pras'asti II. p. 181.

काव्यवृत्तिरत्नावली in 9 prakaraṇas. poetics including grammatical topics. by Nārāyaṇa. TD. 5173.

काव्यशास्त्र (?) Tüb. 8.

काव्यशिक्षा by Gaṅgādāsa (Sadvaidya). Dacca 1029. D. Skt. Coll. Ben. 1911–12, p. 4 (no. 2083).

For extracts from Dacca ms. and authorities cited therein, see *IHQ.* XIV. pp. 315–16.

काव्य(कवि)शिक्षा by Vinayacandrasūri, disciple of Bappabhaṭṭasūri and Raviprabha;

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latter part of the 13th Cent. A.D. Jainagranthāvalī p. 315. Pattan I. pp. 46–49. Also Intro. p. 47.

Ptd. *L. D. Bharatiya Samskriti Vidyamandir*. Ahmedabad, 1964.

काव्यशेखर by Dhāvuka. Q. in Kavikaustubha of Raghunātha Paṇḍita Manohara.

See Gode, *Stud. in Indian Lit. Hist.* III. pp. 37, 41; also *JOR. Madras* XXVIII. p. 89.

काव्यसङ्ग्रह anthology; different collections. Dacca 539. G. 1. 975. C (inc.). Gov. Or. Libr. Madras 18. Mack. 107. MD. 12007. 12008. Mithilā. Oppert I. 7901. Pannalal Bombay V. B. p. 26. Ujjain II. p. 93.

काव्यसङ्ग्रह collected poems by Gumāṇi Kavi. Hitopadeśaśataka or Śatopadeśa, Durjanadūṣaṇa, Jñānabhaiṣajyamañjarī, Pañcapañcāśikā, Vijñaptisāra, Gaṅgāryā, Bhaktivijñaptisāra, Sadrañjāṣṭaka, Samasyāpūrti etc.

Ptd. Etawa, 1897. See Br. Mus. Ptd. Bks. 1892–1906. 199.

काव्यसङ्ग्रह Jain. Śvet. by Dharmavardhana.

Ptd. See Pannalal Bombay V. B. p. 19.

काव्यसञ्जीवनी gr. K. 80.

काव्यसञ्जीविनी lex. Gough p. 143.

काव्यसंदीप name of C. by Rāma Tarkavāgīśa on Caurapañcāśikā, interpreting the verses as addresses to Goddess Kālī. IO. 4011–12.

काव्यसमस्यापूरण Kavīndrācārya 2099.

काव्यसार Dacca 416. L.

काव्यसारसङ्ग्रह alaṁk. Mysore I. p. 298.

Cf. next.

काव्यसारसङ्ग्रह(त्रयी) alaṁk. in three parts. by Śrīnivāsa, who wrote it as a boy. Burnell 55a. Cs. VII. A. 19 (inc.) (with C.). GD. 1694. Granthappura p. 83, no. 1694. Mysore I. p. 298 (2 mss.). NW. 600. PUL. II. p. 199 (2 mss.; inc., one with C.). TD. 5174. 5175 (inc.). Trav. Uni. 5560 (inc.).

—C. Cs. VII. A. 19 (inc.). PUL. II. p. 199 (inc.).

काव्यसाहित्यसूत्रवृत्ति by Vāmana. Ujjain II. p. 34. See Kāvyālaṁkārasūtra°.

काव्यसुधा also called Sāhityasudhā. alaṁk. name of C. by Nemiśāha, son of Bhīmaśāha, on Rasatarangiṇī of Bhānudatta. Bikaner 3672. Weber 825.

काव्यसुधाकर kāvya. by Gāyāprasāda. CPB. 878.

काव्यांश Varendra 373. 1558.

काव्यादर्श alaṁk. in 660 or 663 verses; in 3 chs. (Rangacharya's Madras edn. splits the 3rd into two). by Daṇḍin of Kāñcī.

On Daṇḍin, his life, association with Pallavas, date etc., see NCC. I. pp. 308–10, under Avantisundarī.

On the mutual chronology of Daṇḍin and Bhāmaha, see Keith, *Ind. Studies in Honour of C. R. Lanman*, pp. 167–185; P. V. Kane, *Hist. of Skt. Poetics*, 3rd edn. 1951, pp. 96–120; V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (195?), pp. 284–5.

For study of his ideas and Bhoja's indebtedness to him see *ibid.*

Kāvyādarśa exercised wide influence all over the South as seen in the Daṇḍialaṁkāra in Tamil, Kavirājamārga of Nṛpatuṅga (815–875 A.D.) in Kannada and the Siya-bas-lakara (*C.* 830–51) in Sinhalese.

Preserved also in Tibetan. For Mangolian C.s on it, see Shagdar Bira,

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XXVIth *Int. Cong. Ori.*, Delhi., 1964. *Proceed.* Vol. I. (1966) p. 108.

On Kalāpariccheda mentioned by him in III. 171 as the missing 4th ch. of the Kāvyādarśa, as borne out by some Daṇḍin-citations on this subject in Jayamaṅgalā and elsewhere, see S. L. Katre, *IHQ.* XXIV. 1948, pp. 114–122. *JBBRAS. NS.* XXVI. ii. 1951. pp. 94–8.

Adyar II. pp. 34b-35a (6 mss.; 4 inc.). Adyar D. V. 1678. 1679 (inc.). 1680. 1681 (inc.). 1682 (inc.). 1683 (inc.). AK. 697. Allahabad 32. America 2364–68. Ānandāśrama 647 (with C.). Arrah I. p. 7. AS. p. 46 (2 mss.). Assam Kāvyas 34. B. III. 50. Bikaner 3628. 3629 (1606 A.D.). 3630. 3631. 3632. 3633. BL. 138. BORI. 697 of 1891–95. BORI. D. XII. 122. 123 (inc., with C.). Burnell 55a. Cabaton I. 666. Colombo D. I. 2095. 2096. Copenh. 16. Cranganore 318. Cs. VII. A. 20. 22. 23. Dacca 108. F (inc.). 408.R. (inc.). 416. I (inc.). 433. F (inc.). 455. A (with C.) (inc.). 1027. A. Damodar. GD. 1346–51. 1352A (inc.). Gov. Or. Libr. Madras 18 (2 mss.). Granthappura p. 70, nos. 1346–51. 1352a (inc.). Hombucca 19 (b). Hz. 234. 552. IM. 3527 (inc.). JASB. NS. 1907, p. 129. JBORS. XXI. i. p. 38. Jesalmere p. 24. K. 100. Kāṭm. 8. Kh. 5. Luck. Uni. p. 37. MD. 12830. 12831. 12832. 12833 (with C.) (inc.). 15604 (with C.). Mithilā II. ii. 23. 23 (A). Moodbidri I. 72 (y) (inc.). II. 525. 556. MT. 3065 (d). 3586 (b) (inc.). Nabadwip 667 (an.). Nepal I. p. 74 (inc.) (an.). NW. 602. Oppert I. 968. 1217. 1418. 1419. 2580. 5011. 5511. 7902. II. 6109. Oudh XI. 10. Oxf. 203a. Paliyam 48. 49. 221 (b). 226 (b). Paris (B. 144). Pattan I. p. 162. PUL. II. p. 199 (with C.). Ranbir 7838. RASB. VI. 4789. 4790. Rice 282. SSPC. I. G. 3. 8. 15. Stein 61. TD. 5176. Tra. Ad. Rep. 1103. 119. 120. Trav. Uni. 460B. 466D (I Pariccheda). 915 (with C., inc.). 2148A. 5115A. 5184. 8320B. L. 725. C. 1163 (with C.). T. 27 (inc.) (with C.). C. 1862A (with C.). TM. 295 (with C.). Tüb. 8. Udaipur II. 168, 1 (25). Viśvabhāratī 1952.

For its Tibetan translation, see *AR.* XX. 581. Cordier III. p. 465, *JASB. NS.* 1907, pp. 129–130. *JBORS.* XXI. i. p. 38.

For index of its verses (काव्यादर्शश्लोकानुक्रमणिका), see MT. 7604.

For an Index Verborum of the text, see IO. 5199.

Ptd. (1) with C. by Pt. Premachandra Tarkavāgīśa. *Bib. Ind.* 40. 1863, 1881. (2) Daṇḍin's Poetik (Kāvyādarśa) in Sanskrit and German by O. Bohtlingk. Leipzig, 1890. (3) with a Sinhalese transl. in Sinhalese script. Colombo, 1905. See IO. Ptd. Bks. 1938, p. 1313. (4) by M. Rangacharya, with C. of Taruṇavācaspati and an. C. Hṛdayaṅgamā. Madras, 1910. (5) with a new C. and Eng. Notes by Rangacharya B. Raddi and S. K. Belvalkar. *Bomb. Skt. and Pkt. Ser.* 74, 75. Bombay, 1919–20. Belvalkar gave also an Eng. transl. of text, chs. I and II. Poona, 1920; Text and transl., Poona, 1924. (6) with a modern C. Kusumapratimā by Nṛsiṁhadeva Śāstrin. 2nd edn. Mehrchand Lakshmandas. Lahore, 1933. (7) with C.s of Vādijaṅghāla, Taruṇavācaspati and the Mārjanā (modern). Trivadi, 1936. (8) with the Tibetan version. edn. by A.C. Banerjee, University of Calcutta. 1939. (9) with C. Ratnaśrī of Ratnaśrījñāna. Darbhanga, 1957.

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—C. unspecified.

Adyar II. p. 35a (inc.). Adyar D. V. 1684 (chs. I, II). America 2367–68. Ānandāśrama 647 (with text). Cs. VII. A. 21 (inc.). L. 297. Mysore I. p. 298 (2 mss., inc.). II. p. 14. Oppert I. 7903. Radh. 24. Trav. Uni. 915 (inc., with text). Trippūṇittura II. 53. 71.

—C. Hṛdayaṅgamā. an. Jesalmere p. 25; Skt. Intro. p. 62, no. 222 (3). MD. 12833 (inc.). 12835 (inc.). 15293 (inc.).

Ptd. in Rangacharya's edn., Madras, 1910 (for two Paricchedas only).

—C. Kāvyatattvavivecakakaumudī by Kṛṣṇakiṅkara Tarkavāgīśa of Gopālapura in Bengal. IO. 1128.

—C. Ṭippaṇī by Kṛṣṇadatta Śarman. Assam Kāvyas 18 (Kalidatta Sarma Mahajan of Dingdingi).

—C. Tātparyanirūpaṇa by Keśava Bhaṭṭāraka, son of Taruṇavācaspati.

TCD. 1176. Trav. Uni. T. 27 (inc.). Triv. Cur. I. 210. 211.

—C. by Jīvānanda Vidyāsāgar. modern.

Ptd. Calcutta, 1890 (2nd edn.), 1925 (4th).

—C. by Taruṇavācaspati, teacher of the Hoysala Vīra Rāmanātha who came to the throne in 1255 A.D. (See V. Raghavan, *JOR. Madras* XIII. pp. 293ff.).

GD. 1352B–53. Gov. Or. Libr. Madras 18 (2 mss.). Granthappura p. 71, nos. 1352b–53. MD. 12834. 15604 (with text). Paliyam 49. 224 (a). Taylor II. 357 (Paricchedas 1–3). Trav. Uni. 5099. 5437A. 8320A.

Ptd. in Raṅgacharya's edn., Madras, 1910, and in 1936, Trivadi edn. with Vādijaṅghāla's C.

—C. Ṭīkā by Tribhuvanacandra Vādisiṁha, a Jain. Hpr. III. 57. IV. 58.

—C. Ṭīkā by Dāmodara Miśra. Dacca 455. A and B (inc.).

—C. by Dharmavācaspati. Oppert I. 2581. C. by Taruṇavācaspati?

—C. Daṇḍyarthamuktāvalī by Narasiṁhasūri, son of Gadādhara. L. 2394.

—C. Kusumapratimā by Nṛsiṁhadeva Śāstrin. modern.

Ptd. Lahore, 1933.

—C. by Bhagīratha. Tüb. 8.

—C. Candrikā by Triśaraṇataṭa Bhīma. Ref. to in Hall p. 63.

—C. by Premacandra Tarkavāgīśa. modern.

Ptd. *Bib. Ind.* 40. 1863.

—C. Vaimalyavidhāyinī by Mallinātha, son of Jagannātha; different from the great commentator. BL. 139.

—C. by Yāmuna or Yāmuneya.

BORI. 110 of 1919–24. BORI. D. XII. 126 (in 4 Paricchedas). GD. 1354 (inc.). Granthappura p. 71, no. 1354 (inc.). MT. 3359. TCD. 1172 (Yamaka to end). 1173. 1174. 1175B. Tra. Ad. Rep. 1104. 131 (inc.). 132. Trav. Uni. 2148B. C. 1801. C. 1163. C. 1862B. T. 618. There is a ms. of it in Ori. Inst., Baroda (no. 12632).

—C. by Raṅgācārya Raḍḍi. modern.

Ptd. in the edn. in *Bombay Skt. and Pkt. Ser.* 75. 1919–20; also BORI. Poona, 1938.

—C. Ratnaśrī by Ratnaśrījñāna of Ceylon, patronised by Rāṣṭrakūṭa Tuṅga; written in the 23rd regnal year of Rājyapāla, probably of the Pāla Dynasty. Daṇḍin's text is called here *Kāvyalakṣaṇa*.

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Ptd. *Mithilā Vidyāpīṭha Granthamālā*, I. 4. Darbhanga, 1957, based on a single palm leaf ms. in private possession in Mithila.

—C. by Rāmapati (Rāmāpati).

Bikaner 3634. 3635 (1586 A.D.; Paricchedas 1 and 2).

—C. Śrutānupālinī by Vādijaṅghāla.

BORI. 111 of 1919–24. BORI. D. XII. 125 (inc.) (copy from next). MT. 2746 (inc.). 4347 (inc.). PUL. II. p. 199. Stein 61. TCD. 1175A. Tra. Ad. Rep. 1104. 130 (ghaṅghaladeva). Trav. Uni. C. 1862A. T.M. 295.

Edn. V. Krishnamacharya. Trivadi, 1936.

—C. by Vijayānanda.

Bl. 6. BORI. 42 of 1872–73. BORI. D. XII. 123 (fr.). Gough p. 107.

—C. Rasikarañjinī by Viśvanātha. Oppert I. 4112.

—C. by Śauri Śarman, son of Śrī Rāma Śarman.

Assam Kāvyas 13 (Kalidatta Sarma of Dingdingi) (upto Preyolaṁkāra).

—C. Mārjanā by Harināṭha Mahopādhyāya, son of Viśvadhara.

BORI. 373 of 1895–98. BORI. D. XII. 124. Oxf. 206b. Peters. VI. 91 (no. 373). Extr. p. 30.

काव्यादर्श another name of C. Saṁketa of Someśvara on Kāvyaprakāśa. See the colophons in the ptd. text. *Rajasthan Puratana Granthamala*, 1959.

काव्यादर्शविवेकिनी name of C. on Kāvyaprakāśa, by Rehladeva, son of Padmanābha, and grandson of Nṛsiṁha. Rep. Raj. & C. I. p. 9.

काव्यादि Kaḍayanallūr 293.

[काव्यादिलक्षण alaṁk.] MT. 5578 (a) (inc.). Restored from MD. 12829. Same as Kāvyadarpaṇa by Rājacūḍāmaṇi Dīkṣita.

काव्यानुशासन unspecified.

BP. pp. 170b. 177b. Pattan I. p. 116. Trav. Uni. 1208C.

—C. Vṛtti. BP. p. 183b.

काव्यानुशासन alaṁk. by Vāgbhaṭa I. See Vāgbhaṭālaṁkāra.

काव्यानुशासन alaṁk. in 5 chs. in Sūtras and Vṛtti. by Vāgbhaṭa II, son of Nemikumāra and Vasundharā and native of Rāhaḍapura. Q.s Vāgbhaṭa I.

Jainagranthāvalī p. 315. Weber 1717.

—C. Alaṁkāratilaka by a. himself. B. 344. BORI. 3 of 1869–70. 300 of 1880–81. 290 of 1884–86. BORI. D. XII. 128–30. D. pp. 6 (inc.). 187. IO. 1157 (d. 1459 A.D.). Jainagranthāvalī pp. 314. 315. Jodhpur 1840. Kh. 71. Pattan I. p. 383. Weber 1717.

Ptd. with his C. Alaṁkāratilaka. *K.M.* 43. Bombay, 1894, 1915.

काव्यानुशासन alaṁk. in 8 chapters by Hemacandra. Jain polymath who flourished under Jayasiṁha Siddharāja and his successor Kumārapāla of Aṇhilvad in Guzarat; composed between 1136–43 A.D. in three parts: Sūtras (KA.), Vṛtti called Alaṁk. cūḍāmaṇi and further C. called Viveka.

Adyar D. V. 1685 (fr.). AK. 1352. BBRAS. 137. 138 (inc.). Bik. 1460. BORI. 398 of 1871–72. 265 of 1873–74. 153 of 1881–82. 574 of 1884–86. 1352 of 1891–95. 680 of 1899–1915. BORI. D. XII. 127 (others not described).

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BP. pp. 174b. 226a. Bühler 542. Chani 1401. D. pp. 39. 67. 207. GD. 1355. 1356 (both inc.). Gough pp. 69. 127. Granthappura pp. 70, 71, nos. 1355–1356 (inc.). Gu. 11. IO. 5219-21. Jainagranthāvalī p. 314. JBhP. I. 117. Kh. 102. MD. 12836. P. 25. Pattan I. pp. 398. 411 (inc.). Peters. III. p. 404 (no. 574). V. p. 134 (no. 84 (ii). with Extr.). Rice 280. 304.

Ptd. (1) with his own C.s. *K.M.* 71, N. S. Press, Bombay, 1901. (2) by R.C. Parikh and R.B. Athavale, with an. Ṭippaṇa. *Mahavirajaina Vidyalaya Series* in 2 pts., Text, Intro. and Notes, Bombay, 1938. (3) Revised edn. of (2) by R. C. Parikh and V. M. Kulkarni, with two an. Ṭippaṇas and with variants and addl. apps. and indices. Bombay, 1964.

काव्यामृत kāvya. by Keśavapaṇḍita, son of Nāna. BORI. 329 of 1884–87. BORI. D. XIII. i. 72 (inc.). Rgb. 329.

काव्यामृत alaṁk. by Śrīvatsalāñchana. B. II. 74. BISM. वि. 119/7. Lahore 8. PUL. II. p. 199. Radh. 24. Trav. Uni. 7453. Ujjain II. p. 34.

काव्यामृततरङ्गिणी or **काव्यप्रकाशखण्डन** alaṁk. a criticism of Kāvyaprakāśa. Alph. List Beng. Govt. p. 27. L. 2674. RASB. VI. 4849.

See above Kāvyaprakāśakhaṇḍana.

काव्याम्नाय by Amaracandra. Jainagranthāvalī p. 315.

काव्यार्थगुम्फ by Hariprasāda Māthura, son of Gaṇeśa. BORI. 526 of 1884–87. BORI. D. XII. 131 (d. 1719 A.D.). Rgb. 526.

काव्यार्थचूडामणि alaṁk. an. MT. 575 (a). 5469. 6494 (restored from previous ms.) (all inc.).

काव्यालङ्कार alaṁk. Arrah I. p. 7. Moodbidri II. 338(c) (inc.). Ranbir 7717 (Sanskrit–Tibetan–Kāvyādarśa ?).

काव्यालङ्कार alaṁk. by Baladeva. IM. 10466 (inc.).

काव्यालङ्कार (?)

—C. Vanataraṅgiṇī. Oppert II. 2761. 2787.

काव्यालङ्कार or **भामहालङ्कार** in about 400 verses in 6 Paricchedas. by Bhāmaha, son of Rakrilagomin. On the mutual chronology of Bhāmaha and Daṇḍin, see ref.s above under Kāvyādarśa of Daṇḍin.

Adyar II. p. 37a. GD. 1357–58. Granthappura p. 71, nos. 1357–58. MD. 12920. MT. 7605 (index of verses). Mysore I. p. 299. Oppert I. 3731. TCD. 1178. Trav. Uni. 872 (I–V inc.). T. 313.

For detailed study of the different ideas of Bhāmaha in this work, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) and also *Some Concepts of Alaṁk. Śāstra*, Adyar, pp. 17–8, 94–103, 117–121, 134–5, 183–4, 200–3.

Ptd. (1) as app. in *Pratāparudrayaśobhūṣaṇa*, *Bomb. Skt. Ser.* 65, Bombay, 1909. (2) with Eng. transl. by P. V. Naganatha Sastry. Tanjore, 1927. (3) *Kas. Skt. Ser.* 61, Benares, 1928.

—C. Bhāmahavivaraṇa by Udbhaṭa. ref. to by Abhinavagupta and others; fr. ms. discovered from Kafirkoth in Pakistan and published in Roman script, by R. Gnoli. *Ismeo*, Rome, 1962. See NCC. II. p. 340b.

काव्यालङ्कार or **रुद्रटालङ्कार** in 16 chs. containing 734 verses, mostly in Āryā. by Rudraṭa of Kashmir, son of Bhaṭṭa Vāmuka

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alias S'atānanda (see text V. 12–14 and Namisādhu's C. thereon).

Adyar II. p. 38a. Adyar D. V. 1823 (a. called Rudra Bhaṭṭa). Ben. 34. Bik. 610. Bikaner 3636. BORI. 248 of 1875–76. 159 of A1882–83 (with C.). BORI. D. XII. 132. 133 (with C.). Bühler 542. Dāhilakṣmī XXXIV. 6 (inc.). IO. 5206–7. Kh. 87. L. 3328. Oudh XI. 10. Peters. I. p. 118 (no. 159) (with C.). Radh. 24. 46. Report XVI. SB. 301 (inc. 2 mss.). Tra. Ad. Rep. 1112. 102 (inc.). Trav. Uni. C. 2472.

Ptd. (1) with C. of Namisādhu. *K.M.* 2. Bombay, 1886. (2) with Namisādhu's C. and a new Hindi C., *Hindi Anusandhāna Pariṣad Granthamālā*. Delhi, 1965.

For an analysis of it and a list of the figures given in it, see G. A. Jacob, *JRAS.* (1897) pp. 291–95. For detailed studies of R.'s. ideas, see V. Raghavan, *Bhoja's S'ṛṅgāra Prakās'a* (1963) pp. 127–9, 189–92, 216–8, 230–6, 238–42, 294–6, 302–4, 366–9, 386–9, 412–3, 437–8, 441–2, 460–1, 610–1, 681–6; also *Number of Rasas*, Adyar, pp. 43, 62, 70, 107–8, 110–1, 114–7, 122–5 and *Some Concepts of Alaṁk. S'āstra*, Adyar, pp. 58–9, 105–6, 191–3, 208–13, 259–60.

—C. unspecified. America 2407 (Vṛtti). Kh. 87.

—C. by Ās'ādhara, son of Sallakṣaṇa. Mentioned by a. himself in the Pras'asti at the end of his Anagāradharmāmṛta. See NCC. II. p. 194. Also Peters. II. Intro. p. 85. BORI. D. XIX. ii. 624 fn.

—C. by Namisādhu composed in 1069 A.D.

Adyar II. p. 38a (inc.). Adyar D. V. 1823 (inc.). Bikaner 3637. BORI. 70 of 1873–74. 53 of 1880–81. 159 of A1882–83. BORI. D. XII. 133–35. D. p. 169. Kh. 34. L. 3102. 3324. Peters. I. p. 118 (no. 159). R. A. Sastri I. p. 26. RASB. VI. 4801. Rep. Hpr. 1895–1900, p. 67. Stein 61.

See *JRAS.* (1897) pp. 298–9 for list of authorities q. here.

—C. Ṭīkā by Vallabha mentioned by him in his C. on S'is'upālavadha IV. 21 (R. ṭīkā), VI. 28 (Alaṁk. ṭīkā).

काव्यालङ्कारध्वनि(?) alaṁk. Radh. 24. Probably Dhvanyāloka.

काव्यालङ्कारशिशुप्रबोध or **शिशुप्रबोधालङ्कार** by Puñjarājanṛpati, son of Jīvanendra of S'rimāla family of Mālavamaṇḍala. Bhr. 210 (upto ch. 8). BORI. 210 of 1882–83. BORI. D. XII. 140 (inc.). Peters. III. p. 396 (no. 356).

काव्यालङ्कारसङ्ग्रह or **देशिकयशोभूषण** by Aṇṇayācārya. Mysore II. p. 7 (inc.).

See NCC. I. Revised edn. p. 94b.

काव्यालङ्कारसारसङ्ग्रह sometimes ref. to also as **अलङ्कारसारसङ्ग्रह** and **उद्भटालङ्कार** in 6 chs. called Vargas containing 79 Kārikās; the illustrations are, according to the C. of Pratīhārendurāja, from a.'s poem Kumārasaṁbhava. by Udbhaṭa, Sabhāpati of Cippaṭa Jayāpīḍa of Kashmir (779–813 A.D.).

Follows Bhāmaha on whose work also he commented.

BORI. 64 of 1873-74. BORI. D. XII. 141 (with C.). D. p. 57. IO. 5291–5. Jainagranthāvalī p. 315. Trav. Uni. 91B (with C.).

For an analysis see Jacob, *JRAS.* 1897. pp. 286–7 and P. V. Kane, *Hist. of Skt. Poetics* (1935 edn.), pp. 125–30.

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For detailed studies of U.'s ideas, see V. Raghavan, *Bhja's Śṛṅgāra Prakāśa* (1963) pp. 84–6, 138–40, 196–7, 296–300, 327–8, 347–8, 367–8, 379–82, 392–4; *Some Concepts of Alaṁk. Śāstra*, Adyar, pp. 183–4; and *Number of Rasas*, Adyar, pp. 13, 42, 61–2, 107–8.

Ptd. (1) *N.S. Press*, 1915 with C. by Pratīhārendurāja. (2) with same C. ed. by N. D. Banhatti, *Bomb. Skt. Ser.* 1925. (3) *GOS.* 55. 1931. with Tilaka's C. See also *JRAS.* 1897, pp. 829–53 for a transliterated text.

See also NCC. II. p. 340b.

—C. Trav. Uni. 91B (with text).

—C. Udbhaṭaviveka by Rājānaka Tilaka who refers to Pratīhārendurāja. MT. 3098 (described wrongly as Mukula Bhaṭṭa's).

See *BSOS.* IV. p. 279.

Ptd. *GOS.* 55 (1931) on the basis of the above ms.

—C. Laghuvṛtti by Pratīhārendurāja, pupil of Mukula.

BORI. 64 of 1873–74. BORI. D. XII. 141. Bühler 542. D. p. 57. Jesalmere pp. 24. 38. Kh. 87. Rep. Raj. & C. I. p. 25.

काव्यालङ्कारसूत्र and **वृत्ति** called **कविप्रिया** in 5 Adhikaraṇas containing in all 12 chs. and 319 sūtras, together with their explanations and illustrations. by Vāmana who is identical, according to the tradition, with the minister of King Jayāpīḍa of Kashmir (779–813 A.D.) who is mentioned by Kalhaṇa in Rājataraṅgiṇī (IV. 497). Vāmana q. Bhavabhūti and Māgha and is presupposed by Ānandavardhana and is q. by Abhinavagupta in Locana, by Dhanika in his C. on Daśarūpaka and by others. Sāgaranandin q. him in his *Nāṭakalakṣaṇaratnakośa* under the name Kātyāyana (see NCC. III. p. 322b).

Adyar II. p. 33a. Adyar D. V. 1686–1688. BBRAS. 139 (inc.). 140. BC. 306. Ben. 35. Bikaner 3638. BL. 297. BORI. 71 of 1873–74. 260 of 1875–76. 527 and 528 of 1884–87. BORI. D. XII. 136–39. Bühler 542. Burnell 57b. Cabaton I. 670. Cs. VII. A. 24. Damodar. GD. 1359. 1360. 1389E (inc.). Granthappura p. 71, nos. 1359. 1360. p. 72, no. 1389E. Gov. Or. Libr. Madras 18. Hpr. II. 28. Hz. 845. IIO. 5. IO. 5208–9. Jesalmere p. 38 (upto V. 2). K. 100. Kh. Intro. V. 87. L. 2515. Lahore 8. Lucknow Mus. MD. 12837–41. Mithilā II. ii. 24. NP. VI. 28. VIII. 16. Oppert I. 1026. 2795. 3208. 5643. 5933. 7905. II. 1159. 1160. 1682. 6699. 6877. 7740. Oudh VIII. 12. Oxf. 206b. Paris (B 101). Report XVII. Rgb. 527. 528. SB. 299. Skt. Coll. Ben. 1914–15, p. 6 (no. 2438). SSPC. I. G. 5. Stein 61. Taylor I. 72. TD. 5177–78. Trav. Uni. 248. 564. 988 (all with C.). 13488A. 13503B (with C.). T. 316 (with C. & Cc.).

For a detailed study of his ideas, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 73–5, 89–90, 114–5, 129–30, 133–5, 137–8, 140–1, 153–4, 171–2, 189–92, 207–8, 210–12, 217–8, 222–5, 227–33, 237–8, 251–2, 271–4, 286–91, 293–4, 297–301, 304–9, 316–9, 324–5, 338–9, 342–5, 347–8, 350–3, 378–80, 391–2, 426–7, 674–6, 679–82, 807–8; also *Some Concepts of Alaṁk. Śāstra*, Adyar, pp. 143–4.

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Ptd. (1) by Carl Cappeller, Jena, 1875. (2) *K.M.* 15. Bombay, 1889. 4th edn. 1953. (3) by Jīvānanda Vidyāsāgara, Calcutta, 1892. (4) with C. Kāvyālaṅkārakāmadhenu by Gopendra Tripurahara Bhūpāla, *Ben. Skt. Ser.* 31, Benares, 1907–8. (5) with the above C., *Vāṇī Vilās Press,* Srirangam, 1909. (6) Eng. transl. by Ganganath Jha, *Indian Thought*, III–IV, Allahabad, 1911, 1912. Revised edn. Madras, Poona, 1928. (7) German transl. of last ch., by C. Cappeller. London, 1880.

For a Telugu transl., see Āndhrakāvyālaṅkārasūtravṛtti by Vedala Tiruvengalacharyulu. Vedavyasa Printing Press, Vijayanagaram, 1930.

—C. Vṛtti. Trav. Uni. 248. 564. 988. (inc.). 13503B.

—Cc. Ṭippaṇa by Sahadeva. Trav. Uni. T. 316.

—C. (Kāvyālaṁkāra) Kāmadhenu by Gopendra Tippa (or Tripurahara) Bhūpāla.

Adyar II. p. 33a. Adyar D. V. 1689. 1690. BC. 306. Burnell 57b. Gov. Or. Libr. Madras 18. IO. 5210. 7905. MD. 12842–3. 12844 (inc.). 12845. Mysore I. p. 299 (2 mss.). Oppert II. 1682. Paliyam 234a. RVK. 50. TD. 5179. Trav. Uni. 270A (inc.). 879.

Ptd. with text. *Vāṇī Vilās Press*, Srirangam.

—C. Sāhityasarvasva by Maheśvara Subuddhi Miśra. IO. 1130 (inc.). Oxf. 207b.

—C. by Sahadeva, pupil of Śaśāṅkadhara. TCD. 1205 (transcript of a ms. in Baroda Central Library).

[**काव्यालङ्कारसूत्र** ascribed to Yāska] with Vaidikabhāṣya by Akhilānanda Śarman. Meerut, 1914. (Br. Mus. Ptd. Bks 1906–28. 1163. IO. Ptd. Bks. 1938, p. 1317). Really Vāmana's K. a. sūtras, falsely attributed to Yāska here.

काव्यालङ्कारसूत्र or **अलङ्कारसूत्र** by Śauddhodani. ref. to by Keśava as the basis of his Alaṁkāraśekhara. MT. 2932.

See NCC. I. p. 299b.

काव्यालङ्कारसूत्र

—C. Bhāṣya called Camatkāracāmīkara by Kṛṣṇāvadhūta Paṇḍita. MT. 5726.

See NCC. I. p. 299b under Alaṁkārasūtra.

काव्यालाव (?) name of an. C. on Meghasandeśa. See Taylor II. 200.

काव्यालोक Q. in Appayya Dīkṣita's Citramīmāṁsā (pp. 27, 53). Different from Dhvanyāloka.

काव्यालोक alaṁk. in 7 Prakāśas. by Kaviprasāda, son of Gaṅgeśvara, of Māthuramiśra family, Peters. III. Extr. p. 356.

काव्यालोक See Dhvanyāloka.

काव्यालोकलोचन See Dhvanyālokalocana.

काव्येन्दुप्रकाश alaṁk. by Kāmarāja Dīkṣita, planned perhaps in 16 chs. called Kallolas.

Bd. 601. BORI. 601 of 1887–91. BORI. D. XII. 142. All these refer to the same ms. and the ms. represents only chs. 14 and 15 of the work.

Ptd. on the basis of the above ms. in *Chow. Ser.* 100, 1966. See above under a., NCC. III. pp. 355b and 356a.

काव्योत्कर्षरक्षा Parakala 14.

काव्योपदेश Q. by Hemādri on Raghuvaṁśa, VIII. 96. XVIII. 52. See list of q.s in H. given in App. to edn. of Raghu° by S. P. Pandit.

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काव्योपयोगिनी alaṁk. CPB. 879.

Cf. next.

काव्योपयोगिनी शब्दरत्नमाला BISM. वि. 119/32.

काव्योल्लास alaṁk. a resume of Kāvyaprakāśa. by Nīlakaṇṭha of Tirumaṅgalam in Kerala (a. of Mātaṅgalīlā and Manusyālayacandrikā).

MT. 2422 (wants beg. and end). Trippūṇittura II. 227.

काशकृत्स्न a pre-Pāṇinīyan grammarian. mentioned by Patañjali, along with Pāṇini and Āpiśali (Vol. I, p. 12, l. 6, Kielhorn's edn.). According to Kāśikā on Pāṇini IV. 2. 65 and V. 1. 58, his work was in 3 chs. Bopadeva counts him as the founder of one of the eight schools of gr. Kaiyaṭa on M. Bhāṣya on V. i. 21 refers to some rules of K. Helārāja identifies as a ref. to K., Bhartṛhari's ref. in Vākyapadīya III (p. 714, *Kasi* edn.). Q. by Kṣīrasvāmin in Kṣīrataraṅgiṇī II. 60.

K. vyākaraṇa same as Kālāpa according to some. See S. K. Belvalkar, *Systems of Skt. Gr.* pp. 9–10; Intro. pp. vii, x–xi to Kāśakṛtsnaśabdakalāpadhātupāṭha, Deccan College, Poona, 1952; also Yudhisthir Mimamsak, *Saṁskṛta Vyākaraṇa Śāstra kā Itihās*, pp. 106–122, 504; also *IHQ.* VIII. pp. 224–7.

For a collection of 135 sūtras of K., see Yudhishthir Mimamsak's *Kā. vyākaraṇ aur uske upalabdha sūtra.*

काशकृत्स्न an ancient pūrva mīm. authority; mentioned by Patañjali under Pāṇini IV. i. 14, 93; iii. 155. See also Intro. verse 2 of Śeśvaramīmāṁsā of Vedāntadeśika. According to a quotation in the same a.'s Tattvaṭīkā on Śrībhāṣya and Nyāyapariśuddhi, the work Tattvaratnākara took K. as the a. of Saṅkarṣakāṇḍa, the last four chs. of Mīmāṁsā and referred to these chs. also as Devatākāṇḍa. V. Deśika refers to this view also in one of the intro. verses in his Adhikaraṇasārāvalī.

काशकृत्स्न authority on Uttara mīm. ref. to by Bādarāyaṇa in Brahmasūtra 1. 4. 22.

काशकृत्स्न Q. by Bhaṭṭa Bhāskara in his Bhāṣya on Yv., Rudrādhyāya, *Ānandāśrama* 2, p. 26; and by Kāmadeva in Namakamantravibhāgapradīpa, RASB. II. 916.

काशकृत्स्न(स्मृ) authority on śr. and gṛh. See Kāty. śr. śū. IV. 95. Baudh. gṛh. sū. I. 4. 44.

काशकृत्स्नी मीमांसा pūrva mīm. by Kāśakṛtsna, mentioned by Patañjali. See above under Kāśakṛtsna.

काशल Ins. poet of the reign of Kalacūri Ratnadeva II. *Date: 1174–8 A.D. Corpus Ins. Ind.* IV. 463–478.

काशाज्योस्य (?)

—Daivajñaśiromaṇi. jy. TD. 11456.

See NCC. III. p. 298b, Kācā°.

काशिक(?) प्रयोगप्रदीपिका (?) AU. 29753.

काशिका° See also Kāśī°.

काशिका name of various C.s. See below.

काशिका unspecified. Arrah I. p. 7. BP. p. 246a. Rameśvaram 363.

Cf. below Kāśikāvṛtti. gr.

काशिका name of C. by Kāśīnātha on Amarakośa. B. III. 36.

काशिका name of C. by Kṛṣṇabhaṭṭa Āṛḍe on Anumānakhaṇḍa of Gādādharī. IO. 1896-98.

काशिका name of C. by Malaivarmanṛpa, son of Ghanaśyāmanṛpati of Tākamaparvata

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on Jaiminisūtras (jy.). RASB. X. 6954.

काशिका name of C. by Sītāpati on Jaiminisūtras (jy.). PUL. II. p. 218.

काशिका (?) name of C. on Tattvasaṅkhyāna.

Cf. next.

काशिका name of C. by Vaidyanātha Pāyaguṇḍa on Nāgeśa Bhaṭṭa's Paribhāṣenduśekhara. IO. 679–80. L. 1782.

काशिका name of C. by Kāśikācārya or Kāśi Tirumalācārya on Vyāsatīrtha's Bhedojjīvana. Kṛṣṇapur 21.

काशिका name of C. by Bālakṛṣṇa Pāyaguṇḍa on Rākṣasakāvya. Stein 72.

काशिका name of C. by Harirāma, surnamed Kāla, on Vaiyākaraṇa (siddhānta) bhūṣaṇa (sāra) of Koṇḍa Bhaṭṭa. Radh. 45. SB. 444.

Ptd. *Bomb. Skt. Ser.* 70. 1915.

काशिका name of C. by Sucaritamiśra on Kumārila's Ślokavārttika.

Ptd. in 2 Vols. *TSS.* 90, 91. See under Ślokavārttika.

काशि(रि)का or **नन्दिकेश्वरकाशि(रि)का**

See under Nandikeśvarakāśi(ri)kā.

काशिका mentioned as one of the sources in Rāmakṛṣṇa's Śrāddhasaṅgraha, IO. 1738–9.

काशिका

See Śrāddhakāśikā by Kṛṣṇamiśra on Śrāddhakalpasūtra of Kātyāyana. L. 1738.

काशिका उपाध्याय (?)

—C. on Tattvasaṅkhyāna of Ānandatīrtha. Pejawar 65.

काशिकाकार Q. in Ratnakīrtinibandhāvalī (pp. 8, 16, 22, 42, 99. *K. P. Jayaswal Res. Institute*, Patna, 1957).

This is Sucaritamiśra.

काशिकाकारिका gr. Damodar. Same as Nandikeśvarakāśikā or N. kārikā?

काशिकाकौमुदी gr. Allahabad 149.

काशिकाखण्ड from Skandapurāṇa. MT. 6761. See Kāśīkhaṇḍa.

काशिकागीता by Candradatta. Oudh VIII. 20. See Kāśīgīta.

काशिकातत्त्वविमर्शिनी name of C. by Upamanyu on Nandikeśvarakāśi(ri)kā. See under Nandikeśvara°.

काशिकातिलक campūkāvya on the model of Viśvaguṇādarśa campū. by Nīlakaṇṭha Bhaṭṭa, of Kauṇḍinyagotra, second son of Rāma Bhaṭṭa, of Tamilnāḍ.

America 2022. K. 56. MT. 2011. Oxf. 127b.

—C. by Bhūdeva Paṇḍita. America 2022. K. 56. Oxf. 128a.

काशिकापञ्चक stotra. TD. 7271. See Kāśīpañcaka.

काशिकापूजा TD. 14348 (inc.). ascribed to Śaṅkara in the col.

काशिकाप्रकाशिका or **वाराणसीदर्पण** kāvya. Gough p. 32.

काशिकाराम See Kauśikarāma.

काशिकावनमाहात्म्य from Sanatkumārasaṁhitā of Skandapurāṇa. Extracted in Śaṅkaravilāsa. Burnell 203b. TD. 10638–3.

काशिकाविवरण TA. 183. 1163. Kā. vi. pañcikā?

Cf. under Kāśikāvṛtti.

काशिकावृत्ति mīm. by Śrīnivāsa. Gov. Or. Libr. Madras 18.

Cf. Kāśikā above, C. by Sucaritamiśra.

काशिकावृत्ति or **काशिका** gr. C. on the Aṣṭādhyāyī of Pāṇini, keeping the original order of the sūtras; called after the place of its composition Kāśī; by Jayā-

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ditya and Vāmana. Hari Dīkṣita says in his S'abdaratna (5-4-42) that Jayāditya wrote chs. 1, 2, 5 and 6, and Vāmana, the rest ; mss. usually ascribe the first five chs. to Jayāditya and the last three to Vāmana ; ch. 3 is ascribed to Jayāditya in Padamañjarī (Pt. II. p. 992), Ṭīkāsarvasva on Amarakos'a, Pt. IV. p. 10 and Paribhāṣāvṛtti by Sīradeva, p. 81; ch. 4 is also ascribed to him in Bhāṣāvṛtti, pp. 243, 254 and Ṭīkāsarvasva on Amarakos'a, Pt. I. p. 138. Ch. 6 is ascribed to Vāmana in Padamañjarī, Pt. II. pp. 42, 632 and Bhāṣāvṛtti, pp. 418, 420, 482. There is also a tradition that both J. and V. wrote independently two C.s on the whole text and later the two got mixed up.

According to Itsing, Jayāditya died *C.* 660 A.D. Kās'ikā on I. 3. 23 q. Bhāravi.

See BP. pp. 57-8. S. K. Belvalkar, *Systems of Skt. Gr.* pp. 35-38. Y. Mimamsak, *Saṁskṛta Vyākaraṇa S'āstra kā Itihās*, pp. 423-32, 462-477. On indebtedness of Kās'ikā to Cāndravyākaraṇa, see Liebich's edn. of latter. On the text of Pāṇini's Sūtras as given in Kā. vṛ. compared with that known to Kātyāyana and Patañjali, see Kielhorn, *Ind. Ant.* 16 (1887) pp. 178-184 (There are 58 cases of difference).

Adyar II. pp. 72a-72b (12 mss. ; 9 inc.). Adyar D. VI. 18-19 (complete). 20 (ch. 4). 21 (ch. 7). 22 (chs. 1-3). 23 (chs. 6-8). 24 (chs. 1-3). 25 (chs. 1-4). 26 (chs. 1-2. 6, inc.). 27 (chs. 1-4, inc.). 28 (ch. 8). 29 (chs. 4-8). 30 (chs. 1-5, fr.). Allahabad 20. 19. 19. 19 (all inc.). Alwar 1120. America 2472-4. Ānandās'rama 6004 (an.). Arrah I. p. 7. AS. p. 46 (3 mss.). AU. 30315. B. III. 4. Baroda 6613 (6 chs.). 9586 (chs. 1. 4. 7). 12665 (chs. 6, 7, both inc.). BBRAS. 35 (chs. 1-4). 36 (chs. 4-5). BC. 346 (1-4). Bd. 533. 534 (3 chs.). Ben. 20 (inc.). 22. 23. Bikaner 5622 (ch. 1). BISM. वि. 52/7 (chs. 3-4). BORI. 61 of 1866-68. 7 of 1868-69. 283 of 1875-76. 34 of A1882-83. 99 of 1883-84. 533 of 1887-91. 234 of 1895-98. BORI. D. II. i. 60-65. 66 (inc.). 67 (chs. 4-8). BP. p. 246b. Bühler 543. Burnell 38a. CPB. 880. Cranganore 143. 212. 292. Cs. VIII. 19 (ch. 8). D. p. 1. Dacca 4466. Damodar. Delhi III. 162. Elaṅkulattu Kurūr Bhaṭṭatiri 40. GD. 717-22 (all inc.). Gōttingen 183 (inc.). 184. Gough pp. 46. 52. 140. 174 (2 mss.). Granthappura p. 31, nos. 717-22. Hz. 296. 1332 (inc.). IM. 250 (inc.). 9655 (inc.). IO. 591-592 (together complete). 593. 594. 595 (together complete). 596. 4983 (chs. 1-4). 4984 (chs. 4-6, inc.). 4985-86. 4987 (chs. 3-6, inc.). Kāṭm. 9. Kavīndrācārya 117 (with C.). Khn. 45. Killimaṅgalattu Mana 50. Kizhakkumbhāgattu Mana 45. 68. L. 814. Lgr. 168. 170. Lucknow Mus. Luck. Uni. pp. 62. 67. Mad. Uni. R.K.S. 157 (inc.). Mandlik p. 55, BF. 5 (inc.). MD. 1313. 1314. 1315. 15667. 18808. 19102. (all inc.). Mithilā. Moodbidri II. 545. MT. 190 (inc.). 4761. Mysore I. pp. 311-12 (8 mss. ; all inc.). Nepal I. p. 16 (fr.). NP. V. 190. Oppert I. 690. 1794-96. 2229. 2582. 2796. 4135. 4262. 4470. 4688. 4854. 5012. 5934. 6563. II. 2913. 4404. 4525. 6239. 7137. 7357. 7525. 7867. 8547. 8632. 8836. 9020. 9456. 10305. Oudh XX. 80 (9 chs. in 9 mss.) (?) Oxf. 350a (fr.). Paliyam 68. 79. 401(inc.). 322 (chs. 1-4). 333 (ch. 8). Pāñja Muṭṭattukāṭ 5. Pejawar 331. Peters. I. p. 114 (no. 34). VI. p. 79 (no. 234). PUL. II. pp. 81 (2 mss.; one inc.). 82 (inc.). Radh. 8. Ramesvaram 363. RASB. VI. 1396 (chs. 1-4). 1457

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(chs. 5–7). 4231–35 (inc.). Report XIX. Rice 14. SB. pp. 437 (3 mss.). 438 (2 mss.). Skt. Coll. Ben. 1914–15, p. 5 (no. 2431). SK. Ray 353–354 (inc.). Śṛṅgerī Mutt 164. 165 (with C.). Stein 41 (4 mss.). Tāmarakkāṭṭu Mana 26. TD. 5430. 5431-5456 (inc.). 5969 (inc.). Tekkemaṭham I. 72. Tirupati 1247. 1248. Trav. Uni. 25A. 28. 82. 204. 255 (chs. 7 and 8). 520A. 663A. 691 (ch. 3 inc.). 702 (ch. 1). 716 (chs. 5–8). 720. 744A. 907 (chs. 4–5). 992 (chs. 6–7, inc.). 1343 (ch. 6, inc.). 4262B. 5305. 10780. 10820. 11035A. 11092. 13408B. 13413. 13464. 13476A. 13487. 13508. 14084A. L. 330. L. 410A. (all inc.). T. 387. T. 37 (both with C. inc.). L. 132A (inc.). Udaipur p. 26, no. 1438 of Ptd. Cat. Ujjain II. p. 96. Varendra 369. 602. 604. 608. 611. 675. 907. 1144. 1182. 1185. 1195. 1220. 1517. 1581–85. 1587. Viśvabhāratī 294. 1126. 1401. 3068 (b).

Edns. (1) *The Pandit, O. S.* 8–10 (1873–76); with Padamañjarī *N.S.* 1–3 (1876–79). (2) in 2 Vols., Benares, 1876–78. 2nd edn. 1898 (both Reprints of the preceding). (3) in 2 Vols. with C. by Pt. Bhagavatprasad Tripathi, Benares, 1890. (4) *Kas. Skt. Ser.* 37, 1908. (5) in 2 Pts. upto III. 2. *Prachya Bhāratī Ser.* 2. 3. Varanasi, 1965. (6) The Aṣṭādhyāyī of Pāṇini. transl. into Eng. (with text and free rendering of Kāśikāvṛtti) by Śrīśa Chandra Vasu, Vols. 1–3. Allahabad, 1891, 1894; Vols. 4–8. Allahabad, 1896–98. (7) in French, La Kāśikā Vṛtti, *Publications de l'Ecole Francaise d'Extreme-Orient* XLVIII. 1960. 1962 (inc.).

Ch. 2, pādas 1, 2 of Kāśikā, transl. into German by Bruno Liebich, Breslau, 1892.

—C. Bd. 532 (fr.). BORI. 532 of 1887–91. Kavīndrācārya 117. Oppert II. 4524-27. Trav. Uni. 10711B (inc.).

—C. Cikitsā. Radh. 46.

—C. Tilaka. IM. 9662A (inc.).

—C. Mahānyāsa. Q. in Sarvānanda's Ṭīkāsarvasva, *TSS.* edn. Vol. II. p. 379. III. p. 277 and Ujjvaladatta's Uṇādivṛtti, edn. p. 165. Oppert I. 2916.

—C. Vṛttiratna. Trav. Uni. L. 114 (inc.). 10613. Triv. Cur. IV. 59 (inc.).

—C. Prakriyāmañjarī following Jinendrabuddhi's C. by Ānandapūrṇa Vidyāsāgaramuni, pupil of 'Śvetagiri'; probably belonged to Gokarṇa; ms. GD. 742 refers to a reigning king named Kāmadeva.

GD. 741 (breaks off in ch. 3). 742 (inc.). Granthappura p. 32, nos. 741. 742. MT. 2493 (chs. 1-5). 4304 (chs. VI. iv–VIII). Triv. Cur. III. 33 (inc.). See NCC. II. p. 108a.

—C. Anunyāsa by Indumitra. See NCC. I. Revised edn. p. 203b. Is it a Cc. on Nyāsa by Jinendrabuddhi?

—C. Nyāsa or (Kāśikā) Vivaraṇapañcikā by Jinendrabuddhi. Buddhist. styled as Sthavira and Bodhisattvadeśīyācārya. claimed to be a Jain in *Jaina Sid. Bhās.* II. i. p. 31. *C.* A.D. 725–750. Nyāsa mentioned by Bhāmaha, Bāṇa and Māgha need not refer to Jinendrabuddhi's work.

B. III. 4. Baroda 13005 (chs. 5–8). Bikaner 5623 (ch. 1). 5624 (ch. 1). 5625 (ch. 6, inc.). 5626 (ch. 4). BORI. 284, 285, and 286 of 1875–76. 32, 33 and 34 of 1881–82 (all inc.). BORI. D. II. i. 68 (chs. 1, 4 and 5). 69 (fr.). 70 (fr.). 71 (ch. 2.). 72 (fr.). 73 (fr.). Bühler 556. D. p. 89 (3 mss.) (inc.).

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Dacca 1014. Damodar. Delhi III. 160. GD. 716 (inc.). Gough p. 51. Gov. Or. Libr. Madras 18 (2 mss.). Granthappura p. 31, no. 716 (inc). IO. 603 (chs. 1, 8 both inc.). Jainagranthāvalī p. 306. JBORS. XXI. i. pp. 28 (inc.). 37 (inc.). L. 2075. XI. Pref. p. 16. MD. 1321–22 (I ch. inc.). 1323 (6 ch. inc.). Mithilā. MT. 3584 (inc.). Mysore I. p. 311 (2 mss.; inc.). P. 19. Paliyam 80. 406 (inc.). RASB. VI. 4236 (inc.). 4237 (inc.). Report XIX. Rice 306 (2 mss.; one inc.). Śravaṇabelgola 55. Śṛṅgerī Mutt 160 (ch. 4). 161 (chs. 1–3). 162. TA. 1163 (inc.). Taylor I. 15. TCD. 462A (inc.). 463A (inc.). Trav. Uni. 1090 (inc.). 10730A (inc.). C. 1087A (inc.). L. 132B (inc.). T. 36. Triv. Cur. I. 54. IV. 48 (inc.). V. 103 (inc.). VII. 45 (inc.). Varendra 365. 377. 412. 413. 414. 419. 470. 471. 584. 585. 601. 603. 605. 606. 607. 610. 612. 613. 614. 618. 626. 676. 709. 715. 728. 729. 793. 908. 966. 1145. 1151–1156. 1158. 1159. 1183. 1184. 1186. 1221. 1568. 1570–1580. 1606. Viśvabhāratī 254. Waranga 29 (inc.). Weber 1626 (fr.).

Ptd. in 3 Vols. by S. C. Chakravarti in Gauḍagranthamālā, *Varendra Research Society*, Rajshahi, 1913; 1919–24; 1925.

See *JRAS.* (1927) pp. 356–7.

—Cc. Nyāsoddyota. Q. by Mallinātha on Raghu° II. 34, Śiśupāla° VII. 54, Kirāta° II. 17; also in Mādhavīyadhātuvṛtti, Benaras edn. pp. 31, 219.

—Cc. Anunyāsa by Indumitra. Q. by Viṭṭhala in C. Prasāda on Prakriyākaumudī. Oxf. 161b.

See NCC. I. Revised edn. p. 203b. II. p. 249a.

It is taken by scholars as a direct C. on Kāśikā.

—Cc. Anunyāsasāra by Mānaśarman. Mentioned by a. at end of his C. on Paribhāṣāvṛtti of Śīradeva.

See NCC. I. Revised edn. p. 203b.

—Cc. (Vyākāraṇa) Prakāśa by Narapati Mahāmiśra, written at the request of Vidyāpati. Stein 41 (fr.). Extr. 258.

—Cc. Tantrapradīpa by Maitreyarakṣita, end of 11th Cent. A.D. L. 2076 (ch. 1, Pāda 2—ch. 8).

—Cc. Tantrapradīpoddīpana by Nandana Miśra, son of Bāṇeśvara Miśra. L. 2083.

—Cc. Prabhā by Sanātana Tarkācārya.

—Cc. Āloka. an.

For the last two, see Y. Mimamsak, *loc. cit.* p. 467.

—C. Ṭīkā by Puṇḍarīkākṣa Vidyāsāgara. Ref. to by a. in his Kātantrapradīpa. Trav. Uni. T. 387.

Ptd. Calcutta, 1905–10.

—C. by Ratnamati. Q. in Ṭīkāsarvasva on Amarakośa III. i. 5.

—C. Vṛttipradīpa by Rāma(deva)miśra. After Haradatta according to the Mādhavīya Dhātuvṛtti. MD. 15310 (upto end of VII. iii.). TCD. 462C (inc.). 465 (inc. an.). Trav. Uni. 52B. 742I. C. 1087C. T. 228 (all inc.). Trippūṇittura II. 15. 19. 20 (an.). Triv. Cur. III. 37 (inc. an.). V. 111 (inc.). VII. 51 (inc.).

—C. Padamañjarī by Haradatta of South India, son of Padma (or Rudra)-kumāra and Śrī, younger brother of Agnikumāra and pupil of Aparājita. *C.* 12th Cent. A.D. May or may not be identical with the well known

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S'aivācārya and commentator on S'r., Gṛh. and Dh. sūtras.

Adyar II. p. 72b (9 mss.; all inc.). Adyar D. VI. 31 (ch. 1; 2 & 3 fr.). 32 (ch. 4). 33 (chs. 7. 8, inc.). 34 (ch. 7, inc.). 35 (ch. 6, inc.). 36 (chs. 2–3). 37 (ch. 8, inc.). 38 (chs. 6. 7, inc.). 39 (ch. 2). AK. 631. Alwar 1121. Ānandās'rama 7119. AS. 101. B. III. 10. Baroda 4163 (ch. 1). 4164 (ch. 2). 4165 (ch. 3). 4166 (ch. 6). 4167 (ch. 7). 5110 (ch. 1. i). Ben. 20. 22. Bikaner 5627 (ch. 1. Pādas 3–4). 5628 (ch. 7). BISM. वि. 12/7. Bomb. Uni. 1995 (inc.). BORI. 66 of 1866–68. 534 of 1887–91. 631 of 1891–95. BORI. D. II. 74 (fr.). 75 (inc.). 76 (chs. 2–5 & 8). Bühler 556 (2 mss.). Burnell 38b. Cs. VIII. 22. Elaṅkuḷattu Kurūr Bhaṭṭatiri 4. GD. 731–732 (both inc.). Goldstücker 20. Gough pp. 140. 174 (3 mss.). Granthappura p. 32, nos. 731. 732, inc. IO. 597–600 (chs. 1–7). 601 (ch. 8, inc.). 602 (ch. 8, inc.). 4988 (index of sūtras). Jaṭās'aṅkar 93. Kāṭm. 9. Kavīndrācārya 133. Lgr. 50. Mandlik p. 55, BF. 6. MD. 1316 (ch. 1, inc.). 1317 (chs. 1–2, inc.). 1318 (chs. 7–8). 1319 (ch. 1, inc.). 1320 (ch. 3, inc.). Mithilā. MT. 3933 (a) (ch. 5). 5093 (b) (inc.). Mysore I. p. 313 (3 mss.; all inc.). NP. I. 110. II. 96. V. 114. NW. 40. Oppert I. 1888–93. 2368. 2633. 2881. II. 4420. 4711. 7625. 7885. 8591. 9250. 9474. 10319. Oudh III. 12. X. 8. Paliyam 68. 69. 80. 334 (ch. 1). 335 (ch. 3), 336 (ch. 8). 407 (inc.). Radh. 8. Rameswaram 160 (an.). Rice 16–24. SB. 438 (3 mss.). S'g. II. 75 (chs. 1–2, inc.). Skt. Coll. Ben. 1909, p. 8 (no. 1817) (ch. 3). S'ṛṅgerī Mutt 165 (inc.). 167. Stein 41. Sucindram 121. TCD. 464 (inc.). TD. 5457–65 (all inc.). Trav. Uni. 37 (inc.). 179 (ch. 6). 215A (ch. 3). 263 (chs. 4 & 5, inc.). 298A. 520B. 586A (inc.). 663 (ch. 8). 674 (chs. 7. 8). 690 (ch. 3). 914 (ch. 2). 1129B. 1181 (chs. 4–5 inc.). 1507 (ch. 1, inc.). 11047. 13496. 14272A. C. 1994. Vis'vabhāratī 1127. 1141. 1187. 1290. 1353. Wai 240 (chs. 4–8).

Q. in Mādhavīyadhātuvṛtti by Viṭṭhala, Oxf. 161b; by Mallinātha, Oxf. 113a; by Dharmakīrti in Rūpāvatāra (Part II. p. 157).

Ptd. *The Pandit*, *N.S.* 10–21 (1888–1899).

—Cc. Makaranda or Parimala by Raṅganātha Dīkṣita, son of Nārāyaṇa Dīkṣita and grandson of Nallā Dīkṣita, of the Cola country. 17th Cent. A.D.

Adyar II. p. 72b (inc.). Adyar D. VI. 40. Burnell 38b. Gough p. 143. MT. 3851. Mysore I. p. 317. TD. 5466 (inc.). Trav. Uni. 277A (ch. I. i. inc.).

—Cc. Kusumavikāsa by S'iva Bhaṭṭa, son of Bāla Paṇḍita and grandson of Nīlakaṇṭha.

Bik. 579 (inc.) (called Kuṅkumavikāsa). Bikaner 5629. 5630 (both Pāda I. i). Mysore III. p. 9 (I. i. inc.).

काशिकावृत्तिसार gr. by Vāsudeva. Oudh XX. 80. May be a C. or an independent work based on Kās'ikā.

काशिकाष्टक Allahabad 114.

[**काशिकास्तव** by Nandikes'vara. BORI. D. IX. i. 197 (with C.).]

Same as Nandikes'varakās'ikā.

काशिकास्तोत्र by S'aṅkarācārya.

Ptd. 1875. See IO. Ptd. Bks. 1938, p. 1269.

काशी° See also above Kās'ikā.

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काशीकल्पलतिका on the greatness of Kāsī. Hpr. II. 36.

काशीकारिका (?) gr. Oppert I. 1420.

काशीकेदारमाहात्म्य paur. from Brahmavaivarta-purāṇa (Khila, Kāsīmūlarahasya, chs. 1–31).

BC. 305. Burnell 189b. IM. 10537. IO. 6638. MT. 2551. TD. 10111. Trav. Uni. 5430 (inc.). 9907.

काशीक्षेत्रनिर्णय Kavīndrācārya 1257.

काशीक्षेत्रयात्रा BISM. Nasik Patawardhan 617.

काशीक्षेत्रवर्णन Dacca K. 558. T.

काशीक्षेत्रसङ्कल्प Adyar I. p. 88a.

काशीक्षेत्रस्य प्रार्थना by Mayūres'vara Panta.

Ptd. *Mantra Rāmāyaṇa* of Mayūres'vara Panta. no. 19. Poona, 1916. See IO. Ptd. Bks. 1938, p. 1577.

काशीखण्ड from Skandapurāṇa, in 100 chs. divided into Pūrvārdha (chs. 1–50) and Uttarārdha (chs. 51–100). For detailed analysis see Oxf. 68–72.

Adyar I. p. 156 (5 mss.; 4 inc.). AK. 119 (Pt. 1, inc.). America 1521 (inc.). 1522 (Adhy. 31). 1522a (Adhy. 42). 1523 (Pūrva). 1524. 1525. Ānandās'rama 990 (with C.). 1997. 5177 (Pūrva). 6641. 8164 (with C.). AS. p. 46. AU. 29275. BC. 258. 259. Ben. 49 (2 mss.; 1 inc.; 1 Pūrva). 51. 53. Bhk. 14. Bhr. 33. Bik. 459. Bikaner 1303. 1306 (Anukramaṇikā). BISM. Nasik Patawardhan 365 (Pt. I). BL. 26 (Pūrva). Bomb. Uni. 1370 (with C.). BORI. 126 of A1881–82 (Pūrva, with C.). 127 of A1881–82 (with C.). 33 of 1882–83 (with C.). 456 and 457 of 1883–84 (with C.). 119 of 1891–95. 193 of 1895–1902 (with C.). 194 and 195 of 1895–1902 (Pūrva and Uttara respectively). 374 and 375 of Vis'. (i) (with C.). BP. p. 292. Burnell 194b. Cabaton I. 420. 421–23 (100 chs.). Copenh. 99. CPB. 881–887. Cs. IV. 15 (inc.). 16 (second part with a short C.). 17. CU. Add. 1371. 2104 (ch. 3. 4). Dacca 163. C (inc.). 175. B (Uttara). 589. A. 596. 615 (Pūrva. inc.). 632 (Uttara, inc.). 1077 (Uttara). 1714 (Uttara, with C.). 1796 (Uttara). 2079 (inc.). 2580. 2902 (fr.). 2913. 3270. 3680. 4241 (Pūrva). 4435. 4451. 4611. 4612 (Uttara). 4665. 4792. Damodar (with C.). GD. 515 (1–21 chs.). 516 (inc.). 517 (Pūrva). 518 (inc.). 519 (inc.). Gough p. 171 (Adhys. 1–20). Gov. Or. Libr. Madras 18. Granthappura p. 22, nos. 515. 516 (inc.). 517. 518. 519. H. 29. Hz. 208. 769. IM. 342 (Pūrva, inc.; with C.). 343. 6523 (?) (inc.). 9616 (inc.). 10475 (with C.). 10476–77 (Pūrva, inc.). 10478 (inc.). 10479–82 (Pūrva, inc.). 10483–85 (Uttara, inc.). 10581 (Pūrva). 10598 (inc.). 10877 (inc.). IO. 3632–33 (together complete). 3634 (chs. 1–43). 3635–36 (together complete; with C.). 3637–38 (together complete; with C.). 3639–40 (with C.). 6849. 6850. 6851 (chs. 1–43). 6852 (chs. 1–43). 6853. 6854 (chs. 1–43). 6855. 6856 (ch. 41). K. 22. Khn. 34. Kotah 626 (with C.). Lz. 321 (fr.). Mack. 52. Mad. Uni. 18. 420. 815. 838. 858. 868. 875. Mad. Uni. R.A.S. 223 (chs. 100). Mandalik p. 64, BH. 15a. 16 (with C.). 17 (with C.). MD. 2291. 2292 (inc.), 15427 (Pūrva). 17507 (inc.). Mithilā. MT. 906 (Pūrva). 907 (Uttara). 1105 (Pūrva). 2669 (inc.). 6761 (called Kās'ikā°). Nabadwip 56. Naḍuvil Maṭham 79. Nasik II. 91. NS. Press 304 (with C.). Oppert I. 1678. 2300. 5935. 5936. 6728. 6886. 7093. 7593. II. 336. 456. 2221. 2325. 4528. 7526. 9912. Oudh IX. 4 (and C.).

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XV. 22 (in 2 pts.). Oxf. 68b. Oxf. II. 1192 (Pūrva). 1193 (with C.). P. 9. Paliyam 57 (a). Paris (B 5–7. D. 289). Poona 374. 375. Radh. 39. RASB. V. 3897. 3898. 3899 (fr.; with C.). 3900 (with C.). Rice 80. SB. 234 (2 mss.). 235 (3 mss.; 1 with C.). Skt. Coll. Ben. 1897–1901, p. 212 (no. 864) (with C.). 1909, p. 7 (no. 1810). 1910–11, p. 10 (no. 2035). 1917–18, p. 11 (no. 2803, inc.). 1918–30, p. 16 (no. 125. Pūrva, inc.). Stein 216. TA. 2893. 4244. Tb. 48. TCD. 148. 149. TD. 10300–16. 10317–21 (inc.). 10323–25 (with C.). 10326–28 (with C. inc.). Trav. Uni. 110 (chs. 1–53). 1016 (chs. 1–17). 2006 (chs. 51–61, with C.). 3427. 4566 (with C., inc.). 4567 (with C., inc.). TM. 135 (inc.). Tüb. 15. Ujjain I. p. 35. II. pp. 22. 95. 96. Ujjain Latest Additions 504 (with C.). Vaṅgīya p. 118 (2 mss.; both inc.). p. 119 (5 mss.). Viśvabhāratī 63. 96. 97. 238 (b). 346 (chs. 1–72). 357 (chs. 9–28). 689. 1032 (chs. 100). 2966 (no end). VSUS. Poona p. 5a. Weber 489–491 (with C.). 492–494.

See also Bṛhatkāśīkhaṇḍa, IM. 8879 (inc.).

Ptd. (1) with Rāmānanda's C. Benares, 1868. (IO. Ptd. Bks. 1897, p. 32). (2) with C. by Śivanārāyaṇa Śiromaṇi and a Bengali transl. Calcutta, 1873–80. (*ibid.*). (3) with Rāmānanda's C. Bombay, 1881. (4) with same C. and a Bengali transl. chs. I–VI. (IO. Ptd. Bks. 1897. p. 32). (5) with same C., *Veṅk. Press*, 1908.

Versions in Indian languages:

Tamil: by Ativīrarāmapāṇḍya (1564–96 A.D.). Ptd. often. Latest edn., *Tiruvāḍuturai Math Series* 72, 1953.

For a comparison of this Tamil version with the Sanskrit Original, see V. Raghavan, *Purāṇa* II. 1960, p. 235.

Telugu poem: by the famous Śrīnātha, son of Māraya, son of Kamalanābha. See *MER.* 1900. para 54.

Ptd. (1) *Gīrvāṇabhāṣāratnākara Press*, Madras, 1883. (2) Vavilla Ramaswami Sastrulu & Sons. Madras, 1917, 1962.

—C. Adyar. Ānandāśrama 990 (with text). 8164 (with text). Damodar. IM. 10475 (with text). 10599 (inc.). Kotah 626 (with text). Oppert II. 63. Oudh IX. 4. Taylor II. 219 (chs. 14–30). Ujjain I. p. 35.

—C. (वङ्गदेशीया टिप्पणी) Skt. Coll. Ben. 1910–11, p. 10 (no. 2035).

—C. by Jayarāma. Mandlik p. 65, BH. 17. Oudh XV. 22. RASB. V. 3899 (fr. with text).

—C. Ṭīkā Gūḍhārthā, written at the instance of Vāsudeva, a Brahman. by Rāmānanda alias Caitanyavana, son of Gandharvī and Śuklāmbara; a devotee of Viṣṇu; of Kāśyapagotra; grandson of Gadādhara and pupil of Rāmendravana and Caturbhuja Bhaṭṭa. There are two recensions of R.'s C., one with citations of Kośas, and another without them (see L. 2191: आकोषा च सकोषा च द्वे टीके लिखिते मया).

AK. 119. Alph. List Beng. Govt. p. 27 (ch. 29). America 1523 (Pūrva). 1524. 1525. AS. p. 46. BBRAS. 903. 904. Ben. 51. Bhk. 14. Bhr. 33. Bik. 460-61 (together complete). Bomb. Uni. 1370. BORI. 126 and 127 of A1881–82 (with text). 33 of 1882–83. 457 of 1883–84. 119 of 1891–95 (with text). 193 of 1895–1902. 374 and 375 of Vis. (i). BP. p. 292. Burnell 194b. Cs.

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IV. 17. Dacca 1714 (with text). H. 29. Hz. 1175. IM. 342 (inc.) (with text). 10600 (Uttarabhāga) (inc.). IO. 3635–36. 3637–38. 3639–40. 3641 (chs. 1–32). 6855 (chs. 1–46; 100). L. 2191. Mandlik p. 65, BH. 15. MT. 2329 (inc.). Mysore I. p. 627 (chs. 90–100). NS. Press 304. Oppert II. 4529. 9913. Oxf. 72a. Oxf. II. 1193. Poona 374. 375. RASB. V. 3900 (with text). 3901 (ch. 29). Rice 80. SB. 235. Skt. Coll. Ben. 1897–1901, p. 212 (no. 864). Stein 216. TD. 10323–25. 10326–28 (inc.). Trav. Uni. 2006 (chs. 51–61; with text). 4566–67 (with text, inc.). Ujjain Latest Additions 504 (with text). Weber 489–91.

Ptd. with text in *Veṅk. Press* edn. noted above.

—C. Padayojanā by Veṅkaṭanārāyaṇa of Kolācalama family, pupil of Gopālendra Sarasvatī. Gov. Or. Libr. Madras 18. MD. 2293–96 (inc.). MT. 971 (almost complete). 2758 (chs. 1–32). 2988 (inc.). Taylor II. 228 (chs. 31–65, inc.). 229 (inc.). 230 (chs. 1–30, inc.).

—Ālampura(-rī-)māhātmya from. Burnell 195a. TD. 10322.

—Īs'varamahiman from. Stein 216.

—Īs'varastuti from. Burnell 202a.

—Umāpatimāhātmya from. Stein 216.

—Ṛṇamocanagaṇapatistotra from. PUL. II. p. 174.

—Kālañjaramāhātmya from. Alph. List Beng. Govt. p. 23.

—Kās'īmāhātmya from. B. II. 40.

—Kās'īliṅgāvalī from. Burnell 199a.

—Kumārāṣṭaka from. Burnell 198a.

—Kṛṣṇanāmāvalī from. IM. 7488a.

—Kṣetratīrthavarṇana from. Hpr. I. 87.

—Gaṅgāsahasranāmastotra from (ch. 29 of KK.). IO. 3642. Oudh XIII. 40. Trav. Uni. 3026A.

—Gaṅgāstotra from. Burnell 199b. Hz. 1452.

—Gabhastes'varamaṅgalāgauryoraṣṭaka from. IM. 7984.

—Tīrthānukramaṇikā from. AK. 209. Cs. IV. 34.

—Dakṣiṇāmūrtipañjara from. Burnell 202b.

—Daṇḍapāṇimāhātmya from. Alph. List Beng. Govt. p. 49.

—Daṇḍapāṇiprādurbhava from. RASB. V. 3902.

—Das'aharāstotra or Gaṅgāstotra from. Burnell 200a. Lz. 322. Weber 1351 (49 verses).

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 414–16. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra.* Pt. II. pp. 781–83. Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara*, pp. 315–17. N. S. Press, 1926.

—Dhruvam prati Viṣṇuvākyam (ch. 21) from. Stein 217.

—Pañcakros'īmāhātmya from. Oxf. 28a.

—Pañcanadamāhātmya from. Lz. 3203.

—Putraprada (s'iva) stotra (or Abhilāṣāṣṭaka) from. Burnell 202b. MD. 11062. 11063.

—Brahmastutistotra from. Burnell 201b.

—Bhairavāṣṭaka from. Burnell 198b.

—Mahālakṣmīstotra (ch. 5, 80) from. L. 4147.

—Mandākinītīrtha from. IM. 8361.

—Yātrāmuktāvalī from. IM. 7904.

—Yogavicāra from. B. IV. 4.

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—Yogākhyānavarṇana from. SSPC. I.F. 104.

—Lakṣmīstotra from. Ben. 42.

—Vīreśvarastotra from. Burnell 203a. Hz. 1763. IM. 9810.

—Viśvanāthastotra from. Burnell 203a.

—Śivasahasranāmāni from. Weber 1349.

—Śivastuti from. Burnell 201a.

—Śītalāstotra from. Alph. List Beng. Govt. p. 117 (2 mss.). Copenh. 4.

—Śukreśvarastuti from. Burnell 202a.

—Ṣoḍaśayātrā from. IM. 9862.

—Saṅkaṭastotra (ch. 72, vv. 37–65) from. CPB. 6125. Pet. 725.

—Sadāśivāṣṭaka from. Burnell 198b. CPB. 6194.

—Sarvaliṅgādhyāya from. Burnell 194b.

—Sūtasaṁhitā from. Nasik XV. 3.

—Sūryasaptatistotra from. Burnell 202b.

—Strīlakṣaṇavarṇana from. Trav. Uni. 5732B (chs. 11, 37).

—Hariharanāmāvalīstotra from. IM. 8542A.

—Hariharāṣṭottaraśatanāmāvali (ch. 8, 99–112) from.

Ptd. in Bṛhatstotraratnākara. p. 321.

काशीखण्डकथा a summary in prose and verse of the stories in Kāśīkhaṇḍa. IO. 6857.

—by Hara (ri) dāsa. Vaṅgīya p. 70. Viśvabhāratī 288. 361. 871 (inc.). 872 (inc.). 875 (b) (inc.). 2512.

काशीखण्डकथाकेली in 4 chs. by Prabhākara. BORI. 35 of 1881–82. P. 19.

काशीखण्डकथाभूषण IM. 2879 (Pūrvārdha, inc.) (Uttarārdha).

काशीखण्डकथासङ्ग्रह Dacca 175. A (inc.). 198. A. 1824. 1826. 4597. 169. F. (contains Gaṅgāsahasranāma). RASB. V. 3908. Skt. Coll. Ben. 1904, p. 3 (no. 1335). Varendra 155. 355. 934. 950. 1647. 1648. 1654.

काशीखण्डचम्पू PUL. II. p. 272 (inc.).

काशीखण्डमाहात्म्य Ujjain I. p. 35.

काशीखण्डरहस्य compiled.

Ptd. with Kannada C. Text in Kannada script. Mangalore, 1910.

काशीखण्डसङ्ग्रह by Bālakṛṣṇa, written at the instance of Śivāji, Tanjore Mahratta ruler. TD. 10329.

काशीखण्डसारसङ्ग्रहश्लोक

Ptd. Benares, 1891, pp. 129. See IO. Ptd. Bks. 1897, p. 32.

काशीखण्डसारोद्धार

—Kāśīmāhātmya from. by Kāśīdāsamitra. IM. 10912.

काशीखण्डानुक्रमणिका IM. 3896. 7898 (inc.).

काशीखण्डोक्तपद्यावली RASB. V. 3907.

काशीगङ्गास्नानविधि Adyar.

काशीगीत (°गीता wrongly). poem on the model of Gītagovinda. by Maithila Candradatta. IM. 392. 3779. L. 2363. Mithilā II. iii. 22. Oudh VIII. 20. PUL. II. p. 251.

काशीगीत on its glory. by a pupil of Nārāyaṇa Tīrtha. Taylor II. 213 (chs. 1–5).

काशीगीता another name of Pañcakrośīmāhātmya from Brahmavaivartapurāṇa on the greatness of Gaṅgā. See Pañcakrośīmāhātmya below. Gov. Or. Libr. Madras 18. MD. 2462.

See V. Raghavan, *JOR. Madras* XII. 1940. p. 112.

काशीचन्द्रविद्यारत्न (1854–1917 A.D.) belonged to a Brahman family of Vikrampur, Bengal; wrote C.s on twenty Dharma

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Saṁhitās; his C. on Manu alone has been published.

—Uddhāracandrikā.

Ptd. Calcutta (1321 Bengali Saṁvat). See *ABORI.* XI. p. 256.

काशीजातक jy. Adyar II. p. 55a.

काशीतत्त्व or **का. त. प्रकाशिका** by S'ivayogi Raghunāthendra or R. Sarasvatī (°tīndra). BORI. 163 of 1886–92. Hpr. I. 65. Peters. IV. p. 6 (no. 163). RASB. III. 2456.

काशीतत्त्वकौमुदी by Raghunātha, pupil of Rāmadayālu on Kās'īmṛtamokṣanirṇaya. Mithilā I. 63 (Pūrvārdha only).

काशीतत्त्वदीपिका by Prabhākara. BORI. 36 of 1881–82. P. 19.

काशीतत्त्वप्रकाशिका an. Skt. Coll. Ben. 1918–30, p. 16 (no. 126) (inc.).

Ref. by Vīres'vara in his Laghucintāmaṇi, Bomb. Uni. 1140.

Cf. above the text by Raghunāthendra.

काशीतत्त्वप्रकाशिका or **काशीसारोद्धार** dh. Stein 86. Extr. 303–4 (inc.).

Cf. above the text by Raghunāthendra.

काशीतत्त्वविचार IM. 10215 (inc.).

Cf. next.

काशीतत्त्वविचार by Harikṛṣṇa, belonging to the later part of the 19th Century. Alph. List Beng. Govt. p. 27. RASB. III. 2451. 2452.

काशीतत्त्वविवेक Mithilā.

काशीतिम्मण्णाचार्य See Timmaṇṇācārya below.

काशी तिरुमलसूरि See Tirumalasūri.

काशीदर्पण Ānandās'rama 541.

काशीदर्पण compiled with Hindi C. by Kṛṣṇacandra Dharmādhikārin.

Ptd. Calcutta, 1875. See Br. Mus. Ptd. Bks. 1876–92. 190 and IO. Ptd. Bks. 1897, p. 32.

काशीदशक stotra. by Lakṣmīnārāyaṇa. IM. 9772A.

काशीदासमित्र

—Kās'īmāhātmya in Kās'īkhaṇḍasāroddhāra. IM. 10912.

—C. on 3rd s'loka of Pañcadas'ī. IM. 10924.

—C. on Vākyavṛtti. IM. 10907 (with text).

—C. Bhāvasūcanī on Vijñānanaukā of S'aṅkarācārya. IM. 10909 (with text).

—C. on S'ukāṣṭaka. IM. 10891.

काशीदीक्षित (याज्ञिक) son of Sadās'iva Dīkṣita and pupil of Vīres'vara; two mss. of his Rudrapaddhati (Baroda 12064 and 9638 are d. 1648 and 1666 A.D.).

Cf. also other Kās'ī Dīkṣitas noted below.

—Āhnikaprayoga. BBRAS. 671. Kavīndrācārya 524 (Āhnika). RASB. III. 2240.

—Ṛtus'ānti or Rajodars'anas'ānti. RASB. III. 2598.

—Grahayajñapaddhati. PUL. I. p. 86. RASB. III. 2599.

—Nīlavṛṣotsargapaddhati. Bikaner 2717.

—Prayogaratna. dh., based on Rāmakṛṣṇa's Saṁskāraganapati and Narahari's Saṁskāranṛsiṁha, composed in 1667 A.D. RASB. II. 1164.

—(Mahā) Rudrapaddhati or Rudravidhānapaddhati (Proceed. ASB. 1869. p. 136) or Rudrānuṣṭhānapaddhati (B. I. 234. CPB. 4826). Baroda 192. BORI. 160 of 1880–81. Kh. 60.

—Lakṣahomapaddhati. IO. 1771. RASB. II. 1208. Sūcīpattra 79.

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—S'rāddhadīpikā or S'rāddhaprayogapaddhati. Cs. II. 426. RASB. II. 1197.

—S'rāddhabhāskara, Pārvaṇas'rāddhaprayoga from. Is this S'r. prayoga same as the previous?

—C. on Kātyāyana S'rautasūtra. Kavīndrācārya 462 (s'rauta and smārta). Peters. II. p. 173 (no. 83). Ujjain Latest Additions 589.

काशीदीक्षित

—C. on Navakaṇḍikā or S'rāddhakalpasūtra of Kātyāyana. Kavīndrācārya 514.

Cf. above Kās'ī Dīkṣita.

काशीदीक्षित

—Dars'apaurṇamāsapaddhati. s'r. IM. 2481. Trav. Uni. 7730.

Cf. above K. Dīkṣita, son of Sadās'iva Dīkṣita.

काशीदीक्षित

—Nīlodvāhapaddhati. Ujjain Latest Additions 518.

Cf. above K. Dīkṣita, son of Sadās'iva Dīkṣita.

काशीदीक्षित

—C. Prakās'īkā on Rāmacandra's Kuṇḍamaṇḍapas'loka. IM. 5850.

Cf. above K. Dīkṣita, son of Sadās'iva Dīkṣita.

काशीदीक्षित

—Ṣaṭpañcās'ikā. jy. B. IV. 200. CPB. 6024–26.

काशीदीक्षित Q. in Namakamantravibhāgapradīpa by Kāmadeva, RASB. II. 916.

काशीदेवीध्यान

Ptd. *Kās'īstha–deva–smaraṇāvalī* no. 13. Benares, 1924. See IO. Ptd. Bks. 1938, pp. 1269. 1275.

काशीदैवज्ञ father of Vīres'vara (a. of Pañcāṅgabhūṣaṇa. jy. Bikaner 4822).

काशीधर्मसभा Oppert I. 7284.

काशीनन्दबाबा

—S'lokasaṅgraha from Bhojacaritra (Bh. prabandha). RASB. VII. 5461.

काशीनाथ

—Mahārudrapaddhati. BORI. 73 of 1886–92. Peters. IV. p. 3 (no. 73). *Cf.* above Kās'ī Dīkṣita, son of Sadās'iva Dīkṣita, a. of Mahārudrapaddhati.

काशीनाथ

—Laghurasālā. IM. 1023.

काशीनाथ

—S'ivavilāsa. Vaṅgīya Sup. 1927 (inc.).

काशीनाथ

—S'rāddhakalpa. K. 198.

काशीनाथ

—S'rāddhanirṇayadīpikā. Trav. Uni. 4832.

Cf. above S'rāddhadīpikā of Kās'ī Dīkṣita, son of Sadās'iva.

काशीनाथ of Bengal, writer on music following Hanumān and Bharata and a contemporary of S'āmaṇṇasūri, mentioned in the latter's Gītasāhityasaṁgrahadīpikā.

See V. Raghavan, *J. of Madras Music Academy, Madras*, XXI. i–iv. p. 210.

काशीनाथ

—C. Kās'ikā on Amarakos'a. B. III. 36.

काशीनाथ

—C. Subodhinī on Bhāravi's Kirātārjunīya. BORI. D. XIII. i. 87–88.

काशीनाथ

—C. S'is'ubodhinī on Vṛndāvanakāvya of Mānāṅka. BORI. D. XIII. ii. 720.

काशीनाथ

—Kṛdvivaraṇa. gr. Cs. VIII. 20.

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No evidence to identify this and the following Kāśīnāthas who have all written on gr.

काशीनाथ
—Dhātuprayogāvalī. gr. Mithilā.

काशीनाथ
—Dhātumañjarī. gr. Bomb. Uni. 87 (ms. d. 1633 A.D.). BORI. D. II. i. 220. IO. 776. RASB. VI. 4551.

IO. 776 notes that this work was alphabetically arranged for Wilkins by Lāla Mahatā Barāya and published by the former in 1815 from IO. ms., with the various readings of Carey's edn. of Kavikalpadruma.

काशीनाथ
—Viśeṣyavāda. gr. SSPC. III. R. 14.

काशीनाथ
—Vaiyākaraṇasarvasva. Gov. Or. Libr. Madras 90.

काशीनाथ
—Śiśubodha. gr. CPB. 3312 (Bāla-śiśubodha). IM. 675. Kāśīn. 18. Oudh XIII. 78 (noted as ny.?). RASB. VI. 4582.

काशीनाथ
—C. Prakriyāsāra on Prakriyākaumudī of Rāmacandra. Baroda 729. 12662. Bikaner 5696. BORI. D. II. i. 119.

काशीनाथ
—C. Bhāṣya on Sārasvataprakriyā of Anubhūtisvarūpācārya. BORI. 292 of 1880–81. Kh. 70. Radh. 10.

काशीनाथ
—Arghadīpaka(pikā). jy. BORI. 403 of 1895–98. PUL. II. p. 210.

See NCC. I. p. 280a.

There is no evidence for identifying this and the following Kāśīnāthas, all of whom have written on jy.

काशीनाथ
—Gaurījātakavidhi. jy. Mithilā.

काशीनाथ
—Jātakaratna. jy. Bikaner 4641. BORI. 904 of 1886–92.

काशीनाथ
—Jyotiṣasaṅgraha. Mack. 121.

काशीनाथ
—Praśnapradīpa or Praśnadīpa (°dīpikā). jy. in 14 chs. on the main topics of astrology. Q. by Nīlakaṇṭha in Tājika, 1587 A.D. (See BBRAS. 336) (alternate title Praśnaprakāśa). BORI. 488 of 1892–95. Hpr. II. 133. IO. 6357. JBhP. I. 1800. Mithilā III. 190. Oxf. II. 1548. PUL. II. p. 226 (alternate title Praśnagehadīpa). RASB. X. 7160.

काशीनाथ
—Lagnacandrikā. jy. Bikaner 5070. Cs. IX. 120. IO. 3099. 6364. L. 856. Mithilā III. 311.

Ptd. Delhi, 1876 (a. K. Bhaṭṭācārya). See IO. Ptd. Bks. 1938, pp. 1271, 1439.

काशीनाथ
—Śīghrabodha. jy. on omens in 4 or 8 sections. Q. Muhūrtacintāmaṇi and Ratnamālā, and hence later than 1600 A.D. (See Oxf. II. 1547). BBRAS. 336–7. Bomb. Uni. 458. Br. Mus. 499. Cs. IX. 128. IO. 3015–17. 6366. Mithilā III. 369. Oxf. II. 1547 (in 8 sections Vṛddha Śīghra°). Weber 884.

Ptd. Benaras, 1936.

काशीनाथ
—Ṣaṭtriṁśatikā. jy. AK. 907.

काशीनाथ
—Saṁvatsaraprakaraṇa. jy. L. 2793.

काशीनाथ
—Catuḥṣaṣṭitantrasya Hṛdayaprakaraṇa. IM. 5430 (inc.).

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No evidence to identify this and the following Kāśīnāthas who have all written on Tantra.

काशीनाथ

—Tṛcārghyadānavidhāna. RASB. II. 1165.

काशीनाथ

—Bhairavāṣṭaka. Stein 232.

काशीनाथभट्ट

—Lalitārcanapaddhati. IM. 4465.

काशीनाथ

—Śaktipūjātaraṅgiṇītantra. Bd. 948. BORI. 948 of 1887–91.

काशीनाथभट्ट

—Śrīvidyārcanacandrikā. Hz. 1717. TD. XX. Sup. no. 1667.

काशीनाथ

—Saptaśatī Upodghāta. Jodhpur 828.

काशीनाथ a descendant of Yajñamūrti, a Tailaṅga.

—Asiddhinirūpaṇavyākhyā. ny. Hall p. 54.

—Tattvacintāmaṇidīdhitivyākhyā. Asiddhigranthāṭmikā. Ben. 174. Both identical?

काशीनाथ

—Vyutpattivāda. ny. CPB. 5487–5488.

काशीनाथ

—Rasakalpalatā. med. NW. 592.

No evidence to identify this and the following Kāśīnāthas who have all written on med.

काशीनाथ

—Laṅghanapathyanirṇaya. med. composed in 1736 A.D. when King Jayasiṁha was reigning in Jaipur. Alwar 1675. Extr. 429.

काशीनाथ

—Viṣoddhāra. med. Luck. Uni. p. 73.

काशीनाथ or **काशीराज** or **काशीराम**

—Ajīrṇamañjarī or Amṛtamañjarī. med.

See NCC. I. Revised edn. pp. 87b, 88a.

Cf. below Kāśīrāma, son of Mathurādāsa, a. of med. works Śabdaratnapradīpa etc.

काशीनाथ

—Pañcadaśādhyāyīsūtrapāda. CPB. 2741. Oppert I. 2733.

काशीनाथ

—Vairāgyapañcāśīti. BORI. 579 of 1894–95. Oudh XI. 76.

काशीनाथ alias Appa Tulasi. modern writer.

—Abhinavatālamañjarī.

—Rāgakalpadruma composed in 1914 A.D., on 120 Rāgas of North.

—Saṅgītasudhākara in 2 chs. in 125 Rāgas.

See V. Raghavan, *J. of Music Academy, Madras* IV. p. 84; *Sangeet Natak Akademi Bulletin* 18. April 1961. p. 17.

काशीनाथ of Bengal. completed the C. on Aṣṭādhyāyī begun by Dharaṇīdhara. NCC. I. p. 344a.

Ptd. in 2 Vols., Calcutta, 1809.

काशीनाथ of Kashmir.

—Kādambarīkathāsāra or Saṁkṣiptakādambarī, composed at the instance of Padmorja. IO. 4072.

काशीनाथ teacher of Nīlakaṇṭha (a. of C. on Bṛhadāraṇyakopaniṣad, RASB. II. 858 and 859) and Saptaśatyaṅgaṣaṭkavyākhyāna (see *IHQ.* XVI. p. 574).

काशीनाथ teacher of Hariśarman, a. of C. on Nāgeśa Bhaṭṭa's Paribhāṣenduśekhara, MT. 1767 and C. on Hari Dīkṣita's Śabdaratna, (MT. 1768), and patro-

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nised by Vijayarāma Gajapati and Ānanda Gajapati of Vizianagaram.

काशीनाथ teacher of the an. a. of Laghus'ekharacandrikā. PUL. II. pp. 90–91.

Cf. above Kās'ināṭha, teacher of Hari S'arman, a. of C. on Paribhāṣendus'ekhara.

काशीनाथ teacher of Yāges'vara, a. of C. Haimavatī on Nāgoji's Paribhāṣendus'ekhara. Trav. Uni. 1714.

Cf. the two previous entries.

काशीनाथ उपाध्याय alias **बाबा पाध्ये** son of Ananta and Annapūrṇā (who became a Satī); was related to the Marathi poet Moropant; was a devotee of God Viṭṭhala at Pandharpur; composed Dharmasindhusāra, authority in Deccan, in 1790–1 A.D.; became a Saṁnyāsin and died in 1805 A.D.

See P. V. Kane, *HDS.* I. pp. 463–5.

—Agnyādhānaprayoga. Rajapur 294. 295.

—Ārtikyakadamba. stotra. Ujjain II. p. 74 (ptd.).

See NCC. II. p. 166b.

—Kuṇḍadikpāla with C. K. 170.

—Devapūjākalpa. Baroda 10969.

—Dharmasindhu(sāra) or Dharmābdhisāra in 3 Paricchedas, the third being in 2 parts. Baroda 1192. BORI. 75 of 1899–1915. RASB. II. 1643 A. III. 2212. TD. 18153–64. Ujjain I. p. 29.

Ptd. often (1) Bombay, 1850. (2) Poona, 1925.

—Prāyas'cittendus'ekhara or Prā. prayogasārasaṅgraha called so after his father's work of which this is a summary. B. III. 110. Baroda 5007. BORI. 99 of 1895–98. RASB. III. 2540.

Ptd. (1) Bombay, 1863. (2) *Veṅk. Press.* Bombay, 1922.

—S'rāddhasaṅgraha. Rajapur 230.

—Cc. Bhāvārthadīpikāprakās'a on S'rīdharasvāmin's C. on Bhāgavata. Bomb. Uni. 1292–93. RASB. V. 3642 (only a portion of Book I). This ref. to Toṣaṇīsārasaṅgraha.

—C. (Sadbhakta) Toṣaṇīsārasaṅgraha on Rāsapañcādhyāyī of Bhāgavata (X. 29–33 chs.). Bomb. Uni. 1295. IM. 10585 (inc.). Rajapur 980.

—C. on 'Loke vyavāya' iti s'loka (Bhāgavata XI. v. 11). Alph. List Beng. Govt. p. 101 (no. 265). Baroda 3696. Trav. Uni. 7215. Wai 316.

—C. Viṭṭhalaṛṅmantrasārabhāṣya on 12 mantras of Ṛv. (I. 95, I. 164. 31 etc.) explaining them as applying to God Viṭṭhala. BBRAS. 1155. BORI. 100 of 1869–70. CLB. I. p. 16. RASB. II. 176.

—Cc. Bhāvārthadīpikā on S'rīdhara's C. on Veda(s'ruti)stuti in the Bhāgavata, X. 87. Bomb. Uni. 1297. Oudh XVII. 10. Ujjain II. p. 63. Wai 316.

काशीनाथ son of Kṛṣṇadatta and father of Balabhadra (a. of C. Dīpikā on Mahānāṭaka. BP. pp. 357–8).

काशीनाथ भट्ट भड alias **विश्वनाथ** alias **शिवानन्दनाथ** of Benaras; son of Jayarāma Bhaṭṭa and Vārāṇasī, and grandson of S'ivarāma and pupil of maternal grandfather Ananta; worshipper of S'iva and S'akti; follower of *dakṣiṇācāra* and critic of *Vāmācāra*; later than Bhaṭṭoji; he might have lived in the 17th or 18th Cent.; a prolific writer, his works being mainly compilations from tantras and Purāṇas; see Chintaharan Chakravarti 'Kās'ināṭha

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Bhaṭṭa and his works', *JASB. Letters* 1938, pp. 455–65.

—Avatārabhedaprakāśikā. RASB. VIII. A. 6221.

—Aṣṭādaśapurāṇavyavasthā.

Ptd. in *Sārasvatī Suṣamā*. Vārāṇasī, 1959 and issued separately also.

—Āgamotpattinirṇaya or Āgamotpattyādi-vaidikatāntrikanirṇaya. tantra.

See NCC. II. p. 16b.

—Āpastambāhnika. IM. 3006. NP. VIII. 10. Ujjain I. p. 22.

See NCC. II. p. 141b.

—Āmnāyaprakāśa. tantra.

See C. Chakravarti. *ibid.* p. 459.

—Āśvalāyanāhnika. RASB. II. 412.

See next work.

—Ṛgvedāhnikacandrikā or Āhnika° B. I. 162. BORI. 518 of 1883–84. BP. p. 296.

See NCC. III. p. 27a.

—Kāpālikamatavyavasthā. tantra. RASB. VIII. A. 6444–45.

See NCC. III. p. 343a.

—Kāmeśārcanacandrikā. tantra. RASB. VIII. B. 6459.

See NCC. III. p. 364a.

—Kālanirṇayadīpikā. jy. NP. VI. 24.

See above p. 28a.

—Kālībhaktirasāyana in 8 chs. tantra. RASB. VIII. A. 6304.

See above p. 76b.

—Kālībhaktisudhārṇava. tantra. ref. to by a. in his C. on Karpūrastava.

See above p. 76b.

—Kṛṣṇapūjātaraṅgiṇī. tantra. RASB. III. 2874.

—Kaulagajamardana. NW. 220.

—Gaṅgābhaktirasāyana. RASB. (?)

See C. Chakravarti, *loc. cit.* p. 464.

—Gaṇeśārcanadīpikā. tantra. RASB. III. 2892. Sūcīpattra 39. Tagore 37.

—Gāyatrīpuraścaraṇacandrikā. Adyar II. p. 213a. BORI. 961 of 1884–87. PUL. I. p. 116.

—Gāyatryarcanadīpikā. tantra. RASB. VIII. A. 6420.

—Gurupūjākrama. tantra. NW. 254.

—Caṇḍikārcanadīpikā. tantra. Alwar 2125. Extr. 620. RASB. VIII. A. 6405–6.

—Caṇḍīpūjārasāyana. tantra. NP. VI. 52.

—Tantrabhūṣā. RASB. VIII. A. 6227.

—Tantrasiddhāntakaumudī. RASB. VIII. A. 6222–23.

—Tārāpūjārasāyana. RASB. VIII. A. 6330.

—Tithinirṇayadīpikā. Baroda 10724. BISM. वि. 76/7.

—Tripurasundaryarcanākrama. RASB. VIII. A. 6355.

—Tristhalīsetu. Stein 91. Extr. 306.

—Dakṣiṇācāradīpikā. tantra. in 8 chs. NP. III. 64.

—Dakṣiṇāmūrtikalpa(mantrapaddhati). Adyar II. p. 207b.

—Dakṣiṇāmūrtikaustubha. tantra. RASB. VIII. B. 6452.

—Dakṣiṇāmūrticandrikā. tantra. Alwar 2163. Extr. 628.

—Dakṣiṇāmūrtidīpikā. tantra. RASB. VIII. A. 6453.

—Durjanamukhacapeṭikā or Bhāgavatavyavasthā showing that Devībhāgavata

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is the real Bhāgavatapurāṇa. IO. 3367. RASB. V. 4111. Stein 209. Transl. into French by Burnouf, Preface, *Le Bhāgavata Purāṇa*, p. lxxxv.

—Pakṣapradoṣārcanacandrikā. RASB. III. 2855.

—Pārthivārcanadīpikā. RASB. III. 2854.

—Puras'caraṇadīpikā. tantra. K. 46. Mithilā.

Ptd. Benaras, 1873.

—Mantracandrikā. tantra. Bomb. Uni. 1755. Peters. VI. Extr. p. 37. p. 105 (no. 500). RASB. VIII. A. 6240. L. 1709 is a diff. version.

—Mantrasārasamuccaya. Oudh XX. 248.

Cf. Mantrarājasamuccaya ref. to in a.'s Kāmes'ārcanacandrikā.

—Mantrasiddhāntamañjarī. RASB. VIII. A. 6224.

—Yantracandrikā. tantra. Alwar 2229. Extr. 662.

—Yogasiddhāntamañjarī. RASB. VIII. B. 6608.

—Rāmapūjātaraṅgiṇī. in two versions. RASB. III. 2882. 2883. Ujjain I. p. 78.

—Vaṭukārcanadīpikā. tantra. NP. VI. 50.

—Vāmācāramatakhaṇḍana. tantra. RASB. VIII. A. 6446. Replied to by Brahmānanda in his Vāmācārasiddhāntasaṅgraha, MD. 5720.

—Viprānandataraṅgiṇī.

Ptd. *Princess of Wales Sar. Bha. Studies* VII. pp. 190–91.

—Vaidikatāntrikādhikārinirṇaya. tantra. RASB. VIII. A. 6225.

—S'āmbhavārcanakaūmudī. RASB. VIII. B. 6461.

—S'āstravyavasthā. RASB. (?)

See C. Chakravarti. *ibid.* p. 461.

—S'ivapūjātaraṅgiṇī. Alwar 2394. Extr. 671.

—S'ivabhaktirasāyana in 5 chs. RASB. VIII. B. 6458.

—S'ivabhaktisudhārṇava in 3 chs. AS. p. 201. Proceed. ASB. 1869. 136.

—S'ivamuktiprabodhinī. RASB. VIII. B. 6460.

—S'ivasiddhāntamañjarī. RASB. VIII. B. 6457.

—S'ivādvaitaprakās'ikā (in two versions).
(a) IO. 2513. RASB. VIII. B. 6454.
(b) RASB. VIII. B. 6455.

—S'aivasiddhāntamaṇḍana. RASB. VIII. B. 6456.

—S'rīvidyāmantradīpikā. RASB. VIII. A. 6345.

—Ṣoḍas'āvaraṇa Mahārudrārcanapaddhati. RASB. II. 779.

—C. Dīpikā or Rahasyārthasādhikā on Karpūrastava. RASB. VIII. B. 6627.

See NCC. III. p. 192b.

—C. Padārthādars'a on Kavicandrodaya. L. 2756.

—C. on Caṇḍīmāhātmya (Devīmāhātmya). NW. 250. Varendra 1789.

—C. Gūḍhārthādars'a or Jñānārṇavatantra. L. 826. RASB. VIII. A. 5816.

—C. on Trikūṭārahasya. NP. VI. 56.

—C. Gūḍhārthādars'a on Dakṣiṇācāratantrarāja. Incorporates portions of Lakṣmīdhara's C. on Saundaryalaharī. RASB. VIII. A. 6140.

—C. Padārthādars'a on Mantramahodadhi of Mahīdhara. Agrees with C. Naukā by Mahīdhara. Bomb. Uni. 1759. L. 1714. RASB. VIII. A. 6254–6.

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—C. on Mahimnasstotra of Puṣpadanta. RASB. VII. 5598.

—C. on S'āradātilaka. NP. III. 38. VI. 50. NW. 224.

—C. Cakrasaṅketacandrikā on selected verses from Yoginīhṛdaya (abridgement of Amṛtānanda's C.). RASB. VIII. A. 6144.

काशीनाथ son of Pāṇḍuraṅga Parava (compiler of various riddles).

—Dṛṣṭakūṭārṇava. RASB. VII. 5532.

—Prahelikāsāra. 42 verses. RASB. VII. 5533.

—Samasyādīpa. 76 verses. RASB. VII. 5534.

—Hāsyapañcās'ikā. 55 humorous verses. RASB. VII. 5473.

काशीनाथ a Napāḍīya and Vandyaghaṭīya; son of Balabhadra (but Mādhava according to IO. 968–70, Sārasundarī on Amarakos'a), grandson of Sarvānanda, father of Raghunāthatarkavāgīs'a (a. of Sāṁkhyatattvavilāsa or Sāṁkhyavṛttivicāra) and of Mathures'a Vidyālaṁkāra (a. of C. Sārasundarī on Amarakos'a, IO. 968–70, written in 1666 A.D.).

काशीनाथ son of S'aṅkara and Rohiṇī.

—Āyurvedasāra or Kās'īnāthapaddhati or Vaidyakapaddhati. BORI. D. XVI. i. 244–50.

—Yaduvaṁs'akāvya. gr. poem like Bhaṭṭikāvya. BORI. D. XIII. ii. 545. Nepal I. p. 232. RASB. VII. 5237.

काशीनाथ अध्वरिन्

—Kalisantaraṇopāya. dh. See NCC. III. p. 231b.

काशीनाथ कवि patronised by King Kṛṣṇacandra of Nadiyā.

—Tārābhaktitaraṅgiṇī. in six taraṅgas; adopts the dramatic style in some places.

Alph. List Beng. Govt. p. 47 (no. 815). Dacca 3186. L. 1607. Oudh XVIII. 84. 86.

काशीनाथ गणक

—Grahaprakās'a. jy. Müller Fund 55. Nepal I. p. 167.

काशीनाथ चतुर्वेदिन्

—Cikitsākramakalpavallī. med.

Ptd. *Veṅk. Press.* Bombay, 1884–85. See IO. Ptd. Bks. 1938, pp. 654. 1271.

काशीनाथ तर्कपञ्चानन

—Kālīpūjāpaddhati or S'yāmārcanakramadīpikā or S'yāmāpūjāpaddhati. Composed in 1828 A.D. Cs. V. 125.

—S'yāmāsantoṣaṇa stotra. Composed in 1834 A.D. RASB. VIII. B. 6661. Here it is mentioned that a. may be identical with a Pandit of that name on the staff of the Calcutta Skt. College.

काशीनाथ तर्कालङ्कार

—S'yāmāsaparyāvidhi. described as 'Siddhāntasārātmaka'; a digest on Tāntric worship of Devī. composed at Benaras in 1777 A.D. Hpr. II. 224. MT. 5122. Sūcīpattra 43. Tagore 35.

—Saparyāsāra. probably same work as above. NP. III. 116. Sūcīpattra 44.

—Madyapānavicāra from Saparyāsāra. SK. Ray DC. 212.

काशीनाथ तर्कालङ्कार

—Prāyas'cittakadambasārasaṅgraha. Hpr. I. 237. Vaṅgīya p. 132 (Prā. sārasaṅgraha).

—C. on Tithitattva of Raghunandana Bhaṭṭācārya. Hpr. I. 150. SSPC. I. 1. 389.

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—C. on Prāyas'cittatattva of Raghunandana Bhaṭṭācārya. Hpr. I. 238.

काशीनाथ तर्कालङ्कारभट्टाचार्य

—Mantrapradīpa. Dacca 1904E. L. 747 (Vāmācāranirūpaṇa is 4th Pariccheda of this work).

काशीनाथ तर्कालङ्कारवागीश of Vaṭṭipalla family, Kās'yapagotra; ancestor of Narakaṇṭhīrava or Narasiṁha mentioned in the latter's Abhinavavāsavadattā.

See *Adyar Library Bulletin* VIII. iv. 1944. Mss. Notes. pp. 153–4.

काशीनाथ देवशर्मन् of Haripāla in Rāḍhā, Bengal; pupil of Rāmacandra, who was pupil of Siddhānta Vāgīs'a.

—Pradīpa. elementary gr. for youngsters written in conversational style. Cs. VIII. 173 (inc.).

काशीनाथ दैवज्ञ of Saṅkṛti gotra, father of Bāla Daivajña (*C.* 1700–50 A.D.), a resident of Marathwada; mentioned in the beg. col.s and end of the son's Muhūrtamañjarī. See *Marathwada University J.* II. i. 1961. pp. 82, 83.

काशीनाथ भट्ट

—Ajapāmantravidhāna. America 4371.

काशीनाथ भट्ट

—Kṛṣṇabhakti. K. 208.

काशीनाथ भट्ट

—C. on some s'r. work. Kavīndrācārya 442.

काशीनाथ भट्ट अभ्यंकर

—Cayana prayoga. Kavīndrācārya 456.

काशीनाथ (भट्ट or उपाध्याय) surnamed Citrāv. of Poona; teacher of Kṛṣṇa Dhūrjaṭi (a. of C. Siddhāntacandrodaya on Annam Bhaṭṭa's Tarkasaṅgraha, written in 1774 A.D. Bomb. Uni. 1983. IO. 5879).

काशीनाथ भट्टाचार्य

—Ās'ubodha. jy. IM. 6624.

Cf. S'īghrabodha.

काशीनाथ भट्टाचार्य

—Muhūrtamuktāvalī. jy. Lahore 1882, 3.

काशीनाथ भट्टाचार्य

—S'abdasandarbhasindhu, compiled for Sir William Jones. Ben. 34. IM. 2921 (inc.). Jones 413.

काशीनाथ भट्टाचार्य mentioned as a Sanskrit scholar of Akbar's time, in Ain-i-Akbari (Blochmann, pp. 537–47). See *IHQ.* XIII. pp. 31-6.

काशीनाथ मिश्र

—Dhātusaṅgraha. gr. Lgr. 30.

काशीनाथ मिश्र

—Vaidehīpariṇaya. kāvya. K. 66.

काशीनाथ रथ father of Vāsudeva, a. of Bhuvanes'varīprakās'a, RASB. VIII. A. 6382. MT. 3283 (a) and Yajñaprakās'a, MT. 3823.

काशीनाथ शर्मन्

—Patitapāvanagaṅgāstotra in 22 verses. IO. 7098.

काशीनाथ शर्मन्

—Prāyas'cittavyavasthā. SSPC. I. I. 1.

Cf. above Kās'īnātha Tarkālaṁkāra, Prā. kadambasārasaṁgraha and Prā. sārasaṁgraha.

A Prāyas'cittavyavasthāsaṅgraha by Kās'īnātha Tarkālaṁkāra was ptd. at Calcutta, 1881. See IO. Ptd. Bks. 1938, pp. 1273. 1979.

काशीनाथ शर्मन्

—Rāmacarita. poem. in 13 cantos. IO. 3921.

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काशीनाथ शास्त्रिन्

—C. Lakṣaṇavivaraṇavyākhyā on Tarkabhāṣā of Keśavamiśra. MD. 16153. PUL. II. p. 10.

काशीनाथ शास्त्रिन्

—Vedāntaparibhāṣā. Rice 174.

काशीनाथ सामुद्रिकाचार्य of Rāḍhāpura in Bengal, belonged to Kāśyapagotra; father of Rāghavendra (a. of Mantrārthadīpa and Rāmaprakāśa) and grandfather of Cirañjīva Bhaṭṭācārya (a. of Vidvanmodataraṅginī. which refers to him); he flourished in the beg. of 17th Cent. See Bomb. Uni. 2125. *JASB.* (*NS*) XI (1915). p. 291. MD. 12170. Oxf. 260b. TD. 8132. Weber p. 159. IO. i. pp. 502a. 531a. 790a.

काशीनाथकोश Lucknow Mus. Probably the med. lex. Śabdaratnapradīpa noted above.

काशीनाथपद्धति med. by Kāśīnātha. BORI. D. XVI. i. 245. See NCC. II. p. 153b, Āyurvedasāra.

काशीनाथमङ्गलस्तोत्र Stein 220.

काशीनाथविप्रपञ्जिका Pañjikā for 1861 A.D. Dacca (p. 70. No number).

काशीनाथानन्दनाथ also called Paramanirañjana, teacher of Rāmagopāla Śarman; mentioned in the student's Tantradīpanī (Hpr. II. 79) written in 1704 A.D.

काशीनाथी med. B. IV. 220. Several Kāśīnāthas and their med. works have been noted above.

काशीनामावलि stotra. by Raghunāthendra Sarasvatī. PUL. II. p. 174. Trav. Uni. 5287.

काशीनित्ययात्रा (पद्धति) or **चतुर्देशयात्रा** a guide to Banaras.

Alph. List Beng. Govt. p. 27. L. 4124. See also Nityayātrā.

काशीनित्ययात्राविधि Adyar I. p. 88a (inc.).

काशीनित्यषोडशयात्रा BBRAS. 769.

काशीपञ्चक stotra. Ānandāśrama 6392 (c).

Cf. the texts below ascribed to Śaṅkarācārya.

काशीपञ्चक (Beg: मनोनिवृत्तिः परमोपशान्तिः) stotra. by Śaṅkarācārya. Nasik XXVI. 6. TD. 7222.

(1) *Br. St. Mu.* Pt. I. pp. 359–60. Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra.* Pt. II. pp. 755. Guj. News Press, 1925. (3) *Br. St. Ratnākara.* pp. 328. N. S. Press, 1926. (4) *Br. St. Ratnākara.* pp. 276. Bhargav Pustakalaya, Benares, 1937. (5) *Br. St. Ratnākara.* Pt. II. pp. 505–06. Vavilla Press, 1929. (6) *Works of Śaṅkarācārya.* Vol. 18. pp. 143–44. V.V. Press, Srirangam. (7) Minor Works of Śaṅkaracārya, *Poona Ori. Ser.* 8. 1952. pp. 353–4.

काशीपञ्चक adv. in five verses on the realisation of the Self. Adyar D. IX. 794.

This is different from the Kāśīpañcaka ptd. in the Śrī Śaṅkaragranthāvalī, *Vāṇī Vilās Press*, Srirangam.

काशीपञ्चक्रोशमाहात्म्य Adyar I. p. 142b.

काशीपञ्चदशयात्रा Divanji 5 (inc.).

काशीपञ्चदशीस्तोत्र IM. 8059E.

काशीपञ्चरत्न

This is a collection of five works:

(1) Gaṅgāṣṭaka by Vālmīki. (2) Annapūrṇāṣṭaka by Śaṅkarācārya. (3) Kālabhairavāṣṭaka by Śaṅkarācārya. (4) Maṇikarṇikāṣṭaka by Śaṅkarācārya. (5) Viśveśvarāṣṭaka by Vedavyāsa.

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Alph. List Beng. Govt. p. 27. CPB. 888.

See under separate titles.

काशीपट्ट? Udaipur II. 217, 15.

काशीपति

—C. on Gītagovinda (?) Viśvabhāratī 1094 (Cantos V–VI).

काशीपति कविराज of Kauṇḍinyagotra, son of Umāpati and grandson of Ayyalu Dīkṣita; flourished at the court of Nañjarāja of Mysore in the beg. of 18th Cent.

See *NIA.* IV (1941), pp. 150–4.

—C. Śravaṇānandinī on Saṅgītagaṅgādhara of his patron Nañjarāja. MD. 19185. MT. 7506.

—Mukundānanda bhāṇa.

Adyar D. V. 1479. BORI. D. XIV. 172. IO. 4195. 7410–12. MD. 12613.

Ptd. *N. S. Press*, 1889. 1894.

For some of his verses not found in the above and q. in Subhāṣitasārasamuccaya, see *B. C. Law Vol.* II. p. 148.

काशीपाठक father of Agnihotripāṭhaka and grandfather of Gopīnāthapāṭhaka (a. of Praṇavopāsanāvidhi, Cs. II. 351).

काशीपुरमहिमवर्णन by Gaṇeśa, son of Veṅkaṭa and disciple of Nārāyaṇa. RASB. VII. 5268.

काशीपुराण Kavīndrācārya 1415.

काशीपुर्यष्टक Gov. Or. Libr. Madras 18.

काशीप्रकरण from Tristhalīsetu of Nārāyaṇa Bhaṭṭa.

America 2857–60. AS. p. 46. B. III. 88. Ben. 134. Cs. II. 319. P. 20.

काशीप्रकाश on pilgrimage to Benares. by Nandapaṇḍita, at the instance of Sarvabhaṭṭa, guru of Kṛṣṇanāyaka of Madura. IO. 3701. NP. V. 74.

काशीप्रघट्टक dh. probably from Tristhalīsetu. B. III. 78.

काशीप्रताप compiled by Govindarāva Bhikāji Paṭavardhana, from several Purāṇas with explanation in Marathi.

Ptd. Ratnagiri, 1880. See IO. Ptd. Bks. 1938, p. 1275.

काशीप्रदक्षिण dh. Skt. Coll. Ben. 1897–1901, p. 198 (no. 809) (inc.).

काशीप्रादुर्भाव from Kāśīkhaṇḍa (26th adhyāya), Pātālakhaṇḍa of Padmapurāṇa, and Brahmavaivarta. RASB. III. 2447 (III) (ends abruptly).

काशीभाष्यामृत by Rāmaratna, pupil of Śrīdharānanda. Hpr. I. 66. IM. 10867.

Concluding verses are from ch. 26 of Kāśīkhaṇḍa.

काशीमङ्गलस्तोत्र Allahabad 178 (41).

काशीमरणफल paur. TD. 10610 (inc.).

काशीमरणमुक्तिविचार dh. by Nārāyaṇa Bhaṭṭa. NW. 114. Sūcīpattra 27.

काशीमरणविचार dh. Ānandāśrama 4182.

काशीमहादेव or Mauni Bhārgava, son of Caundo Bālāji and father of Ghanaśyāma (a. of C. Vyākhyā on Uttararāmacarita of Bhavabhūti, MT. 1352 and other works).

काशीमाहात्म्य paur.

Adyar I. p. 142b (2 mss.; 1 inc.). Ānandāśrama 1108. 2756. 4795. 5170. 6812. Bharatpur VI. 22. Bhor 108. BISM. वि. 144/7. BORI. 9 of 1872–73. CPB. 889–891. Dacca 2945 (inc.) (from Tantras and Purāṇas). Dāhilakṣmī XX. 30 (fr.). Gov. Or. Libr.

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Madras 18. Kavīndrācārya 1821. Kotah 638. MD. 2388 (inc.). 15462 (inc.). Mithilā. MT. 1389. 2013 (a). NW. 456. 488. Oppert I. 5937. 6322. II. 4530. 5486. 6158. 9914. Pheh. 4. Radh. 39. RASB. VII. 5768. Skt. Coll. Ben. 1897–1901, p. 145 (no. 589). 1909–10, p. 11 (nos. 1915. 1918). 1910–11, p. 10 (no. 2031). 1913–14, p. 10 (no. 2315). 1918–30, p. 16 (no. 127). Śṛṅgerī Mutt 272. Stein 200 (from various Purāṇas). Udaipur p. 26, no. 1417 of Ptd. Cat.

—Śivagaurīsaṁvāda. Bd. 202. BORI. 202 of 1887–91.

—from Agnipurāṇa. Mysore I. p. 181.

—from Kāśīkhaṇḍa of Skandapurāṇa. B. II. 40. Cs. IV. 18 (begins with ch. 26).

—from Kāśīkhaṇḍasāroddhāra by Kāśīdāsa Mitra. IM. 10912.

—from Kāśīsāroddhāra of Purāṇasamuccaya. Bikaner 1954. 1955.

—from Nāradapurāṇa.

Ptd. *Kāśīstha-deva-smaraṇāvalī*. no. 2. Benares, 1924. See IO. Ptd. Bks. 1938, pp. 1270. 1275.

—from Padmapurāṇa.

Adyar I. p. 142b. America 1094. Bikaner 1953. Bl. 2. BORI. 196 of 1895–1902. Gough p. 105. IM. 666. 1706. 3775. 10866. Mysore I. p. 181, RASB. V. 3478 (till end of ch. 5). 3479. Trav. Uni. 10008.

—from same, with section specified as Pātālakhaṇḍa.

Alph. List Beng. Govt. p. 27. Cs. IV. 21. Lz. 212. 213. MD. 2388. RASB. III. 2447 (I).

Ptd. (1) Benares, 1852. (2) Benares, 1864. (3) with Hindi transl. Benares, 1895, in *Tīrthayātrānirūpaṇa* no. 72. 3rd edn. 1920. (4) with Bengali transl. 2nd edn. Benares, 1922. See IO. Ptd. Bks. 1897, p. 32. 1938, p. 1270.

—also called Kāśīrahasya, from Brahmavaivartapurāṇa, claiming to be its third Khaṇḍa; in 26 chs.

Alph. List Beng. Govt. pp. 27 (2 mss. with C.). 139 (with C.). America 1148. 1149 (chs. 1–20). AS. p. 46. BBRAS. 905. Ben. 48. BL. 30. Bhor 95. Burnell 189b. Cs. IV. 57 (fr.). Dacca 872C. Hz. 1159. IIO. Stein 39. IM. 1738. 5907 (inc.). 10982. IO. 3415. Khn. 30. Mandlik p. 68, BH. 61. MT. 1387. Mysore I. p. 181 (with C.). NW. 452. 496. Oxf. 27b. PUL. II. p. 151 (3 mss.). Radh. 39. RASB. V. 3825 (with C.). 3826 (inc.; with C.). 3827 (11 chs.). 3828 (inc.). SB. 230. Skt. Coll. Ben. 1912–13, p. 8 (no. 2194, inc.). SK. Ray 43 (inc.). SK. Ray DC. 243. TD. 10074 (Brahmakaivarta). 10106. Trav. Uni. 6619 (inc.). 10063. Ujjain II. p. 22 (2 mss.). Vaṅgīya p. 77 (chs. 26).

Ptd. under the title Kāśīrahasya, Benares, 1865.

—C. by Nīlakaṇṭha Sarasvatī (?). America 1150.

—C. Setubandha by Vidyānanda Sarasvatī, disciple of Śivānanda Sarasvatī.

Alph. List Beng. Govt. pp. 27. 139. Mysore I. p. 181. RASB. V. 3825. 3826 (inc.).

—from Yoginītantra. SK. Ray DC. 173.

—also called Ānandakānana(-vana-)-māhātmya from Lakṣmīsaṁhitā of Vāyupurāṇa.

Adyar. Ben. 46. 52. Burnell 193a. IO. 3599. K. 20. MD. 15462 (inc.).

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SB. 239 (2 mss.). Taylor I. 440. Trav. Uni. 4216.

See NCC. II. p. 98 for other mss.

—from Śivarahasya (7th Aṁśa).

America 4629. Ben. 47. MT. 7629. 7676 (inc.).

—from Saptapurīmāhātmya. IM. 316.

काशीमाहात्म्य compiled.

Ptd. in *Prayāga-Vārāṇasī-Gayā-Tīrtha-kṣetra-māhātmya*. pp. 98–150. with Kannada transl. Mysore, 1910. See Br. Mus. Ptd. Bks. 1906–28. 782.

काशीमाहात्म्य by Ratnadhara. BORI. 117 of 1875–76. Report VIII.

काशीमाहात्म्यकौमुदी PUL. II. p. 151.

—by Raghunātha(dāsa). NW. 498. Radh. 39. RASB. V. 3908A. SB. 130.

काशीमाहात्म्यसङ्ग्रह by Kṛpārāma. NW. 444.

—by Mukunda. NW. 486.

काशीमाहात्म्यसारसङ्ग्रह from various purāṇas. GD. 109. Granthappura p. 6, no. 109.

काशीमाहात्म्यस्तोत्र by Daṇḍapāṇi. IM. 774.

काशीमीमांसा in prose. RASB. III. 2455.

काशीमीमांसा ref. to by Godāvaramiśra in his Yogacintāmaṇi, as a work by his grandfather.

See P. K. Gode, *Stud. in Ind. Lit. Hist.* I. p. 473.

काशीमीमांसा by Raghunātha Navahasta (a. of Bhojanakutūhala and other works); mentioned in the a.'s Narakavarṇana.

See P. K. Gode, *Stud. in Ind. Lit. Hist.* I. pp. 393, 401 and 403.

काशीमुक्तिप्रकाशन dh. by Lakṣmīpati. Trav. Uni. 7649.

काशीमुक्तिप्रकाशिका Mack. 54.

काशीमुक्तिविवेक by Sureśvara Ācārya.

Ptd. 2nd edn. Calcutta, 1929–30. See IO. Ptd. Bks. 1938, p. 1276.

See below K. (mṛti)mokṣanirṇaya by a.

काशीमूलरहस्य section of Khila of Brahmavaivartapurāṇa, Kāśīkedāramāhātmya. IO. 6638.

काशीमृतिमोक्षनिर्णय dh. Adyar I. p. 108a. Up. Br. Mutt 373 (inc.).

See next.

काशीमोक्ष by Viśveśvarācārya. B. IV. 48.

काशीमोक्षनिर्णय by Viśvanāthācārya. NW. 120.

काशी(मृति)मोक्ष(-मुक्ति-)निर्णय or K. muktiviveka or K. mokṣavicāra. by Sureśvarācārya.

Baroda 10735 (inc.). Bikaner 1777. CPB. 892. IM. 919. IO. 2523. Jodhpur 1609. Khuperkar II. 7. Lahore 12. Mithilā. Mysore I. p. 428. NW. 498. Radh. 39. RASB. III. 2449. Skt. Coll. Ben. 1918–30, p. 89 (no. 731). Trav. Uni. 11128H. Udaipur I. B. 65. 68 (Kāśīmokṣa). Udaipur p. 26, no. 408 of Ptd. Cat. Ujjain II. p. 18. Up. Br. Mutt 389.

Ptd. (1) with a Kannada C. Bangalore, 1878. (2) by Sūryanārāyaṇa Śukla, Allahabad, 1936.

काशीमोक्षनिर्णय Up. Br. Mutt 292.

काशीमोक्षप्रकाशग्रन्थ compiled by Keśavānanda.

Ptd. (1) 2nd edn. with Hindi meaning. Benares, 1914. (2) with Hindi C. 3rd edn. Calcutta, 1920. See IO. Ptd. Bks. 1938, p. 1270.

काशीयात्रा dh. Baroda 1176a. Bikaner 1778. BISM. वि. 432/7. IM. 9122. 10946 (i). Ujjain I. p. 31. Enumerating different deities in 14 holy spots in the city of Benares, RASB. III. 2445.

—from Tristhalīsetu. CPB. 893.

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—from Padmapurāṇa, Brahmavaivarta, some Itihāsa (itihāsāntara) and Kūrmapurāṇa; ends with a few verses on the holy site of Kāsī and with eulogies to the pilgrims. RASB. III. 2447 (VI).

काशीयात्रा by Parames'varan Mūttat or Pāccu Mūttat of Vaikkam (1816–83 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 263.

काशीयात्राक्रम IM. 6995.

—called also Ṣoḍas'ayātrākrama. Jodhpur 781.

काशीयात्रादिश्लोकाः Sucindram 77.

काशीयात्रानुवर्णन a semi-historical poem in 120 Āryā verses by Ilattūr Rāmasvāmi S'āstrin (19th Cent. A.D.); on the pilgrimage of Vis'ākham Tiruṇāl Mahārāja to Benares.

See *Contribution of Kerala to Skt. Lit.* p. 252.

काशीयात्रापद्धति priests' manual for pilgrims to Benares.

Alph. List Beng. Govt. p. 27. RASB. III. 2448.

काशीयात्राप्रकरण IM. 10149A.

काशीयात्राप्रकाश Adyar I. p. 159a.

काशीयात्राप्रकाशिका Gov. Or. Libr. Madras 18 (2 mss.).

काशीयात्राप्रशंसा Alph. List Beng. Govt. p. 27.

काशीयात्राप्राप्त्युपाय from Brahmavaivartapurāṇa. RASB. III. 2447 (VIII).

काशीयात्राविधि See also Antargṛha (Kās'ī)yātrāvidhi, PUL. I. p. 77.

See NCC. I. Revised edn. p. 226a.

काशीयात्राविधि dh. IM. 11122. Skt. Coll. Ben. 1916–17, p. 3 (no. 2621) (inc.).

काशीयात्राविधि from S'ivarahasya (12th adhyāya), Kās'īkhaṇḍa (3rd adhyāya), Ādityapurāṇa (6th adhyāya), Kūrmapurāṇa (30th adhyāya). RASB. III. 2447 (II).

काशीयात्राश्लोक Tra. Ad. Rep. 1114. 71.

काशीरत्नमाला a hymn of 109 verses addressed to the various deities at Benares by Lakṣmīnārāyaṇa of Kaus'alyagotra, disciple of Ṭhākuradatta Paṇḍita. IM. 10214. RASB. VII. 5769.

काशीरहस्य See above Kās'īmāhātmyakhaṇḍa from Brahmavaivarta.

काशीरहस्यकथाभूषण IM. 2764.

काशीरहस्यप्रकाश a description of Benares in 5 chs., composed at the instance of Kānadāsa (son of Rāghavadāsa, Divan of Vijāpura) at Rājanagara by Bhaṭṭa Nārāyaṇa, surnamed Bālabopa, son of Bhaṭṭa Rāma and disciple of Bāpūdeva. IO. 3702.

काशीरहस्यसङ्ग्रह Adyar I. p. 108a. Up. Br. Mutt 381 (inc.). 382 (°sārasaṅgraha).

काशीरहस्यसारसङ्ग्रह Up. Br. Mutt 382 (inc.).

काशीराज Q. in the an. C. on the Amarakos'a, MT. 3356, p. 237.

काशीराज teacher of Vis'vanātha, a. of Upades'arahasya. Chatte, Nagpur 2.

काशीराज teacher saluted by Rāmatīrtha, in his C. Padayojanikā on Upades'asāhasrī. BORI. D. IX. ii. 467.

काशीराज a name of Dhanvantari, founder of Āyurveda. Q. in Brahmavaivartapurāṇa, Oxf. 22, where his work is called Cikitsākaumudī.

काशीराज

—Ajīrṇamañjarī. America 5290. Ujjain II. p. 40.

See Kās'īnātha.

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काशीराज
—Cikitsāpaddhati. NP. I. 90.

See above Kāśīnātha.

काशीराज
—Cittacandrikā (?) BORI. 727 of 1895–1902.

काशीराज
—Parvadvayadīpa. jy. RASB. 7912.

काशीराज or **काशीपति**
—Mukundānandabhāṇa. BORI. D. XIV. 172.

See Kāśīpati.

काशीराज
—C. on Kātyāyanaśrautasūtra. R. A. Sastri I. p. 83.

See Kāśīnātha.

काशीराजचरितवर्णन verses by Benares Pandits on the ruler of Benares.

Ptd. Benares, 1873. See IO. Ptd. Bks. 1938, p. 1275.

काशीराज दैवज्ञ son of Bopadeva, father of Vīrasiṁha Gaṇaka of Vasiṣṭha Gotra (a. of Camatkārasiddhi, Āryatulya-siddhāntakaraṇa etc.).

See NCC. II. p. 174.

—Kheṭaplava. jy. on the calculation of the motion of the ascending node. Bik. 674.

See *Adyar Library Bulletin* IX. pp. 7–12.

काशीराजसंहिता med. Kavīndrācārya 947.

काशीराम
—Vaidyasarvasva. AK. 949 (inc.). BORI. 949 of 1891–95. BORI. D. XVI. i. 290.

काशीराम of Mathura; son of Mathurādāsa and grandson of Gurusāda(dāsa?) (who came from the city Argala) and was a Sārasvata Brahmin of Bhāradvāja gotra from the west; teacher of Kalyāṇadāsa, son of Nāmadeva; (court physician of Gopālarāja) and court physician of Gopāladāsa's son Yādava, for whom Kāśīrāma wrote.

—Śabdaratnapradīpa. med. lex.

Alwar 1245. Extr. 283. RASB. 5104. 10119.

—Ratnapradīpanighaṇṭu. med. by Kāśīnātha or Kāśīrāma. Oudh VIII. 34 is most probably the same.

—C. Gūḍhārthadīpikā on Cikitsāsthāna of Śārṅgadharasaṁhitā. BISM. वि. 3/8 (a. Kāśīrāja). Weber 938.

काशीराम
—Vṛtticandrikā. Gov. Or. Libr. Madras 18.

काशीराम
—Śītalākathā. dh. CPB. 5854.

काशीराम of Mahāraṅgakula of Kurupāñcāla region; father of Bālakṛṣṇa Tripāṭhī (a. of Guṇamañjarī, Stein 87, Prāyaścitta section).

काशीराम son of Jayarāma Bhaṭṭa.

—Mantrasārasamuccaya. PUL. I. 121.

Cf. above under a. Kāśīnātha Bhaḍa and his work Mantracandrikā.

काशीरामपण्डित
—Kāśmīrikapuragaṇānām grāmāṇām ca vyākhyā. IIO. Stein 41.

—Kāśmīrikapradeśānām maṭhānām ghaṭṭādīnām ca saṅgraha. IIO. Stein 42.

काशीराम वाचस्पति
—Tantrarāja. Hpr. III. 123. L. XI. Pref. p. 5. Rep. Hpr. 1901–6, p. 17.

काशीराम वाचस्पति
—C. on Mātrāvarṇamarkaṭījālaka. SK. Ray 314.

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काशीराम वाचस्पति

—C. Ṭīkā on Subandhu's Vāsavadattā. IO. 4076.

काशीराम वाचस्पति भट्टाचार्य of Viṣṇupur in Bankura district, Bengal, son of Rādhāvallabha and grandson of Rāmakṛṣṇa; a Pāścātya Vaidic Brahmin who flourished about the beg. of 18th Cent.; well known as the earliest commentator of Raghunandana's works; patronized by King Gopālasiṁha of Malla (in Bankura); wrote C.s on the philosophical works of Nandarāma. On the identity of the a. of C.s on Raghunandana's works with the a. of the C.s on the philosophical works, see Hpr. I. Pref. pp. xx–xxi.

C.s on Raghunandana's works:—

—C. on Ekādaśītattva. L. 1155.

—C. on Tithitattva. Oxf. 287b. RASB. III. 1988.

—C. on Dāyatattva. Cs. II. 151. 152. IO. 1412. L. 1143.

—C. on Prāyaścittatattva. IO. 1418.

—C. on Malamāsatattva. Cs. II. 105. IO. 1407. L. 1146. Oxf. 289b.

—C. on Vivāha or Udvāhatattva. L. 1144. 2117.

—C. on Śuddhitattva. Cs. II. 376. 377. Dacca 2006E (a. is also called Kāśīnātha Bhaṭṭācārya Vācaspati). IO. 1415.

—C. on Śrāddhatattva. Cs. II. 452. Oxf. 291a.

C.s on Nandarāma's works:—

—C. on Ātma(tattva)prakāśa. Hpr. I. 24. IO. 2400.

—C. on Saṁkhyāprakāśa. Hpr. I. 393. IO. 2457.

काशीरामशर्मन्

—Prāyaścittakadamba or Sārasaṁgraha. Dacca 2271. 3870.

See above Kāśīnātha Tarkālaṁkāra,

काशीरामशर्मन्

—Hastavicāra (compiled).

Ptd. with Hindi transl. Ludhiana, 1926. See IO. Ptd. Bks. 1938, p. 1049.

काशीलक्ष्मणकवि flourished under King Sahaji of Tanjore (1684–1711 A.D.).

—Śāharājīya. alaṁk. illustrations in praise of his patron. Burnell 54a. TD. 5304. 5305.

Cf. Lakṣmaṇa Kavi, son of Viśveśvara Śāstrin (TD. 4235).

काशीलिङ्गावली stotra. Adyar I. p. 227a. Burnell 199a (from Kāśīkhaṇḍa). TD. 22210–11.

काशीवर्णन IM. 6349 (inc.). Ujjain II. p. 22.

काशीवासिनां देशाचार IM. 6579.

काशीविधि paur. Oppert II. 5175.

काशीविमुक्तिकन्याविवाहसामग्री stotra. Stein 220.

काशीविलासक्रियाशक्ति preceptor of Mādhavācārya (a. of C. Tātparyadīpikā on the Sūtasaṁhitā, MD. 2328).

See under Kriyāśakti.

काशीविवेक by Sureśvarācārya. IM. 10864–65.

Cf. Kāśīmokṣanirṇaya.

काशीविश्वनाथस्तुति Gov. Or. Libr. Madras 18.

काशीविश्वनाथस्तोत्र Allahabad 114.

काशीविश्वनाथ(मङ्गल)स्तोत्र 23 verses by Śaṁkarācārya (beg. कण्ठे यस्य ..., refrain देयात्सदा मङ्गलम्). BORI. 330 of 1884–87. BORI. D. XIII. iii. 842. IM. 7959. RASB. VII. 5619. Rgb. 330. Weber 2184.

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Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 33–37. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. I. pp. 260–64. Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara* Pt. I. pp. 186–89. N. S. Press, 1952.

काशीविश्वनाथाष्टक Taylor II. 111.

काशीविश्वेस्वरस्तुति BISM. वि. 218/29.

काशीविश्वेश्वरादिस्तोत्र in 8 verses by Vāsudevānanda Sarasvatī (beg.: नमः श्रीविश्वनाथाय देववन्द्यपदाय ते ।)

Ptd. *Bṛ. St. Ratnākara*, p. 305, Pandita Pustakalaya, Kasi, 1950.

काशीविहारपुष्करिणी ? America 2216.

काशी शेषशास्त्रिन् or **शेषशर्मन्** patronized by King Kṛṣṇarāja of Mysore.

—C. Sarvamaṅgalā on Nāges'a's Paribhāṣendus'ekhara.

Adyar D. VI. 522. MD. 1473. Rice 24.

See S'eṣa S'arman.

काशीश्वर

—Gaṇaparibhāṣā. gr. AS. p. 53.

Cf. below Mugdhabodha and Saupadma gr. writers.

काशीश्वर

—Tantramaṇi. Hpr. III. 122.

काशीश्वर

—Tithyadhikāra. jy. K. 230.

काशीश्वर

—S'abdasaṅgrahamālā. lex. of words left out by Amarasiṁha. Hpr. I. 354 (ms. d. 1766 A.D.).

काशीश्वर

—Dhātupāṭha according to Saupadma gr. Lgr. 33.

—C. on Saupadma, mentioned by Colebrooke.

—C. on Bhūriprayogagaṇa. Lgr. 31.

काशीश्वर saluted by Sanātana Gosvāmin in his C. Vaiṣṇavatoṣiṇī on Bhāgavata Sk. X. IO. 3522. 3523.

काशीश्वर of the Kās'yapagotra; great grandfather of the dh. writer Gadādhara of the first quarter of 18th Cent., of Orissa.

See Rep. Hpr. 1901–6, p. 16.

काशीश्वर son of Mm. Trilocana.

—Arthamañjarī. a C. on some ny. work. Cs. III. 554. Sūcīpattra 45.

See NCC. I. p. 285b.

काशीश्वर(काशीश)भट्टाचार्य

—C. on Mugdhabodha. gr. IO. 856. L. 1209. SSPC. 19. 20 (2).

—Mugdhabodhapariś'iṣṭa. Dacca 2530. IO. 872. L. 352. Skt. Coll. Ben. 1917–18, p. 5 (nos. 2764. 2765). Vaṅgīya p. 169 (inc.).

See Colebrooke, *Essays*, II. 46.

Q. by Durgādāsa Vidyānivāsa in his C. on Mugdhabodha composed in 1639 A.D. (See Belvalkar, *Systems of Skt. Gr.* p. 107) and in S'abdadīpikā, C. by Govindarāma on Mugdhabodha, IO. 857 (p. 233a).

—S'abdaratnākara. gr. following the arrangement of Mugdhabodha, but using technical terms of Kātantra. RASB. VI. 4575. Skt. Coll. Ben. 1911–12, p. 8 (no. 2105).

काशीश्वरमिश्र teacher of Vis'ves'vara (a. of Camatkāracandrikā); *C.* 1300 A.D.

—Rasamīmāṁsā. alaṁk. Q. by his pupil Vis'ves'vara in his Camatkāracandrikā ch. V.

See V. Raghavan, *ABORI.* XVI. pp. 137–40.

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काशीश्वरशर्मन् son of Rāmanārāyaṇa and grandson of Ghanaśyāma.

—Jñānāmṛta. gr. composed in 1739. IO. 905.

काशीश्वर सार्वभौम

—Āśaucadīpa. dh. Varendra 561.

काशीश्वराष्टक said to have been uttered by Vyāsa. Gov. Or. Libr. Madras 18. MD. 10948. 10949. 10950 (inc.).

काशीश्वरी jy. a work by Kāśīśvara. Bikaner 4483 (1671 A.D.).

काशीषोडशयात्रा dh. CPB. 894.

काशीसार or **काशीसारोद्धार** purāṇa.

AK. 120. Bikaner 1779 (dh. ?). BORI. 120 of 1891–95 (ascribed to Śaṅkarācārya). MT. 177 (e). Skt. Coll. Ben. 1897–1901, p. 199 (no. 813) (inc.).

—from Skandapurāṇa. CPB. 895. IM. 5908 (fr.).

—from various Purāṇas. RASB. V. 4188.

काशीसारमाहात्म्य from various Purāṇas. PUL. II. p. 151.

काशीसारशतक from Skandapurāṇa. Ben. 44.

काशीसारसङ्ग्रह America 1038.

काशीसारसङ्ग्रह paur. compiled by Pākanṛsiṁha. MT. 6298.

काशीसारोद्धार dh. Stein 86 (inc.). Extr. 303–4 (see Col.).

See Kāśītattvaprakāśikā.

काशीसारोद्धार Bikaner 1779.

See Kāśīsāra.

काशीसारोद्धार

—Viśveśvaramāhātmya from. IM. 1733 (inc.).

'काशीसेतु' the section on Kāśī in Tristhalīsetu of Nārāyaṇa Bhaṭṭa. IM. 2757. 2951.

काशीस्तव on Viśveśvara of Kāśī. RASB. VII. 5639.

काशीस्तुति devī-stotra. TD. 19574.

काशीस्तुति by Śaṅkarācārya. IM. 8520B.

काशीस्तोत्र Adyar I. p. 227a. IM. 8440G. TD. XX. Sup. no. 1146.

—by Lakṣmīnārāyaṇa. Oudh XII. 42.

—by Satyajñānānanda Tīrtha. Pannalal Bombay IV. p. 27 (Ptd.). Stein 220 (inc.). Sūcīpattra 7.

Ptd. (1) Haeberlin p. 475. (2) *Kāvyasaṅgraha*. J. Vidyasagara, IIIrd edn. Vol. 3. pp, 276–92.

काशीस्थगङ्गामहिमा from Bhaviṣyapurāṇa, Revākhaṇḍa of Skandapurāṇa and Liṅgapurāṇa. RASB. III. 2447 (VII) (it ends abruptly).

काशीस्थगौरमुखविवादाधिकारिप्रश्नानां कम्पनीकाशीपाठशालास्थपण्डितव्रातदत्तोत्तराणां च सङ्ग्रहः collection of replies to the queries of the 'White Judges' of East India Company. Stein 86 (inc.).

काशीस्थविद्वदुपहासपत्रिका a satire directed against those paṇḍitas of Benares who supported the theory of the Kṣatriya origin of Kāyasthas. RASB. III. 3036.

काशीस्थितिचन्द्रिका containing information about shrines and sacred spots in Kāśī, gleaned from various purāṇas. by Sadāśiva of the Daśaputra family, under the patronage of Jayasiṁha. RASB. III. 2443. Ujjain I. p. 31. Ujjain Latest Additions 19.

काशीस्मरण from Kāśīkhaṇḍa, Padmapurāṇa, Kūrmapurāṇa and Brahmavaivartapurāṇa. RASB. III. 2447 (IV).

काशीस्वरूपनिर्णय vedānta. Skt. Coll. Ben. 1918–30, p. 89 (no. 732).

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काश्मीरघुटिकानि (collection of Stotras). Viz. Fort A. 57.

काश्मीरतीर्थसङ्ग्रह Damodar. Kāsīn. 15. Petrograd 9 (2) (interspersed with prose). PUL. II. p. 151. Ujjain II. p. 98.

—by Pt. Dāmodar. IIO. Stein 40 in a.'s handwriting. "List of tīrthas arranged according to Parganas, with legendary accounts of some sites. Received from author 1890".

काश्मीर(देश)तीर्थसङ्ग्रह by Sāhib Rām. IIO. Stein 25. 269 (contents are catalogued alphabetically).

काश्मीरदेशीयलिपि or Śāradālipi. IM. 1762 (inc.).

काश्मीरपण्डित a name of Abhinanda, a. of Laghuyogavāsiṣṭha in some catalogues. See MD. 1982. MT. 5366.

काश्मीरपुष्पाञ्जलि vedānta. Radh. 5.

काश्मीरमाहात्म्य BBRAS. 925. BORI. 30 of 1883–84. BP. p. 44. Radh. 39. R.A. Sastri I. p. 9.

See Nīlamatapurāṇa.

काश्मीरराजवंश by Sāhib Rām. H. 122.

काश्मीरवर्णनटीका Cs. VI. 173. C. on one of the 60 verses on Kashmir interpolated by Paṇḍit Sadāśiva, son of Śaṅkara Somayājin, in Meghadūta after the verse हित्वा हालां etc.

काश्मीरागमप्रामाण्य vaiṣ. by Yāmuna on the authoritativeness of Āgama texts of Kāśmīr tradition.

Q. by him in his own Āgama-prāmāṇya towards end.

See *Pandit* Reprint, pp. 84, 85.

काश्मीर(रि)ककर्मकाण्डपद्धति another name of the Karmakāṇḍakrama accompanying the Kāṭhakamantras or Ṛcaka.

Cabaton I. 786 (I). 786 (II) (°saṅgraha). IIO. Stein 243.

See also Ṛcaka, Karmakāṇḍa and Kāṭhakasūktāni. NCC. III. pp. 28a, 194a, 303a.

काश्मीरिकपुरगणानां ग्रामाणां च व्याख्या by Paṇḍit Kāśī Rām. Topographical and Archaeological Notes collected on a preliminary tour in Kramarāj and Maravarāj, 1891. IIO. Stein 41.

काश्मीरिकप्रदेशानां मठानां घट्टादीनां च सङ्ग्रहः by Paṇḍit Kāśī Rām.

"Topographical Notes collected during Stein's tours in Kramarāj, Kāśmīr, and at Śrīnagar, 1892. Also transliterated list of Mahallas of Śrīnagar" [M.A.S.]. IIO. Stein 42.

काश्मीरिकमाहात्म्यानि नानाविधानि IIO. Stein 43.

Contents catalogued in alphabetical order. Many blank leaves but complete. "Written by Paṇḍit Dāmodar and his copyist for his father Sāhibrām, who was collecting materials for his Tīrthasaṅgraha about 1866."

काश्मीरीकोश BORI. 791 of 1875–76.

काश्मीरीसन्ध्या pr. Adyar I. p. 88a.

काश्मीरेतिहास IO. 7331.

काश्य(प?)दर्पण (?) ref. to by Haridāsamiśra in C. Arthadīpikā, on Kumārasambhava (BORI. D. XIII. i. 146).

काश्यप See also Kaśyapa. NCC. III. pp. 291b, 292.

काश्यप

—Kalpa. vedic.

See Kāśyapakalpa.

काश्यप ancient authority on dh.

Q. in Baudh. dh. sūtra (1. 21. 2); Āpast. dh. sūtra (II. 6. 13. 2).

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See P. V. Kane, *HDS.* I. pp. 117–118.

—Kāśyapasmṛti or K. dharmaśāstra.

See entry below.

Q. in Kālakaumudī of Nīlāmbarācārya. *J. of G. Jhā. Res. Inst.* XIV. 1956–57, p. 83.

See NCC. III. p. 291b.

काश्यप ancient authority on gr. ref. to by Pāṇini (1. 2. 25, 8. 4. 67); in Vājasaneya Prātiśākhya 4. 5.

JAOS. VII. p. 421. Yudhisthira Mimamsak, *Saṁskṛta Vyākaraṇa Śāstra kā Itihās* I. p. 145.

—a. of a Dhātuvṛtti (?) (gr.). q. often in Mādhavīyadhātuvṛtti (I. 36. 211, II. 16 etc.); in some of the citations from Kāśyapa the readings of 'Drāviḍa' Skt. grammarians are ref. to. Kāśyapa q. Sammatā dhātuvṛtti under root *āś-ās.*

(का?)श्यप Q. in the an. C. on the Amarakośa. MT. 3356, p. 40.

See also *JOR. Madras* VI. p. 248.

काश्यप अकृतव्रण

—Purāṇa Saṁhitā. Mentioned in Viṣṇupurāṇa III. 6. 19 and Vāyupurāṇa 61. 56, 58; also in Cāndravṛtti III. 3. 71, mentions Kāśyapīyā purāṇasaṁhitā; see also Sarasvatīkaṇṭhābharaṇa, gr. IV. 3. 226.

काश्यप a name of Kaṇāda, a. of Vaiśeṣika sūtras.

काश्यप one of the 18 founders of jy. (see MD. 17755).

See Kaśyapapaṭala and Kaśyapasiddhānta, NCC. III. p. 292b and below, Kāśyapajātaka, the Kāśyapasaṁhitā etc.

Ten Anuṣṭubhs of K. q. by Utpala on Bṛhatsaṁhitā IX. 35 on Śukracāra; q. also by Nṛsiṁha in his Vāsanābhāṣya on Sūryasiddhānta, Cambr. p. 43; by Śiromaṇi Bhaṭṭa in Muhūrtaratna, Lz. 1067; by Balabhadra in his Horāratna, München J. 362; often by Ballālasena in Adbhutasāgara (1905, Benares edn. pp. 7. 10. 30. 57. 59. 62. 66. 68–70. 74ff.).

See NCC. III. pp. 291b, 292b.

काश्यप ancient authority on med. ref. to in Caraka Saṁhitā, Sūtrasthāna, I. 12; by Ḍalhaṇa in his C. on Suśruta Saṁhitā (see *JRAS.* 1906, p. 285); in Bhela Saṁhitā (p. 84, 1921 edn.). Mentioned as Agadatantrakāra in Cakrapāṇi's Āyurvedadīpikā (Caraka Saṁhitā, pp. 281, 573, *N.S. Press* edn. of 1941).

See below Kāśyapa Saṁhitā or Bṛhajjīvakīyatantra (Edn. *Nepal Skt. Ser.* 1. Bombay, 1938); (Kāśyapaprokta) Strīcikitsāsūtra, preserved in Chin. transl. (see *Ind. Cult.* IX. pp. 53–64) etc.

On Kāśyapa(s), the elder and younger, see G. N. Mukhopadhyaya. *HIMed.* Vol. I. pp. 178–80; Vol. III. pp. 375–80.

For q.s from Kāśyapa in different medical texts and in the texts in the Bower mss., see *ibid.* pp. 182–6.

काश्यप śaiva. Upāgama in Aṁśumadāgama.

See list in Kāmika. The K. śilpa noted below is part of this.

काश्यप ancient authority on music; perhaps wrote on the whole field of Nāṭya.

See V. Raghavan, 'Writers Q. in Abhinavabhāratī', *JOR. Madras* VI. pp. 165–6.

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Q. in Nāradīya Śikṣā (I. 4. 11) on the melody Kaiśika; ref. to by Nānyadeva in Bharatabhāṣya or Sarasvatīhṛdayālaṅkārahāra; 3 of K.'s verses q. by Kallinātha in his C. on Saṅgītaratnākara II. 2. 31.

R. A. Sastri records in his Diary (III. p. 239) a fr. of 12 pp. of a ms. of Kāśyapasaṁhitā (music) in the private collection of Govardhana Pandeya in Mathura.

A Bṛhatkāśyapa is q. often by Nānyadeva in his Bharatabhāṣya (ch. VIII. pp. 111b–114a. BORI. Ms.).

See V. Raghavan, 'Some Names in Early Saṅgīta Literature', *J. of Music Academy, Madras* III. pp. 14–5; *Sangeet Natak Akadami Bulletin* 5, Dec. 1956, pp. 21–2.

See NCC. III. p. 292a.

काश्यप ancient authority on poetics; ref. to in C. Hṛdayaṅgamā on Kāvyādarśa (I. 2, II. 7) and in Siya-bas-lakara (the Sinhalese work on poetics based on Kavyādarśa) (ed. H. Jayatilaka, Colombo, 1892, verses 2) (see *JRAS.* 1905, p. 841).

See NCC. III. p. 291b.

काश्यप ancient authority on classical prosody: had a different set of names for some of the metres; and held different views on some features like Yati. Cited by Piṅgala in his Chandassūtra VII. 10; 34; 9; in Agnipurāṇa, ch. 336. 22; by Kedāra Bhaṭṭa in Vṛttaratnākara (p. 48, *N.S. Press* edn. Vasantatilaka is called Siṁhonnatā).

See also *Ind. Stud.* 8. p. 387; V. Raghavan, Skt. and Pkt. Metrics, *J. of the Madras Uni.* XXIII. i–ii. (1952; Humanities) pp. 48–9.

Y. Mimamsak, *Saṁskṛta Vyākaraṇa Śāstra kā Itihās* I. p. 145 records report of a ms. of Kāśyapa Chandassūtra with Vaidya Sri Amaranathji, Phoolmandi (Bhatinda), Punjab.

काश्यप authority on Bhakti. Q. by Śāṇḍilya in his Bhaktisūtras II. i. 3 (Oxf. 228b).

काश्यप

—Kṛṣiśāstra. Adyar.

काश्यप

—Kāmyapaśusūtra. Oppert II. 7178.

Cf. Kāśyapasūtra, Oppert I. 42.

काश्यप

—Mūlaśānti. Kāśīn. 26.

See NCC. III. p. 292a, Kaśyapa, Mūlāśleṣāśānti, Baroda 8508.

काश्यप

—Oṁkārasarvasva.

See NCC. III. p. 94b.

काश्यप

—Suvarṇatantra. BORI. 122 of 1919–24.

[**काश्यप अभिनवकालिदास** CC. I. 106b; **काश्यपी** son of Appayya, Grahaceṣṭāvidhāna. Triv. Cur. III. 40; **काश्यपवेङ्कटेश** Dinaphala. TD. XX. Sup. no. 1016 (t)].

See NCC. I. Revised edn. pp. 258b and 259a, Appaya and Bhūgola Veṅkaṭeśa, of Kāśyapa gotra.

काश्यपऋषिप्रोक्तस्त्रीचिकित्सासूत्र med. dialogue between Kāśyapa and Jīvaka and hence probably a fragment of Kāśyapa Saṁhitā, or Vṛddhajīvaka, the Jātisūtrīya section, *Nepal Skt. Ser.* 1. See P. C. Bagchi, *Ind. Cult.* IX. pp. 53–64.

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Preserved in Chin. transl. by Dharmabhadra between 982–1001 A.D. (included in Tripiṭaka. Nanjio 883).

काश्यपकल्प vedic. ref. to in Vārttika 6 under Pāṇini IV. 2. 66.

See M. Bhāṣya and Kāśikā thereon; also Cāndravṛtti III. 3. 71; Sarasvatīkaṇṭhābharaṇa, gr. IV. 3. 226. *JAOS.* XI. p. 377 and *Ind. Stud.* XIII. pp. 417–419. 436. 445. 455.

काश्यपगीता from Mahābhārata. Yudhiṣṭhira's exhortation on *kṣamā* to Draupadī (Vana Parvan, 29. 35–52, Citraśālā edn.). No. 1 in Ravidatta Sastri's collection of 15 Gītās, Kalyan, Bombay, Lakṣmīveṅkaṭeśvara Press, 1923.

काश्यपजातक jy. cited by Balabhadra in his Horāratna. München J. 362.

काश्यपतन्त्र med. by Lakṣmaṇakavi. Mysore I. p. 362.

काश्यपदक्षवासिष्ठव्यासस्मृतयः a collection of Smṛtis by Kāśyapa and others, BORI. 32 of 1866–68.

See Kāśyapasmṛti below.

काश्यपधर्मशास्त्र or **काश्यपस्मृति** in prose and verse; one of the 18 Upasmṛtis according to Smṛticandrikā and Sarasvatīvilāsa; ref. to by Parāśara and Aṅgiras; q. by Viśvarūpa, Vijñāneśvara, Oxf. 356a and Aparārka on Yājñavalkyasmṛti, in Hāralatā, Caturvargacintāmaṇi, Parāśaramādhavīya, Smṛtimuktāphala, Smṛtiratna, Madanapārijāta, Vīramitrodaya. For metrical and prose passages q. as Kāśyapa's in dh. works, but which cannot be placed in the Critical text based on four mss., see T. R. Chintamani's edn. App. *JOR. Madras* XIII. pp. 283–92. On Kāśyapa see also P. V. Kane, *HDS.* I. pp. 118–19.

Adyar I. p. 101a. Allahabad 63. Baroda 10038 (b). Bhk. 19. Bik. 868 (verse). Bikaner 1417–18. BORI. 32 (in a collection) and 33 of 1866–68. 192 of A1881–82. 200 of 1884–87. Bühler 557. Burnell 124b. Gov. Or. Libr. Madras 18 (called K. saṁhitā. dh.). IO. 1317 (prose and verse). K. 170. Kavīndrācārya 609. Khn. 70. Mandlik p. 58, BG. 21. Mandlik Sup. 135 (V). MT. 994 (e) (spoken by Dakṣaprajāpati) (prose). 3563 (no beg.) (verse). Mysore I. p. 88. Mysore D. II. 24 (verse). Oppert II. 9810. Rice 196. Rgb. 200. SSPC. I. I. 149. Stein 84. TD. 17800–17801 (last one marked Upakāśyapa).

Ptd. (1) *Smṛtipañcaka* (in prose) 1881, pp. 5–9. (2) Smṛtisandarbha (Vol. IV) (43rd in collection). *Gurumaṇḍala Granthamālā* 9, Calcutta, 1953. (3) with Hindi transl. *Bīs Smṛtiyām*, Vol. II. pp. 488–98 (Prose and verse). Samskrti Samsthan, Bareli (U.P.), 1966. (4) Critical edn. by T. R. Chintamani, *JOR. Madras* XIII. pp. 267–81.

काश्यपपरिवर्त Bud. Mahāyānasūtra, 43rd in the Ratnakūṭa group, fr. of Skt. original found in the neighbourhood of Khotan, published by Baron A. von Stael-Holstein; named after its principal speaker Kāśyapa, disciple of Buddha; earliest transl. into Chinese between 178 and 184 A.D.

See Wint. *HIL.* II. pp. 329–30.

On the missing folia of A. Stael-Holstein's edn., see article by V. S. Vorobjov-Des'atovskija, *Memorial Stanislaw Schayer* (1899–1941),

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Varsovier, 1957, pp. 491–500. [*Bib. Boud.* XXVIII–XXXI, 697].

For a comparative study of the Djin and the Sanskrit versions of the Kāśyapaparivarta; the presupposition of an earlier Sanskrit version of the text from which the Chinese is derived; the considerable difference between the Djin and the Sanskrit versions of the text; their importance for the study of the historical development of the Kāśyapaparivarta text followed by a German translation of the Djin version with exhaustive footnotes comparing the Chinese and Sanskrit readings in the two versions see Kāśyapaparivarta nach der Djin-Fassung verdeutscht by Friedrich Weller, *Mitteilungen des Institutes fur Orient Forschung* Band XII. Heft 4. 1966, Berlin.

AMG. II. p. 218. AR. XX. p. 411. Kanjur Kyoto 760 (43). Nanjio 23 (43). 57. 58. 805 (Chin. transl. 960–1127 A.D.).

Q. in Daśabhūmivibhāṣāśāstra by Nāgārjuna.

See *J. of Ind. & Bud. Studies*, Tokyo, II (1953–54), pp. 563–6. Also *IHQ*. III. p. 417; in Śikṣāsamuccaya, p. 52, Bendall's edn.

On Laghu, Madhyama and Vṛddha recensions of the text see Intro. in the above.

Ptd. (1) with Chin. and Tibetan versions by Baron A. von Stael-Holstein, Shanghai, 1926. (2) Index to the Tibetan transl. by Friedrich Weller, Cambridge (Mass.), 1933 (Harvard, *Sino-Indian Series*, 1). (3) For the Mongolian text and an apprisal of its value, see F. Weller, Bd.5 4. Ht. 2, Verdeutschung des Sanskrit-tibetischen Textes, Berlin, 1962. (4) with English transl., *The Wisdom gone beyond*, an anthology of Buddhist texts, no. 5, Bangkok, 1966. (5) for a German transl. and study, see Zum Kāśyapaparivarta, Pt. 2, Verdeutschung des Sanskrit-tibetischen Textes. *Abhandlungen der Sachsischen Akademie der Wissenschaften Zu Leipzig, Philologische-historische Klasse*, Bd. 57. Ht. 3. Berlin Akademie–Verlag, 1965.

—C. by Sthiramati (?).

Ed. with a Tibetan transl. and Chin. transl. of Bodhiruci, by Baron A. von Stael-Holstein, Peking, 1933.

काश्यपभिक्षु Bud. monk; *C.* 1200 A.D.

—C. Bālabodhanā on Cāndravyākaraṇa, popular in Ceylon.

See Keith, *HSL*. p. 432.

Malalasekhara, *Pāli lit. of Ceylon*, p. 178 mentions the a. as Mahākāśyapa of Uḍumbaragirivihāra and the work as an independent text on the lines of the Cāndravyākaraṇa.

काश्यपमत Śilpa.

See Kāśyapaśilpa.

काश्यपशिल्प, काश्यपमत, काश्यपीय or **अंशुमत्काश्यपीय** by Kāśyapa. Śilpa section of Aṁśumadāgama (one of the 28 Śaivāgamas).

See NCC. I. Revised edn. pp. 1–2. Additional mss.

Arrah I. p. 7. Gov. Or. Libr. Madras 16. 18 (2 mss.). Kiṭaṅṅaśśeri

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Mana 30. MD. 18931 (Aṁs'umadbheda). PUL. II. p. 206 (inc.). Taylor II. 354 (Mayānus'ilpis'āstra). 355 (Paṭalas 1–20, inc.). Trav. Uni. 272B. Vis'vabhāratī 1086.

Ptd. (1) *Ānandās'rama* 95 (88 chs.). (2) in Grantha script and Tamil transl., Sarasvati Mahal Library, Tanjore, 1960 (95 chs.).

काश्यपसंहिता unspecified.

BORI. 142 of A1883–84. Filliozat I. p. 17. IM. 1093 (inc.). Kavīndrācārya 1690. R.A. Sastri IV. pp. 259 (6 chs.). 260 (2 mss.). 265. 268.

काश्यपसंहिता dh. by Kas'yapa. Gov. Or. Libr. Madras 18.

See Kās'yapadharmas'āstra.

काश्यपसंहिता jy. by sage Kās'yapa.

Ānandās'rama 2937. Gough p. 181. MD. 17755. NP. V. 92. Peters. II. 192. Pheh. 10. PUL. II. p. 212 (2 mss.). Stein 156.

Q. by Rāma in Rāmavinoda. Lz. 1079.

काश्यपसंहिता or **वृहज्जीवकीयतन्त्र** med. spoken by Kās'yapa to Vṛddha Jīvaka, son of Ṛcīka and Bhārgava and revised by Vātsya. Deals for the greater part with Kaumārabhṛtya, pre-natal treatment and children's growth and treatment.

Ed. on the basis of a unique ms. got from Kathmandu, Nepal, by Jadavji Trikamji and Somanatha Sarma, with an exhaustive Intro. in Skt. by Pt. Rajaguru Hemaraja Sarma, *Nepal Skt. Ser.* I. Bombay, 1938. 2nd edn. with Hindi translation, Benaras, 1953.

Rep. Hpr. 1895–1900, p. 9 fr. (i.e. fr. beg. on p. 105 of the *Nepal Skt. Ser.* edn.) (also called Bhaiṣajyopakramaṇī).

For a comparison of K. Saṁhitā with Kumāratantra of Rāvaṇa, see P. C. Bagchi, *Ind. Cult.* VII. iii. pp. 269 ff. For a fr. of the work preserved in Chinese transl. (Kās'yaparṣiproktastrīcikitsāsūtra), see P. C. Bagchi, *Ind. Cult.* IX. pp. 53–64. See also pp. 122–136 of the Skt. Intro. of Hemaraja Sarma in the *Nepal Skt. Ser.* edn. noted above.

On different cultural studies by U. P. Shah, based on this text, see the following: its Bālagrahas, origin of Ṣaṣṭhī etc., *J. of the Ind. Soc. of Ori. Art* XIX. 1952–53, pp. 19–41; Tāntric evidence in, *IHQ.* XXIX. 1953, pp. 260ff.; toys described in (pp. 284–5 of text), *J. of Ori. Inst., M. S. Uni.* V. i. March 1956, pp. 1–5 (?); Geographical and ethnic data from (pp. 337–8). *ibid.* VII. 1958, pp. 276–99.

काश्यपसंहिता med.

Filliozat I. 22. 23. Kavīndrācārya 936. 945. Mysore I. p. 362 (inc.).

—in the form of a dialogue between S'aṅkara and Pārvatī. Burnell 70a (2 mss.). TD. 11045. 11046 (both inc.).

काश्यपसंहिता or **काश्यपीय** med. on poisons and poison-cures through mantras.

—Garuḍapañcākṣarīkalpa from. GD. 1039–41. MD. 17250. MT. 1738b. Mysore I. p. 569.

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Ptd. by Yatiraja Sampatkumaramuni of Melkote, 1933, based on 3 mss. including one of Madras, evidently MT. 1738b.

See Garuḍapañcākṣarīkalpa.

काश्यपसंहिता āgama, unspecified. Oppert I. 5327. II. 3994.

काश्यपसंहिता vaikhānasa.

According to Marīci's Vimānārcanakalpa (*S. V. Oriental Ser.* Tirupati, 1926, p. 521), Kāśyapasaṁhitā consisted of three kāṇḍas, Satyakāṇḍa, Tarkakāṇḍa and Jñānakāṇḍa, in all in 64,000 granthas. Of these Jñānakāṇḍa alone is now available.

—Jñānakāṇḍa in 108 chs.

Adyar II. p. 179a. MT. 1446 (16 chs.). 1838 (inc.).

Ed. on the basis of 11 mss. *S. V. Oriental Ser.* 12, Tirupati 1948. English transl. 'Kāśyapa's Wisdom' by T. Goudriaan, The Hague, 1965, with App.s giving identifications of Mantras cited and linguistic peculiarities of the text. Translator assigns work to 860–1000 A.D.

See Renou, *JA.* CCLIII (1965), pp. 441–44.

For cultural gleanings from this text see Gode, *Stud. in Ind. Cult. Hist.* I. pp. 252–6.

काश्यपसंहिता or **काश्यपपाञ्चरात्र** one of the 108 Saṁhitās of Pāñcarātra listed in Bhāradvājāsaṁhitā, MT. 1343 (c) and in Pādmatantra (IO. i. p. 848b).

Adyar II, p. 180a. Mysore III. p. 22 (6 chs.).

Q. by Nīlāmbarācārya in Kālakaumudī (see *J. of G. Jha. Res. Inst.* XIV. p. 84); by Raghunandana in Ekādaśītattva; by Hemādri in Pariśeṣakhaṇḍa (II. 904); by Raghunāthendra Yati in Bhagavannāmamāhātmya, *Princess of Wales Sar. Bha. Texts* 56. p. 147; by King Puruṣottama Gajapati of Orissa in Nāmamālikā, Rep. Hpr. 1901–6, p. 12.

—Bhūguptaprāyaścittaprokṣaṇapaṭala from, extracted in Pūjārcanasaṁgraha, MT. 5826.

—Svastikamaṇḍalavidhāna from, extracted in Arcanotsavavidhi, MT. 370.

काश्यपसंहिता mantra. Ānandāśrama 8213.

काश्यपसंहिता śilpa.

See above Kāśyapaśilpa.

काश्यपसूत्र Oppert I. 42.

काश्यपसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura. See *IHQ.* III. p. 417.

काश्यपस्मृति See Kāśyapadharmaśāstra.

काश्यपाप्री vedic. Adyar II. App. i-b (p. 243b). Adyar D. I. 562. 563. On Āprī hymns, see NCC. II. p. 144b.

काश्य (पा) रण्यमाहात्म्य paur. from Sanatkumārasaṁhitā of Skandapurāṇa. ref. to Ālaṅguḍi in Tanjore district, Madras State. Burnell 195a. TD. 10185. 10609.

काश्यपार्चन Oppert II. 8437.

काश्यपीय See Kāśyapaśilpa, Kāśyapasaṁhitā etc.

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काश्यपि (पीय) Jain. śilpa. Oppert II. 6836. Rice 316.

काश्यपीयतालभेदपटल śilpa. GD. 1132. Granthappura p. 50, no. 1132b.

'काश्यपीयरोगनिदान' med. spoken by Kāśyapa according to the last verse. MD. 13112 (inc.).

काश्यपीयसंहिता a Vaiṣṇavasaṁhitā, mentioned in Śivatattvaratnākara, p. 4 (edn. Madras, 1927). See Kāśyapasaṁhitā, pāñcarātra.

काश्यपोपस्मृति See Kāśyapadharmaśāstra.

काश्यष्टक Gov. Or. Libr. Madras 18.

—(Beg. पापौघविध्वंसकरां) stotra. by Gopālavyāsa, belonging to Sārasvatavaṁśa.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 418–19. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra* Pt. II. pp. 785–86. Guj. News Press, 1925.

—by Śaṅkarācārya. Dacca 1948. A. 1.

काश्यादिमाहात्म्य from Brahmavaivartapurāṇa. Rice 82. See Kāśīmāhātmya.

काश्यादियात्राप्रयोगप्रकाश IM. 5130 (inc.).

काश्यां लग्नसारिणीय Allahabad 172.

काश्युपाध्याय father of Yagñeśvara and Ananta. and grandfather of Kāśīnātha (a. of Dharmasindhusāra).

काषायणशाखा vedic.

Q. in Gītā Bhāṣya of Madhva. See B.N.K. Sarma, *Hist. of Dvai. Lit.* I. p. 354.

काष्ठमयपात्रलक्षण gṛh. pr. from Gṛhyāgnisāgara. Baroda 8589.

काष्ठासंघगुर्वावली Jain. Arrah I. p. 43.

कासरोगनिदान med. IO. 6236 (11).

काहल, काहलशिक्षा See Kohala.

काह्णुमिश्र

—Prāyaścittamanohara. Adyar I. p. 114a.

काह्न See also above Kāṇha and Kānha.

काह्न, काह्नपाद Bud. See Kṛṣṇapāda.

काह्न son of Jānārdani Vatsarāja, father of Mādhava (Siddhāntaratnāvalī on Sārasvatīprakriyā, IO. 1959).

काह्नजित् father of Mahādeva, a. of Kuṇḍapradīpa, Bhāvadīpa and Muhūrtadīpaka.

See NCC. III. p. 342b and IV. p.

काह्न कवीश्वर See NCC. III. p. 291a, Kavīśvarakānha and p. 342b, Kānha Kavīśvara.

काह्नजी of Bhāradvāja family, court-astrologer of a Gurjara King and grandfather of Gaṇeśa Daivajña (a. of Jātakālaṅkāra, composed in 1614 A.D., BBRAS. 362).

काह्नदेव

—Utsarajanarṣipaddhati SB. 64.

—Utsarjanopākarma. IM. 3206 (same work?).

काह्नपादगीतिका Bud. Cordier II. p. 232.

See also under Kṛṣṇapāda, Bud.

काह्नभट्ट

—Nakṣatrasatraprayoga. Ujjain I. p. 18.

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किंशुकतैलरसपानादिज्योतिष्मतीकल्पान्त Allahabad 96.

किक्कक a. of some Valabhi charters d. from 154 to 160 A.D.

See "Skt. and Pkt. poets known from Inscriptions", *J. of Ori. Inst., M.S. Uni.*, Baroda, VII. p. 79.

किङ्किणीमेरुतन्त्र mentioned by Siddha Nāgārjuna in his Kakṣapuṭa or Siddhacāmuṇḍa, IO. i. p. 911b. RASB. VIII. A. 6074.

किङ्किणीस्तव Gov. Or. Libr. Madras 18. See next.

किङ्किणीस्तव on goddess Pārvatī (beg. किं किङ्किणी) MD. 10740.

किंगृहनाथस्तुति or किंगृहेशस्तुति by Vedānta Deśika. Adyar I. p. 178b.

किञ्चित्स्मृति (नाम पिण्डार्थकल्प) Bud. by Śāntigupta. Cordier III. p. 126.

किंचिधानकप्प of Kaccāyana Vyākaraṇa. Cabaton II. 478–9. See NCC. III. p. 116b.

किंचिन्नैमित्तिक BISM. थि. 249.

किंछन्द ? Lucknow Mus.

किञ्जल्क authority on polity, mentioned in Arthaśāstra, Mysore edn. 1909, p. 251.

किंज्योतिश्श्लोक (-स्तव) or एकश्लोकी adv. ascribed to Śaṅkarācārya. See above NCC. III. p. 54b, Ekaśloka (-kī). The following are addl. ref.s. Granthappura p. 24, no. 566 (with C.). p. 68, no. 1283(d) (included in GD. 1283E).

—C. by Svayamprakāśamuni. addl. ms. Granthappura p. 24, no. 566.

किणयासिद्धान्त(?) dh. Kavīndrācārya 1284.

कितबोल्लास poem in three sections, composed in 1841 A.D. by Lakṣmaṇa, son of Veṇīmādhava, of Sāmaga family of Vairājapura. Alwar 1056. Stein 66, 278 (copy of the Alwar ms.).

1

कित्तापुस्तक Jain. Lakṣmīsena p. 37.

कित्तिराअ (कीर्तिराज) poet. Gāthāsaptaśatī II. 35.

किन्नरशिवस्तव (beg. श्मशानस्थो मौनी बहुविधपिशाचैः verse two here reads: श्रीहस्तामलकस्य दर्शनमदात्) GD. 1158J. Granthappura p. 53. no. 1158(k).

किन्नरीजातक Bud. Skt. Hod. Bud. 16. Seems to be part of the Mahāvastu; known as Sudhanakumārāvadāna in Divyāvadāna and Su. ki. avadāna in Avadānakalpalatā. For a study of its version and representation on the Borobudur reliefs, see *BSOAS*. XXIX iii. 1966. pp. 538–58.

किन्नरेश authority on music; mentioned in Nārada's Saṅgītamakaranda (p. 13, *GOS*. edn.). See V. Raghavan, *J. of the Music Academy, Madras*, III. p. 20; *Sangeet Natak Akademi Bulletin* 5.Dec. 1956. p. 27.

किन्नरोपाख्यान Trav. Uni. 13552C.

किम्पञ्च(चरित) nāṭaka. in five Acts. L. 58.

किरकळ (पुस्तकें)(?) Jain. Lakṣmīsena p. 26.

किर-प (किलपाद) Bud.

—Dohā caryāgītikādṛṣṭi. Cordier II. p. 234.

किरकोलजपजप्य BISM. वि. 15/32.

किरकोलश्रौत BISM. वि. 178/32.

किरकोल-स्वर्णगौरीव्रत Khuperkar I. viii. 2.

किरण and किरणलेश i.e., Ujjvalanīlamaṇikiraṇa. by Viśvanātha Cakravartin. See NCC. II. p. 288a.

किरण, किरणतन्त्र, किरणाख्यतन्त्र, किरणागम or किरणागमतन्त्र śaivāgama. in the form of interlocution between Śiva and Garuḍa. Oldest ms. d. 924 A. D. (See Nepal II. Intro. p. xxiv).

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Adyar II. p. 192a. Kavīndrācārya 1492. 1768. MT. 5325 (4 Paṭalas). Mysore I. p. 597 (Jñānapāda). III. p. 23 (13 Paṭalas). Nepal II. pp. 99–104 (inc.). Rep. Hpr. 1906–11, p. 3. TD. 15265 (inc.). Tirupati 318.

For a ms. in a private collection in Negapatam, see *Adyar Library Bulletin* VI. (1942) p. 201. Mentioned here that its extent is five lakh granthas and its comprises nine varieties.

Mentioned as one of the 28 śaivāgamas in Kāraṇāgama, MT. 1612(a). IO. 6113, and Siddhāntaśāstra, IO. 6085; also in Śivatattvaratnākara (Madras edn. 1927, p. 4). Q. in Sarvadarśanasaṅgraha, Oxf. 247a.; by Kallinātha in his C. on Saṅgītaratnākara; in Vāstuśiromaṇi of Śaṅkara (pp. 99, 103, 116, 117. BORI. ms.); in Niśśvāsatattvasaṁhitā (fol. 24a, Nepal ms.); in Tantracintāmani of Navamīsiṁha (RASB. VIII. A. 6217); in Brahmayāmala (fol. 869b, Nepal ms.). See also list in Kāmika. For an analysis see H. P. R. Sastri, Nepal II. Intro. pp. xxiv-xxvi and Helene Brunner, Analyse du Kiraṇāgama, *JA.* 253 (1965), pp. 309–328.

Ptd. in Grantha script, *Śivāgama Siddhānta Paripālana Saṅgha Ser.* 16, Devakottah, 1932.

—C. Vṛtti. by Bhaṭṭa Rāmakaṇṭha, son of Nārāyaṇakaṇṭha. MD. 17160.

किरणबोध vedānta. Oppert II. 3398.

किरणशासन authority ref. to by Abhinavagupta in his Mālinīvijayavārtika, p. 129. Probably same as Kiraṇāgama.

किरणा Q. in Abhinavagupta's C. on Parātriṁśikā. *Kas. Texts* 18. p. 254. Same as Kiraṇāgama?

किरणावलि jy. Kavīndrācārya 893.

किरणावलि alaṁk.(?) by Śaśadhara. Oppert II. 4531.

किरणावलि(ली) Jain. name of C. by Dharmasāgaragaṇi on Kalpasūtra, BBRAS 1439. See NCC. III. p. 244b.

किरणावली name of C. by Upaniṣadbrahmendrayogin on his Mahāvākyarātnāvalī. Adyar D. IX. 1038. MT. 1722. See NCC. II. p. 366a.

Ptd. in Telugu script. Tirupati, 1910. See IO. Ptd. Bks. 1938, pp. 1351. 1527.

किरणावली name of C. by (Bāla)Kṛṣṇānanda Sarasvatī, pupil of Saccidānandayogīndra and Vāsudevendrayogin, on Pañcaratna (also called Advaitapañcaratna, Upadeśapañcaka and Sopānapañcaka, beg. वेदो नित्यमधीयताम्), ascribed to Śaṅkarācārya, Adyar D. IX. 1296. GD. 539. 540A. IO. 5948. MT. 4081(b). Mysore I. p. 658. TCD. 246. See under Pañcaratna.

किरणावली name of C. written in 1720 A. D. by Dādābhāī, son of Gaṅgādhara Mādhava, on the Sūryasiddhānta. jy. Cambr. 44. Cs. IX. 181. IO. 2780–81. Oxf. 326b.

See also *Poona Ori.* VII. pp. 46–7.

किरणावली name of C. by Śrīnivāsa (Tāmraparṇīya) on Jayatīrtha's Nyāyadīpikā (C. on Bhagavadgītātātparya of Ānandatīrtha), Mysore I. p. 530.

किरणावली name of C. by Sūryanārāyaṇa on Śāstradīpikā. Rameśvaram 87.

किरणावली unspecified.

—C. Ṭīkā by Śubhānanda. Wai 285.

किरणावली or **दिनकिरणावली** jy. by Kavirāj Cakravarti. Assam jy. 15 (Puṣpacandra Śarma of Daloi).

किरणावली by Haradatta. Rep. Raj. & C.I. p. 59.

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किरणावली vaiś. C. on the Padārthadharmasaṅgraha, of Praśastapāda, ref. to as Bhāṣya, an exposition of the Vaiśeṣikasūtras; in two sections Dravya and Guṇa. by Udayanācārya. (See NCC. II. p. 326b–327a).

Adyar II. p. 94a (inc.). Alwar 602. America 3631. Ānandāśrama 1506. 5153. 8011. AS. pp. 46 (3 mss.; 2 contain Dravya only). 85 (Dravya). B. IV. 14 (3 mss.). Baroda 4930 (Dravya). 11198(a) (Guṇa to Buddhi). 4180 (Guṇa). Bd. 737 (Dravya). Ben. 149. 184 (Guṇa, inc.). 185 (inc.). Bik. 1167 (Guṇa). Bikaner 6070. 6071 (inc.) (Dravya). 6072 (inc.) (Dravya). 6073–6075 (Dravya). 6076 (fr.). 6077 (Guṇa) (fr.). 6078 (Dravya). BISM. वि. 652/7 (Kir°ṭīkā). BL. 324. Bomb. Uni 1968–70 (Dravya). BORI. 89 of 1866–68. 13 of 1868–69. 306 of 1880–81. 134 of A1883–84. 183 of 1883–84 (Dravya). 770 and 771 of 1884–87 (Dravya). 409 of 1886–92. 737 of 1887–91. 203 of 1892–95. 268 of 1895–1902. 161 of 1899–1915. BP. p. 271 (Dravya). Br. Mus. 331 (inc.). Burnell 121b. Cabaton I. 868–69. 870 (fr.). Cs. III. 294 (Dravya; inc.). 562 (Dravya). D. p. 1 (Dravya) (fr.). Damodar (fr.). Gough p. 52 (Dravya; fr.). H. 254 (fr.). Hall p. 65. Hz. 1716 (Dravya). IM. 9400 (inc.). IO. 2061–3 (Dravya). 2064 (Guṇa). 5870 (fr.). Jodhpur 666 (inc.). Kavīndrācārya 170 (Guṇa). 171 (Dravya). 889 (jy.?). Kh. 72. Khn. 60. Kṛṣṇapur 205 (inc.). L. 1968. Luck. Uni. p. 53. Mandlik p. 54, BE. 17 (Bodhanirūpaṇa). Mithilā. MT. 1553(b) (inc.). Mysore I. p. 372 (Dravya). II. p. 18 (with C.). Nepal I. pp. 35. 50. (Dravya). NP. I. 36. Oppert I. 1218. II. 4532. 9570. Oudh XV. 94. XVII. 58. Oxf. II. 1330 (Dravya). Paliyam 57. 260 (Dravya). Paris (B. 49). Peters. II. p. 192 (no. 134). IV. p. 15 (no. 409). V. p. 240 (no. 203). (inc.). Pheh. 14 (Guṇa). Prativādibhayaṅkar p. 19, no. 275. Radh. 12 (with C.). R. A. Sastri I. p. 15. Rep. Raj. & C. I. p. 55. Rgb. 770. 771 (Dravya). Rice 98. SB. 155 (Guṇa; 4 mss.). 155 (Dravya). 156 (Guṇa; 2 mss.). SSPC. III. K. 55 (inc.). Stein 136 (Dravya). TD. 5972–3 (both inc.). Tod. 44 (Dravya). Trav. Uni. 921A. 968C. 1802. (all three inc.). 1874D (inc., Dravya). 5301 (Dravya). Udaipur I. B. 119, 18 (p. 26, no. 841 of Ptd. Cat.).

Edn. *Ben. S.S.* 9, 1919.

—C. Unspecified. Baroda 12764 (Ṭīkā). Ben. 229. BISM. वि. 652/7. Bühler 555. Hall p. 68 (Guṇa). Mysore II. p. 18 (Ṭīkā). NW. 368 (Guṇa). Oppert II. 4533. Radh. 12. Trav. Uni. 1971 (inc.).

—C. Bhāṣya(?) TD. 5975 (inc.).

—C. by Kṛṣṇa Bhaṭṭa (on the whole). NW. 338.

—C. (Dravya), Dravyakiraṇāvalīśabdavivecana by Candraśekhara Bhāratī. Rice 110.

—C. Ki. bhāskara by Padmanābha Miśra alias Pradyotana Bhaṭṭa, son and pupil of Balabhadra and brother of Viśvanātha; explains matters not touched by Vardhamāna; patronised by Vīrabhadra of Vāghela dynasty of Bundelkhand.

Adyar II. p. 94a (2 mss.; all inc.). Alwar 605. B. IV. 14. BORI. 131 of 1871–72. Gough p. 90. Gu. 6. L. 2843.

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Lahore 16. NW. 354. P. 14. Peters. I. p. 119 (no. 166). Radh. 14. Skt. Coll. Ben. 1918–30, p. 125 (no. 956).

Ed. Gopinath Kaviraj, *Princess of Wales Sar. Bha. Texts* 1, Benares, 1920.

—C. (Guṇa) Rasasāra by Mahādeva Vādīndra. Hall p. 67. SB. 190.

Ed. (inc.) Gopinath Kaviraj, *Princess of Wales Sar. Bha. Texts.* 5, 1922.

—C. (Dravya), Dravyasārasaṅgraha by Raghudeva Nyāyālaṅkāra Bhaṭṭācārya. See *JASB.* (*NS*) XI (1915) 289.

—C. (Guṇa) Guṇarahasya by Rāmabhadra Sārvabhauma, teacher of Jagadīśa. Ben. 181 (inc.). Hall. p. 67. K. 144. NW. 376. TD. 5976 (inc.). See *JASB.* (*NS*) XI (1915) 280.

—Cc. Guṇarahasyaprakāśa or Guṇasāramañjarī by Mādhavadeva, pupil and son of Lakṣmaṇadeva. Baroda 7420. Hall p. 67. L. 1453. NW. 344. TD. 5977 (a. called Lakṣmaṇaśiṣya).

See Gopinath Kaviraj, *Gleanings from the History and Bibliography of Ny. Vais'. Lit.* p. 84.

—C. by Varadarāja. NP. IV. 4.

—C. Prakāśa by Vardhamāna, son of Gaṅgeśa.

Adyar. Alph. List Beng. Govt. p. 27 (Guṇa). p. 34 (Guṇa). Alwar 603 (Dravya). 604 (Guṇa). America 3632. AS. pp. 46 (2 mss.). 85 (Dravya). B. IV. 14 (2 mss.). Baroda 750 (Dravya). 1437 (inc.). 4180 (Guṇa). 11198(b) (Guṇa). Bd. 738 (Dravya). Ben. 171. 181 (2 mss.). 185 (inc.). 186 (inc.). Bik. 1169. Bikaner 6080(Dravya). 6081 (Dravya, inc.). BORI. 409 of 1871–72. 753 of 1884–87. 738 of 1887–91. BORI. D. XVIII. i. 17 (wrongly titled and described). Cabaton I. 873 (Guṇa). 890–891 (Dravya). Cs. III. 293 (Dravya). Hall p. 65. Hpr. I. 93 (Guṇa). Hz. 2037 (Dravya) (inc.). IO. 2065–6 (Dravya). Jha. 4. 36. L. 1080 (Guṇa). 1963 (Dravya). Mandlik p. 54, BE. 18. Mithilā. MT. 1553(c) (Dravya). 2336 (inc) (Dravya). NP. I. 36. NW. 346 (with C.). Oudh XV. 94. XVII. 58. Paris (B. 51) (Dravya). (B. 52) (Guṇa). R.A. Sastri I. p. 15. Rgb. 753. SB. 156. 157. Skt. Coll. Ben. 1912–13, p. 11 (no. 2212). Śṛṅgerī Mutt. 1861. TD. 5974 (inc.). Udaipur I. B. 119, 19 (Dravya) (p. 26, no. 842 of Ptd. Cat. (Dravya). Ujjain I. p. 61 (Dravya). Vaṅgīya p. 243 (inc.).

Ptd. (1) *Bib. Ind.* 200 with Udayana's Text and Cc. by Rucidatta, Calcutta, 1911. (2) Guṇa section, *Princess of Wales Sar. Bha. Texts.* 45, in 2 pts., Benares, 1933.

—Cc. Hall p. 65. NW. 346. Paris (B. 53) (Dravya).

—Cc. Pakṣadharī by Jayadeva, nephew and pupil of Hari Miśra. IO. 2072 (Dravya).

—Cc. Vardhamānendu, on Vardhamāna's Prakāśa(Dravya). by Padmanābha, son of Balabhadra; based on his father's Cc. Yuktikalpadruma or Y. Kāmadhenu on Vardhamāna's C.

IO. 2073. Lahore 16. NW. 354 (a. and description of work wrongly given). P. 14. Peters. I. p. 119 (no. 166). Radh. 14.

—Cc. by Balabhadra. BORI. 754 of 1884–87. Rgb. 754 (fr).

This is evidently Balabhadra's Cc. Yuktikalpadruma or Y. Kāmadhenu,

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on Vardhamāna's C. ref. to by his son Padmanābha as the basis of his own Cc. Vardhamānendu, IO. 2073.

See also p. 28, *Princess of Wales Sar. Bha. Texts* edn. (Benares, 1920) of Kiraṇāvalībhāskara of Padmanābha: 'विचारस्तु वलभद्रचां वर्धमानेन्दौ वा'।.

—Cc. Jaladā or Prakāśikā by Bhagīratha or Megha Ṭhakkura, son of Candrapati and Dhīrā and disciple of Jayadeva Paṇḍita.

Ben. 166. 172. 178 (Dravya; all inc.). Cabaton I. 915 (Dravya). Hall p. 66 (Dravya). Jha 19. 20. 35. L. 2007. 2387 (Guṇa). NP. I. 32 (Dravya). NW. 360 (Dravya). Oudh XV. 94. R. A. Sastri I. p. 15. SB. 156 (Dravya; inc.).

—Cc. (Dravya and Guṇa) Kiraṇāvalīprakāśa-phakkikā or °vivṛti by Mathurānātha, son of Śrīrāma Tarkālaṁkāra.

Cs. III. 363 (inc.) (Dravya). 324 (Guṇa) (inc.). 325 (Guṇa). Hpr. I. 94 (Guṇa) (col. wrongly ascribes it to Vidyāvāgīśa Bhaṭṭācārya). IO. 5869 (Guṇa). L. 1074. 2124 (Guṇa). R. A. Sastri I. p. 15 (called °rahasya). SB. 206 (inc.) (Guṇa). Trav. Uni. 1923A (Guṇa). 1931M (inc.) (Dravya). 1931N (inc.).

—Cc. Dīdhiti or Vivṛti by Raghunātha Śiromaṇi Bhaṭṭācārya, in the form of a running criticism.

Baroda 11167 (Guṇa) (inc.). Ben. 166. 175 (both inc.). Bik. 1168. Hall p. 66. IO. 2067 (Guṇa). L. 1084 (inc.). Luck. Uni. p. 51. NP. I. 36. PUL. II. p. 4. R. A. Sastri I. p. 15. SB. 157. Skt. Coll. Ben. 1912–13, p. 11 (no. 2212) (towards end of mss.).

Edn. Guṇa section, inc. *Princess of Wales Sar. Bha. Texts* 38, Benares, 1932.

—Ccc. an. IO. 2071.

—Ccc. Guṇavṛttiviveka or Tātparyasandarbha by Guṇānanda Vidyāvāgīśa Bhaṭṭācārya. It is a C. on Vardhamāna's Prakāśa and Raghunātha Śiromaṇi's Dīdhiti or Vivṛti. IO. 2074 (d. 1612 A.D.). L. XI. Pref. p. v.

—Ccc. (Guṇa) by Jayarāma Bhaṭṭācārya. Ben. 200 (inc.). Hall p. 67. IO. 2070. NP. I. 32. NW. 362.

—Ccc. (Guṇa) by Mathurānātha. Ben. 181 (inc.). 186 (inc.). 222. 229. Hall p. 67. NP. I. 32. 36. NW. 360. 362. Oppert II. 3629. Radh. 12. SB. 157.

—Ccc. (Guṇa) by Rāmakṛṣṇa Bhaṭṭācārya. AS. p. 56. Hall p. 66. IO. 2068–69. Proceed. ASB. 1869, 136. R. A. Sastri I. p. 15. SB. 157.

—Ccc. Kiraṇāvali parīkṣā or Bhāvaprakāśikā. by Rudra Nyāyavācaspati Bhaṭṭācārya, elder brother of Viśvanātha Nyāyapañcānana.

Ben. 166. 135 (both Guṇa; inc.). Bik. 1166. Bikaner 6079 (Dravya). Hall p. 66. NW. 326 (Guṇa). Oppert II. 9575 (Guṇa). Oudh XIX. 116(?). SB. 157 (2 mss.) (Guṇa). R. A. Sastri I. p. 15.

—Cc. (Dravya) Vivṛti or Vivaraṇa by Rucidatta, son of Devadatta and pupil of Jayadeva.

Adyar (2 mss.). Alwar 606. Extr. 146. Cs. X. A. 32. MT. 1541 (Dravya). 1553(d) (inc.). 2408 (Dravya). 5787 (inc.). A ms. dated 1543 A.D. is available in Govt. Skt. Library. See Gopinath Kaviraj, *Gleanings from the*

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History and Bibliography of the Ny. Vais'. Lit. p. 37.

Ed. *Bib. Ind.* 200. nos. 1271, 1315, 1342 in the edn. with Kiraṇāvalī and Vardhamāna's C. Calcutta, 1911.

—Cc. by Śeṣa-Gaṅgādhara. R. A. Sastri I. p. 15.

किरणावलीगतशङ्कासङ्ग्रह Jain. Chani 3236.

किरात med. (with C.). Ānandāśrama 1815.

किरात unspecified, but most probably the prabandha of that name given below. Trippūṇittura I. 263H.

किरात a metrical resume of the story of the poem Kirātārjunīya; GD. 2084 embodies some verses from Bhāravi's poem. In fact, this as well as next are same as the Kirātaprabandha of Nārāyaṇa Bhaṭṭa noted below (MD. 11832) and ed. in XIV. no. 3 of the *J. of the Kerala Uni. Ori. Mss. Library*, 1965 where Edr. notes a longer and shorter version of the text. GD. 2084D. TCD. 1390 K.

किरात campū on the same subject as above. an. TCD. 1390B (inc.). Trav. Uni. 3636E. L. 103F. L. 103I. L. 775E. 5593J. CM. 612B. CM. 612K. (last 3 inc.).

किरातऋषि

—Mahāvidyāstava from Siddhaśābara. K. 48.

किरातचन्द्रिका Ani. (Probably a C. on Kirātārjunīya).

किरातचरित in 4 cantos. Br. Mus. 248 (beg. अस्ति प्रशस्तस्तुतराम्). Tra. Ad. Rep. 1104. 153. Trav. Uni. 5985 (inc.).

—C. Lalitā. Br. Mus. 249.

किरात (तार्जुनीय) दुर्घटानि by Rājakuṇḍa. discussion on grammatical knots in Bhāravi's composition. Bikaner 2998 (Saṁ. 1699; 1642 A.D.). Report VIII. See also Kāvyadurghaṭa.

किरातपरमेश्वरमन्त्र Mysore I. p. 567.

किरातप्रबन्ध on the Kirātārjunīya episode; part of Bhārata Prabandha by Nārāyaṇa Bhaṭṭa of Melputtūr; available in a longer and a shorter version. See also above Kirāta. MD. 11832 (inc.). MT. 7131 (inc.). Sucindram 83 (with other Prabandhas). Tra. Ad. Rep. 1102. 66.

Ptd. (1) in Malayalam script, Kottayam, 1924–25. See IO. Ptd. Bks. p. 1352. (2) *J. of the Kerala Uni. Ori. Mss. Library*, 1938, XIV. 3. 1965.

किरातमूल (?)

—C. Vastuśāsinī by Jagaṇeśa (?). America 2201.

किरातरुद्रध्यान mantra. Trav. Uni. L. 11 S. C. 2272 D-3

किरातरुद्रस्तव (beg. धाराधरश्यामलाङ्गम्) GD. 1242A17. Granthappura p. 64. no. 1242 (n1).

किरातरुद्रस्तव by Kuññikkuṭṭan Tampurān of Cranganore (1865–1913). See *Contribution of Kerala to Skt. Lit.* p. 250.

किरातरुद्रस्तव on the deity at Kilālūr. by Keśavan Nambīśan of Kilālūr. Ptd. Trichur.

See *Contribution of Kerala to Skt. Lit.* p. 266.

किरातरुद्रस्तोत्र Trav. Uni. 180 I. 5606Z-31.

किरातवाराहीकल्प mantra. Gov. Or. Libr. Madras 18. MD. 7798 (inc.). 7799 (wants beg. and end). Taylor II. 174.

किरातवाराहीकवच Gov. Or. Libr. Madras 18.

किरातवाराहीप्रयोगविधि Allahabad 114.

किरातवाराहीमन्त्र Gov. Or. Libr. Madras 18 (2 mss.). IM. 6915. MD. 6082–84.

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6085–90 (different text). MT. 386(c). Taylor II. 71. 86 (śaiva). 147. (these 2, Ki. varāha mantra). 148. 157.

किरातवाराहीमन्त्रकल्प Adyar II. p. 224b (2 mss.).

किरातवाराहीस्तोत्र Allahabad 114. 140. Gov. Or. Libr. Madras 18 (3 mss.). MD. 10741. 10742. Taylor II. 71 (2 mss.). 147. Udaipur I. B. 132, 147 (p. 28, no. 1055 of Ptd. Cat.).

Ptd. in Telugu script in *Stotrasamgraha*, pp. 23-27. See IO. Ptd. Bks. 1938, p. 1357.

किरातविंशति by Rājarājavarma Koil Tampurān (1812–45 A.D.) of Kilimānūr. See *Contribution of Kerala to Skt. Lit.* pp. 265–6.

किरातसूत्र BP. pp. 176b. 203a. Probably text of Kirātārjunīya of Bhāravi.

किरातार्जुनमन्त्र and homa with yantra. Taylor II. 144.

किरातार्जुनीय mahākāvya in 18 cantos on an episode from the Mahābhārata (III. 27–41 chs.) describing Arjuna's penance and obtaining divine weapons from Śiva. by Bhāravi who is ref. to with Kālidāsa in Aihole inscription of Pulakeśin II d. 634 A.D.; and who was a friend of Daṇḍin's great grandfather Dāmodara and contemporary of Kubja Viṣṇuvardhana of the Eastern Cālukyas and Durvinīta of the Gāṅgas, according to the Avantisundarī. (See NCC. I. p. 308).

Adyar II. p. 3b (14 mss. 12 inc.; 10 with C.). Adyar D. V. 7–11 (inc.). 12–23 (inc. with C.). AK. 470 (inc.) (VII–XV. 53). Akalamannattu Mana 39. Allahabad 91. 91. 90 (inc.). 90. 89 (I–IX). 175. 32. 32. 32. 33. 191 (I–XIII). Alwar 898. 900 (III–XIII). America 2032–36. 2037 (I). 2038–9. 2040 (I). 2041–2 (with C.). Ānandāśrama 679 (with C.). (I–II). 680 (with C.). (I–III, V). 691 (with C.) (II–IV). 810 (with C.). 1104 (II–III) (with C.). 1351 (I, III, IV, VII) (with C.). 1938 (III–IV) (with C.). 3054 (I–II) (with C.). 3119 (XVIII). 3120 (I). 3722 (with C.). 4672 (VI). 4680 (III). 4685 (III). 4689 (IV) (with C.). 4693 (I). 5052 (II). 5246 (I). 5339 (XV). 5495. 5515 (XVIII). 5631 (XIV). 5636 (XII). 5639 (V). 5747 (III). 5754 (I, II). 6113 (II; with C.). 6339 (II–XI) (XII–XV)(with C.). 6877 (I; with C.). 7004 (IV–VI). 7079. 7584 (with C.). 7710 (I; with C.). 7879 (III; with C.). Ani. AS. p. 46 (2 mss.). Assam Kāvyas 25. B.II. 74. BBRAS. 1168. 1169 (with C. and a brief summary of every verse in prose). Bd. 376. Ben. 38. Bh. 23. Bhk. 26. Bhr. 619. Bik. 497. Bikaner 2789–94 2795 (upto XVIII. 14). 2796 (upto VII. 8). 2797 (I–IV). 2798 (II–VII). 2799 (I–II). BISM. 65 (XII–XIII) (with C.). 70(with C.).थि. 613 (III). थि.165 (I). वि. 944 (I). वि. 51/32. वि. 98/7 (with C.). वि. 149/32. थि. 159/7. वि. थि. 165 (I; with C.). BISM. Nasik Patawardhan 338 (with C.). Bomb. Uni. 2144–45. 2146 (I–VIII,IX–X inc.). 2147. 2148 (II–X). 2149 (I–IX). (with C.). 2150 (I) (with C.). 2151–52 (II) (with C.). 2153 (II–III) (with C.). 2154 (III) (with C.). BORI. 118 of 1875–76. 119 of 1875–76 (with C.). 120 of 1875–76 (with C.). 121 and 122 of 1875–76. 73 of A1879–80. 243 of 1880–81 (with C.). 314 A of 1881–82 (with C.). 619 of 1882–83. 71 of 1883–84 (with C.). 271 of 1883–84 with C.). 291

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of 1884–86 (with C.). 676 of 1886–92 (with C.). 376 of 1887–91 (with C.). 470 of 1891–95 (with C.). 34 and 35 of 1916–18 (with C.). 80 of 1919–24 (with C.). 228, 251–2, 553–4 of Viś.(i) (with C.). BORI. D. XIII. i. 73. 74. 75–82 (with C.). 86–87 (with C.). 89–98 (with C.). BP. pp. 240a. 246a. 248a. 278 (inc. with C.). Br. Mus. 231. 232 (inc.; with C. I–V). Bühler 554 (2 mss.). Burnell 156a. Cabaton I. 671–73. Cambr. 7. CPB. 896–906. 907–911 (with C.). Cranganore 93. Cs. VI. 18. 19–20 (inc.). 21 (inc. with C.). 22. 23 (inc.). 40 (inc.). 192 R (fr.). 193R. D. p. 358 (with C. inc.). Dacca 36 (fr.). 623. O (inc.). 1037A. 2323. A. 70.C (with C.) (inc.). Damodar. Delhi III. 114. Deo 151 (with C. fr.). 168 (I–II) (with C.). 194 (II. IV). 197(I). 198 (with C.). 200(VIII). Fl. 68 (inc.). GD. 1695–97. 1698–1700 (inc.). 1701 (inc.; with C.). Gough p. 186 (with C.). Gov. Or. Libr. Madras (16 mss.). Granthappura p. 83 (nos. 1695–1701). H. 53. Harihara Sastri XLIV. Harshe p. 43 (inc. V. VII. XI. XIII, XV). Heidelberg (V–XVIII; with C.). Hombucca 172 (inc.). Hz. 253 (X–XVIII). 947. 2066 (5 mss. inc.). IIO. 131 (I–XVIII). IM. 9119 (with C.) (inc.). 9203 (with C.) (inc.). 9152 (inc.). 9154 (inc.). 9169 (inc.). 9392 (inc.). 9572 (with C.) (inc.). 9874 (with C.) (inc.). 10108 (with C.) (inc.). 10523 (inc.). 10624 (I–III) (with C.). IO. 3797 (with C.). 3798. 3799 (I–IV) (all with C.). 3800–1 (with C.). 7009–11 (all inc.). JBhP. I. 624. Jey. Pal. Orissa 1. Jhalrapatan pp. 145. 152 (with C.). Jodhpur 193. 195 (with C.). Jones 410. Kaḍayanallūr 142 (with C.). 297 (with C.). Kāṭm. 6 (with C.). Kavīndrācārya 1929 (with C.). Keonjhar 5(?). Kh. 65. Khn. 40. Killimangalattu Mana 33. Kizhakkumbhāgattu Mana 66. Kotah 722. Lz. 384–88. Mad. Uni. 176a. 214 (I). 287. 358 (I). 371. 383. 392. 430. 500 (I). 597. 619a. 621. 701 (I). 848 (I–III). 851 (I). Mandlik p. 69, BJ. 16 (with C.). (II–XVIII) (inc.). 18 (I–XVIII) (with C.). MD. 11464 (inc.). 11465–79 (inc.). 11490–93 (with C.). 14592 (inc.). 17241 (with C. inc.). 18834 (I–IV; V inc.). 19000 (I–VI). 19036 (III–XII). Mithilā II. iii. 23. 23(A)-(F). Moodbidri II. 619(b). MT. 194b (VII). 1199a (inc.; with C.). 1199b (inc.). 1215a (inc.; with C.). 3872b (inc.). Mysore I. p. 244 (2 mss.) (with C.). Nabadwip 676. Narasingadās Jey. Orissa 22 (with C.). Nepal I. p. 13. NW. 622. Oppert I. 543. 637. 1421. 1422. 1679. 1680. 1797. 2583. 2797. 5013. 6564. 6887. 7094. 7538. 7595. 7749. II. 802. 1050. 1954. 2037. 2326. 2427. 2562. 2714. 3491. 4534. 6893. 8184. 9021. 9243. Oudh XX. 50. XXII. 60. Oxf. 117b. Oxf. II. 1221(7). 1234(1) (with C.). (inc.). Paliyam 35. 55. 82. 84. 92. 95. 97 (V). 99. 157 (inc.). 172. 173. 174. 249b (inc.). 423 (inc.). 486(a). 489 (inc.). 505 (inc.). 516 (inc.). 526. 982 (inc.). 993 (inc.). 996(a). Pallippurattu Mana 3 (inc.). Pāñjal Muṭṭattukāṭ 32. Paris (B. 90. 243. D. 17). Pattan I. p. 302 (XVIII). Peters. III. p. 394 (no. 291) (with C.). IV. p. 25 (no. 676) (with C.). Pheh. 5 (with C.). Poona 223. 251. 252. 553. 524. Praśasti II. p. 244. PLU. II. pp. 251–2 (6 mss.; 2 inc.). Radh. 21 (with C.). Rāmanāth Nando

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58 (with C.). RASB. VII. 5039. 5040. 5041. 5042. 5043. 5044. 5045 (inc.). 5046 (inc.). 5047 (inc.). 5048 (with C.) (inc.). Report VIII. Rice 234. SB. 305 (inc.). SK. Ray 269 (inc.). Skt. Coll. Ben. 1918–30, p.72 (no. 598) (inc.). (no. 599) (inc.). Sri. Dev. 582 (with C.). Śṛṅgerī Mutt 369/529. SSPC. II. C. 68 (inc.). III. E. 54 (inc.). Stein 66. 67. Sucindram 51 (with C.). TA. 284 (III–V). 576 (II. V–VI) (both with C.). 589(b) (I). 1080 (IV). 1281(a) (I. IV. V). 1806(a) (XI. XV) (with C.). 1846 (III. V. VII) (with C.). 1873 (II) (with C.). 1890 (III, inc.) (with C.). 1915(b) (VI) (with C.). 1925 (I) (with C.). 1928(b) (IV). 1968 (I. II). 2171(a) (V–VII). 2697 (V–VI). 2870 (VIII). 2874 (I–II). 3095 (II. IV. VIII). 3294 (I–IX). 3478 (V–VII). 3504. 3478 (V–VII). 3504 (II) (all 7 mss. with C.). 3634(b) (IX). 4308 (I–III) (with C.). Taylor I. 63. 64. 299 (XI–XVII). 454 (I–V; VIth inc.). 485 (with C.). II. 56 (fr.). 271 (I–VIII, inc.) (with C.). 274 (part of 2 copies, VI–XIII and II–IX; III–IV with C.; VII. 2 copies; VIII. X. XVII). 275 (3 mss.; IV with C.; XIV–XVIII; II–IV). 276 (VII, VIII, XII, XVI with C.).277 (X). 299 (I–VIII), with C.).TCD. 1254B. TD. 3095 3102. 3103-6 (inc.). 3107–12 (fr.). 3113–3114 (inc.). 3115 (fr.). 3116 (inc.). 3117–21 (fr.). 3122–3123 (inc.). 3124–25 (inc.). 3126–64 (fr.). Tod 15. Trav. Uni. 169A (inc.). 200. 323A (inc.) (I–X). 2440A (I–II) (with C.). 2921A (inc.). 2921B (with C.). 5079A (inc.). 8111 (with C.) (inc.). 8937 (with C.) (inc.). 8972B (inc.). 10782 (inc.). 11834 (with C.). 13116A (inc.). 14047B (inc.). C.1976B (inc.).

T.86 (with C.) (inc.). L.775A (with C.) (inc.). Trippūṇittura I. 228 (inc.). 229. 230A (inc.). 231 (inc.). Udaipur I. B. 100, 4 (XVIII Sargas). 100, 5 (XV Sargas) (p. 28, nos. 696, 697 (inc.) of Ptd. Cat.). Udaipur II. 172, 6(1), 7 (inc.), 9, 10 (inc.). 215, 2. Ujjain I. pp. 39–40 (11 mss.; 9 inc.). II. pp. 29 (5 mss.; 4 inc.; 4 with C.). 30 (3 mss.; all inc.; all with C.). 94. Vienna 17 (with Avacūri). Varendra 1426. Viśvabhāratī 138 (with C.). 830. 917 (I–V). 2485 (inc.) (with C.). Wai 70 (I) (with C.). Warangal 24(1) (inc.). Weber 518. 519. 520 (III, inc.). 521(VI–XIV, XVII–XVIII). 523 (fr.) (with C.). 532 (fr.). 1537.1537(e)(inc.). 1538. 2160 (with C.).

Q. by Vāmana in Kāvyālaṅkārasūtravṛtti IV. 3. 21/22 (from K. A. VIII. 37); by Prabhākara in Bṛhatī, *Mad. Uni. Skt. Ser.* 3. Vol. I. pp. 242,334 (from K. A. II. 30); by Vāmana and Jayāditya in Kāśikā on Pāṇini 1. 3.23 (from K. A. III. 14); by Ānandavardhana in Dhva. Ā. III. 40/41 (from K. A. VIII. 14).

On Bhāravi and Māgha, see *Jacobi, WZKM.* III. pp. 121–145.

See also 'The Kirātārjunīyam or Arjuna's Penance in Indian Art', T. N. Ramachandran, *J. of the Ind. Soc. of Ori. Art* XVIII, (1950–1) pp. 1–110. Calcutta.

Ptd. (1) with C. Ghaṇṭāpatha of Mallinātha, Calcutta, 1814, 1847, 1868, 1875, 1884, 1913; *N. S. Press*, Bombay, 1885, 1889, 1902, 1907; Mysore (Cantos I–IX), 1891; *Veṅk. Press*, Bombay, 1917; Benares, 1899; in Telugu script (I–X), Madras, 1860. (2) with C. Śabdārthadīpikā

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(only 3 Sargas) by Citrabhānu, *TSS.* 63, Trivandrum, 1918. (3) with Gujarati transl. *Seṭha Harivallabhadāsa Bālagovindadāsa Granthamālā* 22. Ahmedabad, 1903. (4) with C. Anvayabodhinī by Gatinatha Sarman, and Hindi transl. (I–V and XI–XIV). Bombay, 1916. (5) with C. by Mallinātha, Cantos I–III and Bālabodhinī C. by Pt. Kanakalala Sarma. *Kasi. Skt. Ser.* 76, Benares, 1929. (6) Canto I, with C.s of Devarājayajvan and Vidyāmādhava, *Cal. Ori. Jour.* I. viii (May) 1934.

For a summary of the poem see Kirātārjunīyasthūlatātparyārtha, IO. 3808 (with marginal Eng. notes by Colebrooke). 3809. For a prose version in poet's own words, see Kirātārjunīyagadyasaṅgraha by Pt. M. Duraiswami Aiyengar, Madras, 1926.

Transls., European:

English: (1) Abridged and in verse, R. C. Dutt, *Lays of Ancient India*, pp. 129–224, London, 1894. (2) Cantos I–III. by P. N. Patankar, Benares, 1907. (3) Canto III with Mallinātha's C. and Eng. transl. by R. L. Aserkar. Nagpur, 1914. (4) Cantos I–III with Notes by M. R. Kale, Bombay, 1916. (5) by Lakshman Ramachandra Pangarkar, Cantos I–X.

German: (1) by Carl Cappeller, *HOS.* 15, 1912. (2) Cantos I and II by Dr. C. Schütz, Bielefeld, 1845.

Indian:

Bengali: (1) by Kailasa Chandra Vidyabhushana, Calcutta, 1884. (2) Cantos I–III. Bengali and Eng. transls. Calcutta, 1886. (3) Cantos I–IV. A transl. acc. to the C. of Mallinātha, Calcutta, 1887. See Br. Mus. Ptd, Bks. 1876–92. 43. (4) Canto I. with Skt. interpretation, Eng. and Bengali transls. and Notes by Sitanath Kavyaratna and Madhovadas Chakravarty. Calcutta, 1915. (5) Canto II. with Skt., Bengali and Eng. transl. by Pratapachandra Smrtitirtha and Vedantabhushan. Calcutta, 1917. See *ibid.* 1906–28. 145.

Gujarati: with Gujarati transl. and Notes by Harilala Narasimharama Vyasa, *Seṭh Harivallabhadāsa Bālagovindadāsa Granthamālā* 22, Ahmedabad, 1903. See Br. Mus. Ptd. Bks. 1906–28. 144.

Hindi: with Bengali and Hindi transls. ed. by Gurunatha Vidyanidhi Bhattacarya, Calcutta, 1913. See Br. Mus. Ptd. Bks. 1906–28. 144. (2) Cantos I–V and XI–XIV by Gatinatha Sarman. Bombay, 1916. See Br. Mus. Ptd. Bks. 1906–28. 144. (3) by Mahadevī Prasad Dvivedi, Indian Press, Allahabad, 1917.

Kannada: (1) by Sankaranarayana Bhatta, Kumble, 1950. (2) Kannaḍa Kirātārjunīya (I–VI) (with Intro. and Notes) by Dr. K. Krishna Murthy. *Kannaḍa Kavikāvyamāle* 23. Mysore, 1955.

Malayalam: by Kilimānūr Raghava Variyar, Chandra Press, Trivandrum, 1948.

Telugu: (1) in verse, 'Kirātārjunīyamu Prabhandhamu' by Gopaluni Singayya Mantri, 1903. (2) in verse, 'Āndhra Kirātārjunīyamu', by Bhuvanagiri Vijayaramayya. Chandrika Press, Guntur, 1934. This forms Pt. III of his work on Bhāravi.

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—C. Unspecified. America 2049. Ānandāśrama 679 (I, II). 680 (II, III, V). 691 (II–IV). 810. 1104 (II, III). 1351 (I, III, IV, VII). 1938 (III, IV). 3054 (I–II). 3722. (all with text). 3783. 4689 (IV, with text).. 6113 (II, with text). 6339 (II–XV, with text). 6877 (I, with text). 7080. 7584 (with text), 7710 (I, with text). 7899 (III, with text). Bik. 499. BISM. वि. 98/7. वि 220/7. BISM. Nasik Patawardhan 338 (with text). BORI. 41 of 1871–72. BORI. D. XIII. i. 99 (XIII–XVIII). BP. p. 176b. CPB. 908–10(with text). Chani 3856. Dacca 2548 (inc.). Deo 151 (with text) (fr.). 168 (with text, I, II). 198 (with text). IM. 9203 (inc. with text). Kaḍayanallūr 142 (with text). 297 (with text). Kavīndrācārya 1929 (with text). Mad. Uni. 26. 150. 227 (IX). 491 (V). 497 (III). 573 (XIV–XV). 794. 840. 914 (II and III). Narasiṅgadās, Jey. Orissa 22 (with text). Rāmanāth Nando 58 (with text). Rice 228. Śg. II. 106 (V). Sri Dev. 582 (with text, I only). Sucindram 51. Taylor I. 174. II. 200 (III, IV). TCD. 1414 (inc.). TD 23549–50 (inc.). Trav. Uni. 323B (inc.). 2921B. 5352. Trippūṇittura II. 319(7). Udaipur II. 172, 8 (inc.). Ujjain I. p. 40 (2 mss.). II. p. 91. Viśvabhāratī 2098 (inc.). 2954 (I–IV). Weber 2160.

—C. Avacūri. Bikaner 2819 (inc.). 2820 (Saṁ. 1710. 1653. A.D.). 2821. 2822 (inc.). 2823 (Saṁ. 1703. 1646 A.D.). 2824 (inc.). BORI. 34 of 1916–18 (with text). BORI. D. XIII. i. 97.

—C. Kathambhūti. Alwar 901 (fr.).

—C. Śabdārthadīpikā Rasabodhinī. Oppert I. 5938.

—C. (Prasanna) Sāhityacandrikā by Ekanātha Bhaṭṭa, son of Nandana. *C.* 1400–1583. See P. K. Gode, *Cal. Ori. Jour.* III. 52 ff.; also NCC. III. p. 50.

Adyar II. pp. 3b. 4a (both inc.). Adyar D. V. 24. 25 (both inc.). B. II. 74. Bhr. 136. Bikaner 2800. 2810 (all inc.) (Bikaner 2802 d. 1606 A.D.). Bl. 4. BORI. 17 of 1869–70. 21 of 1870–71. 17 of 1872–73. 179 of 1879–80. 136 of 1882–83. 332 of 1884–87. 329 of 1895–98. 432 and 433 of 1895–1902. BORI. D. XIII. i. 103–110. 112. Br. Mus. 233 (inc.). Gough pp. 64. 76. 77. 78 (XVII, XVIII). 86 (inc.).106 (VI. VII). GU. 4. IM 5488 (inc.). 5498 (inc.). Kotah 723. P. 9. Peters. VI. p. 87 (no. 329; I–IV). PUL. II. p. 252 (2 mss.; 1 inc.). R. A. Sastri I. p. 19. Rgb. 332 (fr.). Skt. Coll. Ben. 1918–30, p. 72 (no. 597) (III). Trav. Uni. 5352. Viśvabhāratī 1539. 1966 (I–XXX).

—C. Subodhinī by Kāśināṭha. BORI. 243 of 1880–81. 330 of 1892–95. BORI. D. XIII. i. 87. 88 (I–XIII and XIV, inc.). Hz. 1599(a) (I–III, V–XIII). Kh. 65. Peters. V. p. 253 (no. 330) (I–XIII).

—C. Ṭīkā by Kṛṣṇa Kavi. MD. 11480 (inc.) (I–VII). TD. 3187 (inc.). Trav. Uni. 5553 (inc.) (Subodhinī).

—C. Tattvacandrikā by Gadasiṁha, younger brother and pupil of Siṁhasiṁha or more correctly Śivasiṁha. ref. to Prakāśavarṣa's C. Assam Kāvyas 5 (Pratap Candra Gosvami of Nalbari State). Dacca 70. C. (inc., with text). 977. B. 2548 (but ascribed to one Rāmacandra in the Intrc. verses). Hpr. I. 261 (beg. verses mention one

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Rāmacandra as a.). L. 2140 (I–XVII). RASB. VII. 5050 (inc.). SSPC. II. C. 39 (inc.). Varendra 665.

—C. Śabdārthadīpikā, also called Trisargī or Traisargikā on the first three cantos; by Citrabhānu (*C.* 1475–1550 A.D.); of Śukapuragrāma in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 103; also *Adyar Library Bulletin* XXVII. pp. 153–4.

Ann. Uni. 32. Āvaṇapparambu Mana 184. GD. 1954–1955 (inc.). Granthappura p. 92, nos. 1954–55. (both inc.). Paliyam 91. 101. 479 (inc.). 536(a) (wants beg.). Pallippurattu Mana 3 (with text). Trav. Uni. 182 (I. II). 924 (inc.). 13518 (inc). L. 775A (inc). Trippūṇittura I. 227 (inc.). Triv. Cur. 91 (I–III. IV). 146 (I–III).

Ptd. *TSS.* 63. Trivandrum, 1918.

—C. Ṭīkā by Jonarāja, son of Nonarāja; grandson of Laularāja, Guru of Śrīvara; composed in 1448(9) A. D. at the instance of Zainul Abuddin (Jainollābhadeva).

BORI. 119, 120(?), 121 and 122 of 1875–76. 71 of 1883–84. BORI. D. XIII. i. 93–96 (all with text). 98 (inc. with text), (Jonarāja ?). BP. pp. 54. 262. 356. Damodar. H. 53. Oxf. II. 1234(1) (with text; inc.). R. A. Sastri I. pp. 39. 44. 55. Report VIII. Stein 67.

—C. Gauravadīpanī by Dāmodara Miśra of Magadha, a court pandit of Mahārāja Hemanta Siṁha of Karṇapura. L. 2936 (I–IX).

—C. Sukhabodhinī by Devarāja Bhaṭṭa, son of Kṛṣṇadvaipāyana Bhaṭṭa. ref. to Prakāśavarṣa's C.

Adyar II. p. 4a. Adyar D. V. 26 (inc.) Cherānallūr Kartā 12. GD. 1701 (inc.). 2002–03 (inc.). Granthappura pp. 83, no. 1701 (inc.). 94, nos. 2002–03 (both inc.). MT. 1854 (d). 2912 (inc.). 3382(a) (inc.). Paliyam 102. 540(a). TCD. 1412 (I–XV). 1413A (I–IX). 1415 (I–XVI). Tra. Ad. Rep. 1104. 168 (inc.). 1106. 77 (inc.). Trav. Uni. 1156. 5110, 8111. 8937. 10636. 11091. L. 1305. C. 1847. T. 666 (all inc.). Triv. Cur. I. 287 (inc.) (XV Cantos).

—C. by Durvinīta, the Gāṅga King (7th Cent. A.D.), contemporary of Bhāravi according to the Avantisundarī; ref. to in an ins.

See *Mys. Arch. Rep.* 1916. 36; *Epi. Car.* (Tumkur) 23; *Ind. Ant.* 42. p. 204; ... किरातार्जुनीयपञ्चदशसर्गटीकाकारेण दुर्विनीतनामधेयेन *JRAS. NS.* 1883. pp. 295–314. Did he comment only on Canto XV or up to the XVth ?

—C. (Pra) Dīpikā by Dharmavijayagaṇi, pupil of Devarājagaṇi. B. II. 74. BORI. 331 of 1892–95. BORI. D. XIII. i. 100. Jainagranthāvalī p. 334. L. 2806. Peters. V. p. 253 (no. 331) (I).

—C. by Allāḍa Narahari, son of Allāḍa. AK. 469 (I–X. XI. inc.). Bombay 1879–82, p. 3. BORI. 180 of 1879–80. 469 of 1891–95. BORI. D. XIII. i. 101–2 (both inc.). Cambr. 8. Jodhpur 195. P. 9. PUL. II. p. 252 (2 mss.; inc.).

—C. Anvayadīpikā by Nṛsiṁha. Stein 67 (II–III).

—C. Laghuṭīkā by Prakāśavarṣa of Kashmir, son of Harṣa. Bd. 377 (fr.). BORI. 270 of 1883–84. 331 of 1884–87. 377 of 1887–91. BORI. D. XIII.

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i. 113 (inc.). 114. 115 (XIV–XVII). BP. p. 278. D. p. 358. Jesalmere p. 55; Skt. Intro. p. 59. Lahore 4 (inc.). MD. 11481 (inc.). MT. 5307. Rep. Raj. & C.I. p. 43. Taylor I. 174.

—C. Tattvadīpikā or Sarvamaṅgalā by Bhagīratha Miśra, son of Prabodha Miśra and Amalā, and nephew of Utsāhakara and Dāśaratha. IO. 3799 (II). 3806.

—C. Subodhā by Vaidya Bharatasena Yaśaścandrarāya, son of Gaurāṅgamallika. IO. 3799(I). L. 3183 (I–VI).

—C. by Maṅgalakavi. MT. 2425 (inc.). Trav. Uni. C. 1037. T. 658 (both inc.). Triv. Cur. VII. 167 (inc.).

—C. Subhāṣiṇī by Manohara Śarman, written at the instance of King Māṇikya Malla. L. 2223.

—C. Bālabodhinī by Malla; consulted Mallinātha's C.

Bd. 376. BORI. 291 of 1884–86. 676 of 1886–92 (with text). 376 of 1887–91. BORI. D. XIII. i. 90 (with text) (inc.). 91 (with text). 92 (with text). Peters. IV. p. 25 (no. 676) Extr. p. 22.

—C. Ghaṇṭāpatha by Mallinātha.

Adyar II. p. 3b (15 mss.; all inc.). Adyar D. V. 12–23 (inc.) (with text). 27–28 (inc.). AK. 468 (I–VII). 470 (VII–XV). Allahabad 175 (II). 32 (XV Cantos). 33. 91 (XVI). 91 (XV). 91 (XVII). 91 (XV). (XVIII). (X). (XI). 90. Alwar 898. 899. America 2041–48. 2050(?). AS. p. 46. B. II. 74. BBRAS. 1169 (with text). Ben. 38 (2 mss.; inc.). Bhk. 26. Bhor. 187. Bik. 498. Bikaner 2811. 2812 (fr.). 2813 (inc.). 2814 (inc.). 2815 (inc.). 2816 (fr.). 2817 (inc.). BISM. 45 (I–VII). 65. 70 (I.II.V. XI). धि. 165 (I). वि. धि. 165 (I; with text). वि. 210/7. वि. 128/32. वि. 5/32. Bomb. Uni. 2149 (I–IX). 2150 (I) (21515-2.(II). 2153 (II and III). 2154 (III). 2155 (V-VII). BORI. 123 of 1866–68. 314 of A1881–82 (with text). 331 of 1884–87. 468 of 1891–95. 470 of 1891–95 (with text). 80 of 1919–24 (with text). 431 of 1895–1902. 35 of 1916–18. 228, 251, 252, 553 and 554 of Viś. (i) (all with text). BORI. D. XIII. i. 75–82 (with text). 83–86. 115 (VII–XIII). Br. Mus. 232 (inc.; with extr.). Bühler 554 (2 mss.). Burnell 156b. Cherp 67. CPB. 907 (with text). 911 (II–III; with text). Cs. VI. 21 (inc.). 178. Fl. 68 (inc.). GD. 1756 (I–XV). Gough p. 126. Gov. Or. Libr. Madras (11 mss.). Granthappura p. 85, no. 1756 (I–XV). Harshe 114 (II). 115 (IV). Hz. 253 (X–XVIII). 947. 1599b (IV. XIV–XVIII). 1873 (2 mss.; inc.). IM. 6743 (inc.). 9119 (inc.) (with text). 9382 (inc.) (with text). 9874 (inc.) (with text). 10108 (inc.) (with text). 10624 (inc.) (I–III). IO. 3797 (extracts from; inc.). 3799(IV) (with text). 3800 (with text). 3801 (inc.; with text). 3802. 3803. 3804–3805 (fr.). Jhalrapatan p. 152. Jodhpur 194. Krāṅgāṭ Mana 67. Lz. 389 (II–XVIII). Mad. Uni. 752 (I–IX). Mad. Uni. R.A.S. 82 (inc.). Mandlik p. 69, BJ. 15a (II). 16. p. 70, BJ. 18. MD. 11482. 11483–89 (inc.). 11490–92 (with text) (inc.). 15830 (V). 17241 (inc.; with text). MT. 194(a) (VI). 1199(a) (fr.). 1215(a) (I). 4943(a) (inc.). 6866 (inc.). Mysore 7. NW. 622. Oppert I. 2584. 8138. Oudh XX. 50. XXII. 60. Oxf. 117b. Poona 228. 251. 252. 553. 554. PUL. II.

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p. 252 (3 mss.; inc.). RASB. VII. 5048 (with C.). 5049 (2 mss.; both inc.). Rgb. 331. Rice 234. SB. 305 (2 mss.). Stein 67. TA. 576 (V–VI). 284 (III–V). 660(b) (XV). 1029 (III–XII). 1806(a) (XI. XV). 1846 (III. V. VII). 1873 (II). 1880 (V). 1890 (III, inc.). 1915(b)(VI). 1925 (I). 1927 (I). 1945 (I, inc.). 1967 (XI). 2697(V–VI). 2870 (VIII). 2874 (I–II). 3095 (II–IV & VIII). 3294 (I–IX). 3478 (V–VII). 3062 (II–V). 3504(b) (II). 4308 (I–III). 4375(b) (VII). Taylor I. 64. II. 271 (VIII, inc.). 274 (2 mss.; both inc.). 275 (IV). 276 (inc.) (VII. VIII. XII. XVI). 299 (I–VIII). TD. 3165. 3166–67 (inc.). 3168–71 (fr.). 3172 (inc.). 3173–77 (fr.). 3178. 3179–80 (inc.). 3181–85 (fr.). 3186 (inc.). Trav. Uni. 388B (inc.). 2440 A (I–II, with text). 2921B. 9980. 11834. 13979 (last 3 inc.). Udaipur II. 215, 3 (I–VIII). Ujjain I. pp. 39–40 (6 mss.). II. pp. 29–30 (7 mss.; all inc.). Viśvabhāratī 138. 1207 (I–VIII). 1518. 1703. 2485 (inc.). 2950(a) (I). Wai 70 (I; with text). Weber 522 (X). 1539.

—Cc. Mukhavyākhyā on the introductory verses of Mallinātha's C. by Āśādhara, son of Rāmajī Bhaṭṭa. Viśvabhāratī 1518.

See NCC. II. p. 193b.

—C. by Mahādeva, son of Madhusūdana. Mithilā II. iii. 25.

—C. by Mādhava. Oppert I. 2798.

—C. Sāramañjarī by Ratnagarbhācārya. J. Assam R. S. III. p. 120 (no. 7).

—C. Manoharā or Sujanatoṣakarī by Rāmacandra; but Cols. mention Gadasiṁha, son of Śivasiṁha as a.; but L. 3369 which has 5 cantos reads only Rāmacandra as a. Dacca 2548 (I–VII). Hpr. I. 261. L. 3369 (I–V).

—C. Ṭīkā by Lokānanda. Bhr. 137. BORI. 137 of 1882–83. BORI. D. XIII. i. 111 (fr.) (d. Saṁ. 1552).

—C. Vaiṣamyoddharaṇī by Vaṅkimadāsa Kavirāja. L. 1644.

—C. Śabdārthadīpikā by Varadarāja, son of Dhānya. MT. 3382(b) (inc. XVI–XVIII). Paliyam 36. 161 (inc.).

—C. by Vallabhadeva. BISM. 70 (XI–XVII). R. A. Sastri I. p. 42.

—C. Vidyāmādhavīya by Vidyāmādhava, son of Nārāyaṇasūrī and native of Nīlālaya near Guṇavatī; patronised by Cālukya Somadeva, probably Someśvara of Kalyāṇa (1126–38 A. D.). Adyar II. p. 4a. Adyar D. V. 29. Āvaṇapparambu Mana 132. Cherp 62. Krāṅgāṭ Mana 62. MD. 11493. Mysore I. p. 244 (2 mss.). TCD. 1411 (inc.). 1413B (X to end). 1416 (IV–XVIII). 1417A (inc.). Tra. Ad. Rep. 1103. 146. 1106. 78 (inc.). Trav. Uni. 599. T. 86. 8920. 10650. 1354. C. 1689.C. 2119B. C. 2412A. Trippūṇittura I. 222–226A (all inc.). Triv. Cur. I. 263 (inc.). II. 135. 136 (both inc.). VII. 166.

—C. Pradīpikā by Vinayasundara or Vinayarāma, disciple of Rājamarāla. Alwar 900 (III–XIII). B. II. 76. Bikaner 2818 (d. Saṁ. 1647 or 1590 A.D.). BORI. 271 of 1883–84 (with text). BORI. D. XIII. i. 89 (inc.). BP. pp. 278 (inc.). 448. D. p. 358 (inc.). Jainagranthāvalī p. 334.

—C. Ṭippaṇaka by Śubhakaṇṭha. Mithilā II. iii. 24. Beg. almost identical with that of Harikaṇṭha below.

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—C. by Śrīnivāsa, son of Sāgara. Mentioned by the a. in his Setudarpaṇa, a C. on the Setubandha, Rep. Hpr. 1895–1900, p. 19.

—C. Sārāvali by Harikaṇṭha. AS. p. 47. IO. 3799 (III) (with text). 3807. RASB. VII. 5051.

किरातार्जुनीय from Padmapurāṇa, Uttarakhaṇḍa. Burnell 188b. Gov. Or. Libr. Madras 18. TD. 9617. Trav. Uni. 1250A.

—from Mahābhārata. Burnell 203b. Trav. Uni. 1250B.

किरातार्जुनीय(खण्डकाव्य) ? BISM. Nasik Patawardhan 278.

किरातार्जुनीयव्यायोग play in one Act. by Vatsarāja, minister of Paramardideva (1163–1203 A.D.); first enacted under the order of King Trailokyavarmadeva. Pattan I. p. 259.

Edn. Rūpakaṣaṭka, *GOS.* 8. 1918.

किरातार्जुनीयव्यायोग by Kuñṅikkuṭṭan Tampurān of Cranganore in Kerala. Ptd.

See *Contribution of Kerala to Skt. Lit.* p. 250

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किशोरप्रसाद

—C. Viśuddharasadīpikā on Rāsapañcādhyāyī (Bhāgavata X. xxix–xxxiii). CPB. 3640. PUL. II. p. 140.

Ptd. in Bengali script, Calcutta. He is also said to have written Bhaktimañjūṣā.

किशोरविलास

—Gopālacampū. Bd. 391. BORI. 391 of 1887–91.

किशोराजीय an. Oppert I. 4283.

किशोरिमोहन गोस्वामिन् alias Raghunandana, 18th Cent. A.D., of Nityānanda family; father of Vīracandragosvāmin (a. of C. Rasikaraṅgadā on Padyāvalī, L. 3274).

—Gaurāṅgabirudāvalī. in 360 verses. Hpr. I. 102.

किशोरीसहस्रनाम stotra. Ānandaśrama 2859.

किसणऋषि Jain.

—Catuḥsaraṇasūtra. Rohtek 84.

—Vīrastavana. Rohtek 66.

कीक of Lāṭakula, son of Malla, a minister and son of Krūra.

—Budhavaktramaṇḍana. Prahelikās in 37 verses. Bikaner 3274.

On the basis of the above ms., ed. in *J. G. Jhā. Res. Inst.* VI. (1948–9) pp. 289–93.

कीक son of Nārayaṇa.

—Cc. on Śaṁkara's C. on Īsā° Up. Dāhilakṣmī XXVII. 22 (inc.).

कीक or **कीकादत्त** son of Gaṅga.

—Īśābhāṣya? See NCC. II. p. 269b.

Agnihotramantraprakāśa, Baroda 11976. See NCC. I. Revised edn. p. 47b.

कीकराज son of Sajjana and belonging to Kapola-vaṁśa; calls himself Śāradānandana (Intro. v. 3).

—Saṁgītasāroddhāra, in 7 chs. BORI. 838 of 1886–92. BORI. D. XII. 332. Peters. IV. p. 32 (no. 838). Extr. p. 42.

See also V. Raghavan, *J. of the Music Academy, Madras*, IV. p. 65. *Sangeet Natak Akadami Bulletin*, Delhi, No. 17, p. 21.

कीका minister of Cālukya king Bhīmasena and patron of a. of Saddharmacintāmaṇi, RASB. III. 1923.

कीचकवध Trippūṇittura II. 188. See next.

कीचकवध campūprabandha. an. probably part of Bhārataprabandha. TCD. 1390N (inc.).

कीचकवध yamakakāvya in 5 cantos (177 verses) on the episode of Bhīma's killing Kīcaka in the Virāṭaparvan of the Mahābhārata. by Nītivarman who was earlier than the 11th Cent. (q. by Bhoja in his Śṛ. Pra. and Namisādhu in C. on Rudraṭa's Kāvyālaṁkāra in 1069 A.D. and also in a number of C.s on Amarakośa, and later grammatical works and C.s). See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963). pp. 774, 806–7.

Cs. VI. 83 (inc.). Dacca 33. P. 989. B. IO. 7060. J. Assam R.S. III. p. 120 (no. A. 7). Kāṭm. 7. L. 615. Nepal I. p. 75. RASB. VII. 5095 (inc.). SSPC. III. E. 1. Trav. Uni. C.M. 612N (inc.). Viśvabhāratī 2559 (an.).

Ed. with C. of Janārdanasena by S. K. De. *Dacca Uni. Oriental Publication Ser.* I. 1929.

—C. Tattvaprakāśikā by Janārdanasena. IO. 3931.

Ed. with text. See above.

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—C. by Lakṣmīdhara Bhaṭṭācārya. RASB. VII. 5095 (inc.). Extrs. ptd. in the edn. noted above.

कीटचक्र IM. 1268 (inc.).

कीदत्त (?)

—Bālavivekinī. jy. B. IV. 164.

कीरदूत dūtakāvya in 104 verses in imitation of Meghadūta, employing a parrot as messenger, for Rādhā sending message of love to Kṛṣṇa at Mathurā. by Rāmagopāla, who probably lived at the court of King Kṛṣṇacandra of Navadvīpa (Bengal). Hpr. I. 67. Intro. p. xxxix. SSPC. III. E. 47. See *IHQ*. III. p. 275.

कीरशर्मन् father of Nīlakaṇṭha (Niruktavārttika) who is q. by Parameśvara (14th Cent. A.D.).

See *Adyar Library Bulletin* XXVIII. iii–iv. 1964, pp. 252. 261.

कीरसप्तति or Śukasaptati. Udaipur p. 28, no. 1728 of Ptd. Cat. See Śukasaptati.

'कीर्णे चन्दनचम्पक'प्रभृतिश्लोकार्थ vedānta. explanation of the verse 'कीर्णे' etc. AK. 756. BORI. 756 of 1891–95. BORI. D. IX. i. 198.

कीर्तन songs on Saguṇa deities and Nirguṇa Brahman by Sadāśiva Brahmendra.

Ptd. *Vāṇī Vilās Press*, Srirangam; Kāmakoṭi Kośasthānam, B. G. Paul & Co., Madras-1.

कीर्तन (?) Sangam 33(s).

कीर्तनचिन्तामणि also called **गीतचिन्तामणि** poem on definition etc. of Kīrtana; a condensation of the dialogue between Vālmīkimuni and Bharadvāja from Rāmādbhūti (Rāmādbhuta or Rāmodbhūti (*Cf.* col.). by Raghunātha Bhaṭṭa Gosvāmin of Bengal. Hpr. I. 68.

कीर्तनपदस्तोम collection of songs. Adyar II. p. 45a.

कीर्तनानि Trav. Uni. 8371. 13595A (both inc.).

कीर्तनानि from Bhāgavata. Āvaṇapparambu Mana 98.

कीर्तनानि musical compositions in Tamil, Telugu, and Sanskrit on Rāma and others. TD. 10862–10869 (all inc.).

—songs on Naṭeśa by Ambiśāstrin. TD. 10860 (inc.). 10861. Different collections.

See *J. of the Music Academy, Madras*, XXXVI. 1965. pp. 146–7.

—songs on Rāma, Kṛṣṇa, Āñjaneya, and others. by Seṣayyaṅgār, styled Mārgadarśi. MT. 1437 (a) (inc.).

कीर्ति See Dharmakīrti.

कीर्ति Bud.

—Mañjuśrīnāmasaṅgītasvanuśaṁsāvṛtti. Cordier II. p. 26.

कीर्ति, आचार्य Bud.

—Kṛṣṇayamārimaṇḍalastuti. Cordier II. p. 168.

कीर्तिकर alias Vṛddha, son of Horila.

—Jyotissāra or Jyotissārasāgara. jy.-dh. Q. Māṇḍavya, Garga, Varāha and others. Alwar 1778. Extr. 486. RASB. III. 2973.

कीर्तिकर father of Harihara, father of Rucikara, father of Kṛṣṇaśarman, father of Gadādhara, father of Narasiṁha (or Narasiṁhaṭhakkura or Narasiṁhasūri) (a. of Kāvyādarśa (Daṇḍyartha) muktāvalī, L. 2394 and Tārābhaktisudhārṇava, L. 3312).

कीर्तिकला name of C. by Ratnakīrti on Abhisamayālaṅkāra of Maitreya. Cordier III. p. 280. See NCC. I. p. 234b.

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कीर्तिकल्लोलिनी by Hemavijayagaṇi. BORI. 240 of 1873–74. D. p. 66. Jainagranthāvalī p. 213. Kh. p. 100 (no. 240).

कीर्तिकौमुदी campūkāvya in 9 cantos; on the life of Vastupāla, minister of Lavaṇaprasāda and Vīradhavala, Vāghelā rulers. by Someśvaradeva (bhaṭṭa) (1179–1262 A.D.), son of Kumāra, and a purohita of Bhīmadeva of Anahillapāṭaka (°pattana) (in Gujarat) and Lavaṇaprasāda of Dholkā; his praśastis are found on Mt. Abu and are dated 1232–52 A.D.

AK. 471 (3–9). BBRAS. 1170. Bhau Dāji 21. BORI. 471 of 1891–95. BORI. D. XIII. i. 116 (inc.). BP. p. 5. Bühler 540. Chani 3145. 3541. IO. 7633.

Ptd. (1) *Bomb. Skt. Ser.* XXV. 1883. (2) German transl. by August Haack, 1892. Transl. into Gujarati verse. Ahmedabad, 1908. See Br. Mus. Ptd. Bks. Guj. and Marathi Sup. Cat. 1915. 222.

कीर्तिचन्द्र

—Apaśabdakhaṇḍana. Jain. Jainagranthāvalī p. 84.

—Kālikācāryakathā. BORI. 251 of A1882–83. Jainagranthāvalī p. 249 (Skt.).

— Vedakhaṇḍana. Jainagranthāvalī p. 85.

कीर्तिचन्द्रोदय kāvya. Radh. 21.

कीर्तिचन्द्रोदय dh. Radh. 17.

कीर्तिचन्द्रोदय or **सदानन्दकीर्ति** or **सदानन्दविनोद** dh. Mithilā school, by Gaurīpati Bhaṭṭa, son of Śaṅkara Dāmodara Bhaṭṭa at the instance of Sadānanda. RASB. III. 2168.

See Sadānandakīrticandrodaya.

कीर्तिचन्द्रोदय or **चूहडमल्ल°** dh. written under the patronage of Cūhaḍamalla during the reign of Akbar. by Dāmodara. Bik. 1079 (Vyavahāra). Bikaner 2329. BORI. 831 of 1875–76. Lahore 12 (inc.). RASB III. 2463 (inc.) (Tīrthas). Report CLXXI.

कीर्तिचन्द्रोदय alaṁk. on nine rasas with illustrative verses on Candrabhānu, son of Vīrasena and grandson of Madhukarasāha, *C.* 1630–40. by Viśvanātha Vaidya, son of Nārāyaṇa. Q. Rasamañjarī of Bhānudatta. Ms. acquired by Nagpur Uni. Lib. For a detailed notice of it see *Dr. Mirashi Felicitation Vol.* Nagpur, 1965. pp. 189–200.

कीर्तिच्छन्दोमाला or **वनमालि°** metric. by Rāmanārāyaṇa, son of King Sucetarāma. Bomb. Uni. 129.

—C. Lucknow Mus.

—C. Modaprasārikā by a. himself. Bomb. Uni. 129.

कीर्तितत्त्व dh. Sūcīpattra 100.

कीर्तितरङ्गिणी kāvya. eulogy on a King. BORI. 333 of 1884-87. BORI. D. XIII. i. 117 (fr.). Rgb. 333 (fr.).

कीर्तिधर writer on Nāṭyaśāstra. Q. by Abhinavagupta in his Abhinavabhāratī on Nāṭyaśāstra and following him, by Śārṅgadeva in Saṅgītaratnākara. K. whose work is yet to be recovered, represented a traditon somewhat different from that of Abhinavagupta. Q. frequently by Jāyasenāpati in his Nṛttaratnāvalī.

For a detailed comparative study of K.'s views, interpretations and nomenclature see V. Raghavan, Intro. to his edn. of Nṛttaratnāvalī, *Madras Govt. Ori. Mss. Library Series*, pp. 49, 51,

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53–7, 90–113 and *ibid.* Notes, on Kīrtidhara – Abhinavagupta concordance, pp. 8, 13, 14, 24, 26, 29.

कीर्तिनारायण of Gautamagotra, general of the Kadamba King of Vanavāsī, in the 12th Cent.; patron of Kavirājapaṇḍita, a. of Pārijātaharaṇa, MT.2961 and Rāghavapāṇḍavīya (*K. M.* 62).

See Kavirāja, NCC. III. p. 283a.

कीर्तिपञ्चाशत् kāvya. by Vṛttamaṇi Śrīnivasācārya. Mysore I. p. 244.

कीर्तिपताका Pkt. dohās. in honour of King Śivasiṁha. by Vidyāpati Ṭhākura. Nepal I. pp. 33. 97. Rep. Hpr. 1895–1900, p. 22. Umesh Miśra I. 106 (fr.).

कीर्तिपताका by Kunūśarman. Description of some places in Nepal in 126 verses. Cambr. Uni. Bud. p. 148.

कीर्तिप्रकाश निबन्धराज dh. by Viṣṇuśarman, son of Devadatta. written for King Kīrtisiṁha, son of Kanakasiṁha, descendant of Jaitrasiṁha of Gauravaṁśa.

—Kālanirṇaya or Samayaprakāśa from. IO. 1682. PUL. I. p. 83.

कीर्तिबुद्धिविलासिनी(?) jy. by Candrakīrti. NP. V. 6.

कीर्तिमतालङ्कार (?)

—C. on the yamakakāvya Hariprabodha. Mentioned in Sarvānanda's Ṭīkāsarvasva on Amarakośa, *TSS.* 38. p. 182 (हरिप्रबोधे कीर्तिमतालङ्कारप्रणीतटीकायाम्). On this see V. Raghavan, *Bhoja's Śṛṅgāra Prakāś'a* (1963), p. 808.

कीर्तिमुनीशचरित्रे हाङ्स्तोत्रसर्वसङ्ग्रह Jain. devotional songs. Moodbidri II. 493.

कीर्तिरत्न

—C. Vṛtti on Ṛṣimaṇḍalastotra. Jainagranthāvalī p. 175.

कीर्तिरत्नसूरि Jain.

—Karaheṭakapārśvajinastavana. See NCC. III. p. 178b.

कीर्तिराज Ins. poet. a. of Jesalmere inscription d. 1416 A.D. Bhand. *Ins. of N. I.* 752.

कीर्तिलता in Apabhraṁśa showing characteristics of transition into Modern Indo-Aryan; poem in 4 Pallavas, on the regaining of Tirhut from the Muslim usurper Ibrahim Shah of Sharki dynasty by King Kīrtisiṁha (*C.* 1379 A.D.) of Tīrabhukti in Mithila. by Vidyāpati Ṭhakkura patronised by Śivasiṁha, a cousin of King Kīrtisiṁha.

BBRAS. 1171. 1172 (2 chs.). PUL. II. p. 252. Rep. Hpr. 1895–1900. p. 22.

Seealso *JASB.* (*NS*) XI (1915) p. 391; *JBORS.* XIII. pp. 296–300; Wint. *Geschichte* III. p. 351. *Ind. Ant.* 42, p. 190b.

Edn. (1) Haraprasad Sastri, *Hṛṣīkes'a Series*, Calcutta, 1904. (2) *Nāgarī Pracāriṇī Sabhā*, Benares, 1930.

'कीर्तिवर्णन' anthology of Subhāṣitas. on topics like Kīrti, Pratāpa and Samasyā. BORI. 436 of 1899–1915. BORI. D. XIII. i. 118.

कीर्तिवर्द्धन jy.-dh. esp. on marriage. by Cakrapāṇi. RASB. III. 2784 (mostly made up of calculation charts).

कीर्तिवर्धन Jain. teacher of Ilādharmamuni. See NCC. II. p. 259a.

कीर्तिवर्मन् Candella king (1050–1116 A.D.) of Jejākabhukti of whom there is an inscription of 1098 A.D.; mentioned in the Prologue of Kṛṣṇamiśra's Prabodhacandrodaya as having defeated Karṇa of Cedi.

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कीर्तिवर्मन्

—Govaidya.

See *Jaina Sid. Bhās.* IV. ii. p. 116.

कीर्तिवल्लभगणि pupil of Jayakesarīsūri.

—C. Vṛtti on Uttarādhyayanasūtra, composed in 1496 A.D. BORI. D. XVII. iii. 665.

See NCC. II. p. 312b.

कीर्तिविजय Jain. teacher of Jinavijaya (a. of C. Vākyaprakāśavārtā on Auktika, composed in 1637 A.D.).

See NCC. III. p. 97b.

कीर्तिविजयगणि Jain. pupil of Hīravijaya of Tapāgaccha and teacher of Vinayavijayagaṇi, who addressed his Ānandalekha to him (NCC. II. p. 113a) and wrote also C. Subodhikā on Kalpasūtra (NCC. III. p. 245b). Mentioned also at the end of Lokaprakāśa by Vinayavijayagaṇi (Vidyabhushana, *HIL.* p. 216).

—Praśnottarasamuccaya or Hīrapraśna with C. Arthaprakāśikā. Questions addressed to guru Hīravijaya by several pupils and put together and commented upon by Kīrtivijaya. BBRAS. 1646. Bik. 1603. Mandlik Sup. 33.

Ptd. *Śrī Haṁsavijaya Jaina Free Library Granthamālā* 18, Ahmedabad, 1923.

—Vicāraratnākara. composed in 1634 A.D.

Ptd. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Series* 72, 1927.

कीर्तिविमल preceptor of Lakṣmīvimala, a. of Śāntibhaktāmara, stotra.

Ptd. *Āgamodayasamiti*, Bombay, 1927.

See also *Jaina Sid. Bhās.* III. ii. p. 71.

कीर्तिविलासचम्पू or **विशाखकीर्तिविलासचम्पू** by Rāmasvāmi Śāstri of Ilattūr (1823–1887 A.D.). GD. 1656, See *Contribution of Kerala to Skt. Lit.* p. 251.

कीर्तिशतक kāvya. by Dvija (Vaidika) Rāma Śarman of Tartipura on the Ganges. Dacca 530. E.

कीर्तिश्रीराजसिंह King of Ceylon.

—Jinadantadhātusandeśa. Letter to the king of Siam written in 1746 A.D. Colombo D.I. 1864.

See NCC. III. p. 375b.

कीर्त्तिषोडशपाद BP. p. 167b.

कीर्तिसमुल्लास composed in about 1616 A.D.; on Sultan Khurram, son of Jahangir. by Rudrakavi, son of Ananta, attached to the court of Nārāyaṇa Shah and his son Pratāpa Shah, the Rajput princes of Rathor dynasty; written at the instance of Pratāpa Shah. IO. 7307.

See also *IHQ.* XXVIII. pp. 240–1.

कीर्तिसागर disciple of Vādicandrasūri, ref. to in his allegorical drama, Jñānasūryodaya, IO. 8219.

कीर्तिसार dh. CPB. 8912.

कीर्तिसिंह son of Kanakasiṁha and a descendant of Jaitrasiṁha of the Gauravaṁśa; patron of Viṣṇuśarman (a. of Kīrtiprakāśa of which Samayaprakāśa is a section, IO. 1682).

See above Kīrtiprakāśa Nibandharāja.

कीर्तिसिंह King; patron of Miśra Śrī Bhāskara, a. of Mantraratnāvalī, IO. 2580.

कीर्तिसिंह (1620–1660 A.D.) of Vāghela dynasty; patron of Bhānuji Dīkṣita; mentioned in the Col. of the latter's C. Vyākhyāsudhā on Amara (*N.S. Press*, edn. 1905). On his identification with

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Fateh Singh, the founder of the Sohawal State in Baghelkhanda in Central India, see Gode, *Stud. in Ind. Lit. Hist.* III. pp. 25–9.

कीर्तिसेन Jain. of Punnāṭa gaṇa, teacher of Jinasena (a. of Harivaṁśapurāṇa). See Wint., *HIL.* II. p. 499, and fn. 3.

कीर्त्युत्पादनविधि Cordier II. p. 314.

कीलक tantra. Radh. 25.

कीलककवच on Devī; source not indicated. RASB. VIII. B. 6653.

कीलकमन्त्र Radh. 25.

कीलकवर्षपञ्चाङ्ग almanac for the year Kīlaka. Adyar II. p. 66b (2 mss.). TA. 410–427.

कीलकविवरण a C. on Devīkīlaka stotra noted below? by Śitikaṇṭha. BORI. 444 of 1875–76. Report XXIX.

कीलकस्तोत्र on Devī; source not indicated. Adyar I. p. 227a. Allahabad 105. 112. Gov. Or. Libr. Madras 18. Mysore I. p. 199. RASB. VIII. A. 6412. 6414. Śg. II. 236. Taylor I. 241 (K. stuti). TD. 19585.

—C. Vivaraṇa by Nārāyaṇa Bhaṭṭa. Stein 228.

कीलकस्तोत्र in 10–14 verses; attached to the Devīmāhātmya. In some mss. Śiva is said to be the speaker and in one Viṣṇu; in one Svāyambhuvāgama is given as source.

Br. Mus. 118A. 122. 123A. CPB. 913. IO. 3558-63. 6783–90 (6786 alone mentions Śiva as speaker and source as Svāyambhuvāgama; 6787 wrongly called Argalā; 6790 gives Viṣṇu as speaker). 6797–98. Oxf. II. 1473(3). 1474(3). Petrograd 14C. Stein 231. Whish 42.

Ptd. with edns. of Devīmāhātmya, also in other collections: *Āvas'yakanityakarma*, pp. 19–20, Calcutta, 1864; in *Nityakarmapaddhati*, Patna, 1916; in *Caturdas'aratna Durgākavaca* pp. 57–66; with Nepali C., Benares, 1912. See Br. Mus. Ptd. Bks. 1906–28. 974 and IO. Ptd. Bks. 1938, pp. 244. 629. 736. 1350. 1351.

—C. by Nāgoji Bhaṭṭa. IO. 3568 (part of his C. on Devīmāhātmya).

कीलकारोपणमन्त्र (वाणमते) Nepal II. p. 77.

कीलनस्तव IM. 7694.

कीलनोत्कीलनस्तोत्र tantra. spoken by God Śiva. CPB. 914.

कीलेश्वरस्तोत्र from Svāyambhuvapurāṇa. by Kulika Nāgarāja. IO. 7119 (13). *Cf.* IO. 6786, Kīlakastotra from Svāyambhuvāgama.

कुकविसन्तापन by Ghanaśyāma (1715–50 A.D.); of the Tanjore Mahratta Court; mentioned as a separate work of a. by his wives Kamalā and Sundarī in their C. on Viddhasālabhañjikā (Introductory verse); but it is only the 4th Act of a.'s Ḍamaruka.

कुक्काचार्य Q. by Haribhadrasūri. Jain. (middle of 8th Cent. A.D.). See Gode, *Stud. in Ind. Lit. Hist.* I. p. 16 fn.

कुक्कुटकल्प tantra. (ābhicārika) an. TCD. 1925B. Tra. Ad. Rep. 1108. 14 (inc.). Trav. Uni. C. 2240B (inc.).

कुक्कुटमन्त्र PUL. II. App. p. 59. See below.

कुक्कुटरुद्रमन्त्र Trav. Uni. 8599Z–27.

कुक्कुटाख्यसदाशिवमन्त्र attributed to Sadāśiva. MD. 6091–93. 15113.

कुक्कुटातन्त्र as given in Toḍalatantra; q. by Sarvānandanātha in Sarvollāsa (RASB. VIII. A. 6204). *Cf.* below Kukkuṭeśvaratantra.

कुक्कुटीव्रत with Kathā. Dacca 554. A. 10.

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1010. O.3. 45. A. 3811. 690B (inc.). SSPC. I.I. 370(1) (without Kathā).

कुक्कुटीव्रत or Lalitāsaptamīvrata. from the Bhaviṣyapurāṇa.

Ptd. in *Vratamālā* compiled by N. K. Bhattacarya. 1869. See IO. Ptd. Bks. 1938, p. 1402.

कुक्कुटीव्रतकथा Adyar I. p. 169(a). BORI. 121 of 1891–95. L. 628. SSPC. I.I. 370(2). See also previous entry.

—from Bhaviṣyapurāṇa. Vaṅgīya p. 80. See above Ku. vrata from same purāṇa.

कुक्कुटेश्वरतन्त्र Q. in Tantrasāra, Oxf. 95a. mentioned by Raghunātha Tarkavāgīśa, in Āgamatattvavilāsa, L. 3186.

कुक्कुरिपाद (कुकुराज, कुक्कुरराज, गुरुराज). Bud. one of the 84 Siddhas; a Brahman of Bengal according to Tibetan tradition, who introduced Mahāmāyā cult into Tibet. *C.* 693 A.D.

— Tattvasukhabhāvanānusāriyogabhāvanopadeśa. Cordier II. p. 240.

—Padmanarteśvaraguhyārthadharavyūha. Cordier II. p. 109.

—Mahāmāyātantrānusāriṇī Herukasādhanopāyikā. Cordier II. p. 102.

—Mahāmāyābalividhi. Cordier III. p. 146.

—Mahāmāyāmaṇḍaladevastotra. Cordier II. p. 103.

—Mahāmāyāsādhanamaṇḍalavidhi. Cordier II. pp. 102–3.

—Mahāmāyāsādhanopāyikā.

Ptd. Sādhanamālā, *GOS.* XLI. Vol. II. no. 240.

—Mohataraṇakalpa. Cordier II. p. 102.

—Vajraratnaprabhaguhyārthadharavyūha. Cordier II. p. 110.

—Vajrasattvaguhyārthadharavyūha. Cordier II. p. 109.

—Vajrasattvasādhana. Cordier II. p. 102.

—Vajraherukaguhyārthadharavyūha. Cordier II. p. 109.

—Vairocanaguhyārthadharavyūha. Cordier II. p. 109.

—Sarvabuddhasamayogamaṇḍalavidhi. *ibid.* p. 110.

—Sarvamaṇḍalānusāreṇa pañcavidhi. *ibid.* p. 110.

—Sughoṭalalitaguhyārthadharavyūha. *ibid.* p. 110.

—Sravaparicchedana. Cordier II. p. 240.

For his songs, see *Bauddha gān o dohā*; also *Caryāgītikos'a*, Visvabharati, 1956, pp. 6, 157.

कुक्कोक See Kokkoka.

कुक्षि (विद्या) कल्प on Ābhicārika. Discusses Kukkuṭeśvaramantra. MT. 4444.

कुक्षिगणपतिमन्त्र Trav. Uni. L13321–2.

कुक्षिम्भर (रि) (भैक्षव) प्रहसन by (Pradhāni) Veṅkaṭabhūpati (or Veṅkaṭācārya) of Bhārgavakula, native of Rāmapura on the banks of Kapini in Mysore; son of Hampāryamantrin and Vāgāmbikā; an officer under the Mysore Kings nominally, but actually under Haider Ali from 1763–80 A.D.

Mysore I. p. 275 (3 mss.). Skt. Coll. Mys. 6.

See *J. Myth. Soc.* XXXI. p. 38.

कुङ्कुम (तुला) दान gṛh. Burnell 150a. TD. 13603.

कुङ्कुमन्यास Ujjain I. p. 75.

कुङ्कुमपद JASB. 1908, p. 413a (no. 7496).

कुङ्कुममातृकासरस्वतीमन्त्र MD. 6094.

कुङ्कुमविन्यास tantra. Trav. Uni. 12348D.

कुङ्कुमार्चन TA. 1413/5.

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कुचपञ्चाशिका by Vṛttamaṇi Śrīnivāsācārya. Mysore I. p. 244.

कुचरग्रामदानपत्र d. 1391 A.D. Adyar II. p. 25a. On the grant of the village Kucara, re-named Mādhavapura, by Mādhava Mantrin, pupil of Kāśīvāsi Kriyāśakti and a. of C. on Sūtasaṁhitā and also Governor of Goa under Bukka I and his younger brother Mārapa, of Vijayanagar.

For the text of the ins., the original of the Adyar ms., see *JBBRAS. OS.* VI. pp. 107–110, 115-6. For a critical study of it, see V. Raghavan, *JOR. Madras*, XII. pp. 295–9 where the persons mentioned in it are identified and errors of earlier writers on it corrected. See also *Adyar Library Bulletin*, III. i. 1939. pp. 28–9.

कुचरुद्र ? Up. BISM. Nasik Patawardhan 893. Perhaps Kaṭharudra Up.

कुचशतक (Beg. जननि जलधिकन्ये जायताम्) MD. 11936. Oppert II. 6110.

—text and C. by Varada Viṣṇu. Hz. 1854.

—C. unspecified. TD. 23676.

कुचसंस्कार erotics. Bikaner 3800.

कुचिमारतन्त्र erotics. in 8 Paṭalas. *Cf.* next entry.

Ptd. (1) Lahore, 1922. (2) *Dhanvantari granthāvalī* 17. Aligarh: Vijaygarh, 1925. See Br. Mus. Ptd. Bks. 1906–28. 520. IO. Ptd. Bks. 1938, p. 1402.

कु (कू) चु (चि) मार an ancient writer on Kāmaśāstra; the 'aupaniṣadika-prayogas' are ascribed to him. See Vātsyāyana's K. s., I. i. 17 and his list of 64 Kalās, 21st called 'Kaucumārāśca yogāḥ'; Rājaśekhara's K.m. *GOS.* I. p. 1. and Somadeva's Yaśastilakacampū (*K. M.* 70. Vol. II. p. 246; see V. Raghavan, *J. of the G. Jha. Res. Inst.* I. iv. 1944. pp. 472–3).

कुचुमारसंहिता erotics. Oppert I. 7908. A Kūcimārasaṁhitā on erotics has been ptd. at Lahore.

कुचेलचरितखड्ग poem on the story of Ku. from Bhāgavata, in a metre called Khaḍga. fr. contained in Adyar ms. (Adyar II. p. 8b). See V. Raghavan, Mss. Notes, *Adyar Library Bulletin*, IV. p. 18.

कुचेलवृत्त (प्रबन्ध) campūkāvya. unspecified. Cranganore 465. Oppert I. 2799. Trippūṇittura II. 137.

कुचेलवृत्त (प्रबन्ध) campūkāvya. on the story of Kucela or Sudāman from Bhāgavata. by Melputtur Nārāyaṇa Bhaṭṭa. IO. 8130. 8131. Mysore. II. p. 9. TCD. 1361A. 1362A. 1390U (inc.). Trav. Uni. TM. 370A. TM. 374 A. CM. 612U (last 2 inc.).

Ptd. in Mal. script.

कुचेलवृत्त

—different text. TCD. 1390F.

कुचेलवृत्त by Vāsudevan Potti of Muttetat (1833–1893 A.D.) in Ceṅṅannūr in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 267.

कुचेलाष्टक Gov. Or. Libr. Madras 18.

कुचेलोपाख्यान paur. Oppert I. 1169. Rameswaram 7. Sangam 20(d) (Tel. sc.). Trav. Uni. 1206E (from Nārāyaṇīya). Trippūṇittura I. 281A. 286A.

कुचेलोपाख्यान by Śeṣa Dīkṣita. Rice 228.

कुचेलोपाख्यान in songs written for Harikathākālakṣepa. by Svāti Tirunāl Rāmavarma, King of Travancore, 1813–1897 A.D.

Edn. *TSS.* 112.

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कुचोद्यकुठार dvai. by Vijayīndra. See BNK. Sarma, *Hist. of Dvai. Lit.* II. pp. 187–8.

A reply to it in Kannada called Ku. Ku. Kuṇṭhana is known. See list in App. p. 1, at end of 'Prāmānika eva Jivabrahmaṇor abhedaḥ', Karwar, 1940.

[**कुचोद्यकुठार** an. C. on Vyāsatīrtha's Tātparya-candrikā. Mysore. Same as the previous? See BNK. Sarma, *loc. cit.*].

कुजगौरीव्रत from Skandapurāṇa. Adyar I. p. 161b.

कुजप्रतिष्ठा on the planet Mars. by Mahīdhara. Mithilā.

कुजवाररजस्वलाशान्ति by Yavanāci(?) Trav. Uni. 2276E.

कुजस्तव GD. 1283C. Granthappura p. 68, no. 1283(b). Trav. Uni. 5828C–8. 10769Z–1.

कुजादिकेत्वन्तग्रहमन्त्राः mantras for planets Mars to Ketu. TD. XX. Sup. no. 850 (a).

कुजादिग्रहचारगणित jy. MT. 2841 (inc.).

कुजादिग्रहवाक्यशोधन jy. Adyar II. p. 48a.

कुजादिपञ्चग्रहवाक्य jy. calculations for finding position of planets Kuja, Budha, Guru, Śukra and Śani.

MD. 13400. 13402. MT. 3952(b). PUL. II. p. 212. Trav. Uni. 129B. Whish 68(2). 69A, 2.

कुजादिपरिवर्तनवाक्यानि or Samudravākyāni. jy. Trippūṇittura I. 822(3) (inc.).

कुजादिस्फुटाधिकार jy. Trav. Uni. 14039A (interspersed with Malayalam).

कुजादिस्फुटसंस्कार jy. Adyar I. p. 55a.

कुञ्जिका or **कुञ्जिका** name of C. by Kṛṣṇa Mitra, or Durbalācārya ,son of Rāma Sevaka on Vaiyākaraṇasiddhānta mañjūṣā. Ptd. *Chowkh. Skt. Ser.* Benares, 1925.

कुञ्चिताङ्घ्रिस्तव hymn in 315 verses on Naṭarāja and His famous shrine at Chidambaram and the myths and esoteric significance of the same. by Umāpati, Śivācārya of Chidambaram. Current with the Dīkṣitas, priests and custodians of the temple and ptd. by them with Tamil meaning at Chidambaram, 1958.

कुञ्चु नम्पूतिरिप्पाट् alias Śāstṛśarman of Māntiṭṭa house in Kerala; modern writer.

—Gaṅgālaharī in 24 Taraṅgas. Ptd. 1957.

कुञ्ज poet. *Skm.* p. 119. *Cf.* Kuñjarāja below.

कुञ्जकम्बलतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4, Madras edn. 1927.

कुञ्जनिर्णयध्यानगायत्र्यादि vaiṣ. AS. p. 47.

कुञ्जराज poet. *Skm.* p. 89.

कुञ्जविहार कविचन्द्र younger brother of Rāmacandra of Hārīta gotra.

—Vrajakautukāmṛta, a kāvya on Kṛṣṇa's boyhood. MT. 4210(a).

कुञ्जविहार्यष्टक stotra vallabhīya. Ptd. with *Vedāntakāmadhenu* by Nimbārka. 1925. See IO. Ptd. Bks. 1938, p. 1420.

कुञ्जविहार्यष्टक stotra on Kṛṣṇa. AS. p. 302. *Cf.* the one by Rūpa given below.

कुञ्जविहार्यष्टक stotra on Kṛṣṇa. Caitanya school. (beg. इन्द्रनीलमणिमञ्जुलवर्ण). MT. 3053(j). Trav. Uni. 7668J (inc.).

कुञ्जविहार्यष्टक on Kṛṣṇa, in 9 verses. (beg. अविरतरतिबन्धुः स्मेरतावन्धुरश्रीः). by Rūpa Gosvāmin. RASB. VII. 5562 (2F).

Ptd. Stavamālā, *K.M.* 32–36.

कुञ्जिकास्तोत्र tantra. by Durbhaṭācārya. CPB. 915.

कुञ्जिकास्तोत्र in 13 verses from Ḍāmaratantra.

Ptd. *Br. St. Ratnākara.* Pt. I. pp. 375–76. N. S. Press, 1952.

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कुञ्जिकुट्टन् तम्पुरान् alias Rāmavarma of Cranganore Palace, Kerala (1865–1913 A.D.).

—Āryāśataka.

—Kirātarudrastava.

—Kirātārjunīyavyāyoga.

—Kṛtajñasturuṣkaḥ.

—Guruvāyupureśabhujangastotra.

Ptd. Kottakkal 1911.

—Jarāsandhavadha.

—Daśakumāracarita.

—Babhruvāhanavijaya.

—Vilambimañjūṣā.

—Śaṅkaragurucarita.

—Subhadrāharaṇa.

—Svayaṁvaramantrākṣaramālā.

Some of these, ptd. in Malayalam script in his collected works, Kottakkal, 1922. See *Contribution of Kerala to Skt. Lit.* p. 250.

कुञ्ञुण्णि कुरुप् of Kunniyūr house at Kuṭṭamat in Kasargode (Kerala), son of Śaṅkaravarma Rāja of Kaṭattanād and Śrīdevī Keṭṭilamma. (1813–1885 A.D.).

—Kapotasandeśa.

—Devīmāhātmya in 130 verses.

—Vyāsotpattisaṁkṣepa.

See *Contribution of Kerala to Skt. Lit.* p. 269.

कुञ्ञुण्णि नम्पियार् alias Jayanta of Paṭṭat family in Irinjalakkuḍa, Kerala (1804–1874); patronised by Svāti Tirunāl Rāmavarma, King of Travancore.

—Rasaratnākara bhāṇa. MT. 3307.

कुटनटमुद्दर (कुष्ठमुद्दर ?) med. ACW. 162.

कुटिलाचार्य

—Tattvapañcāśikā. BORI. 833 of 1887-91.

कुटुम्बकवि

—Prastāva(pra)bandha. Q. by Raghunātha Paṇḍita Manohara in Kavikaustubha, Doṣaprakaraṇa. *JOR. Madras*, XXVIII. p. 118; *Poona Ori.* VII. p. 160.

[**कुट्टकाध्याय** jy. ch. 18 of Brahmasiddhānta. by Brahmagupta. IO. 2771 (with an. C.).]

कुट्टनीमत also called **शम्भलीमत** advice of a bawd; erotico-satirical and didactic poem in about 1000 Āryā verses. by Dāmodaragupta, ref. to by Kalhaṇa (Rājataraṅgiṇī, IV. 496) as a poet, a. of Kuṭṭanīmata and minister of King Jayāpīḍa of Kashmir (779–813 A. D.). The text refers to the performance of Harṣa's Ratnāvali by a troupe of women actors.

Q. by Mammaṭa and Ruyyaka, and in various anthologies. For a list of q.s. from it in anthologies, see F. W. Thomas, *Kvs.* 46. Also Peters. II. pp. 23–33 for an analysis of the contents.

Cambr.p. 19. Jainagranthāvalī p. 363. Pattan I. p. 99. Peters. I. Intro. p. 65. App. pp. 19–20 (no. 34) (called Śumbhalīmata). PUL. II. p. 252 (inc.). RASB. VII. 5085. 5086 (d. 1172 A.D.). Rep. Hpr. 1895–1900, p. 7. Skt. Coll. Ben. 1918–30, p. 72 (no. 600).

See *Poona Ori.* XV. p. 94.

Ptd. (1) *K. M. Gucch.* III. Bombay, 1887. (2) Ed. with Skt. C. Rasakallola by T. M. Tripathi, Guj. Pr. Press, Bombay, 1924. (3) Transl. in German by J. J. Meyer, Leipzig, 1903. (5) with Bengali transl. in Bengali script. Calcutta, 1954.

कुट्टाकारशिरोमणि with C. jy. by Devarāja of Atrigotra, son of Varadācārya alias

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Siddhāntavallabha. Burnell 76a. Mysore I. pp. 332 (with C.). 643 (2 mss.). TD. 11355 (inc.). This is an exposition of the two sūtras on the subject in Āryabhaṭīya.

Ptd. *Ānandās'rama* 125.

कुट्टाकारशिरोमणि jy. dedicated to Vijayarāghava, the fourth Nāyaka ruler of Tanjore. by Veṅkaṭādri (who appears to be same as Bhūgola Veṅkaṭeśa). TD. 11354 (inc.) (with C.).

— C. Ṭīkā. an. TD. 11354 (inc.) (with text).

कुट्टाकारादिगणित jy. Trav. Uni. 14076D. L. 1337B (inc.).

कुट्टिकवि popular name of Vāñcheśvara I or Vāñchānātha, a. of Mahiṣaśataka, Turagaśataka and Aśīrvādaśataka; and great grandfather of Vāñcheśvara II (a. of C. Bhāṭṭacintāmaṇi on Bhāṭṭadīpikā, Adyar D. IX. 213).

His great grandson and commentator and a. of Bhāṭṭacintāmaṇi was also called Kuṭṭikavi or K. Śāstri.

See Skt. Intro. to the edn. of Bhāṭṭacintāmaṇi, *M.L.J. Press*, Madras, 1934; P. K. Gode, *Stud. in Ind. Lit. Hist.* II. pp. 499–511.

कुट्टिम śaiva. Upāgama in Mukhabimbāgama. See list in Kāmika.

कुडकाचार्य

—Samanvayapradīpa. gr. Alph. List Beng. Govt. p. 125 [no. 1555]. Author mentioned as Kūḍaka and his work Samanvaya-dik. in prose by Devaśarman in his Samanvayapradīpasaṅketa, a metrical recast of Kūḍaka's work. See BORI. D. II. i. 353.

कुड्डसिक Bud. See Khuddasikkha.

कुड्यभेदादिफलानि from Śāntikalpa. MT. 437 (fol. 8).

कुणगलरामशास्त्रिचरित life of Ku. Rāma Śāstri, father of Saccidānandaśivābhinavanṛsiṁhabhāratī, the 33rd Śaṅkarācārya of the Śringeri Math.

Ptd. with B. Narayaṇa Sastri, Narayanan Devaskeri. Bellary Dt. See p. 1. App. to his pub. *Prāmāṇika eva Jīvabrahmaṇor abhedaḥ* 1940.

कुणजलादिसङ्ग्रह Lucknow Mus.

कुणरबाडव gr. a Vārtikakāra. See Patañjali on III. 2. 14, VIII. 3. 1. *Cf.* Vāḍava q. in Mahābhāṣya VIII. ii. 106. See also Kielhorn, *Ind. Ant.* 16. p. 105.

कुणालजातक Bud. Jataka, no. 536. See Fausboll's edn. Vol. V. pp. 412–56. On its style and composition, see Oldenberg, *JPTS.* 1910–12, p. 26; *Wint.* II. p. 140.

For a study on parallelism between this and Avimāraka story, see 'A Buddhist Parallel to the Avimāraka story', *Ind. Ant.* 60. 1931. pp. 113–5.

कुणालावदान Bud. Cordier III. p. 416. Nepal II. p. 24.

Ptd. in Roman script. Calcutta, 1965.

कुणाल्यामृतहृदयचतुर्थनामधारणी Bud. Lalou p. 86.

कुणि gr. a Vṛttikāra ref. to by Bhartṛhari in his Mahābhāṣyavyākhyā as a commentator on Aṣṭādhyāyī. *Ind. Ant.* 12, p. 227. Q. by Kaiyaṭa on Pāṇini I. i. 75; ref. to by Haradatta in his C. Padamañjarī on Kāśikāvṛtti (See IO. 597–600).

कुणिक authority on dh. Q. in Āpast. dh. sū. I. 6. 19. 7. See Kuṇismṛti below.

कुणिताहिस्मृति ref. to in Parāśarasmṛti, Oxf. 266b.

कुणिस्मृति Ref. to in Parāśarasmṛti. Oxf. 266b.

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कुण्ठु (कुन्थु) नाथपञ्चक Jain stotra. 5 stanzas in praise of the 17th Tīrthaṅkara, Kuṇthunātha, (or Kunthunātha). MD. 9435 (कुण्ठुप्रभृत्यखिल°). 16367. 16479 (with Kanarese meaning). 18445.

Ptd. *Anekānt* VI. iv. pp. 121–122 (Ascribed here to Samantabhadra).

कुण्ड° manuals for the construction of different kinds of sacrificial and other ceremonial altars.

कुण्ड king, of Sāluva family of Vijayanagar ; father of Narasiṁha and grandfather of Timma; mentioned in the C. Maṇiprakāśa on Tattvavārttika on Gaṅgeśa's Tattvacintāmaṇi ascribed to Timma. See V. Raghavan, *Adyar Library Bulletin* I. iii. pp. 91–2.

कुण्ड Baroda 12687 (inc.).

कुण्ड....

—C. Dāhilakṣmī XLI. 6.

कुण्डकला by Maheśa, son of Vāsudeva of Vaṭapura. Baroda 4610 (inc.).

कुण्डकल्पद्रुम America 5812. Baroda 9172. 9186 (20 yantras and their preparation). IM. 5813. Kavīndrācārya 699 (with C.). Ujjain I. p. 31. II. p. 12.

—C. Kavīndrācārya 699 (with text). See next.

कुण्डकल्पद्रुम composed in 1655–56 A.D. by Mādhava (ācārya) Śukla of Kāśyapa family, of Mādhyandinīyaśākhā, son of Kūka and grandson of Vyāsa Nārāyaṇa.

Alwar 1295. Baroda 3874 (with C.). 4867(a). BBRAS. 414 (135 verses). BORI. 54 of 1895–1902. 15 of 1902–07. Hpr. III. 60. IM. 226. 3025 (with C.). Jodhpur 562 (with Udāharaṇa). K. 170 (with C.). PUL. I. p. 83 (2 mss.) (with C.). RASB. II. 1106 (with C.). Skt. Coll. Ben. 1903, p. 4 (no. 1037) (Udāharaṇa). Trav. Uni. 4823 (with C.). Ujjain II. p. 12, (2 mss. 1 with C.). Ujjain Latest Additions 336 (with C.).

Ptd. (1) Benares, 1879. (2) in *Kuṇḍagranthaviṁs'ati* (16th work), Bombay 1887. (3) Bombay, 1892. Also with Hindi C., *Venk. Press*, Bombay, 1916.

—C. an. PUL. I. p. 83 (2 mss.). RASB. II. 1106. VIII. B. 6538 (inc.). Trav. Uni. 4823.

—C. Ṭīkā by the a. himself. IM. 3025 (inc.) (with text). K. 170 (with text). Ujjain Latest Additions 336 (with text).

—C. Padārthabodhinī by Dayāśaṅkara, composed in 1855 A.D. Baroda 3574.

—C. Ṭīkā by Sītārāma Āṭhale. Ujjain II. p. 12 (with text).

कुण्डकल्पलता by Ḍhuṇḍirāja (about 1560-70 A.D.) of the Śaivānvaya, son of Puruṣottama, grandson of Rāmakṛṣṇa and pupil of Rāmapaṇḍita and his son Nandapaṇḍita.

AS. p. 47. IO. 3167. K. 170. Mack. 31. PUL. I. p. 83 (inc.). Rajapur 292. 336 (a surname Śeṣa added to a.). Trav. Uni. 10193 (inc.).

कुण्डकादम्बरी in 16 chs. by Gokulanātha ; the title is given in memory of his daughter Kādambarī. Mithilā. I. 65.

कुण्डकादम्बरीसारोद्धार by Gokulanātha. Mithilā I. 66.

कुण्डकारिका Bharatpur I. 2. 29. Viśvabhāratī 1906.

कुण्डकारिका by Āpadeva(?) Trav. Uni. 10145.

कुण्डकारिका by Rāma Vājapeyin. See Kuṇḍākṛti.

कुण्डकारिका by Lakṣmīdhara Bhaṭṭa. Alph. List Beng. Govt. p. 27. RASB. II. 1118 (40 Kārikās).

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Ptd. *Kuṇḍagranthaviṁs'ati* (6th work).

कुण्डकुमार jy. Rajapur 887.

कुण्डकेशर jy. Jainagranthāvalī p. 351.

कुण्डकौमुदी Q. by Viṭṭhala in his Maṇḍapa-kuṇḍasiddhi with his own C. Ṭīkā on it, BBRAS. 426.

कुण्ड(मण्डप)कौमुदी by Śivasūri, disciple and son of Tryambaka of Mahājana family; and father of Vāsudeva, a. of C. on Kuṇḍacamatkṛti (Hz. III. Intro. pp. iv–v. TD. 11882). Later than 1680 A.D. Hz. 1766 (2 mss.).

—Kuṇḍāloka by a. himself. Burnell 63a. Hz. 1766 (2 mss.; inc.). TD. 11871–11875 (all inc.).

कुण्डक्रम MT. 3283(b) (inc.).

कुण्डक्षेत्रफल jy. Skt. Coll. Ben. 1911–12, p. 11 (no. 2124).

कुण्डक्षेत्रफलोदय by Mallajit alias Vedāṅgarāya (title conferred upon him by the Delhi Emperor); of Śrivatsagotra, son of Tyagala or Tigala, grandson of Rālā Bhaṭṭa of the Gūrjara country and pupil of Vāsudevendra Sarasvatī. RASB. II. 1107.

See also Ku. phalodaya, IM. 2975, by same a.

कुण्डक्षेत्रसाधनाधिकार from Mahāśilpaśāstra. by (Śri)malla. PUL. II. p. 206. See Kuṇḍanidhāna below by Śilpi Malla.

कुण्डगणपति CPB. 917. Kavīndrācārya 760.

कुण्डगणित BORI. 203 of 1884-87 (with C.). Rgb. 203 (with C.).

—C. BORI. 203 of 1884-87 (with text). Rgb. 203.

कुण्डगणितोदाहरण BORI. 16 of 1902-07.

कुण्डगोलोद्भवग्रहणविधि Trav. Uni. 3812.

कुण्डग्रन्थ unspecified. IM. 5819 (inc.).

कुण्डग्रन्थविंशति a collection; for texts ptd. here, see references under respective texts.

Ptd. Bombay, 1887. See IO. Ptd. Bks. 1938, p. 1416.

कुण्डचक्राणि AS. p. 47.

कुण्डचन्द्रिका Trav. Uni. 5357 (inc.).

कुण्डचमत्कार or °कृति by (Bhairava) Tryambaka, most probably same as father of Śivasūri (Kuṇḍakaumudī) and grandfather of Vāsudeva, a. of C. below. Baroda 1300. IM. 5797 (a. Dakṣatryakṣa). See next.

कुण्डचमत्कृति by Tryambaka, father of Śivasūri (a. of Kuṇḍakaumudī). Hz. 1985 (inc.). TD. 11882 (inc.).

—C. (Nṛsiṁha)kuṇḍāśaya by Vāsudeva, grandson of a. and son of Śivasūri; of Mahājana family. Hz. 1985 (inc.). TD. 11882 (inc.).

कुण्डचित्र, बहुविध IM. 2925A.

'कुण्डचित्राणि' figures of 11 dif. Kuṇḍas, with directions for their drawing. RASB. II. 1121.

कुण्डतत्त्वप्रकाश by Rāmānandatīrtha. L. 1918.

कुण्डतत्त्वप्रदीप in 164 verses composed in 1623 A.D. at Stambatīrtha (Cambay). by Balabhadra (sūri) Śukla, son of Sthavara of Vatsagotra.

Alwar 1296. 1297 (with C.). Baroda 4620. 9721 (with C.). (inc.). 10528. Bikaner 1739. 1740. BORI. 350 of 1880–81. 39 of A1882–83. 204 of 1884–87 (with C.). 154 of 1886–92 (with C.). IM. 2976 (inc.) (with C.). K. 170. Kh. 75. Peters. I. p. 114 (no. 39). IV. p. 6 (no. 164). PUL. I. p. 83 (Kuṇḍatattva). Rgb. 204. Ujjain I. p. 21. Ujjain Lates. Additions 537.

Text ptd. (1) in *Kuṇḍagranthaviṁs'ati* (15th work), Bombay, 1887. (2) with

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Hindi C. *Veṅk. Press*, Bombay, 1916.

—C. Vyākhyā. by a. himself, composed in 1632 A.D. Adyar. Alwar 1297. Baroda 9721. BORI. 204 of 1884–87. PUL. I. p. 83.

—C. BORI. 164 of 1886–92. IM. 2976 (inc.). Ref. to by Mādhavaśukla in his K. kalpadruma, BBRAS. 414.

कुण्डदर्पण composed in 1722 A.D. and dedicated to Śiva, the presiding deity of Śrīśailam (Kurnool district, Andhra Pradesh). by Malleśvara, son of Candraśekhara and Annapūrṇā, descendant of Udbhaṭārādhya of the Vīraśaiva sect and a disciple of Bālavīrana; younger brother of Vīrabhadra and grandson of Maḷleśvara of Bhāradvāja gotra.

MT. 349. 2107(a). 2365 (an. and called °darpaṇoddhāra).

कुण्डदिक्पाल with C. by Bābājī Pāddhe. K. 170.

कुण्डदीप by Gopāla. Ujjain Latest Additions 341. 526.

कुण्डदीप by Dvivedī Bhīmaśranumajī. IM.3309.

कुण्डद्योतन by Balabhadra. IM. 5799. *Cf.* above K. tattvapradīpa.

कुण्डध्वजलक्षण Baroda 4867(b).

कुण्डनिधान by Śilpi Malla. composed in 1704 A.D. Baroda 4611. See above Ku. kṣetra° by Malla.

कुण्डनिधि IM. 3308 (inc.).

कुण्डनिधि by Vīreśvara, son of Lakṣmaṇa Bhaṭṭa. Baroda 9511.

कुण्डनिर्णय See also under Kuṇḍaśikṣā and Kuṇḍākṛti.

कुण्डनिर्णय Udaipur I. B. 87, 4 (p. 28, no. 608 (inc.) of Ptd. Cat.).

कुण्डनिर्णय by Nīlakaṇṭha. IM. 5781. See Kuṇḍamaṇḍapanirṇaya.

'कुण्डनिर्माण' RASB. II. 1119 (inc.). 1122 (fr.) (with figures). See Kuṇḍākṛti.

कुण्डनिर्माण by Rāghava Bhaṭṭa. PUL. II. App. p. 38.

कुण्डनिर्माणदीपिका Ānandāśrama 7382.

कुण्डनिर्माणविधि Gov. Or. Libr. Madras 18.

कुण्डनिर्माणश्लोक IM. 5209 (inc.). 5737 (with C.). 5740–41 (with C.) (inc.).

—C. Vivṛti. Bikaner 1742.

—C. Vṛtti. See Kuṇḍākṛti.

कुण्डनिर्माण(श्लोक) (कुण्डाहुति° कृति) Ānandāśrama 398.

—C. by Rāmacandra. IM. 3313. 3711. 5740–41 (inc.). See Kuṇḍākṛti by Rāma(candra) Vājapeyin.

कुण्डनिर्माणश्लोकदीपिका by Maṇirāma Dīkṣita. Alwar 1298.

कुण्डनिर्मापणविधि Śravaṇabelgola 348 a (full entry here reads Gotranāma Kuṇḍa°).

कुण्डन्यसंहिता (कौण्डिन्य° ?) Kavīndrācārya 1695.

कुण्डपद्धति by Nāgoji Bhaṭṭa. CPB. 918.

कुण्डपमण्डन (Kuṇḍamaṇḍana ?) authority ref. by Rāmacandra Vājapeyin of Naimiṣa in his Kuṇḍākṛti (Kuṇḍanirmāṇa) with his own C. Kuṇḍalakṣyavivṛti, IO. 3154.

कुण्डपरिमाण an. BBRAS. 415. IM. 5780.

कुण्डपूजा BORI. 88 of 1892–95. Peters. V. p. 230 (no. 88).

—from Śivarāmapaddhati. Viśvabhāratī 1905(a).

कुण्डप्रकरण Pkt.(?) Nasik II. 662.

कुण्डप्रकरण from Nāradapāñcarātra.

Ptd. (1) in *Kuṇḍagranthaviṁs'ati*, (14th work). (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

कुण्डप्रकाश Ānandāśrama 1944. 2028.

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कुण्डप्रकाश from Pratāpanārasiṁha by Toro Rudradeva, son of Toro Nārāyaṇa. *C.* 1710 A.D. See Kane, *HDS.* I. p. 532b. Alwar 1299. Extr. 299. Baroda 8746. 8832 (vihāra). 12190 (darśapūrṇamāsa vihāra). Harshe p. 45 (navakuṇḍī-vicāra). Ujjain II. p. 12.

Ref. to by a. in his Pūrtaprakāśa, BBRAS. 700.

कुण्डप्रकाशकारिका BORI. 56 of 1895–1902.

कुण्डप्रकाशिका by Rāmavājapeyin. See under Kuṇḍākṛti.

कुण्डप्रदीप Jodiya II. 40. See next.

कुण्डप्रदीप(क) in 21 verses. by Rājaguru Mahādeva, son of Kāhnajit, and preceptor of the King of Giranāra. Kālanirṇaya-siddhānta of a. was written in 1652–53 A.D.

Adyar I. p. 108a (with C.). Baroda 611. 4612 (both with C.). Bomb. Uni 549 (with C.). BORI. 41 of A1882–83. 89 of 1892–95. 47 of 1899–1915. IM. 3310. Peters. I. p. 114 (no. 41). V. p. 230 (no. 89). RASB. II. 1123 (with C.). Trav. Uni. 9680A.

Ptd. (1) in *Kuṇḍagranthaviṁs'ati* (8th work). (2) with Hindi C. *Veṅk. Press*, Bombay, 1916.

—C. Ṭikā. by a. himself. Bomb. Uni. 549. Jodiya II. 51. RASB. II. 1123.

—C. an. Vyākhyā. Adyar I. p. 108a. Baroda 611. 4612.

कुण्डप्रबन्ध in 73 verses, composed in 1632 A.D. by Kālidāsa, son of Balabhadra. BORI. 42 of A1882–83. Peters. I. p. 114 (no. 42). See Kane, *HDS.* I. p. 532.

कुण्डप्रबोध name of C. by Haribhaṭṭa on Rāmacandra Vājapeyin's Kuṇḍanir-māṇaśloka (Kuṇḍākṛti). Bikaner 1746.

कुण्डप्रायश्चित्त Gov. Or. Libr. Madras 19.

कुण्डफल Baroda 8733(c).

कुण्डफलोदय by Vedāṅgarāya. IM. 2975. See above Ku. kṣetra phalodaya by same a.

कुण्डबिम्बसमधादिविचार Bharatpur I. 154.

कुण्डभास्कर Ānandāśrama 6082. Kavīndrācārya 706 (with C.).

—C. Kavīndrācārya 706 (with text). *Cf.* next.

कुण्डभास्कर name of C. by Śaṅkara Bhaṭṭa's on his father Nīlakaṇṭha Bhaṭṭa's Kuṇḍod-dyota, IO. 3163. RASB. II. 1109.

कुण्डभास्कर by Bhāskararāya, Q. by Jagannātha in his Bhāskaravilāsa, *N. S. Press* edn. 1935, p. 19.

कुण्डभेदाः by Balabhadra. Ānandāśrama 4376. *Cf.* Kuṇḍatattvapradīpa and Kuṇḍa-dyotana by Balabhadra.

कुण्डमण्डन by Narahari. Baroda 9322. See Maṇḍapakuṇḍa°

कुण्डमण्डप See below Kuṇḍākṛti.

कुण्डमण्डप IL. 377 (inc.). IM. 205. Jodiya II. 41. Kavīndrācārya 761 (wrongly °maṇ-ḍala).

—C. Kuṇḍodadhi. IM. 3314.

कुण्डमण्डप dh. by Ananta Bhaṭṭa. CPB. 919–920.

Cf. K. m. vidhāna of a.

कुण्डमण्डप by Vācaspati. CPB. 921.

कुण्डमण्डपकौमुदी Nasik II. 278. *Cf.* above Ku. kaumudī.

कुण्डमण्डपकौमुदी from Varṇāśramadharma-dīpa by Kṛṣṇarāja. PUL. II. App. p. 38.

कुण्ड(मण्डप)कौमुदी in 133 verses, by Viśvanātha (deva), son of Śambhu(deva), grandson of Mukunda, and younger brother of Rāmadeva (a. different from a. of Kuṇḍaratnākara). 16th Cent. Ref. to in

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Maṇḍapakuṇḍasiddhi by Viṭṭhala, BBRAS. 426.

BA. 18. Baroda 1912 (with C.). 2248 (with C.). 4613. 8884. BBRAS. 417. Bhau Dāji 125. Bikaner 1749. BORI. 23 of 1874-75. CPB. 916. Gough p. 136. IO. 3158 (with C.). 3159. K. 170 (with C.). Peters. II. p. 173 (no. 63). RASB. II. 1115. Stein 86. Trav. Uni. 9680B. Udaipur II. 183, 25.

Ptd. (1) *Kuṇḍagranthaviṃśati* (5th work). (2) with Hindi C. *Veṅk. Press*, Bombay, 1916.

—C. Vivaraṇa by a. himself. Baroda 1912. 2240. IM. 5809 (Ṭīkāsāra). IO. 3158 (with text). K. 170. RASB. II. 1115.

कुण्डमण्डनचन्द्रिका by Yajñasūri, son of Viśvanātha. Hz. 1664 (inc.). TD. 11877.

कुण्डमण्डनज्ञान with C. Prakāśikā. IM. 3731 (inc.).

कुण्डमण्डनज्ञान name of Rāmavājapeyin's shorter C. on his Kuṇḍākṛti.

कुण्डमण्डनदर्पण in 49 verses. composed in 1578 A.D. at Ṭāparagrāma by Nārāyaṇa of Kauśika family, son of Ananta (Cāturmāsyayājin) and grandson of Hari.

BBRAS. 418 (with C.). Bikaner 1750. 1751. BORI. 351 of 1880-81. Kh. 75. RASB. II. 1116.

Ptd. (1) in *Kuṇḍagranthaviṃs'ati* (3rd work). (2) with Hindi C. *Veṅk. Press*, Bombay, 1916.

—C. Manoramā by Gaṅgādhara, a.'s son. BBRAS. 418. Bhau Dāji 125. BISM. वि. 40/32.

कुण्डमण्डनद्वारपालनामानि IM. 5142 (inc.).

कुण्डमण्डननिर्णय by Nīlakaṇṭha, son of Śaṅkara Bhaṭṭa. This appears to be a continuation of his own work, Paribhāṣā. Baroda 4616(a). Hz. 1767. IM. 5781 (K. nirṇaya). Stein 86. TD. 11887. 11889.

कुण्डमण्डपनिर्णय(लक्षण) from Rudrapaddhati or Parasurāmapaddhati. by Paraśūrāma. Bikaner 1748. RASB. II. 1114(I).

Ptd. (1) in *Kuṇḍagranthaviṃs'ati* (18th work). (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

कुण्डमण्डपनिर्माण an. Burnell 63a. TD. 11886 (inc.).

कुण्डमण्डपनिर्माणकारिका by Nīlakaṇṭha. Trav. Uni. 7181 (inc.) (with C.).

कुण्डमण्डपपद्धति Kavīndrācārya 707 (with C.). Radh. 1.

—C. Kavīndracārya 707.

कुण्डमण्डपपद्धति by Rāmakṛṣṇa Dīkṣita Nānābhāi, son of Dāmodara. IM. 5804. PUL. I. p. 84.

कुण्डमण्डपपद्धति by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपपद्धति and C. BISM. वि. 283/1. Same as K.m. siddhi by Viṭṭhala Dīkṣita below.

कुण्डमण्डपपूजा IM. 6099 (inc.).

कुण्डमण्डपप्रकार RASB. II. 1120 (inc.) (in 115 ślokas).

कुण्डमण्डपप्रकाशिका a. C.(?) Kavīndrācārya 705. Lucknow Mus. (K. maṇḍila°?).

कुण्डमण्डपप्रसङ्गनिर्मितश्लोक from Rāmakalpadruma of Ananta Bhaṭṭa. IM. 3076 (with C.). *Cf.* Ku. ma. vidhāna of a. below.

कुण्डमण्डपमण्डन, कु. म. म. प्रकाशिका by Narahari. Alwar Extr. 300. See Maṇḍapakuṇḍa.

कुण्डमण्डपलक्षण BISM. वि. 48/32.

कुण्डमण्डपलक्षण from Dānakhaṇḍa of Hemādri. Stein 36 (inc.).

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कुण्डमण्डपलक्षण by Rāma(candra) Vājapeyin. See Kuṇḍākṛti.

कुण्डमण्डपविधान IL. 269.

कुण्डमण्डपविधान Ānandāśrama 1940b. Radh. 43.
—from Ātharvaṇasūtra. Hpr. III. 61. IM. 2037. IO. 4852. PUL. I. p. 46 (2 mss.) (Ath. śulba. sū.).

कुण्डमण्डपविधान by Ananta Bhaṭṭa. Ben. 147 (inc.). CPB. 919. 920 (K.m.).

कुण्डमण्डपविधान by Nīlakaṇṭha. Burnell 63a. See K.m. siddhi.

कुण्डमण्डपविधान by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपविधि Baroda 4870. CPB. 922. Udaipur I. B. 87, 1.
—by Keśava Bhaṭṭa, son of Gopāla Dīkṣita. Alwar 1301. Baroda 4615.
—by Bāpū Dīkṣita Jaḍe. NP. V. 50.

कुण्डमण्डपविधि by Rāmacandra. See Kuṇḍākṛti.
—by Lakṣmaṇa Deśikendra. NW. 232.

कुण्डमण्डपश्लोक IM. 9948 (with C.). (inc.).
—by Rāma Vājapeyī. Trav. Uni. 9690. 9696. 1734. 1769 (last 3 with C.).

कुण्डमण्डपश्लोक by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपसङ्ग्रह by Rāmakṛṣṇa. K. 170.

कुण्डमण्डपसिद्धि by Nīlakaṇṭha. BORI. 46 of 1883–84. BP. p. 260. Burnell 63a (K.m. vidhāna). D. p. 340 (no. 46).

कुण्डमण्डपसिद्धि or **कुण्डसिद्धि** or **मण्डपकुण्डसिद्धि** in 57 verses; composed in 1619 A.D. at Benares by Viṭṭhala Dīkṣita, of Saṅgamanera, son of Būba Śarman of Kṛṣṇātrigotra.

Adyar I. p. 108a (with C.). II. App. vi. b (p. 248b) (2 mss.; one inc., one with C.). Alph. List Beng. Govt. p. 27 (with C.). America 5351–2 (Maṇḍapa k.s.). AS. p. 47. BA. 18. Baroda 26. 1156. 2335. 4623. 4871 (all with C.s). 7682. 8386. 8749(a). 9337 (with C.). 9643 (with C. and illustrations). 9719 (with C.). BBRAS. 426 (57 verses) (with C.) (Maṇḍapa k.s.). Bd. 340. Bikaner 1756. BISM. 2 (with C.). वि. 283/1 (K.m. paddhati). 981/22 (both with C.). Bomb. Uni. 550 (with C.). 551 (inc.) (with C.). BORI. 24 of 1874–75. 352 of 1880–81 (with C.). 529 and 530 of 1883–84. 166 of 1883–92 (with C.). 340 of 1879–91. 138 of Viś. (i) (with C.). Borsad 8 (with C.). BP. pp. 52. 297. 354. Burnell 63b. CPB. 923. 927–33. Dacca 649C (with C.). Devīpr. 79, 24. Gough p. 136. Harshe p. 43. Hz. 1768 (with C.). IM. 3188. 4862. 5274 (with C.). 5279. 5728. 5778. 5805. 5820. 5964. IO. 3160 (with C.). K. 170 (with C.). Kh. 75. L. 2331. 2332. 4106. Lz. 706. 707. Mandlik Sup. 4 (d. 1627 A.D.). Mithilā. Mithilā IV. 30. Nasik II. 632. Oudh X. 18 (with C.). XV. 74. XIX. 102. Oxf. 341a. Peters. IV. p. 6 (no. 165). Pheh. 9. Poona 138. PUL. I. p. 84 (54–58 verses; 4 mss.; 3 with C.). Rajapur 331 (Maṇḍapa k. s.). 512. 679 (with C. inc.). RASB. II. 1103. 1104 (with C.). SB. 140. Skt. Coll. Ben. 1903, p. 17 (no. 1094). 1918–30, p. 7 (no. 52). TD. 11878. 11879–81 (with C., third inc.). Trav. Uni. 2007 (59 verses). 5426. 7121. 7126. 7691. 7776 (last five with C.). Udaipur II. 183, 26. Ujjain II. p. 12 (2 mss.; 1 with C.). Ujjain Latest Additions 285 (with C.). Weber 1088 (Maṇḍapa k.s.). 1089.

Q. by Narahari Bhaṭṭa surnamed Saptarṣi, in his Maṇḍapakuṇḍamaṇḍna with his own C. Prakāśikā. IO. i. p. 1146a.

Ptd. in (1) with a.'s own C., Lithograph edn. Benarés, 1875. (2) *Kuṇḍa-*

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granthaviṁs'ati (1st work). (3) with Hindi C., *Veṅk. Press*, Bombay, 1916.

—C. by a. himself. Adyar II. App. vi. b (p. 248b) (inc.). Alph. List Beng. Govt. p. 27. Baroda 26. 1156. 2335. 4623. 4871. 9337. BBRAS. 426. 9643 (with illustrations). 9719. Bikaner 747. 1757. BISM. 2. वि. 981/22. Bomb. Uni. 550. 551 (inc.). BORI. 25 of 1874–75. CPB. 934. 935. Dacca 649C. Gough p. 136. IM. 234 (inc.). 2745. 4862. 5262 (inc.). 5279. 5778. IO. 3160. L. 4106. Mithilā. Mithilā IV. 31. 31 (A–D) (inc.). NP. III. 92. Oudh X. 18. PUL. I. p. 84 (3 mss.). RASB. II. 1104. Skt. Coll. Ben. 1918–30, p. 7 (no. 52). TD. 11879. 11880. 11881 (inc.). Trav. Uni. 5426. 7121. 7126. Ujjain I. p. 21.

—C. Unspecified. Adyar I. p. 108a. BORI. 352 of 1880–81. 529 of 1883–84. 166 of 1886–92. 138 of Viś.(i). Borsad 8. Hz. 1768. Oudh XIX. 100. Radh. 2. Ujjain II. p. 12. Ujjain Latest Additions 285.

—C. by Sāyaṇa(?) Rajapur 679 (inc.).

कुण्डमण्डपसिद्धि See Kuṇḍākṛti.

कुण्डमण्डपहोमविधि Oppert I. 6323.

कुण्डमण्डपादिलक्षण Baroda 4616(a). MT. 1420(b).

कुण्डमण्डपे पश्चिमद्वारस्थानि śr. Alph. List Beng. Govt. p. 27. L. 4111. RASB. II. 1259.

कुण्डमरीचिमाला in 110 verses based on the Kuṇḍākṛti of Rāma Vājapeyin. by Viṣṇu. Baroda 4616(b) (inc.). 8753. BISM. वि. 1027/22.

Ptd. (1) in *Kuṇḍagranthaviṁśati*, (20th work), (2) *Veṅk. Press*, Bombay, 1916.

कुण्डमान Baroda 8733(c).

कुण्डमार्त(र्)ण्ड Ānandāśrama 396. 1941(a). 3121. 4769. 5871. 5890. 7292 (with C.). 8427. IM. 3115 (inc.). 5802. Kavīndrācārya 698 (with C.). Lucknow Mus.

—C. Ānandāśrama 5305. 7292. 7397. Kavīndrācārya 698.

कुण्डमार्त(र्)ण्ड in 71 verses composed in 1691–92 A. D. by Govinda Daivajña of Gautama gotra, son of Gadādhara Daivajña and a resident of Junnara-paṭṭana near Śivagiri.

Adyar (with C.). Alwar 1302 (with C.). AS. p. 47 (with C.). Baroda 2301 (with C.). 4617. 4618 (with C.). 8619 (with C.). 8733(a). 8733(b) (with C.). 11554 (with C.) (inc.). BBRAS. 422. Bhr. 770. BISM. वि. 17 (a. given as Ananta). Bomb. Uni. 552. 553 (with C.) (inc.). BORI. 770 of 1882–83. 43 of A1882–83. 101 of 1895–1902. CPB. 924–925. Dāhilakṣmī XLI. 4. Harshe p.43 (2 mss.) (a. given as Ananta). K. 170. Mandlik p. 74, BL. 31. NP. V. 52 (with C.). Peters. I. p. 114 (no. 43). PUL. I. p. 84 (3 mss.; 2 with C.). (70 verses). Rajapur 377. 378 (with C.). 496 (with C.). 540. 766. 767 (with C.). Trav. Uni. 4822. 4825. 7120. 7331A. Ujjain Latest Additions 338 (with C.).

Q. in Muhūrtamañjarī of Bāla Daivajña, son of Kāśīnātha (fol. 133a, 133b, 134a. Marathwada Uni. Ms. secured in Dec. 1960).

See *Marathwada University Journal*, II. i. 1961, p. 85.

Ptd. (1) in *Kuṇḍagranthaviṁśati* (4th work). (2) with Hindi C. *Veṅk. Press*, Bombay, 1916.

—C. BISM. वि. 17. NP. V. 52 (with text). Rajapur 496 (ms. d. 1782 A. D.).

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—Prabhā or Suprabhā composed in 1692-93 A. D. at Pallipaṭṭana. by Ananta Daivajña, son of Siddheśvara.

Adyar I. p. 88a. Alwar 1302. Ānandāśrama 397. 1948. AS. p. 47 (with text). Baroda 2301. 4618. 8619. 8733(b). 11554 (inc.). Bhr. 770. Bomb. Uni. 553 (inc.). BORI. 770 of 1882-83. Dāhilakṣmī XLI. 4. Harshe p. 43. (2 mss.). K. 170. Mandlik p. 74, BL. 31. NP. V. 52. PUL. I. p. 84 (2 mss.). Rajapur 378. 767. Skt. Coll. Ben. 1897-1901, p. 34 (no. 110). Trav. Uni. 7331B. Ujjain Latest Additions 338.

See NCC. I. Revised edn. p. 169b.

कुण्डमार्तण्ड by Rāma Vājapeyin. NP. VIII. 4. See Kuṇḍākṛti.

कुण्डमार्तण्ड by Śaṅkara. Rajapur 223.

कुण्डमाला by Jagadīśa. Rep. Raj. & C. I. p. 6.

[**कुण्डमाला** by Nāgayya. Burnell 168a. Same as the play Kundamālā].

कुण्डमाहात्म्य See Mitrapathādikuṇḍamāhātmya. Report VI.

कुण्डमूर्त्युपासनामन्त्रादि on the occasion of the Bhadradīpa. GD. 1213Z (The invocatory rites are given both in Sanskrit and Malayalam). 1225 A9. Granthappura p. 61. no. 1213x.

कुण्डमृद्दङ्ग (Beg. आर्यां दुर्गां प्रणम्यादौ) by Gopāla. Same as the next work? Alwar 1303. Extr. 301.

कुण्डमृद्दङ्गरञ्जन by Gopāla Gurjara. Ujjain Latest Additions 637. *Cf.* the previous.

कुण्डरचना sūtra and C.

Ptd. (1) in *Kuṇḍagranthaviṁs'ati*, (17th work). (2) with Hindi C. *Veṅk. Press*, Bombay, 1916.

कुण्डरचनारीति by Bālasūri, son of Śeṣa Bhaṭṭa. Hz. 1986. TD. 11884.

कुण्डरत्न Kavīndrācārya 704 (with C.).

—C. Kavīndrācārya 704.

कुण्डरत्न alternate name of Kuṇḍākṛti of Rāmacandra. Baroda 3876.

कुण्डरत्नाकर Ānandāśrama 1940a. Bik. 1685.

कुण्डरत्नाकर in 84 verses. by Viśvanātha Dvivedin of Kāśi, son of Śrīpati and Tejasvinī, *C.* 1450-1615.

Alwar 1304 (with C.). Baroda 9343. BBRAS. 423 (inc., 53 verses) (with C.). BORI. 91 of 1892-95 (with C.). Devīpr. 79, 24. IO. 3157 (84 verses) (with C.). Jodhpur 563 (with C.). Oudh VII. 6 (with C.). Oxf. 341a. Peters. V. p. 230 (no. 91) (with C.). PUL. I. p. 84 (with C.). II. App. p. 38. Radh. 17. Trav. Uni. 1652. 9698 (both with C.).

Q. by Ḍhuṇḍhirāja in Kuṇḍakalpalatā. IO. i. p. 1149b; by Śaṅkara Bhaṭṭa in C. Kuṇḍoddyotadarśana on Kuṇḍoddyota of his father Nīlakaṇṭha, IO. i. p. 1148b; by Viṭṭhala Dīkṣita in his Maṇḍapakuṇḍasiddhi and C. Ṭīkā on it. BBRAS. 426; by Anantadeva in his Rudrakalpadruma, BBRAS. 715. See next entry.

Text ptd. in (1) *Kuṇḍagranthaviṁs'ati* (10th work). (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

—C. by a. himself. BBRAS. 423 (inc.). Bikaner 1752. BORI. 91 of 1892-95. IO. 3157. Jodhpur 563. Oudh VII. 6 (with text). Peters. V. p. 230 (no. 91). PUL. I. p. 84. RASB. II. 1108. Rep. Raj. & C.I. p. 39. Stein 86. Trav. Uni. 1652. 9698.

—C. Alwar 1304.

कुण्डरत्नावली IM. 3322 (inc.).

कुण्डरत्नावली by Ratneśvara, son of Sureśvara of Prakāśapuri. Baroda 3875. IM. 2966.

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कुण्डरत्नावली with C. Mañjūṣā by Rāmacandra Dikṣita Jaḍe.

Ptd. *N. S. Press*, Bombay, 1912.

कुण्डरहस्य according to Vasiṣṭha. Baroda 2306. RASB. II. 1098.

कुण्डरावल Kavīndrācārya 762.

कुण्डलक्षण dh. Bikaner 1754. Gov. Or. Libr. Madras 19 (mantra). IL. 351 (inc.). IM. 5745 (with C.). PUL. I. p. 85.

कुण्डलक्षण 25th pariśiṣṭa of the Atharvaveda. America 110. Baroda 4932(b). München 183(28) (in 2 khaṇḍas). Trav. Uni. 9906C. Weber 365(25).

Ptd. See Roman script edn. (Leipzig), 25th in Vol. I.

कुण्डलक्षण from Gṛhyāgnisāgara by Nārāyaṇa Bhaṭṭa, son of Lakṣmīdhara. Baroda 8613.

कुण्डलक्षण by Rāmakṛṣṇa Vājapeyin (mistake for Rāmacandra V(?)) IM. 5748. *Cf.* Kuṇḍākṛti.

कुण्डलक्षण by Viśvanātha Dvivedin, son of Śrīpati, son of Jagannātha. Bikaner 1753 (with diagrams). See Kuṇḍaratnākara.

कुण्डलक्षण(°लक्ष्म) See Kuṇḍākṛti.

कुण्डलक्षणग्रन्थ śr. by Bhaṭṭoji Dīkṣita. Q. in Gṛhyāgnisāgara, Ujjain ms. 5642, f. 15a ff.

कुण्डलक्षणदेवतालक्षणाद्युपयुक्तांशसङ्ग्रह Śṛṅgerī 279. See above Upayuktāṁśasaṅgraha, NCC. II. p. 370b.

कुण्डलक्षणादयः from Guhyasāraratnacintāmaṇi. TD. XX. Sup. no. 1031(e).

कुण्डलक्ष्मविवृति Q. in Nīlakaṇṭha's Ācāramayūkha, 44, Gharpure's edn.; in Śaṅkara Bhaṭṭa's C. K. uddyotadarśana on his father Nīlakaṇṭha's K. uddyota, IO. i. p. 1148b. See below under Kuṇḍākṛti of Rāmacandra.

कुण्डलक्ष्यविवृति same as above. See below under Kuṇḍākṛti of Rāmacandra.

कुण्डलगिरि(सूरि) writer on dvai. (*C.* 1620–80 A.D.). son of Koṇḍu Bhaṭṭa of Belur and disciple of Lakṣmīnātha; patronised by Saundararāja Paṇḍita, a minister at Seringapatnam.

—C. on (Nyāya) Sudhā. Kṛṣṇapur 260. Pejawar 233.

—C. Kūlaṅkaṣa, on Nyāyāmṛta. Kṛṣṇapur 256. MT. 861. Pejawar 149.

—C. Tattvadīpikā on Ānandatīrtha's Brahmasūtrabhāṣyārtha. MD. 14904 (inc.).

—C. on Tattvodyota. Pejawar 232(?).

—Bhaṭṭojikuṭṭana, a criticism of Bhaṭṭoji's Tattvakaustubha.

—C. Kaṇṭakoddhāra on Mahābhāratatātparyanirṇaya.

—C. on Tattvaprakāśikā.

An Adhikaraṇārthasaṅgraha and a Jātinibandha are also ascribed to him. See BNK. Sarma, *Hist. of Dvai. Lit.* II. pp. 296–7.

कुण्डलघारिणीहारीतीसाधन Bud. by Prajñāpālita. Cordier II. p. 184.

कुण्डलायुष्कामेष्टि śr. Ānandāśrama 7824. See also Kuṇḍaleṣṭi below.

कुण्डलाहरण poem in 5 cantos on Karṇa's story from the Mahābhārata; by Tarinicharana Bhattacharya.

Ptd. with a Bengali prose transl. Calcutta, 1883. See Br. Mus. Ptd. Bks. 1876–92. 416 and IO. Ptd. Bks. 1897, p. 33; 1938, p. 1417.

कुण्डलिकाफलमर्वारिष्टशान्ति from Śāntikalpa. MT. 437.

कुण्डलिकामततन्त्र Q. Oxf. 109a.

कुण्डलिनीजपसिद्धि tantra. Dacca 153. E. 9.

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कुण्डलिनीतन्त्र PUL. I. p. 115 (Saṭcakracitra).

कुण्डलिनीयोग Adyar.

कुण्डलिनीस्तव yogic. on the presiding deity of Ku. śakti. MT. 2831(g).

कुण्डलिनीहोम(प्रकरण) for the presiding deity of Ku. śakti. Gov. Or. Libr. Madras 19. MD. 5583–84.

कुण्डली Q. in Sujana's Śabdaliṅgārthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943, p. 41.

कुण्डलीकल्पतरु jy. Ānandāśrama 1939. *Cf.* next.

कुण्डलीकल्पतरु jy. horoscopy by Yogeśvara variously known as Jāgeśvara or Yāgeśvara, son of Mohana and Gaṅgā, a Nāgara Brāhmaṇa, resident of Nāradāvapura in Gujarat.

Alwar 1727. Extr. 458. B. IV. 118 Bomb. Uni. 481. BORI. 884 and 885 of 1886–92. 512 of 1899–1915. Peters. IV. p. 33 (no. 884). p. 34 (no. 885).

Ptd. Bombay, 1884. See Br. Mus. Ptd. Bks. 1876–92. 145.

कुण्डलीकल्पवृक्ष jy. N. S. Press 283.

कुण्डलीकवच hymn on the Ku. śakti. from Rudrayāmala-Uttarakhaṇḍa. Hpr. III. 62.

कुण्डलीकोपनिषद् in a collection of 41 Atharva Ups. München 185 (p. 120). Same as Kuṇḍikā up°.

कुण्डलीप्रकाश jy. PUL. II. p. 212 (inc.). Skt. Coll. Ben. 1903, p. 41 (no. 1148).

कुण्डलीयकोपनिषद् found in col. of a ms. of Yogatattvopaniṣad, CLB. I. p. 89.

कुण्डलीव्याख्यान gr. by Śrutapāla.

See *Saṁskṛta Vyākaraṇ s'āstra kā Itihās*, I. p. 373.

कुण्डलीशक्तिस्तोत्र Paris (B. 227 XII).

—from Rudrayāmala, Uttarakhaṇḍa. Hpr. III. 63. Vaṅgīya p. 46.

कुण्डलीस्तवदीधिति a C. on Ku. stava? by Tārākāntaśiromaṇi. Viśvabhāratī 2525

कुण्डलीस्तोत्र on Ku. śakti. Mithilā.

कुण्डलेष्टि śr. MD. 1104 (inc.). Adyar II. App. iv a (p. 246a) (2 mss., one with hautra).

कुण्डलेष्टिप्रयोग Āśval. Burnell 26a. TD. 2688–91.

कुण्डलेष्टिप्रयोग or Āyuṣkāmeṣṭiprayoga. śr. Adyar I. p. 65a. Burnell 24a. 25b (under different names). TD. 2692. 2693 (same as no. 2688).

कुण्डल्यसूतहृदयधारणी Bud. AMG. II. p. 338. AR. XX. p. 541.

कुण्डल्यो(ल्यु)पनिषद् Beg. अथ कुण्डल्योपनिषदं व्याख्यास्यामः। ब्रह्मचारिणे दान्ताय गुरुभक्ताय विज्ञानबुद्धिं सदा ध्यायन् का पृथिवी, का आपः, किं तेजः etc. Mad. Uni. R. K. S. 127(c).

कुण्डवास्तुसङ्ग्रह by Nṛsiṁha (Nāgara). Dāhilakṣmī XIV. 95.

कुण्डविकुण्डलोपाख्यान from Pādma. Mysore I. p. 175.

कुण्डविचार

—cited in the Śāktānandataraṅgiṇī.

—from Tattvasāra. H. 366. Oxf. II. 1598. See also Ku. maṇḍapavicāra.

—from Pratāpanārasiṁha. Harshe p. 45 (śr. vihāra). See above Ku. prakāśa from same text.

कुण्डविधान Jodiya II. 48.

कुण्डविधान by Rāmavājapeyin. See Kuṇḍākṛti.

कुण्डविधान by Viśvanātha. K. 170. *Cf.* K. kaumudī by Viśvanātha.

कुण्डविधि Alph. List Beng. Govt. p. 27 (2 mss.). BORI. 206 of 1884–87. Ramsingh 1404. Rgb. 206.

—by Vīreśvara. PUL. II. App. p. 38.

कुण्डविधि (Vaiśvadeva). Baroda 4067.

कुण्डविषयकग्रन्थ Unidentified. IM. 3211 (inc.). PUL. II. App. p. 38 (with C.).

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कुण्डशिक्षा Ānandāśrama 2459. IM. 3398 (inc.).

कुण्डशिक्षा (Beg. गणेशं गिरिजां तातम्) by Keśava, son of Gopāla Dīkṣita. RASB. II. 1117. Trav. Uni. 4821.

कुण्डशिक्षा or °निर्णय by Rāghava Bhaṭṭa. IM. 5803. See above K. nirmāṇa by Rāghava Bhaṭṭa.

कुण्डशिरोमणि IL. 375. IM. 3319 (inc.). Mithilā.

—by Viśrāma, son of Puruṣottama. 82 verses composed in 1599 A. D. at Śrīpura in the kingdom of Jambūsara.

Baroda 4621. Bikaner 1755. RASB. II. 1105. Skt. Coll. Ben. 1903, p. 4 (no. 1038). 1918–30, p. 6 (no. 51) (inc.).

Ref. to by Mādhava Śukla in his Kuṇḍakalpadruma, BBRAS. 414.

कुण्डशुद्धि Lucknow Mus.

कुण्डशुल्वकारिका by Viṭṭhaleśvara. See Kuṇḍamaṇḍapasiddhi of a.

Ptd. *Kuṇḍagranthavims'ati*, (7th work). Bombay, 1887. See IO. Ptd. Bks. 1938, pp. 1416. 1419.

कुण्डश्लोक, °प्रकाशिका See Kuṇḍākṛti.

कुण्डसाधनविचारविधि PUL. II. App. p. 38.

कुण्डसाधनविधि BORI. 531 of 1883-84. BP. p. 297. IM. 3316 (inc.).

कुण्डसार by Vinayak Pandurang Khanapurkar of Mahārāṣṭra, born in 1858 A.D. See S. B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn. Allahabad, 1951, p. 420.

कुण्डसिद्धि Ānandāśrama 2457. 2939. 3141. 4257 (2 mss.). 5872. 6275. 8067. IM. 4862 (with C.). 5778. 5279 (with C.). 10271. Jodiya II. 39. Kavīndrācārya 702 (with C.). Kotah 567. Lucknow Mus. Nasik II. 236 (with C.). Trav. Uni. 7122.

—C. Ānandāśrama 5889. IM. 4862. 5279 (both with text). Kavīndrācārya 702. Mandlik p. 78, BN. 13. 14. Nasik II. 236. Skt. Coll. Ben. 1903, p. 17 (no. 1093). Q. by Narahari Bhaṭṭa Daivajña in his Maṇḍapakuṇḍamaṇḍana, IO. i. p. 1146a.

कुण्डसिद्धि and व्याख्या by Rāma Vājapeyin. See Kuṇḍākṛti.

कुण्डसिद्धि by Rāma Bhaṭṭa. CPB. 926. Same as Kuṇḍākṛti by Rāmacandra Vājapeyin?

—by Viśveśvara Bhaṭṭa(?). Oudh XX. 74. XIX. 102.

कुण्डसिद्धि

—C. by Viśvanātha. Skt. Coll. Ben. 1917–18, p. 2 (no. 2753) (inc.).

कुण्डसिद्धि उत्कील IM. 10101A.

कुण्डसिद्धि कुण्डश्लोकप्रकाशिका (?) Ānandāśrama 1945. See under Kuṇḍākṛti.

कुण्डसिद्ध्युदाहरणानि by Maheśvara. Ujjain Latest Additions 340.

कुण्डसूत्र Mandlik p. 50, BC. 29.

कुण्डस्वरूपस्थानानि TD. 11885 (inc.).

कुण्डाकृति or कुण्डाहिति known under a variety of names in mss., कुण्ड, कु. कारिका, कु. निर्णय (श्लोकाः), कु. निर्माण (श्लोकाः), कु. प्रकाशिका, कु. मण्डप (प्रकरण, लक्षण, विधान, विधि, श्लोकसिद्धि), कु. मार्तण्ड, कु. लक्षण(लक्ष्म), कु. वर्णन, कु. श्लोकप्रकाशिका, कु. सिद्धि

Composed in 1450 A.D. at the behest of a protege of King Rāmacandra of Ratnapura by Rāma or Rāmacandra Vājapeyin, Samrāṭ, Agnicit; of Bhāradvāja gotra; a Mālava settled at Naimiśa and hence styled 'Naimiśastha'; son of Viśālākṣī and Sūryadāsa; pupil of Hīrasvāmin and Śrībhāratī.

See *B. C. Law Vol.* Pt. I. (Calcutta, 1945), pp. 496–503; *Adyar Library Bulletin* V. pp. 37–40, 86–92.

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Adyar I. pp. 89b (Navakuṇḍavidhi). 108a. Alph. List Beng. Govt. p. 27 (2 mss.). America 395. Ānandāśrama 1943A. 2458. 6107. AS. p. 47 (with C.). Baroda 1268. 1340 (both with C.). 3876. 4614. 4619. 4622. 4868. 4869. 5800. 5806 (last 7 with C.). 8129. 8462. 8752. 9720 (last 3 with C.). 10112. 10462(a). 10641 (with C.). BBRAS. 419. 420. 421. (last two with C.). Bikaner 1741. BISM. वि. थि. 313 (with C.). BL. 13. BORI. 37 of 1881–82. 97 of 1884–86. 205 of 1884–87. 90 of 1892–95. Bühler 537. Burnell 151a. IM. 2981 (with Hindi C.). 3451 (inc.). 3514. 3571. 3650. 3713. 5160. 5206. 5738. 5739. 5742 (inc.). 5743. 5746. 5850 (with C.). 9952 (inc.). 9957–60 (inc.). 10170. IO. 3154. 3155. 3156 (fr.). 6472 (with C.). K. 170. Kotah 566. Mad. Uni. R.A.S. 181 (pt. having Upakaraṇanirṇaya only). MD. 14178. Mithilā. NP. I. 22. VIII. 4. NW. 242. P. 19. Peters. III. p. 387 (no. 97). V. p. 230 (no. 90). PUL. I. p. 83. II. App. p. 38 (with C.). RASB. II. 1099. 1100 (inc.). 1101. 1102 (with C.). Rgb. 205. Skt. Coll. Ben. 1909, p. 6 (no. 1801) (with C.). 1916–17, p. 5 (no. 2630). TD. 11883. Tod 7. (with C.). 7 (2). Trav. Uni. 1734 (with C.). 1769 (with C.). Udaipur p. 28, no. 1403 of Ptd. Cat. Ujjain Latest Additions 294. 339 (with C.). Weber 1086 (with C.). 1087.

Ptd. (1) *Kuṇḍagranthaviṁs'ati* (19th work), Bombay, 1887. (2) with Hindi C. *Lakṣmī Veṅk. Press*, Bombay, 1916. See IO. Ptd. Bks. 1938, pp. 1416. 1418. 1555.

—C. by a. himself, called variously as Prakāśikā, Vivṛti and Kuṇḍalakṣma (ṣya)vivṛti.

Adyar I. p. 108a (2 mss.) Ānandāśrama 1945(?). 2012b. AS. p. 47. Baroda 1268. 1340. 4614. 4619. 4622. 4868. 4869 (inc.). 5800. 5806. 8462 (inc.). 8752. 9720. 10641 (inc.). BBRAS. 420–1. Bhau Dājı 94. Bikaner 1743–5. BISM. वि. 313. (with text). वि. 232/1 (inc.). BL. 13. BORI. 40 of A1882–83. 17 of 1902–07. 55 of 1895–1902. Bühler 537. IM. 3313. 3486. 3711. 5737 (with text). 5738. 5740-1 (inc.). 5744. 5745 (with text inc.). 5547 (inc.). 9947 (inc.). 9948 (with text). 9949–51 (inc.). 9955. 9956 (inc.). 9961. IO. 3154. 3155. 3156 (fr.). 6472. L. 2258. NP. VIII. 4. NW. 242. Peters. I. p. 114 (no. 40). II. p. 173 (no. 64). PUL. I. pp. 83. 84 (8 mss. the last containing an abridged version). II. App. p. 38. Rajapur 334. 335. RASB. II. 1099. 1100 (inc.). 1102. Skt. Coll. Ben. 1909, p. 6(no. 1801) (with text). Stein 86. Tod. 7(ii). Trav. Uni. 1734 (with text). 1769 (with text). Ujjain Latest Additions 339 (with text). 560. Weber 1086 (with text).

Q. by Śaṅkara Bhaṭṭa in his C. on Kuṇḍoddyota of his father Nīlakaṇṭha, IO. i. p. 1148b; by Padmanābha in his Prayogadarpaṇa, Bomb. Uni. 842.

—Cc. by Kāśī Dīkṣita. IM. 5850.

—C. Vivaraṇa. Ānandāśrama 2012(b).

—C. Kuṇḍaprabodha by Haribhaṭṭa, son of Kṛṣṇa Bhaṭṭa. Bikaner 1746.

कुण्डाङ्कुश by Gaṅgādharānanda.

Ptd. (1) *Kuṇḍagranthaviṁs'ati* (12th work), Bombay, 1887. (2) with Hindi C. *Lakṣmī Veṅk. Press*, Bombay, 1916. See IO. Ptd. Bks. 1938, pp. 1418. 1555.

कुण्डार्क Unspecified. Ānandāśrama 1943B (°śloka). 2456. 3452 (with C.). 4252.

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8378. 8511. Bharatpur I. 79. 429. XVI. 53. CPB. 936–37. Harshe p. 43 (with C.). IM. 5816 (with C.). Kavīndrācārya 700 (with C.?). 701 (with C.?). Nasik II. 342 (°gaṇita). 636.

—C. Ānandāśrama 3287. 3452 (with text). 7341. Bharatpur I. 103 (Bhāṣya). Harshe p. 43. Kavīndrācārya 700.

—C. Cintāmaṇi by Dīkṣita. Kavīndrācārya 701.

कुण्डार्क by Divākara. CPB. 938.

कुण्डार्क in 15 verses; on the construction of ten kinds of fire-altars. by Śaṅkara Bhaṭṭa, son of Nīlakaṇṭha Bhaṭṭa Caturdhara (a. of Kuṇḍoddyota).

Adyar (with C.). Alph. List Beng. Govt. p. 27 (with C.). 28 (with C.). Alwar 1305 (with C.). Baroda 1253(b). 1272 (with C.). 5801 (with C.). 8749(b) (inc.). 11639 (with C.). BBRAS. 424. 425 (with C.). Bd. 341. Bhau Dāji 105. Bhk. 22. BISM. 26 (with C.). वि. 119 (with C.). 931 (with C.). BORI. 259 of A1881–82 (with C.). 341 of 1887–91 (with C.). D. p. 228 (no. 259). Gough p. 30 (an. with C. Marīcimālā). IM. 5815 (with C.) (a. given as Nīlakaṇṭha). 5816 (with C.). K. 170. L. 708. Mysore I. p. 615. Oudh VIII. 16 (a. wrongly given as Kṛṣṇācārya). XV. 78. PUL. I. p. 85 (inc.). II. App. p. 38 (with C.). Rajapur 62. 379. 380 (with C.). 834. 944. RASB. II. 1110 (with C.) (inc.). 1111 (with C.) (inc.). 1112 (with C.) (inc.). 1113 (with C.) (inc.). Skt. Coll. Ben. 1909, p. 6 (no. 1800) (with C.). TD. 11869 (inc.). Trav. Uni. 1664 (with C.). 7389. 7777 (with C.). 9679 (with C.). 9386 (with C.). Ujjain I. p. 21 (°paddhati). II. pp. 12. 13 (with C.). Ujjain Latest Additions 337 (with C.).

Ptd. (1) Ratnagiri, 1873 (See IO. Ptd. Bks. 1938, p. 141a) (with Marīcimālā C.). (2) with C., in *Kuṇḍagranthaviṁs'ati* (2nd work), Bombay, 1887. (3) Bombay, 1893 (with C.). (4) with Hindi C., *Veṅk. Press*, Bombay, 1916. (5) with C. of Vasudeva Abhayankar Sastri, along with Nāgoji Bhaṭṭa's Prāyaścittenduśekhara, *Ānandās'rama* 100.

—C. Alph. List Beng. Govt. p. 27 (with text). BISM. 26. RASB. II. 1113 (inc.).

—C. Padminī by Jaḍi Kṛṣṇa, son of Jaḍi Bhāskara. IM. 5816 (with text).

Ptd. Lithograph. Benares, 1873.

—C. Naukā by Dāmodara. Ujjain II. p. 13.

—C. Marīcimālā by Raghuvīra Dīkṣita, son of Viṭṭhala of the Kṛṣṇātrigotra.

Adyar I. p. 108a (with text). Alph. List Beng. Govt. p. 27 (2 mss.; one inc.). Alwar 1305. Ānandāśrama 1942. Baroda 1272. 5801. 11639. BBRAS. 425. Bd. 341. Bhk. 22. BISM. वि. 931. BORI. 259 of A1881–82 (with text). 341 of 1887–91 (with text). 639 of 1899–1915 (with text). D. p. 228 (no. 259). Gough p. 30 (an.). Harshe p. 43. IM. 4860. 5793. 5815 (with text). K. 170. L. 708. Oudh VIII. 16 (with text) (a. wrongly given as Kṛṣṇācārya). XV. 78. (a. Raghuvara). PUL. II. App. p. 38. Rajapur 380. RASB. II. 1110–11 (inc.). Skt. Coll. Ben. 1909, p. 6 (no. 1800). Stein 86. Trav. Uni. 1664. 7777. 9679. 9686 (all with text). Ujjain Latest Additions 337 (with text). Wai 369.

Ptd. (1) Ratnagiri, 1873. See IO. Ptd. Bks. 1938, p. 1419. (2) with text in *Kuṇḍagranthaviṁs'ati* (2nd work).

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Bombay, 1887. (3) with Hindi C., *Veṅk. Press*, Bombay, 1916.

—C. by Śivarāma. BISM. थि. 119 (with text).

—C. by Sītāpati, son of Govinda. Alph. List Beng. Govt. 28 (with text). IM. 3333 (Kuṇḍārka). PUL. I. p. 85. RASB. II. 1112. Ujjain II. p. 12.

कुण्डाकगणित Nasik II. 342.

कुण्डार्कमणिदीपिका with C. by Balabhadrasūri. Hz. 2050 (inc.). TD. 11870 (inc.).

कुण्डार्णव Ānandāśrama 2731. IM. 3567 (inc.).

कुण्डार्णव Skt. by Śrīdhara, Agnihotrin, son of Sūrija and grandson of Nāgeśa. Cs. II. 321.

Ptd. (1) *Kuṇḍagranthaviṁs'ati* (11th work), Bombay, 1887. (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

कुण्डाष्टक stotra. RASB. VII. 5563 (5A) (in a collection). Varendra 1129.

कुण्डाह(हि?)ति Ānandāśrama 2458.

कुण्डाहिति BBRAS. 419 (verse at end). See above Kuṇḍākṛti.

कुण्डिकामत one of the 64 Tantras ref. to by Lakṣmīdhara in his C. on Saundaryalaharī, *Mysore Govt. Ori. Lib. Ser.* 11, p. 83.

कुण्डिकोपनिषद् or **कुण्डिनकोपनिषद्** (Beg. ओं ब्रह्मचर्याश्रमे क्षीणे गुरुशुश्रूषणे रतः). Adyar Up. p. 163 (with C.). Ānandāśrama 3012. 6430. Bhr. 487. Gov. Or. Libr. Madras 19. Haug 44. IO. 494 (92) (Kuṇḍinaka°). Mad. Uni. R. K. S. 105(d). 152(j). 371(o). 423(h). 452(z). 457(k). MD. 372–73. München 185 (p. 120) (Kuṇḍalīkopaṇiṣad). Mysore D. I. 245. Oppert I. 7906. Oxf. II. 1006(36) (Kuṇḍinaka°).

Ptd. (1) in *Aṣṭottaras'atopaniṣadaḥ*, N. S. Press, Bombay, 1895. (2) in the Adyar edn. of *Saṁnyāsa Upaniṣads*, 1912. (3) with the C. of Upaniṣadbrahmayogin, *ibid.* 1929. (4) 77th in *Īs'ādiviṁs'ottaras'atopaniṣadaḥ*, N. S. Press, Bombay, 1948.

—C. Bhāṣya by Appayyācārya. Adyar Up. p. 163. Mysore I. p. 459.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar.

Ptd. in Adyar edn., *Saṁnyāsa Upaniṣads*, 1929.

कुण्डिन authority on Hindu music. Mentioned by Bhuvanānanda in his Viśvapradīpa, Nepal II. p. 72.

कुण्डिन mentioned in the Kāṇḍānukramaṇī as Bhāṣyakāra of Kṛ. Yv. (यस्याः पदकृदात्रेयो वृत्तिकारस्तु कुण्डिनः). See Bhagavaddatta, *Vaidik Vāṅmay kā Itihās*, Vol. I. Pt. ii. p. 110.

कुण्डिनकोपनिषद् See Kuṇḍikopaniṣad.

कुण्डिनकोपनिषद् an abstract from the Upaniṣanmahimanirūpaṇa. Taylor II. 470.

कुण्डी(ण्ड)पूजा Oudh XX. 172.

कुण्डीश्वरीतन्त्र Kavīndrācārya 1746.

कुण्डेन्दु Kavīndrācārya 703.

कुण्डोदधि name of a C. on Kuṇḍamaṇḍapa, IM. 3314.

कुण्डोदधि in 9 sragdharā verses. by Rāmacandra. IM. 5939.

Ptd. (1) *Kuṇḍagranthaviṁs'ati* (9th work), Bombay, 1887. (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

कुण्डोदरभुक्ति ch. 11 of Hālāsyamāhātmya from Skandapurāṇa. Mad. Uni. R. K. S. 34(b).

कुण्डोदरस्तुति(स्तोत्र) from Hālāsyamāhātmya on God Sundareśvara at Madura, spoken by Kuṇḍodara. See Hālāsyanāthāṣṭaka in Adyar D. IV. 1244–6.

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Adyar I. p. 227a (2 mss.). TD. 23160.

See *Adyar Library Bulletin* II. p. 115.

कुण्डोद्योत by Nīlakaṇṭha Bhaṭṭa (mīmāṁsaka), son of Śaṅkara Bhaṭṭa (mīmāṁsaka) and younger brother of Nṛsiṁha.

Adyar I. p. 108a. Alwar 1306. Baroda 891 (with C.). BBRAS. 416. (fr.) (with C.). BISM. वि. 923/22. Dāhilakṣmī XLI. 5 (with C.). IO. 3162. 3163-6 (with C.). RASB. II. 1109 (with C.). Skt. Coll. Ben. 1897-1901, p. 49 (no. 155) (with C.).

Ptd. (1) in *Kuṇḍagranthaviṁs'ati* (13th work), Bombay, 1887, (2) with Hindi C., *Veṅk. Press*, Bombay, 1916.

— C. Kuṇḍabhāskara, by Śaṅkara Bhaṭṭa, son of a.; composed at Benares. Alwar 1306. Baroda 891. BBRAS. 416 (fr.). Bikaner 1747. 1758 (Vivṛti). BORI. 638 of 1899-1915. Dāhilakṣmī XLI. 5. (with text). IO. 3163 (with text). PUL. II. App. p. 38. RASB. II. 1109. Skt. Coll. Ben. 1897-1901, p. 49 (no. 155). Stein 86.

—C. Kuṇḍodyotadarśana, a second and later C. composed at Benares, in 1671 A.D. by Śaṅkara Bhaṭṭa; the two C.s are however very close to each other. AS. p. 47. Cs. II. 320. IM. 3419. IO. 3164-6 (with text). Rep. Raj. & C. I. p. 39.

कुण्डोद्योतदर्शन by Anantadeva. NW. 218.

कुतपश्राद्ध pr. Gov. Or. Libr. Madras 19.

कुतर्ककण्टकोद्धार by Rāmanārāyaṇa. BORI. D. IX. i. 193. See Kaṇṭakoddhāra. NCC. III. p. 127a.

कुतर्कखण्डन adv. criticising dvaita interpretation of certain vedāntic texts. (beg: प्रणम्य हृहरिं ब्रह्मवादिनां विजयो यथा। कुतर्कखण्डन कुर्वे) MD. 4573 (inc.). Oppert I. 1423 (ny. ?). Taylor I. 203.

कुतर्कखण्डन by Jvālāprasāda Bhārgava Śarman.

Ptd. Agra, 1871-2. See IO. Ptd. Bks. 1897, p. 33; 1938, p. 1425.

कुतर्कग्रहनिवृत्तिद्वात्रिंशिका Jain. by Yaśovijaya. L. 3354.

Ptd. with C. in his Dvātriṁśaddvātriṁśikā, *Jaina Dharma Prasaraka Sabha*, Bhavnagar, 1910.

कुतर्कनिरास adv. an. TD. 7609 (inc., wants beg. and end).

कुतुपनिकरागम Kavīndrācārya 1599.

कुतुपाध्याय music. by Bhāva Bhaṭṭa. Bikaner 3401.

कुतुब्बुद्दीनवार्ता Jain. Praśasti II. p. 317. *Cf.* next.

कुतुबुद्दीनावतार (?) BORI. 1441 of 1887-91.

कुतूहल jy. work, consulted by Harihara for his Gaṇitacūḍāmaṇi (Vāsanāsarvasva), an amplification of Grahajñāna of his father Āśādhara. See IO. 2924.

कुतूहलपण्डित

—Śrī Kṛṣṇasarojabhramaryaḥ kāvya. Kāvyamālā(?) CC. I. pp. 109b, 668a.

कुतूहलप्रायश्चित्त VSUS. Poona p. 8a.

कुतूहलवृत्ति See Adhvaramīmāṁsākutūhalavṛtti, NCC. I. Revised edn. p. 155a.

कुत्कोक IO. 5268 (p. 355a) an aberrant form of the name Kokkoka.

कुत्तक Q. by Bhaṭṭa Someśvara, in his C. Saṅketa, on Mammaṭa's Kāvyaprakāśa. BBRAS. 135. See Kuntaka.

कुत्स Q. in Āpast. dh. sū. 1. 6. 19. 7.

कुत्ससंहिता Kavīndrācārya 1707.

कुथुमि ancient authority on dh. śāstra.

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—Kuthumismṛti. Q. by Raghunandana in Malamāsatattva and Śrāddhatattva (see *Poona Ori.* XXI.p. 64) and Vācaspati in Kṛtyamahārṇava, (RASB. III. 1958) by Aparārka, Jīmūtavāhana and Hemādri (see Kane, *HDS.* I. p. 686); by Nīlāmbarācārya in Kālakaumudī (see p. 83, *J. of G. Jhā. Res. Inst.* XIV. i–iv. 1956–57); in Śuddhikaumudī of Govindānanda (p. 294. *Bib. Ind.* edn. 1905) and by Bṛhaspati Rāyamukuṭamaṇi in Smṛtiratnahāra (see RASB. III. 2138). See also below Kauthumi.

कुथुमि Q. in Siddhasenagaṇi's C. on Umāsvāti's Tattvārthādhigamasūtra, VIII. 1. (p. 123, *Seth Devchand Lalbhai Jainapustakoddhar Fund Series*, 76).

कुथुमिस्मृति See above under Kuthumi.

कुदृष्टिदूषण Bud. Cordier II. p. 116.

कुदृष्टिध्वान्तमार्तण्ड reply to criticisms of viś. adv. system. by Raṅgācārya Svāmin of Veṅkaṭagiri.

Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 556.

कुदृष्टिनिर्घात(न) Bud. by Advayavajra. Cordier II. p. 213. Nepal II. pp. 13–15.

Ptd. Advayavajrasaṅgraha, *GOS.* XL. Passages from this found in Buddhaveda (Bud. tantra), "Skt. Texts from Bāli" *GOS.* LXVII, 1933. (See Intro. by S. Levi, p. xxx.).

कुदृष्टिनिर्घातचिन्ता Bud. by Advayavajra. Cordier II. p. 214. *Cf.* Nepal II. pp. 13–15. (Col. कुदृष्टिनिर्घातादिवाक्यानां टिप्पनीकेयम्).

कुदृष्टिभङ्ग viś. adv. by (Kandāḍai) Appāgoṇḍācārya, son of Appalācārya and Lakṣmī. MT. 387(d). 5432.

कुद्दालीपाद Bud. See also Kodhali, Ghadhari below.

—Acintyakramopadeśa. Cordier II. p. 216. JBORS. XXVI. i. p. 30 (inc.).

—Ātmayoga. Cordier III. p. 249.

कुन्तक(ल) Rājānaka. Criticised strongly by his younger contemporary Mahimabhaṭṭa in Vyaktiviveka. Regarding Abhinavagupta, (*C.* 950–1000 A.D.), his elder contemporary and Kuntaka, see A. Sankaran, *Theories of Rasa and Dhvani*, Uni. of Madras pp. 119–20; V. Raghavan, *JOR. Madras* VI. pp. 218–22 and *Ind. Cult.* III. pp. 756–9. On various concepts and K. and Bhoja, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, (1963), pp. 82–5, 87–9, 95–102, 117, 119–24, 318, 320, 339–46, 824–5.

—Vakroktijīvita. alaṁk. in four Unmeṣas. Adyar D.V. 1825. MT. 3332.

Ed. by S. K. De, 1923. 1928 (Chs. I. II and extrs. from rest). 3rd edn. 1961.

कुन्तलदेवीकथा Jain. in verse. Jainagranthāvalī p. 250.

कुन्तलश्रेष्ठिकथा Jain. in 43 verses. Firenze 798.

कुन्तलेश King of Kuntala, (Pravarasena) to whom Setubandha is ascribed by Kṛṣṇa in Bharatacarita (लोकेष्वलङ्कारमपूर्वसेतुं ववन्ध कीर्त्या सह कुन्तलेशः).

कुन्तले(कुन्ते)श्वरदौत्य a poem or some verses relating to the incident of poet Kālidāsa going as ambassador from Vikramāditya to the Kuntala King. Q. by Rājaśekhara in Kāvyamīmāṁsā, Bhoja in Śṛ. Pra. and Kṣemendra in Aucityavicāracarcā. For a full discussion on it, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, (1963) pp. 778–84; *B. C. Law Vol.* II. pp. 191–7.

कुन्तापसूक्त, कु. अध्याय, कुन्ताध्याय vedic. Khila. In some mss., assigned to Ṛv. in some,

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to Av., but in more mss., without any such indication; some mss. are entries under śrauta. Not found in the current Śākalasaṁhitā of Ṛv., not in Av. Paippalāda; but found in Av. Śaunaka, XX. 127–136; might have belonged to another recension of Ṛv. No padapāṭha for them has been handed down; but their sacrificial use borne out by Aitareya and Kauṣītaki, the latter giving the name Kuntāpa, the former the names of its components. See also Āśval. śr. sū. 8. 3. 10. 28; Śaṅkh. śr. sū. 12. 15. 14–19. 19. Now ptd. among Khilas of Ṛv. See pp. 993–1001, Vol. IV. Rv. edn., *Vaidika Samsodhan Mandala* Poona, 1916. See above NCC. III. p. 5b, Ṛkpariśiṣṭa, p. 18b–19a, Ṛv. khila.

Comparable to Ṛv. Dānastutis and Gāthās Nārāśaṁsīs, popular and jocular verses. See Bloomfield, the Atharvaveda (Grundriss), pp. 96–100; C. V. Vaidya, *Hist. of Skt. Lit.* I. (1930), pp. 173–4.

—Unspecified. Adyar I. p. 65a (K·śāstra; under śrauta). Ānandāśrama 127 (under śrauta). IM. 2081. 2603C. Mandlik Sup. 98 (iii). MT. 966(c) (Ku. śaṁsanaprakāra). PUL. I. pp. 4 (2 mss.) (15 sūktas). 46 (under śrauta). TD. 23493. Trav. Uni. 4842. Wai 317 (under śrauta).

—Rv. Baroda 11712(a). 11798(b). CLB. I. p. 10 (2 mss.). Kavīndrācārya 11 (with C.). Mandlik p. 79, BN. 38 (Nivid-praiṣa-puroruc-kuntāpādhyāyas). NP. VI. 6 (all name Praiṣādhyāya). Rajapur 329. 801 (Nivid-kuntāpa-praiṣādhyāyas). Ujjain I. p. 12. Wai 140.

—C. Bhāṣya. Kavīndrācārya 11 (with text).

—Av. America 120–21. Bomb. Uni. 590. Haug 17. München 171(4).

कुन्तापशंसनप्रकार on the manner of reciting Kuntāpa hymns. MT. 966(c). Same as Ku. sūktas above.

कुन्तीस्तोत्र America 1837.

कुन्थजिन° See also above **कुण्ठुजिन°**.

कुन्थुजिनस्तवन

Ptd. in *Stotrasamuccaya*, 1928. See IO. Ptd. Bks. 1938, p. 1420.

कुन्थुजिनस्तवन Jain. Pkt. one of stavas (17th) of Caturviṁśatijinastavana, BORI. D. XIX. i. 143.

कुन्थुदेवस्तोत्र Jain. 5 verses by Vinayahaṁsagaṇi.

Ptd. Sri Jinastotrakośa, p. 24, Bombay, 1956.

कुन्थुनाथचरित्र Jain. in verses. Chani 1220.

—in Pkt. Jainagranthāvalī p. 242.

—in Skt. by Vibudhaprabha. Jainagranthāvalī p. 242.

कुन्द Jain inscriptional poet. a. of the Sārnāth Skt. inscriptions of Kumāradevī, queen of Gāhaḍvāla Govindacandra, ed. in *Epi. Ind.* IX. pp. 319–28.

कुन्दकीर्ति Jain. a pupil of Kundakunda. ref. to by Vibudha Śrīdhara in his Śrutāvatāra (Siddhāntasārādisaṅgraha p. 318), *Māṇik. Dig. Jain. Granth.* 21.

—Parikrama in 12,000 verses on the first three sections of Ṣaṭkhaṇḍāgama.

See A. N. Upadhye's Intro. p. xviii. to his edn. of Pravacanasāra, *Rāyacandra Jaina Śāstramālā.*

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कुन्दकुन्द Jain; of the Mūla and Drāviḍa Saṅghas; personal name Padmanandi, the name KK. probably after the place where he lived, which is said be Koṇḍakunda in South India; on other traditional names given to him—Elācārya, Gṛdhrapiccha, Vakragrīva—no reliable evidence is available. Said to be a pupil of Bhadrabāhu, i.e., Bh. II. Regarding his date, Dig. Paṭṭāvalīs assign him to 1st Cent. A.D.; the school founded by him is mentioned in an ins. of 797 A.D. Three of his works were written for a royal patron Śivakumāra whom K.B. Pathak identifies (*Ind. Ant.* 14. (1885). p. 15) with the Kadamba King Śiva Mṛgeśa (5th Cent. A. D.) and Chakravartti Nainar with the Pallava King Śivaskandavarman *Sac. Bks. of the Jainas* III. p. xii. ff.); Pt. N. R. Premi assigned him to 3rd Cent. A.D. A. N. Upadhye supports the traditional date of 1st Cent. A.D. See Intro. to his edn. of Pravacanasāra, pp. x–xxiii, *Rāyacandra Jaina Śāstramālā*, Bombay, 1935.

See also Peters. II. pp. 80–6; IV. Index of a.s. pp. xix-xx; BP. pp. 91ff; CPB. Intro. pp. vi–vii. *South Ind. Ins.* I. no. 152; *Ind. Ant.* XXIII. p. 126. N. Premi, *Jaina Hitaiṣī* X. pp. 378ff. A. N. Upadhye, Intro. to his edn. of Pravacanasāra, *loc. cit.* Viśvatattvaprakaśa, *Jīvarāja Jaina Granthamālā* 16. Sholapur, 1961, pp. 31–2.

Tradition attributes 84 works called Prābhṛtas or Pāhuḍas to him; but only a few of these are available; all his works are in Pkt.

—Aṣṭaprābhṛtas or the eight Pāhuḍas: (1) Darśana prābhṛta or Daṁsaṇapāhuḍa (36 gāthās) (2) Cāritra prābhṛta or Cāritta pāhuḍa (in 44gāthās) (3) Sūtra prābhṛta or Sutta pāhuḍa (27 gāthās). (4) Bodha prābhṛta or Bodha pāhuḍa (62 gāthās) on Āyatana, Caitya, Prātimā etc. (5) Bhāva prābhṛta or Bhāva pāhuḍa (163 gāthās.) (6) Mokṣa prābhṛta or Mokkha pāhuḍa (106 gāthās) (7) Liṅga prābhṛta or Liṅga pāhuḍa (22 gāthās) (8) Śīla prābhṛta or Sīla pāhuḍa (40 gāthās).

W. Denecke doubts Kundakunda's authorship of these (*Festgabe Jacobi*, pp. 163ff.); but they are traditionally ascribed to KK. Śrutasāgara has commented on the first six of these (Ptd. *Māṇik. Dig. Jain Granth.* 17; first six with C. and the other two with Skt. Chāyā), which are together referred to as Ṣaṭprābhṛtas or Chappāhuḍas. See Peters. II. pp. 80–4; 158–161; Wint., *HIL.* II. 577. On Aṣṭaprābhṛtas see also Leumann, *ZDMG.* XI. pp. 297–312, A. N. Upadhye, *loc. cit.* pp. xxxiv-xxxvii.

For titles of several of the other Pāhudas of KK., see fn. 1, p. xxv, Intro., A. N. Upadhye, *loc. cit.*

—Daśabhaktis or ten Bhaktis. incoporating religious doctrines. See A. N. Upadhye, Intro. to Pravacanasāra (Ed. Bombay, 1935), pp. xxvi–xxviii.

—Dvādaśānuprekṣā or Bārasa Aṇuvekkhā in 91 gāthās, on 12 topics. IO. 7534. Strassburg Dig. p. 2.

Ptd. (1) with Skt. Chāyā and Hindi Bombay, 1910; (2) with transl. by Sital Prasadji. Madras, 1933; some of the verses agree with Vaṭṭakera's Anu-

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prekṣā. See Leumann, *ZDMG*. XI. p. 298.

—Niyamasāra. CPB. 7500. Jhalrapatan p. 8 in 187 gāthās.

Ptd. with C. of Padmaprabha Maladhārideva and Hindi transl. *Jaina Grantharatnākara Kāryālaya*. Bombay, 1916.

—Pañcāstikāyasāra or Paṁcatthiyasaṁgaha (-sutta). Text preserved in two recensions, represented in C.s of Amṛtacandra and Jayasena respectively; former in 173 gāthās and the latter in 181. Probably a collection of traditional verses. IO. 7540.

Ed. with summary of contents, P. E. Pavolini, *Giornale della Soc. Asiatica Italiana* Vol. 14, pp. 1–40, 1887; 1901; with Eng. transl. C. and Intro., A. Chakravarti, *Sac. Bks. of the Jainas*. 3. 1920; with Amṛtacandra's C., *Rāyacandra Jaina Śāstramālā*, Bombay, 1904, and with Jayasena's C., same series, 1914.

—Pravacanasāra or Pavayaṇasāra. In 2 recensions represented by the two C.s of Amrtacandra and Jayasena; 275 gāthās according to the former and 311 according to the latter. CPB. 7662–66.

Ptd. (1) Critically ed. with C.s of Amṛtacandra and Jayasena, and a Hindi C. of Pande Hemarāja, Eng. transl., topical index etc., and Intro. by A. N. Upadhye, *Rāyacandra Jaina Śāstramālā*, Bombay, 1935. (2) (Ed. by F. W. Thomas. Eng. transl. by Faddegon) Cambridge, 1935.

—Mūlācāra. Vasunandin, its Skt. commentator, ascribes it to Vaṭṭakera. On KK.'s authorship of it, see *Anekant* II. iii. pp. 221ff. Adyar. Moodbidri II. 164.

Ptd. *Māṇik. Dig. Jain Granth.* 19, 23.

—Rayaṇasāra in 162 verses. Rice 310. Śravaṇabelgola 321(b). A. N. Upadhye doubts KK.'s authorship of this (*loc. cit.* p. xxxix).

[—C. on Ṣaṭkhaṇḍāgama(?) May be a work of his pupil Kundakīrti. See A. N. Upadhye's edn. of Pravacanasāra, Intro. pp. xvii–xix, xxvi.]

—Samayasāra in 415 verses according to Amṛtacandra's recension and 439 according to that of Jayasena. Amṛtacandra divides it into 9 Aṅkas; and the text is ref. to as a Nāṭaka. IO. 7562–63.

Ptd. with Skt. C.s of Amṛtacandra and Jayasena in *Sanātana Jaina Granthamālā* 3, Benares, 1914; with Eng. transl. and C. by J. L. Jain, *Sac. Bks. of the Jainas* 8. Lucknow, 1930.

—Samādhitantra. BORI. 1478 of 1886–92. CPB. 8025.

The following are also found in catalogues in his name:

—Jainagranthasaṅgraha. IM. 2944.

—Nītisārasamuccaya. BORI. 1192 of 1891–95.

—Padmanandipañcavī or Padmanandipañcaviṁśatikā. JASB. 1903. p. 424a (no. 1523); Kundakunda noted as a. here.

—Padmapurāṇa. Oppert II. 2.

—Pāṇḍupurāṇa. Oppert II. 3.

—Vaidyagāhi(ā). Rice 318. See *Jaina Sid. Bhās.* IV. ii. p. 117. V. iv. p. 225.

—[Śataprābhṛta. BORI. 1478 of 1886–92 See Ṣaṭprābhṛta].

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कुन्दकुन्द Oppert II. 5 (कुण्ड°).

—Harivaṁśacaritra(?)

कुन्दकुन्दाष्टक Arrah I. p. 7.

कुन्दपुत्र (variant उजय) poet. Gāthāsaptaśatī II. 36.

कुन्दभट्ट

—Sphoṭavāda. Is a.'s name a mistake for Koṇḍa or Kauṇḍa Bhaṭṭa ?

See *Saṁskṛta Vyākaraṇ Śāstra kā Itihās* II. p. 363.

कुन्दमाला drama in 6 Acts. by Dhīranāga or Vīranāga. (a.'s name Diṅnāga, incorrect). Burnell p. 164a (a. noted as Nāgayya). Mysore I. p. 275 (2 mss.). TD. 4342–43 (both inc.). Q. an. by Bhoja (V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 770, 776), in Nāṭyadarpaṇa, p. 48 (*GOS.* XLVII), Nātakalakīṣaṇaratnakośa ll. 153, 386, (1644), 3089–90; and in Sāhityadarpaṇa. See also A. C. Woolner, *ABORI.* XV. pp. 23 6–239. S. K. De, *JRAS.* 1924. pp. 663–4; *ABORI.* XVI. p. 158; F. W. Thomas, *JRAS.* 1924, p. 261.

Ptd. (1) by M. Ramakrishna Kavi and S. K. Ramanatha Sastri. *Dakṣiṇabhāratī Series* 2, Bombay, 1923. (2) with a Skt. C. by Jayachandra Shastri, and Eng. transl. by Veda Vyasa and S. D. Bhanot, Lahore, 1929. (3) with C. Saubhāgyavatī or Saurabhollāsinī by Nṛsiṁhadeva Śāstrin. Lahore, 1930. See IO. Ptd. Bks. 1938, p. 1417. (4) with the above C. and Eng. transl. by Woolner, intro. etc., (Eng. transl. alone of Woolner, 'Jasmine Garland', London 1935) Lahore, 1932. (5) by K. K. Dutt, with an extensive study, *Cal. Skt. College Res. Ser.* 28, Text no. 15. Calcutta, 1964. Transl. into Hindi: (1) by Dr. Haradutt, 1931. (2) by Vagisvara Vidyalankar, 1932.

कुन्दमाला different from Kundamālā of Dhīra-(Vīra)nāga noted above; q. by Bhoja मालाकारो मयूरकः कुसुमवेगस्य कुन्दमालायाम्। See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, (1963), pp. 777, 826.

कुन्दवल्ली name of C. by Kṛṣṇasūri (a follower of Ānandatīrtha), son of Ananta, on Nalodaya. Hz. 242. Extr. p. 66.

कुन्दशेखरविजय play of the type called Īhāmṛga, cited in Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937, l. 2841. In the corresponding place in Sāhityadarpaṇa, the name is found as Kusumaśekharavijaya.

कुन्दारण्यमाहात्म्य on Āviḍayārkoil, a sacred place on the sea-coast in Tanjore Dt. Gov. Or. Libr. Madras 19.

—from the Brahmapurāṇa. MD. 2389 (Adhys. 1–6). MT. 1648.

[कुन्दाल Jain.

—Gurutattvapradīpa]. Pannalal Bombay IV. p. 1. Wrong entry for Utsūtrakandakuddāla or Gurutattvapradīpa. See NCC. II. pp. 323b, 324a.

कुन्नि(ञ्जि)रामन् वैद्यर्

—Govindacaritakāvya.

Ptd. in Malayalam script. Tellicherry, 1883. See IO. Ptd. Bks. 1938, pp. 954. 1420.

कुपक्षकौशिकादित्य, कौशिकसहस्रकिरण, (कुवक्खकोसियसहस्सकिरण or °कोसियाइच्च) प्रवचनपरीक्षा or सहस्रकिरण Śvet. Jain. Pkt. a polemic treatise against Dig. and other Jain sects. in 11 chs. Composed in 1572–3 A.D. during the reign of Akbar. by Dharmasāgaragaṇi, pupil of Hīravijaya of Tapāgaccha.

BORI. 186 of 1871–72. BP. p. 279 (with C.). D. pp. 29. 192. 193 (with C.

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in Skt.). 327. 359 (with C.). Gough p. 92. Jainagranthāvalī p. 159 (citations from his own C.?). Leumann 95 (inc.). 96. Peters. I. p. 126 (no. 293). Weber 1976 (inc.). (with C.). For analysis of its contents, see BP. pp. 144–156. A. Weber, *Sitzungsberichte der Preussischen Akademie der Wissenschaften in Berlin*. 1882, pp. 793-914.

—C. by a. himself in Skt. BP. p. 279. D. pp. 193. 359. Weber 1976 (inc.).

कुपाल Bud. See Kuśala.

कुपुष्पमाला jy. Sūcīpattra 95.

कुप्पय of Vogopi family.

—Śrīnivāsacampū, in 6 Gucchas, narrating the stories about Lord Śrīnivāsa of Tirupati hills. MD. 15802.

कुप्पयभट्ट father of Peddisūri to whom a C. on Amarakośa (same as that of Liṅgayasūri, son of Kāmaya Bhaṭṭa) is ascribed in one ms., MT. 2582. See NCC. I. p. 245b.

कुप्पादीक्षित father of Appaya Dīkṣita or Appā Dīkṣita alias Narasiṁhānandanātha (a. of Lalitāsahasranāmastotrabhāṣyasārasaṁgraha, Adyar).

कुप्पाध्वरिन् son of Tippādhvarīndra of Bhāradvājagotra and of a Telugu family of Tiruviśanallūr or Sāhajirājapuram; patronised by King Sahaji of Tanjore. *C.* 1700; elder brother of Cokkanātha; mentioned by the latter in his Kāntimatīpariṇaya or Kāntimatīśāharājīya, TD. 339. Sevantikāpariṇaya, MT. 2830. See also V. Raghavan, Intro. *Sāhendravilāsa*, Tanjore, pp. 39–40.

कुप्पुशास्त्रिन्

—Paribhāṣābhāskara. gr. Oppert I. 5723. The P.bhā. is well-known as a work of Śeṣādrisudhī. From *Adyar Library Bulletin* VI. iii. p. 193, where a list of mss. in private possession is given, the Oppert entry may be taken as ref. to a critique of P.bhā. by Kuppāśāstrin. The entry in the *Adyar Library Bulletin* reads: भाष्यं कुप्पाशास्त्रिकृतपरिभाषाभास्करं खण्डनग्रन्थम्.

कुबेर° See also Kaubera°

कुबेर śaiva. Upāgama in Vijayāgama. See list in Kāmika.

कुबेर eponymous a. of Ubhayālaṅkāra according to Kāvyamīmāṁsā of Rājaśekhara, *GOS.* edn. p. 1.

कुबेर authority mentioned in Saṅgītamakaranda (p. 13. *GOS.* edn.) of Nārada. See V. Raghavan, 'Some Names in Early Saṅgīta Literature', *J. of Music Academy, Madras*, III. p. 20; *Sangeet Natak Academy Bulletin* 5. Dec. 1956, p. 27.

कुबेर

—Bhairavasvarṇākarṣaṇastotra. Udaipur p. 100, no. 1129 of Ptd. Cat.

कुबेर great grandfather of Bāṇa Bhaṭṭa (a. of Kādambarī).

कुबेर

—Dīpikā. tantra. TCD. 1062 (Śrīkṛṣṇatantra mentioned in title is the last topic). See Col.

कुबेररचिता चेयं बालानां हितकारिणी ।
दीपिकेति समाख्याता शोध्या सद्भिरमत्सरैः ॥

Triv. Cur. VII. 116 (inc.).

कुबेर उपाध्याय dh. Q. by Raghunandana in Śuddhitattva (Serampore edn. II. p. 144) and Śrāddhatattva (Serampore edn. I. p. 183; Jivananda edn. Vol. I. p. 298). See *JASB.* (*NS*) XI (1915) p. 365; Kane, *HDS.* I. p. 686.

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कुबेर (उपाध्याय, पण्डित) a Pandit of Colebrooke *C.* 1800 A.D. (Kane, *HDS.* I. p. 686).

—Dattakacandrikā, on adoption. BORI. 62 of 1881–82. IO. 1541.

—Smṛticandrikā. Cs. II. 525. Ref. to in his Dattakacandrikā, MD. 3156.

कुबेर (Sāndhivigrahika) ins. poet. Ganjam plates of the Rājan Netṛbhañjadeva alias Kalyāṇakalaśa, son of Raṅgabhañja of Orissa. Ed. *Epi. Ind.* XVIII. pp. 295–6. See Bhand. *Ins. of N. I.* 1499, *Epi. Ind.* XX. p. 205.

कुबेरचरित kāvya. by Vṛndāvana Śukla. NW. 440.

कुबेरपञ्चाङ्ग Lucknow Mus.

कुबेरपति

—Tīrthasudhānidhi. based on Ups. and Purāṇas.

Ptd. Benares, 1879. See Br. Mus. Ptd. Bks. 1876–92. 197.

कुबेरपुराण BORI. 57 of 1866–68. *Cf.* next.

कुबेरपुराण or **नलायन** in 100 Sargas containing 4724 verses. by Māṇikyasūri. BBRAS. 1745. Bühler 558. See Nalāyana.

कुबेरमन्त्रप्रयोग IM. 4264. See also below Kauberamantra.

कुबेरमहामन्त्र Ānandāśrama 2307.

कुबेरयन्त्र Bomb. Uni. 1909.

कुबेरयन्त्रप्रकरण Radh. 41.

कुबेरयन्त्रमन्त्रविधि IM. 4278.

कुबेरत्न भमे सर्वेत(?) Bud. Lalou p. 36.

कुबेरविद्या mantra. Adyar II. p. 231b.

कुबेर शर्मन् Kāñjibilvīya.

—C. composed in 1685 A.D. on Śatānanda's Bhāsvatīkaraṇa. Hpr. I. 262. IO. 2919(1). 2921.

कुबेरानन्द

—Bhāvaprakāśa (mahākāvya). PUL. II. p. 261. (inc.).

कुबेरानन्दवर्णिन्

—Ātmavivecanikā. adv. Baroda 758. Wai 198.

—Dānabhāgavata, styled paurāṇika. dh. a voluminous compilation based on Purāṇas composed under Saṅgrāmasiṁha; q. Bopadeva.

BORI. 265 of 1887–91. 496 of 1886–92. BORI. D. II. i. 352 (a fr. dealing with philosophy of Śabda). Udaipur p. 58, no. 208 of Ptd. Cat.

कुबेराशागम Kavīndrācārya 1556.

कुब्ज Ins. poet. a. of the Talagunda Pillar inscription of Kākutsthavarman. *Epi. Ind.* VIII. pp. 31–33.

कुब्जातीर्थमाहात्म्य

Ptd. in the compilation Tīrthayātrānirūpaṇa by Balirama Sarman, 1920. See IO. Ptd. Bks. 1938, p. 1402.

कुब्जाम्रकमाहात्म्य part of Māyākṣetramāhātmya (Gaṅgākṣetramā°). from the Kedārakhaṇḍa of the Skandapurāṇa. IO. 3648. 3649 (Adhy. 23).

कुब्जाशिरोमणि tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa (Lahore edn. V. 70.).

कुब्जिका(मत)तन्त्र Kubjikātantra is q. by Abhinavagupta, and a ms. of Kubjikāmata (Nepal I. p. 54) was copied about 1080 A. D. and a ms. in Gupta characters has been found; different versions of Kubjikātantra are known. The original is said to contain 24000 ślokas in four ṣaṭkas of 6000 ślokas each. See Nepal I. preface lxxviii–lxxxi; also Yearbook, RASB. 1936. pp. 158–9. *Cf.* below Kubjikāmata.

कुब्जिका(मत)तन्त्र

Ani (inc.). Dacca, 649. A (1–9 Paṭalas). 1354 (inc.). 1494 (inc.).1877 (inc.). 2920. 4289 (1–9 Paṭalas). D. R. 140.

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D. R. 161C. IM. 10771. L. 694 (14 Paṭalas; in disorder). Mithilā. Ramsingh 1441 (Astravidyā). R. A. Sastri II. p. 180. SK. Ray 181A. 197A. SK. Ray DC. 120 (1–8 Paṭalas complete, 9th inc.). 121 (1–2 Paṭalas, 2nd Paṭala inc.). Tagore 17. Vaṅgīya p. 29 (inc.). Viśvabhāratī 57 (Paṭalas 1–22). 59 (Paṭalas 1–12). 984 (Paṭalas 1–6).

Q. by Kṛṣṇavidyāvāgīśa in Tantrasāra, Oxf. 95a, IO. i. p. 883b and Tantraratna IO. i. p. 883b; by Kaivalyāśrama, Oxf. 108a; in Śāktānandataraṅgiṇī, Oxf. 103b; in Prāṇatoṣiṇī Vol. I. p. 3 (Calcutta edn. 1898); ref. to in Āgamatattvavilāsa, in Tantracintāmaṇi RASB. VIII. B. 6217; by Abhinavagupta in Parātriṁśikāvivaraṇa, p. 184, IO. i p. 840a; K. C. Pandey, *Abhinavagupta* (1963), p. 910; in Tārābhaktisudhārṇava by Narasiṁha Ṭhakkura, IO. i. p. 897b; in Āgamakalpavallī of Yadunātha, RASB. VIII. A. 6219.

—C. Laghuṭippaṇī. Nepal II. p. 116 (inc.).

—Kaulikānām Antyeṣṭividhāna from. Fl. 372.

—Gurustotra from. Dacca 37. U. 2. 1929. V. 2.

—Trailokyamaṅgalavagalāmukhīkavaca from. Dacca 341. N.

—Durgākavaca from. Alph. List Beng. Govt. p. 52. Dacca 655. C. 2. Pet. 723. 725.

—Durgāśatanāmastotra from. Dacca 1327 D. 3.

—Pīṭhamālā from. Dacca 1847.

—Pratyaṅgirāmālāmantra from. Alwar 2225.

—Pratyaṅgirāsūkta from. BBRAS. 1336.

—Pratyaṅgirāstotra or P. siddhimantrastavoddhāra from. IO. 8037.

—Mahāpratyaṅgirāstotra from. Dacca 1612A.

—Vandhyācikitsā from. Dacca 141A. 667W. 1879B. 1920E.

—Śaṅkhoddhārāntyeṣṭividhi from. TD. XX. Sup. no. 1316.

कुब्जिकातन्त्र tantra. in 9 Paṭalas. in the form of a dialogue between Pārvatī and Parameśvara. Beg : देवदेव महादेव परमेश पुरातन. Different from the texts noted above. RASB. VII. A. 5806.

कुब्जिकादेवीपूजापद्धति tantra. Jodhpur 912.

कुब्जिकापूजन RASB. VIII. A. 6436 (inc.). 6437.

कुब्जिकापूजा Jodhpur 913 (6 chs.).

कुब्जिकापूजापद्धति a manual of the Western school of Tantra. in prose and verse; contains many stotras on Śiva and Śakti. Nepal II. p. 80 (inc.).

कुब्जिकापूजाप्रकार from Agnipurāṇa, chs. 143–44 (*Ānandāś'rama* edn.). Bik. 410.

कुब्जिकामत one of the sixtyfour Tantras mentioned in Vāmakeśvarīmata, *Kas. Texts* 66, p. 16.

कुब्जिकामत from Kulālikāmnāya. See Kubjikātantra also. Nepal I. pp. 8 (inc. in Newari script). 11 (2 mss.; one called Ṣaṭsāhasrikā). 34. 53 (called Ṣaṭsāhasra) 54. 55 (Text called Caturviṁśatisāhasra, copied in 1035 A.D.). 57–8. 98 (150 verses and called Sārdhaśatikā). 99. (25 Paṭalas). Nepal II. p. 152 (56 Paṭalas). RASB. VIII. A. 5804 (inc.). 5805 (agrees with Nepal I. p. 99). B. 6820 (in 50 chs.). Rep. Hpr. 1895–1900, pp. 4–6 (4 mss. all copied in 12th Cent.).

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कुञ्जिकामतोत्तर from Kulā(va)likāmnāya. Nepal I. pp. 7–8 (inc.).

कुञ्जिकामन्त्र mantraśāstra. TD. XX. Sup. no. 899(q).

कुञ्जिकामहातन्त्र IO. 8037. The col. calls it Ku. mata for which see the entries above.

कुञ्जिकासर्वस्व tantra. Q. by Dakṣiṇāmūrti in his Uddhārakośa. Cs. V. 5. See Lahore edn. I. 45; IV. 10; V. 9. 28. 39; VII. 16. 84.

कुञ्जिपाद Bud.

—Sravaparicchedana. See Kukkurīpāda.

कुभमस्तिहरिस्तोत्र(?) Rameswaram 239.

कुमतखण्डन defence of Ānandatīrtha's Tattvoddyota against Tryambaka Śāstrin's strictures by Timmaṇācārya (Kāśi).

Ptd. Mysore, 1923. See Br. Mus. Ptd. Bks. 1906–28. 1087.

कुमताहिविषजाङ्गुली also known as Hitopadeśa. Composed in 1621 A.D. by Ratnacandra, pupil of Śānticandragaṇi of Tapāgaccha. BP. p. 228a. Chani 3003. 3004. Jainagranthāvalī p. 159. Ref. to by a. in his Praśasti to C. on Adhyātmakalpadruma. See *Jinaratnakcs'a*, p. 92a.

कुमति उत्थापनचर्चा Jain. Cs. X. C. 96 (inc.). Sūcīpattra 120.

कुमति(मत)खण्डन Jain. Chani 182. JBhP. I. 628.

कुमतिविध्वंसपुराण Jain. Bik. 1684. JBhP. I. 629.

कुमतिशिक्षा Jain. Chani 2621.

कुमतिशिखामणस्वाध्याय Jain. Chani 3926 (with C.). *Cf.* Kumatiśikhāmātrasvādhyāya by Mānavijaya in *Jinaratnakośa*, p. 92a.

कुमरपुरीन्द्रकथा Jain. BP. p. 185b.

कुमार Q. in an. C. on Amarakośa (MT. 3356). See *JOR. Madras* VI. pp. 249, 262.

कुमार a vaidika of the 180 schools of Kriyāvādins, q. in Siddhasenagaṇi's C. on Umāsvāti's Tattvārthādhigamasūtra. See p. 123, Prof. Kapadia's edn. of Tattvār° with above C. (*Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 76).

कुमार poet. Gāthāsaptaśatī I. 27.

कुमार poet. mentioned in Somadeva's Yaśastilakacampū (*K. M.* 70. Part II. p. 113).

भट्टकुमार poet. *Śp.* 3691. *Sbhv.* 1614. 2096 (same as *Śp.* 3691). 2161. 2165. *Subhāṣitaratnakos'a* 653 (same as *Sbhv.* 1614). Vidagdhajanavallabhā of the Kashmirian Vallabhadeva, son of Malhāṇa (p. 24. Travancore ms.). See V. Raghavan, *J. of Kerala Uni. Ori. Mss. Lib.* (Silver Jubilee Vol.) XII. i–ii. 1963, p. 136 (चापै मुष्टिर्भवान्याः).

कुमार poet. *Padyāvali* 318. verse on Gopīkṛṣṇa-love.

कुमार gr. Q. by Padmanābha, son of Dāmodara and Arvādevī, in his Siddhasārasvatadīpikā, Oxf. 110b. Probably Kaumāra or Kātantra gr. See Kātantra.

कुमार dh. writer Q. by Raghunandana in his Prāyaścittatattva section of Smṛtitattva (pp. 550. 551). See *Poona Ori.* XXI. p. 64.

कुमार a. of a smṛti text; mentioned by Mitākṣara on Yāj. III. 253; Aparārka p. 1070; Smṛtisāra of Harinātha; Śūlapāṇi's Prāyaścittaviveka, p. 550. Kane, *HDS.* I. p. 686a.

कुमार alias Viṣṇumitra, son of Devamitra of Vatsa gotra, of Campā.

—C. Udāharaṇamaṇḍikā on Ṛv. prātiśākhya. BORI. D. J. i. 56. RASB. II. 270. See NCC. III. p. 12.

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कुमार
—C. Bhāṣya on Cāturmāsya. Skt. Coll. Ben. 1918–30, p. 7 (no. 57).

कुमार
—C. an Mānavaśrautasūtra (Prāksoma ch.). München 101.

कुमार
—C. on Vārāhasūtra(?). R. A. Sastri I. p. 114.

कुमार father of Someśvara (a. of Kīrtikaumudī, Surathotsava etc.) of Gujarat, 13th Cent. A.D. See above under Kīrtikaumudī.

कुमार or कुमारेश्वर or कौत्स्यण son of Rāma of Vārṣaganyakula, father of Amarānanda alias Yogin or Yogīśvara (also ref. to as Kumāratanaya or Kumāreśvaratanaya) and a. of Cc. Utpalaparimala on Bṛhatsaṁhitā (NCC. II. p. 317b), C. Viṣṇuvallabhā on Viṣṇupurāṇa (Bikaner 1298–1299. GD. 474. Trav. Uni. 656) and Svātmayogapradīpa with C. Prabodhinī (MT. 3428(c). TCD. 260D.). See also NCC. I. p. 251a and *J. of Śri. Veṅk. Ori. Inst.* II. p. 50.

कुमार son of Mukunda and father of Sanātana, Rūpa and Anupama. See S. K. De, *Vais. faith and Movement in Bengal*, p. 147.

कुमार (कवि) son of Govinda Bhaṭṭa and elder brother of Hastimalla (a. of Vikrāntakauravanāṭaka, MT. 1334). See also Praśastisaṅgraha p. 162.

कुमार of Kerala; son of Nārāyaṇayajvan and elder brother of Udaya (a. of C. Sukhadā on the Kauśitakibrāhmaṇa, Adyar D. I. 59. MT. 3650).

कुमार brother of Nārāyaṇa Paṇḍita (a. of C. Vivaraṇa on Kumārasambhava and C. Padārthadīpikā on Raghuvaṁśa).

कुमार
—Gajacikitsā. Udaipur p. 34, no. 1653 of Ptd. Cat.

कुमार
—Gaṇitaprakāśikā. jy. Mithilā.
—Jātakapaddhatigaṇitaprakāśikā. Mithilā (same as above?). Not found in the Mithila Des. Cat. Vol. III. describing jy. mss.

कुमार Brahmin disciple of Nārāyaṇa of Dvipakānana (Sanskritized form of 'Ānakkāṭu') in Kerala.
—Praśnāmṛta jy. Trav. Uni. 1134C. Whish 118(2).

कुमार (गणक) of Kerala; patronised by Deva Śarman, younger brother of a Brahman Goda Śarman of Kerala.
—Raṇadīpikā (on military astrology). GD. 933. MT. 4215(b). TCD. 655D. Ptd. *TSS.* 95.

(श्री) कुमार of Kerala.
—Śilparatna. See Śrīkumāra.

कुमार
—Sarvottamastotra. (35 śls.). BBRAS. 1148.

कुमार भट्ट Q. in Nārāyaṇa's C. on Subandhu's Vāsavadattā. See Gode, *Stud. in Ind. Lit. Hist.* I. pp. 267 fn., 269.

कुमार Bud.
—Pradīpoddīpaṭippaṇahṛdayadarpaṇanāma. Cordier II. p. 133.

कुमार or कार्तिकेय Jain. *C.* 8th Cent.
—Bārasa Aṇuvekkhā in 489 gāthās devoted to the 12 anuprekṣās. See above Kārttikeyānuprekṣā.

कुमारअत्त Pkt. poet q. by Svayambhū in the Svayambhūcchandas, I. 130. See *JBBRAS.* XI. (1935) pp. 24–25.

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कुमारकर्णामृत stotra. by Gopālakṛṣṇa. Rice 270.

कुमारकल्पमत śilpa. GD. 1080D. 1081D. Granthappura p. 47, nos. 1080(d). 1081(d).

कुमारकषि one of the 14 monks, the spiritual colleague of Vācanācārya Pūrṇakalaśagaṇi, a. of Stambhakapārśvastuti. See BORI. D. XIX. ii. 566.

कुमारकवि

—Ātmaprabodha. Jain. Pannalal Bombay I. p. 62.

Ptd. with Hindi Transl. *Chunilal Jain. Gr. Mālā* 7, Calcutta, 1917.

कुमारकारिका (Bhagavadgītārthasaṅgraha). vedanta. (Beg: गुशब्दार्थमन्धकारं नाशयन्तं महागुरुम् ।) TCD. 280 (inc.). (chs. 1–15). Tra. Ad. Rep. 1112 (chs. 1–15). Trav. Uni. C. 2485 (inc.). T. 1023 (inc.).

कुमारकाश्यप Bud.

—Abhiṣekaprakaraṇa. Cordier II. p. 255.

—Daśakrodhabalividhi. Cordier II. p. 155.

कुमारक्षेत्रमाहात्म्य Mysore I. p. 629.

—from Skandapurāṇa (on Malabar coast in Tuluva). Mack. 121.

कुमारकौमुदी by Rāmabhadra, pupil of Tarkavāgīśa Bhaṭṭācārya, ref. to in his C. on Rāghavapāṇḍavīya, L. 3313. A C. on a hymn (stava) whose first word is partly lost. See verse here कुमा(रा?) स्तवव्याख्या etc.

कुमारखान्

—C. on Gītagovinda. AS. p. 55.

[कुमारगदाधर

—C. Tantrapradīpa on Śāradātilaka. Varendra 547]. See Gadādhara, son of Rāghavendra, son of Vīrasiṁha; as he seems to belong to a family of Brahman-rulers, Gadādhara is styled Kumārarāja. See L. 2172.

कुमारगिरिराजीय name of C.s by Kāṭayavema on Kālidāsa's Abhijñānaśākuntala. Mālavikāgnimitra and Vikramorvaśīya, Called so after the patron, Kumāragiri noted next. See also NCC. III. p. 300b.

कुमारगिरि वसन्तराज Reddy King of Koṇḍavīḍu, 1386–1402 A. D.; son of Anavota and brother-in-law and patron of Kāṭayavema, his chief adviser. See NCC. III. p. 300b.

—Vasantarājīya on dramaturgy Q. by Kāṭayavema, Nandilla Gopa, Mallināṭha, Kumārasvāmin. See V. Raghavan, *Later Saṅgīta Lit., J. of the Music Academy, Madras*, IV. pp. 24, 50. *Sangeet Natak Akademi Bulletin* No. 17 July 1960, p. 8. Pathak Com. Volume, BORI., Poona, pp. 401-8; M. Somasekhara Sarma, *History of the Reddi Kingdoms*, Andhra Uni. (1948) pp. 122 ff. 462.

कुमारगिरिविजय alternate name of Vasantarājīya. See *Vij. Sex-Cent. Vol.*, p. 309.

कुमारगुरुस्वामिन्

—Ṣaṇmukhasahasranāmārcanīya Kumārastava.

Ptd. See IO. Ptd. Bks. 1938, p. 1405.

कुमारगुह

—Budharañjanīvyākhyā. Q. in Sujana's Śabdaliṅgārthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943, p. 43.

कुमारचन्द्र Avadhūta. Bud.

—Anāvilanāmatantrapañjikā. Cordier II. p. 73.

—Kṛṣṇayamāritantrasya Pañjikā Ratnāvalī nāma. Cordier II. p. 160.

—Vajrabhairavatantrapañjikā. Cordier II. p. 169. JBORS. XXIII. pp. 40–44.

कुमारचरित Gadyakāvya full of śleṣas. Q. by Sarvānanda in his C. Ṭīkāsarvasva on Amarakośa, *TSS.* edn. Pt. II. pp. 218-9.

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कुमारडिण्डिम poet. real name Aruṇagirināṭha; of the family of Aruṇagiris of Mullandrum village; son of Rājanātha (Sāluvābhyudaya) and grandson of Aruṇagirināṭha (Ḍiṇḍimakavisārvabhauma and a. of Somavallīyogānanda).

—Vīrabhadravijaya. MT. 2090(d).

कुमारतनय or **कुमारेश्वरतनय** IO. 6326. Name of Amarānanda alias Yogin, a. of Utpalaparimala etc. See above under Kumāra and NCC. II. p. 317b.

कुमारतन्त्र IM. 5362 (inc.) (Kaumāra°). Mysore I. p. 597 (2 mss.). Trav. Uni. T. 1077. 2666B. 8539.

—Arcanāvidhisaṅgraha from. Mysore I. p. 596. *Cf.* the following.

—on Skanda worship. Adyar II. p. 188a (2 mss., 1 inc.); one has Maṇḍapapūjāvidhipaṭala.

—on Skanda and assigned to or identified with Kāraṇa Mahātantra; Śivakauśikasaṁvāda.

Burnell 204b (not traceable in TD.). Hz. 967. Extr. p. 82 (85 Paṭalas; Kauśikapraśna). MD. 5433.

—on Skanda but assigned to Vāthulatantra; Śiva-Devī-saṁvāda. TCD. 929A (inc.). Triv. Cur. VII. 131 (both 9 Paṭalas).

—Subrahmaṇyasahasranāmāvalī from. Trav. Uni. 859c.

कुमारतन्त्र or **कौमार°** or **बाल°** med. On children's ailments caused by Mātṛkās or certain female spirits and their appeasement by Bali and other rites; in 12 chs. ascribed to Rāvaṇa. In some references in Cikitsāsārasaṅgraha of Vaṅgasena, IO. 2698–9, pp. 951b, 955b (fn.); Madanaratna, (Śāntyuddyota), it is ascribed to son of Rāvaṇa.

Assam Tantra 25 (Kṛṣṇanāth Śarma Kavirāj of Sonkiniha in Kamarup). Bomb. Uni. 1872 (upto Pūtanāvidhāna). Filliozat I. 25 (an.). 74(c).

The text is found in Cakrapāṇi's Cikitsāsārasaṅgraha and a resume of it is found in Trimalla's Yogataraṅgiṇī, ch. LXVII (Bombay edn. 1888).

For a Bud. text entitled Rāvaṇakumāratantra see Cordier, *Int. Cong. Ori.* Hanoi, 1902. For an illustrated ms. of this version, entitled probably 'Dvādaśagrahaśānti' see P.C. Bagchi, *Ind. Cult.* VII. pp. 269–86, where it is presented in Roman script with Eng. transl. It differs somewhat from Filliozat's edn. and agrees more with the Chinese text.

Q. by Vaidyarāja in Sukhabodha (IO. i. p. 943a; by Cirañjīvimiśra Jagannātha in Yogasaṁgraha (IO. i. p. 945a); by Trimalla in Yogataraṅgiṇī (IO. i. p. 955b); by Vaṅgasena in Cikitsāsārasaṁgraha (IO. i. 951b). For a long extract from it, see Nīlakaṇṭha's Śāntimayūkha, J. R. Gharpure's edn. pp. 84–7.

Ptd. (1) Calcutta, 1872, in Cakra-(pāṇi)datta's Cikitsāsārasaṅgraha; in other edns. of Cakradatta also. (2) in Grantha script, Madras, 1904. (3) with Hindi C., Bombay, 1911. (Laṅkādhipa Rāvaṇakṛta Kumāratantra). (4) with Telugu notes, Madras, 1917. (5) J. Filliozat, *JA.* 1935. CCXXVI. pp. 1–66 with French transl. and text collated with a Cordier ms. in Bibliotheque Nationale copied from Tanjore ms. Rāvaṇakṛtabālatantra. (6) J. Filliozat, La Kumāratantra de Rāvaṇa, text together with other parallel Indian

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texts including Tamil and parallel texts in Tibetan, Chinese, Cambodian and Arabic and a detailed study. *Cahiers de la Soc. Asiatique*, IV. Paris, 1937.

—Pūtanāvidhāna from, as given in Cakradatta's work.

Ptd. with Hindi ṭīkā, Lucknow, 1929. See IO. Ptd. Bks. 1928, p. 2015.

कुमारतन्त्र, कौमार° spoken by Pārvatī. Q. in Vaṅgasena's Cikitsāsārasaṅgraha, IO. i. p. 951b. *Cf.* the tantric and med. texts noted above.

कुमारतन्त्र entered under Devī Tantra. Adyar II. p. 192a. Bharatpur XIII. 45Z1. Mysore I. p. 567 (2 mss.). Varendra 912.

कुमारतातदेशिक मङ्गल, °मङ्गलाशासन on Ku. Tā. alias Ayyākumāra° noted above. by his son Pāṭṭrācārya Veṅkaṭācārya. Adyar I. p. 199a.

Ptd. in Grantha script, Kumbhakonam.

कुमारतातयार्य, °तात, °तातार्य known also as Ayyākumāra° (See NCC. I. p. 271b, some eulogies on him). Of Śaṭhamarṣaṇagotra and of Śrīśailapūrṇa's line; of Nāvalpākkam, Kumbhakonam and Tanjore; adopted son of Veṅkaṭācārya and grandson of Śrīnivāsācārya of Śrīvatsagotra; brought by King Acyutappa Nāyaka (1561–1614 A.D.) from Nāvalpākkam to Tanjore; religious preceptor of Acyutappa and his son Raghunātha Nāyak. On him many eulogies were written by his son Pāṭṭrācārya of Kumbhakonam (See NCC. I. p. 271b and below Kumāratātayārya°). From his son's eulogy on him Ku. tā. vaibhavaprakāśikā, a number of his works are known by titles, many of which are attributed to Raghunātha Nāyaka. See V. Raghavan, *Proceed. AIOC.* X. Tirupati, pp. 181–3. In a verse of his Prologue to Pārijātanāṭaka he is said to have expounded or commented upon(?) Grammar, Vaiśeṣika, Sāṁkhya, Viśiṣṭādvaita etc.

—Acyutendrābhyudaya. kāvya. See NCC. I. Revised edn. p. 78.

—C. on Campūbhārata of Ananta Bhaṭṭa. MT. 2508.

—Pārijātanāṭaka or Pā. haraṇa. MT. 1672. TD. 4381–2.

Ptd. Sarasvati Mahal Library, Tanjore.

—C. Sāracandrikā on Rahasyatraya. Adyar D. X. 429–30. MT. 1940 (Lakṣmīkumāra°). See NCC. I. Revised edn. p. 253a.

—Rāmāyaṇakathāsāra, probably same as Rāmāyaṇasārasaṅgraha, TD. 9467–9 ascribed to Raghunāthanāyaka.

On him and his works see article ref. to above, *Proceed. AIOC.* X. Tirupati, 1940, pp. 181–3.

कुमारतातयार्यवैभवप्रकाशिका eulogy on Ku. Tātācārya alias Ayyākumāra° noted above. by Pāṭṭrācārya alias Veṅkaṭācārya, son of Śrīśaila Śatamakha Caturveda Tātācārya.

Edn. in Grantha script. Kumbhakonam. Contains a mythical account of the origin of the Tanjore Nayak rule; of Tātācārya becoming Acyuta's guru, his stay in Tanjore and Kumbhakonam, his acts of piety and the works of himself and his sons.

कुमारतातार्यक्षरसप्ततिमालिका or **सप्ततिरत्नमालिका** an eulogy on Ku. Tā. alias Ayyā-

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kumāra° noted above. by his son Pāṭṭrācārya Veṅkaṭācārya.

Ptd. in Grantha script, Kumbhakonam.

कुमारतातार्य(– तातार्य), Śrīśaila Addaṅgi, Kavibhūṣaṇa; son of Lakṣmīnṛsiṁha.

—C. Jyotsnā on Acyutaśataka of Vedānta Deśika. See Br. Mus. Ptd. Bks. 1906-28. 1213.

—C. Kalā on Uttararāmacarita. See NCC. II. p. 308a.

—Pādukāstuti, 108 verses on Raṅganātha.

Ptd. Pattambi, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 328.

—Bhavabhūtibhāratī. An essay on Bh.'s art and poesy.

Ptd. Pattambi, 1902. See Br. Mus. Ptd. Bks. 1906–28. 1213.

—Sadācārasāra. On Vaiṣṇava practices.

Ptd. in Telugu script. Madras, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 328.

कुमारदत्त poet. *Sbhv.* 1751–1755. 1812. *Cf.* Kumāradasa. Also *JRAS.* (1901) p. 256.

(राज)कुमारदत्त father of Dhanapatisūri (a. of C. Arthadīpikā on Vedāntaparibhāṣā, written in 1811 A.D.). See Bomb. Uni. 2097.

कुमारदास poet of Ceylon; later than Bhāravi and earlier than Māgha who was influenced by Ku. Legends make him a contemporary of Kālidāsa; a late Ceylonese tradition identifies him with King Kumāra Dhātusena or Kumāradāsa (*C.* 517–26 A.D.), son of Maudgalāyana; but according to the Madras ms. of his Jānakīharaṇa (MT. 2935), he was the son of Mānita, who was military official of King Kumāramaṇi and who died on the battle-field on the day the child was born; and as an invalid child, he was brought up by his maternal uncles Megha and Agrabodhi. In Kāvyamīmāṁsā (p. 12, *GOS.* edn.), Rājaśekhara refers to Kumāradāsa as being born blind; a verse of Rājaśekhara mentions Kumāradāsa as a. of Jānakīharaṇa (see *Smv.* p. 45).

On Ku. and questions relating to him and his work see Rhys Davids, *JRAS.* (1888) pp. 148–9; E. Leumann, *WZKM.* VII. (1893), 226–32; F. W. Thomas, *JRAS* (1901) 253–80; A. B. Keith, *ibid.* 578-82. For a study see 'Kumāradāsa and his place in Sanskrit Literature' by G. R. Nandargikar, Poona, 1908. On Ku. and Kālidāsa, see Rhys Davids, *JRAS.* XX (1888). pp. 148–9; Bendall, *ibid.* p. 440; Nandargikar, Intro. to his 3rd edn. of Raghuvaṁśa (1897), pp. 121–7; I. E. Senaviratne, Life of Kālidāsa, Colombo, 1901. On Ku. and Vāmana, see *JRAS.* (1901) p. 266; but the basis of this discussion is wrong as the real reading of the concerned verse in J. haraṇa is different.

A complete study is given in the critical edn. of the unpublished cantos of J. haraṇa prepared in the Skt. Dept., Uni. of Madras, now under print.

—Jānakīharaṇa mahākāvya in 20 Cantos. Adyar D. V. 60 (Cantos XI–XX). Colombo p. 57. IO. 8119. MT. 2935.

A transcript of an unknown Malayalam original was with late E.V. Raman Nambudri of Travancore Uni. Mss. Library. A ms. from Kuzhikāḍu in North Travancore is available in London School of Ori. and Af. Studies

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The Adyar ms. noted above is a transcript from the original sent to SOAS., London.

Edns. (1) Reconstructed from Sinhalese Sanna, Cantos I–XV by Dharmarama Sthavira, in Sinhalese script, Colombo, 1891. (2) Same in Devanāgarī script by Haridas Sastri, Calcutta 1893.; (3) G. R. Nandargikar, Cantos I–X, Bombay, 1907. (4) Canto XVI ed. by L. D. Barnett, *BSOS.* IV. pp. 285–93.

For citations in anthologies from him see *Smv.* pp. 183, 184, 185, 188, 189, 198, 207, 222, 242, 245, 267, 279, 303, 311, 376, 378, 389; *Śp.* 3344, 3356, 3554. (बाले नाथ given as his in other anthologies is found in Amaruka). 3897. *Sbhv.* 1654. 1751–55. 1757. 1812. *Skm.* pp. 78 (an. but found in Jānakīharaṇa XVIth Canto). 117. *Subhāṣitaratnakos'a* 1137 (शिशिरशीकर°). See also *Kvs.* Intro. pp. 34–6; *Sbhv.* Intro. p. 25. *Smv.* (4. 26. *GOS.* edn. p. 45) cites a verse of Rājaśekhara mentioning Ku. as a. of J. haraṇa.

Refs. to and citations from Ku. and J. haraṇa in Alaṁkāra works are as follows: Rājaśekhara's Kāvyamīmāṁsā, *GOS.* edn. (1934), p. 12 (Ku. as Jātyandha); p. 36 (an. the verse मदं नवैश्वर्यं etc., J. haraṇa XII. 37). Bhoja q. in his SKA. and Śṛ. Pra. six verses including two from Canto XVI and one found only among the extra verses in the London ms.; Hemacandra, Kāvyānuśāsana (ch. I. p. 9, *N.S. Press* edn.) q. J. haraṇa XII. 36. Kṣemendra, (Aucityavicāracarcā 24) ascribes to Ku. the verse ending वरतनु संप्रवदन्ति but this verse is not found in any ms. of J. haraṇa.

In prosody, Jānāśrayī Chandoviciti, *TSS.* edn. 1949. pp. 40 (यत्पृथुत्वं; विबिभ्रुरन्तः); 41 (आसीदयं). q. Ku.'s J. haraṇa.

Ku. citations in C.s. on Amara are: Padacandrikā of Rāyamukuṭamaṇi, Adyar ms. Vol. I. pp. 200, 207–8 (not traced in mss. of J. haraṇa), 230, 274, 323. Sarvānanda's Ṭīkāsarvasva, *TSS.* edn. pt. I. pp. 73. 110. Subhūticandra's Kāmadhenu, ms. MT. 2933, pp. 45. 83 (verse not traced in mss. of J. haraṇa). Vidyāvinoda Nārāyaṇa's Ṭīkā, ms. MT. 3645, Vol. I. pp. 104. 125. The citations mention either a.'s name or work's name.

Citations in works of gr.: Gaṇaratnamahodadhi, Eggeling's edn. pp. 112–3 (संपिण्डितात्मा a. given as Kumāri(ra)la); Ujjvaladatta's Uṇādivṛtti under III. 73, IV. 66; the first mentioning the name of the work and the second the a. as Kumāra.

कुमारदृष्टान्तसूत्र Bud. Buddha's teaching to Prasenajit of Kosala. On the supreme perfection; ref. under the title 'Daharasūtra' in the Avadānaśataka (see Burnouf, Intro. a l', Hist. du Buddh. indien p. 178); the title corresponds to the title in the Pāli 'Saṁyutta-nikāya' (Sagātha III. ii. 1); they are in fact two versions of a unique primitive text.

For a comparative study of the Pāli and Tibetan versions see L. Feer, *JA.* 1874 (Oct.–Nov.. pp. 296–368. AMG. II. p. 276. AR. XX. p. 473. For a French Transl. see L. Feer, *AMG.* V. pp. 133–8.

कुमारदेव

—C. on Saptaśatī of Śālivāhana or Hāla.

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Jodhpur 274. K. 66 (here text itself wrongly ascribed to a. of C.).

कुमारदेवप्रबन्ध Jain. Jainagranthāvalī p. 214. *Cf.* above Kumārapāla°.

कुमारनन्दि भट्टारक Jain. probably of 8th Cent. A.D.

—Vādanyāya. 3 verses q. by Vidyānanda in his Pātraparīkṣā (p. 3, Benares edn. 1913). See A. N. Upadhye, Intro. to *Pravacanasāra* (Bombay, 1935), p. IX. Also *Jaina Sid. Bhās.* V. iv. p. 224 fn. 3, and Viśvatattvaprakāśa, *Jīvarāja Jaina Gr. mālā* 16 (Sholapur, 1964), Intro. pp. 66–67.

कुमारनन्दि सिद्धान्तदेव Jain. preceptor of Kundakundācārya (with whom sometimes Elācārya is identified) according to Jayasena (opening remarks on his C. on Pañcāstikāya). See also NCC. III. p. 77b.

कुमारनन्दिकथा, शिष्यहितान्तर्गता forming part of Haribhadrasūri's Niryukti on Āvaśyakasūtra. BORI. D. XVII. iii. 1078. Found also almost verbatim in Āvaśyakavṛtti of Malayagiri.

कुमारनन्दिन्

—Kumārasaṁhitā. Jain. on omens. See *Jaina Sid. Bhās.* V. iv. p. 225.

कुमारनरेन्द्रसाह the play Muditamadālasa composed by Gokulanātha is ascribed to him. MD. 12578.

कुमारनायक Q. by Gadādhara in Rasikajīvana, BORI. D. XII. 247.

कुमारनिर्णय from Yāmala. Tüb. 11.

कुमारपाल

—Ātmanindārūpajinendrastuti. in 33 verses.

Ptd. *Sajjanasanmitra*, 1913. See NCC. II. p. 48b; evidently same as next.

कुमारपाल

—Jinendrastuti.

Ptd. *Nityasmaraṇastotrasaṅgraha* pp. 177–188. 2nd edn. Ahmedabad, 1919 with metrical Gujarati transl. See IO. Ptd. Bks. 1938, pp. 1405. 1792.

—Sarvajñastuti. BORI. 626(11) of 1895–98. Peters. VI. p. 124 (no. 626(11)).

कुमारपाल(देव)

—Ābhāṇakaśataka. See NCC. II. p. 145a.

कुमारपाल of the Cālukya dynasty; described in the col. as Rājapitāmaha, and patronised by Pratihāra King Bhoja.

—Gaṇadarpaṇa. gr. inc. upto III. iv. (ms. d. 1461 A.D.). See *Saṁskṛta Vyākaraṇ Śāstra kā Itihās* II. p. 404. The Jodhpur ms. of this noted in *A Cat. of Skt. and Pkt. Mss. in the Rajasthan Ori. Res. Inst.* (Jodhpur Collection) Pt. 1. Jodhpur, 1963, p. 272, no. 2301E and noted as a photo copy.

कुमारपाल Cālukya king of Aṇhilvāḍ in Gujarat (1143–74 A. D.); patron of Ācārya Hemacandra (a. of Kumārapālacarita etc.), Subhaṭa (a. of Dūtāṅgada; see IO. i. 1604b), Durlabharāja (a. of Sāmudrikatilaka, Br. Mus. 525) and Malayagiri (a. of Śabdānuśāsana; see IO. ii. p. 1281a); and celebrated in several Jaina works like Kumārapālacarita, Kumarapālapratibodha and Moharājaparājaya; a Śaiva, he was strongly influenced by the teachings of Hemacandra. See G. Bühler, *Uber das Leben des Jaina Monches Hemacandra*, Vienna, 1889; B. J. Sandesara, Literary Circle of Mahāmātya Vastupāla, *Singhi Jain Ser.* Bombay, 1953; M. R. Majumdar, *Cultural History of Gujarat,*

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Bombay, 1965 and Prabandhacintāmaṇi of Merutuṅga, Ch. IV. 'Kumārapālādiprabandha,' *Singhi Jain Series* 1 (1933), pp. 73–98 and App. pp. 126–8.

कुमारपाल(भूपाल)चरित Jain. kāvya in 10 Cantos composed in 1366 A. D. by Jayasiṁhasūri, pupil of Mahendrasūri of Kṛṣṇarṣigaccha. BBRAS. 1707 (fr.). BORI. 1274 of 1884–87. 1300 of 1887–91. Jainagranthāvalī p. 213. Rep. Raj. & C.I. p. 55 (Canto 5).

Ptd. (1) Jamnagar, 1915. (2) *N.S. Press*, Bombay, 1926.

कुमारपालचरित or द्व्याश्रयकाव्य mahākāvya in 28 Cantos (20 in Skt. and 8 in Pkt.), illustrating rules of a.'s own Skt. and Pkt. grammars; and describing the history of the ruler of Aṇhilvāḍ till the time of Kumārapāla. by Ācārya Hemacandra, patronized by King Jayasiṁha Siddharāja and Kumārapāla of Aṇhilvāḍ.

BBRAS. 1737–40. BORI. 404 and 405 1879–80 (with C.). 374 of 1880–81. 1374 of 1887–91 (with C.). 1377 of 1891–95. 727 of 1892–95 (with C.). 743 of 1899–1915. 225 of 1902–07 (with C.). BP. p. 206a. D. pp. 147 (with C.) (2 mss.; both inc.). 165 (Caulūkyavaṁśadvyāśrayakāvya). 191. Jesalmere pp. 22. 23 (nos. 194. 196) (both with C. and inc.). Kh. 77. Pannalal Bombay IV. p. 16. Pattan I. p. 88. Peters. V. p. 288 (no. 727) (with C., inc.).

Ptd. (1) Cantos I–XX with a C. by Abhayatilakagaṇi, ed. by A. V. Kathavate, *Bomb. Skt. Ser.* 69, 76, 1885; 1915. 1921. (2) Cantos XXI–XXVIII with Pūrṇakalaśagaṇi's C. ed. by Shankar Pandurang Pandit, *Bomb. Skt. Ser.* 60, 1900; Second revised edn. with an App. having a.'s Pkt. gr. 1936.

—C. Dvyāśrayavṛtti. Written in 1256 A. D. at Prahlādanapura by Abhayatilakagaṇi, pupil of Jineśvara and Lakṣmītilaka. BBRAS. 1737. BORI. 22 of 1880–81. 380 of 1880–81. 225 of 1902–07. 404, 405 and 406 of 1879–80. 1266 of 1886–92. 1374 of 1887–91. 727 of 1892–95. D. pp. 147 (2 mss.; both inc.). 192. JBhP. I. 1287. Jesalmere Skt. Intro. p. 60 (nos. 194. 196). pp. 22. 23 (nos. 194. 196. 204 (an.). Peters. IV. p. 47 (no. 1266). V. p. 288 (no. 727. inc.).

Ptd. with text. See above.

कुमारपालचरित्र Jain. kāvya. composed in 1431 A.D. by Cāritrasundaragaṇi, pupil of Ratnasiṁhasūri. AK. 1357. BORI. 255A of A 1882–83. 1357 of 1891–95. Jainagranthāvalī p. 213. Pannalal Bombay I. p. 79.

Ptd. *Ātmānanda Jainagranthamālā* 57. Bhavnagar–Bombay, 1916.

कुमारपालचरित्र by Jinamaṇḍana. BORI. 18 and 19 of 1869–70. See Kumārapālaprabandha.

कुमारपालपरमार्हत्प्रबन्ध Jain. Chani 1152. 1185.

कुमारपालप्रतिबोध Jain. Unspecified. BP. p. 179b. Chani 1477. Jainagranthāvalī p. 213. Praśasti I. p. 86.

कुमारपालप्रतिबोध or जिनधर्म-प्रतिबोध (जिणधम्मप्पडिबोह) called also perhaps Hemakumāracarita (see L. Alsdorf, edn. noted below p. 1, fn. 1 end). Jain. Pkt. and Apabhraṁśakāvya in prose and verse, in 5 sections called Prastāvas, illustrating principles of Jainism; composed in 1185 A.D. by Somaprabha, pupil of Vijayasiṁhasūri.

Jainagranthāvalī p. 213. Pattan I. p. 333. Peters. V. App. p. 37 (Extr.

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no. 21). See also Peters. IV. pp. 12–3. For a comparative study of its Udayana story, see *ABORI.* II. pp. 1–21.

Ptd. (1) *GOS.* XIV. (2) Apabhraṁśa sections in Roman character and transl. by L. Alsdorf. Hamburg, 1928.

कुमारपालप्रतिबोधचरित्र Jain. composed in 1368 A.D. by Somatilaka, pupil of Saṅghatilakasūri of Rudrapallīyagaccha. BORI. 709 of 1875–76. D. p. 114. Report XLV.

कुमारपालप्रबन्ध Jain. Unspecified. BORI. 586 of 1884–86. 1275 of 1884–87. BP. pp. 162b. 166a. 208a. 209b (2 mss.). 243a. 247a. Chani 47. 2693. 3129. 3343. Pattan I. p. 15 (prārabhyate'yam *prabodha*-prabandhaḥ). Peters. III. p. 404 (no. 586).

कुमारपालप्रबन्ध Jain. kāvya in prose and verse; composed in 1436 A.D. by Jinamaṇḍanagaṇi, pupil of Somasundarasūri of Tapāgaccha.

BBRAS. 1708. 1709(fr.), BORI. 18 and 19 of 1869–70. 375 of 1880–81. 255 of A1882–83. 1276 of 1884–87. 1230 of 1886–92. Bühler 550 (K. caritra). D. pp. 191. 323. Hpr. III. 64 (K. caritra). IO. 7634. Jainagranthāvalī p. 214. Kh. 77. L. 2581. Peters. I. p. 123 (no. 255). IV. p. 46 (no. 1230). Petrograd 217. Rep. Raj. & C. I. p. 59.

Ptd. *Ātmānanda Jainagranthamālā* 34 (1914). See Kapadia, *Canonical Lit. of the Jainas*, p. 95.

—C. Bālāvabodha. Bühler 551.

कुमारपालप्रबोधप्रबन्ध BORI. 562 of 1895–98. Peters. VI. p. 113 (no. 562).

कुमारपालभूपालविवाहप्रबन्ध BP. p. 220a. *Cf.* Ku° ahiṁsāyā vivāhasambandhaprabandha, App. pp. 126–8, Prabandhacintāmaṇi, *Singhi Jain Ser.* 1. 1933.

कुमारपुत्रचरित्र BORI. 339 of 1871–72. D. p. 36. Gough p. 97. Same as Kūrmāputracaritra? See *Jinaratnakos'a* p. 93a.

कुमारपूजाविधि Damodar.

कुमारप्रबोधकतन्त्र

—Saubhāgyakavaca from. München *J.* 406(b).

कुमारबोधि Bud.

—Kurukullāsādhana. Cordier III. pp. 128–9.

—C. Parahitā on Kaṅkālatāraṇasādhana. Cordier II. p. 59.

कुमारभार्गवीय campū in 12 Ucchvāsas, on the story of Kumāra. by Bhānudatta, son of Gaṇapati and grandson of Mahādeva. AS. p. 47. IO. 4040.

कुमारमङ्गलस्तोत्र in ten stanzas, entreating the gods and the goddesses to confer long life, prosperity and welfare upon a (newly born) son. MD. 11329. Same as Upanayanamaṅgalāṣṭaka, Adyar D. IV. 3054–5.

Ptd. Stotrārṇava, *Govt. Ori. Mss. Libr. Series* 70, 1961, pp. 646–7 and Upanayanalagnāṣṭaka, NCC. II. p. 360a.

कुमारमणि King of Ceylon under whom poet Kumāradāsa's father Mānita was a military officer. See above under Kumāradāsa.

कुमारमणि of Mādhavakula, son of Harivallabha and elder brother of Vāsudeva and grandson of Kaṇṭhamaṇi.

—Chandodīpikā written in 1704 A. D. for the sake of his brother. Alwar 1097. Extr. 239.

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—Rasikarañjana or Sūktisaṅgraha or Sūktiratnamālā. Trav. Uni. 7646.

कुमारमाहात्म्य, लोहाचलमाहात्म्य or **स्कन्दक्षेत्रमाहात्म्य** from Skandapurāṇa in 14 chs. on the temple of Kumāra at Sāndūr in Bellary. IO. 3643. Mack. 82.

कुमारमूकसूत्र Bud. Nanjio 219. 220.

कुमाररक्षाविधि Bud. Cordier II. p. 316.

कुमाररामचरित्र TPL. 1.

कुमारलब्ध or **कुमारलात** Bud. of Taxila; junior contemporary of Aśvaghoṣa. According to Huean Tsang he was founder of Sautrāntika School of Buddhism; in the work Sarvāstivādin teachers are honoured.

—Kalpanāmaṇḍitika or Kalpanālaṁkṛtikā. Transl. into Chinese by Kumārajīva in about 405 AD. Skt. fr. discovered by H. Lüders and published from Leipzig in 1926. See NCC. III. p. 235.

—C. on Kātantra.

See Wint. *HIL.* II. pp. 267–9. He was called Dārṣṭāntikācārya (J. Przyluski, *IHQ.* 1940. pp. 246–54). See Lüders, *Kātantra und Kumāralāta*, Berlin, 1930. See also under Kātantra, NCC. III. p. 317a.

कुमारवंशावली BORI. 338 of 1871–72.

कुमारवरदाचार्य or **कुमारवेदान्ताचार्य** or **नैनाराचार्य** son of Vedāntadeśika.

—Rahasyatrayasārārthasaṅgraha. viś. adv. Adyar II. p. 164b. See under Varadācārya.

कुमारवास्तु śilpa. by Sanatkumāra. Gov. Or. Libr. Madras 19.

[कुमारवास्तुलक्षण] incorrect title of Mānasāra Vāstuśāstra, on the label of the ms. See IO. ii. p. 853b.

कुमारविजय ḍima in 5 Acts; on the victory of Kumāra over Tārakāsura by Cauṇḍājī Pant Ghanaśyāma (1715–50 A.D.), a Mahratta poet, son of Mahādeva and Kāśī; of the Tanjore Mahratta Court. Hz. 1682 (2 mss.; 1 inc.). IO. 4180. TD. 4344. 4345 (inc.).

कुमारविजय campū. in 4 Ucchvāsas. by Bhāskarayajvan, son of Śivasūryayajvan of Puttūr and Mullundram family. MT. 3919 (f). 7516 (restored copy).

कुमारविजय campū. by Subrahmaṇya, son of Kokilāmbā and Rāmaliṅgasūri, pupil of Sadāśivābrahmendra. Adyar II. p. 19b. Adyar D.V. 774 (inc.).

कुमारविजयकाव्य an. a. describes himself as devotee of Śiva. Mysore II. p. 9 (11 Cantos). III. p. 5 (11 Cantos) (with C.).

—C. Kavikulojjīvinī. by Rāmasūriśiromaṇi. Mysore II. p. 9 (5 Cantos). III. p. 5 (5 Cantos).

कुमारविष्णुमित्र son of Devamitra.

—Pārṣadavṛtti. See Viṣṇumitra.

कुमारविहार BP. p. 193b. See the next two entries.

कुमारविहारप्रशस्ति(काव्य) Jain. 87 Skt. verses. by Vardhamāna, disciple of Hemacandra. Dāhilakṣmī XXIV. 3. Jainagranthāvalī p. 329. Peters. III. p. 316. Intro. p. 18.

कुमारविहारशतक Jain. description in 119 verses of Jain temple called Kumāravihāra at Patan built by Kumārapāla. by Rāmacandrasūri, pupil of Hemacandra. BORI. 587 of 1884–86. 1342 and 1343 of 1884–87. BP. pp. 186b. 223a. Chani 499. Gough p. 96. Jainagranthāvalī p. 211. JBhP. I. 635. Peters. III. p. 404 (no. 587).

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कुमारवेङ्कटेश of Vādhūlagotra, father of Varadācārya, a. of Anaṅgabrahmavidyāvilāsabhāṇa, IO. 7397. MD. 12430.

कुमारव्रतकथा IM. 6850.

कुमारव्रतविधि Varendra 1869.

कुमारशिरा भरद्वाज disciple of Ātreya Punarvasu. ref. to in Caraka Saṁhitā I. xii. xxv. xxvi. IV. vi. See G. Mukhopadhyaya, *HIMed.* II. pp. 468–9.

कुमारश्री Bud.

—Svādhiṣṭhānakramopadeśakasādhana. Cordier II. p. 52.

कुमारश्रीभद्र Bud.

—Prajñāpāramitāpiṇḍārtha. Cordier III. p. 279. He was also co-translator into Tibetan of Vinītadeva's C. Vipañcitārtha or Vādanyāya. See Cordier III. pp. 445–6.

कुमारसंहिता or **कौमार°** Unspecified. Ānandāśrama 2995. IM. 3993. Ujjain I. p. 38 (2 mss.).

कुमारसंहिता assigned to Skandapurāṇa. on the greatness of Nārāyaṇa (Viṣṇu) and on the efficacy of Ūrdhvapuṇḍra. MT. 2150(a) (Adhys. 8-11 inc.). Oppert II. 7529.

—for a kṣetramāhātmya from the above, see Taylor II. 239.

कुमारसंहिता or **कौ. संहिता** tantra. includes among others mantras relating to Vidyāgaṇeśa. Adyar. Alwar 2088. Extr. 615 (7 Chs.). Bomb. Uni. 1731 (Chs. 1–11). BORI. 1004 of 1884–87. MD. 7801 (Chs. 1–9). 15412 (Chs. 1–5). Mithilā. RASB. VIII. A. 6056 (10 Chs.). Rep. Hpr. 1901–6, p. 8. Rgb. 1004. Taylor II. 422 (Chs. 1–9). Wai 56(a). Whish 98(2) (10 Chs.).

—Vāñchākalpalatā from. Adyar II. p. 192a (1–9 Chs.) America 4434. B. IV. 268. Hpr. III. 265 (Ch. 10 of K.s.) (V. manuvidhāna).

—Vināyakakalpa from. Mysore I. p. 586.

कुमारसंहिता

—Mahālakṣmīratnakośa from (?) Alwar 2283. Extr. p. 250 (18th Ch.).

कुमारसंहिता Q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma p. 119 *N.S. Press* edn. 1935; by Prāṇapati in his Arcanāsaṁgraha (RASB. VIII. A. 6212).

कुमारसंहिता Jain. on omens. by Kumāranandin. See *Jaina Sid. Bhās.* V. iv. p. 225.

कुमारसंभव kāvya. by Kālidāsa. Most mss. give only I–VIII Cantos; mss. of the latter part upto Canto XVII, as also C.s on them, are extremely rare and the few mss. noted here giving these cantos are given in larger type. For ref.s to discussions on the genuineness of the latter cantos, see Keith, *HSL.* p. 89; Dasgupta and De, *HSL.* pp. 126–7; Wint. *HIL.* III, Eng. transl. (Benares, 1963) pp. 57. 61 (fn. 2); and Sivaprasad Bhattacharya, *JASB. Letters.* XX. ii. 1954. pp 313–36. For a concordance of parallels between Ku. and Śivapurāṇa, see App., *N.S. Press* edn. of Ku. by N.R. Acharya, Bombay, 1946. For other critical ref.s to Ku., see above under Kālidāsa.

Adyar II. p. 4a (9 mss.; all inc., 2 with C.). Adyar D. V. 30–36 (inc.). 37 (inc. with Tamil gloss). 38–40 (inc. with C.). AK. 473 (I–VIII). **474 (VIII–XVII)**. 475 (I–VII with C.). 476 (I–III). Akalamannattu Mana 19. Allahabad 91. 91 (inc.). 91. 91. 32. Alph. List Beng. Govt. p. 28 (2 mss. I–VII and I–II). Alwar 902

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(I–VII) (2 mss.). **903 (I-XI)**. America 1930–38 (some inc.). Ānandāśrama 615 (I, with C.). 682 (III?). 782 (I–VII, with C.). 1114 (upto VII). 4234 (I). 5057. 5360 (II). 6851 (II). 7876 (with C.). Ani (I–VII). AS. p. 47. Assam Kāvyas 30. Assamese Mss. 36. AU. 29717 (with C.). Āvaṇapparambhu Mana 11. 47. B. II. 76. BBRAS. 1173 (I–VII). **1174 (VII–XVII)**. 1175 I–VII, with C.). 1176 (I–VII, with C.). Bd. 378. 379. Ben. 35. 36. Bhr. 138. 139. (with C.). Bik. 501 (I–VII). Bikaner 2825 (I–VIII). 2826 (inc.). 2827–28 (I–VIII). 2829–31 (inc.). **2832 (VIII–XVII)**. 2833 (inc.). BISM. 67 (with C.). BISM. Nasik Patawardhan 11. 53. 251. 252. 386. 634. 965. Bomb. Uni. 2156 (I–VII). 2157 (III.) with C.). 2158 (I–VI) (with C.). BORI. 25 of 1873–74. 138 and 139 of 1882–83 (with C.). 72 and 626 of 1883-84 (with C.). 75 and 76 of A1883–84 (with C.). 335 and 336 of 1884–87 (both with C.). 677 and 678 (with C.) of 1886–92. 378 and 379 of 1887–91 (both with C.). 473 and 474 of 1891–95. 332 of 1892–95. 330 of 1895–98 (with C.). 434 of 1895–1902. 437 of 1899–1915 (with C.). 220 of Viś. (i) (with C.). 178 of Viś. (ii). 105(2) of 1919–24 (not in BORI. D.). BORI. D. XIII. i. 119–24. 125. 126 (fr.). 127. 129. 131. 134. 135. 137. 138. 140–45. 151 (all with C. except first 6). BP. pp. 262 (2 mss.). 301 (I–V) (with C.). Br. Mus. 219 (I–VII). 220 (I–V). 221 (I–II; with C.). 223 (fr.). Burnell 156a (13 mss.) (I–VIII; I–VII; I–VII; I–VII; I; I–VII; VI–VII; I–VII; I–VIII; I–VIII; I–VII; I–IV; I–V). Cabaton I. 192 (III). 674. 675 (I–VII). 783 (II). Cherp 16. CPB. 939–944 (Kumārakāvya). 946–956. 958 (with C). Cranganore 96. 96B. **181** (from **VIII**). 197. 427 (with C.). Cs. VI. 24–28 (all inc.). 30 (inc.). Dacca 108. G. (inc.). 149. T. 2 (inc.). 310. B (inc.). 470. B (inc.). 526. H (inc.). 667. B (inc.). 1197 (inc.). 1209 (I–VII). 1534.C. (inc.). 1577 (inc.). 2058.C. (inc.). 2531 (I–VII). 2665 (inc.). 2718 (I–VII). 2784 (inc.). 3327 (inc.). 345.B. (inc.) 369.B. 387.C. (fr.). Dāhilakṣmī I. 12 (with C.). (upto VII). XXXIV. 4 (fr.). Damodar. Delhi III. 118. Deo 193(V). 195(I) (with C.). Fl. 63 (I–VIII). 64 (I–VII) (with C.). GB. 53. 54. GD. 1702–05 (I–VIII). 1706–9 (I–VII). 1710 (I–V). 1711 (I, inc.). 1712 (VIII). Gough p. 185 (2 mss.; one inc.). Gov. Or. Libr. Madras 19 (18 mss.). Granthappura p. 84, nos. 1702–12 (all inc.). H. 54–56. Harshe 109 (V). 110 (II) (with C.). Harshe p. 43 (2 mss.; one V; other with C.). Hz. 2076 (2 mss.; inc.). IIO. 127 (I–VIII). IM. 7798 (inc.). 9145 (I, V–VII). 9879 (I–III) (with C.). 10182 (Pt. I). IO. 3753–55 (I–VII). 3756 (I, fr. II. III. IV, fr.). 3757 (with C.s). 3758–59 (I–III. V–VII, with C.). 6995–7 (inc.). JBhP. I. 632. 633. Jodhpur 196. Jodiya II. 37 (with C. 2 Cantos). Jones 408 (2 mss.) (nos. 43(I-XVII). 44 (I–VII)) K. 58. Kaḍayanallūr 151. 152 (with C.). Kāmakoṭī 6/17 (I–VIII). Karkal 22(c) (inc.). Kāṭm. 6 (with C.). Kavīndrācārya 1931 (with C.). Kh. 84 (I–VIII). Killimaṅgalattu Mana 97. Kizhakkumbhāgattu Mana 16. 42A. 48A. 122. Kotah 720. Krāṅgāṭ Mana 16. Luck. Uni. p. 40 (2 mss.). Lz. 365–369 (I–VII). 370–71 (I–VIII). 372 (I–VII). Mad. Uni. 159 (with C.) (I). Mandlik p. 69,

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BJ. 4 (I–III; with C., IX–XVII). 6 (I–VIII). 7 (I–VIII). MD. 11494 (I–VIII). 11495–11503 (inc.). 11504. 11505–10 (inc.). (the last no. with Kannada meaning). 11512 (I–VII) (with C.). 11513–14 (inc.) (with C.). 17151 (inc.). 18987 (I, inc.). 19017 (I and V; both inc.; with Kannada meaning). Mithilā II. iii. 26 (inc.). 26(A)–(B). Moodbidri II. 705(a). MT. 195 (with C. inc.). 375(a) (I, with C.). 3180 (inc., with C.). 3181(d) (fr. with C.). 4406(a) (I). 4943(d) (I–II, with C.). 6869 (inc. with C.). Muriṅgot Nambiyar 19. Nabadwip 677–689. 757. Nepal I. p. 12. (I–VII). N.S. Press 69 (with C.). NW. 622. Oppert I. 544. 638. 771. 883. 1798. 2506. 2585. 3773. 3965. 4136. 4398. 5014. 6565. 6888. 7095. 7285. 7539. 7750. II. 921. 2382. 2563. 2786. 6652. 9022. Oxf. 115a. Oxf. II. 1232 (I–VIII). 1233 (I–VII). Paliyam 82. 87. 90–92. 95–7. 99. 100. 152. 168–171. 176. 424 (with C.). 453 (inc.). 466 (I–VIII) (inc.). 478 (inc.). (I–VIII). 486(b) (I–VIII). 507. 512 (I–III). 513 (I–VIII). 514 (inc.). 517 (inc.). 518 (inc.). 528 (inc.). 532 (inc.). 849(e) (VII) (with C.). 954. 959 (both inc.). 961 (inc.). 967 (inc.). 1008(a) (I–VI). Pallippurattu Mana 44. Paris (B87. B228 II. D83). Peters. II. p. 188 (no. 75) (with C.). IV. p. 25 (no. 677; no. 678, with C.). V. p. 253 (no. 332). VI. p. 87 (no. 330) (with C.). Petrograd 38. Pheh. 5 (with C.). Poona 220 (with C.). II. 178. PUL. II. p. 252 (3 mss.; one with Ṭippaṇa). Puliyannūr Mana 57. 98. 143. Putuvāmana Mana 21A. Radh. 21 (with C.). Rajapur 571 (with C.). Ramanath Nando 56 (with C.). Rameśvaram 60 (I–V). R. A. Sastri I. p. 42. II. p. 218 (I–VIII). RASB. VII. 4959 (I–VII). 4960–64 (I–VII). 4965 (I–II). 4966 (inc.). Rgb. 334–36. Rice 228 (8 mss.; 1 with C.). SB. 304 (3 mss.; inc.). S. K. Ray 266 (inc.). 267 (inc.). Skt. Coll. Ben. 1913–14, p. 22 (no. 2410) (I–VII) (with C.). 1915–16, p. 15 (no. 2585) (with C.). 1918–30, p. 72 (no. 601) (inc.). SSPC. II. C. 15 (with C.) (inc.). 28 (inc.). 48. 60. 63. 93. 126. 136 (all inc.) 153. III. E. 3. 32. 45. 60. 63 (all inc.). Stein 67 (3 mss. inc.). Sucindram 84. TA. 491 (IV–VII). 1816. 1827. 1938 (I inc.). 1943 (III). 2756. 2799 (I). 2964 (VIII). 3013(a) (VIII). 3491(I). 3595(III. VII. inc.). 3639 (III(inc.).IV). 3639 (b)(III. inc.). 3675(a) (III). 3708 (III). (all with C.). 4324 (I–VI). 4595 (c) (VIII). Tāmarakkāṭṭu Mana 61. Taylor I. 63(I). 64 (I–VII). 170 (I–VII). 171 (I with Kannada meaning). 172 (I). 173 (2 frs.). 299 (I–VIII). 437 (2 mss.; I–VIII and inc.). II. 53 (VIII, with C.). 235 (4 mss.; one I–I Vand VI with C.; I–VIII; I; I–II). 271 (III–VIII) (with C.). 298–99 (VII, with C.). 453 (III–VI, with C.). TD. 3045–8 (I–VIII). 3049–53 (I–VII). 3054 (I–IV). 3055 (I). 3056 (I–II, inc.). 3057 (II). 3058–59 (VI. VII). 3060(I). 3061 (fr.). 3062 (III–V, inc.). 3063 (III, inc.). 3064 (III–VII, inc.). 3065 (III). 3066 (IV). 3067 (V). 3068(V). 3069(VI). 3070 (VI, fr.). 3071 (frs.). 3072 (I). 3073 (II). 3074 (III). 3075 (IV). 3076 (V). 3077 (VI). 3078 (VII). 3079 (I–V). 3080 (II). Trav. Uni. 322A (III–V). 461A (I–VII). 791B (inc. with C.). 881B (I–III). 2847B (inc.). 2864A (inc.). 5369A (inc.). 6124B (inc.). 7744 (inc. with C.). 12376A (inc.). 12964C. 13465B (inc.). C. 565 (inc. with C.). C.2507B

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(inc. with C.). L.741A (inc.). L.814B (inc.). Trippūṇittura I. 73 (inc.). 221A (inc.). III. 57. 98. Tüb. 8. 9. Turuttikkaṭṭu Maṭham 14. Udaipur I. B. 100, 8 (VII) (p. 28, no. 700 (I–VII) of Ptd. Cat. Udaipur II. 172 (I–III, V). 211 (III inc. VII). Ujjain I. p. 40 (5 mss.; 1 complete). II. p. 93 (VII). Vaḍakkemaṭham 46 (with C.). Vaṅgīya p. 188 (4 mss.) (all I–VII). p. 189 (I–VII). Varendra 765. 796. 1266. 1538. Vidyaranyapura 26. Vienna 17. Viśvabhāratī 420(a) (I–IV). 462 (I–IV). 713 (I–VI). 730 (I–IV). 956 (I–IV). (with C.). 980(a) (II–VI). 1505 (I–VII) (with C.). 2358 (IV–VII). 2404 (I–VII). Weber 510 (I–VII). 511 (IV–VII inc., VIII inc.). 512–13 (V, inc.). 532 (fr.). 1537(b) (inc.). 1540 (I–VIII). 1541 (I–VIII, with C.).

For a summary of the poem, see Kumārasambhavasthūlatātparya, IO. 3768 (with marginal Eng. notes by Colebrooke). 3769.

Edns. (1) London, 1838 (with Latin transl.) (I–VII). (2) Poona, 1846 (I–II) with Mallinātha's C. (I–VII), Sanskrit Press, Calcutta, 1850. (3) in Telugu script, with Mallinātha's C. (I–VIII). Madras 1861, 1878. (4) by Vitthala Sastri, VIII–XVII, Banaras, 1866. (5) with English explanation (I–VII) by K. M. Banerjea, Calcutta, 1867 (6) with Mallinātha's C. (I–VII). by Taranatha Tarkavacaspati, Calcutta, 1868. (7) with Mallinātha's C. and Bengali transl. by Kedara Natha Tarkaratna, (I–VII), Calcutta, 1869; 2nd edn. without transl. 1870. (8) in Telugu script, Madras, 1871. (9) Calcutta, 1871 (VIII–XVII). (10) with C. of Mallinātha (I–VII). ed. by Taranatha Tarkavacaspati and pub. by Jivananda Vidyasagara, Calcutta, 1875. (11) with Mallinātha's C. (I–VIII). Bombay, 1879. (12) with Mallinātha's C. (I–VIII) and a modern C. (VIII–XVII) Bombay, 1886 (2nd edn.). (13) with C.s of Mallinātha (I–VII) and Sītārāma (VIII–XVII) and variants. N. B. Parvanikara K. P. and Paraba, Bombay, 1886; 1893 (3rd), 1906 (4th), 1908 (5th), 1927 (10th), 1935 (12th); with App. of Śivapurāṇa parallels, N. R. Acharya, 1946; 1955 (14th). (14) with Mallinātha's C. and extr.s from several other C.s and Eng. transl. by S. G. Deshpande, Poona, 1887. I–VI); 1893. (15) in Grantha script, Viveka Dipaka Press, 1887. (16) Lucknow, 1890 (with Hindi transl.). (17) with Eng. and Bengali transl. (I–VII). Calcutta, 1894. (18) with C.s of Mallinātha (I–VIII), Cāritravardhana (I–VII) and Sītārāma (VIII–XVII). Guj. Printing Press, Bombay, 1898. (19) with C. of Mallinātha (I–VIII) and Govindarāma's Dhīrarañjikā (modern) with Eng. and Bengali transl.'s, Dacca, 1904. (20) with C.s of Mallinātha (I–VII) and Sītārāma (IX–XVII), 5th edn. Bombay, 1908; 10th edn. 1927. (21) with C.s of Aruṇagirinātha and Nārāyaṇa, 3 Vols. *TSS.* 27, 32, 36. Trivandrum, 1913–14. (22) with C. of Mallinātha and Eng. transl. by M. R. Kale, Bombay, 1917, 2nd edn. (I–VIII); 1923, 5th edn. (23) with C. of Mallinātha and Eng. and Bengali transl., *Vidyodaya Series* 6, Calcutta, 1918 (I) (2nd edn.). (24) with C.s of Mallinātha (I–VIII), Sītārāma Parvaṇīkara (VIII–XVII) and Cāritravardhana (I–VII), and Kanakalala Thakura (VIII–XVII). *Haridas Skt. Ser.* 14, Benares, 1923. (25) with C. Bāla-

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bodhinī, transl. etc. Bombay, 1925. (26) with C. of Mallinātha and extr.s from C.s of Nārāyaṇa, Aruṇagirināṭha and Bharatamallika, Bengali transl. etc. by Ramadhan Kavyatirtha (I–VII) *Cal. Skt. Ser.* 13. Calcutta, 1935. (27) with C. Puṁsavanī by Gangadhar Shastri Bharadwaj, *Haridas Skt. Ser.* 90 (I–VII). Benares, 1946 (2nd edn.). (28) by Dr. Suryakanta, I–XVII, Sahitya Akademi, New Delhi, 1962.

Translations: *Indian*:

For a full Bibliography of K. S. in Indian languages see V. Raghavan, *Indian Literature*, Jan. 1968, Sahitya Akademi, New Delhi.

European:

English: (1) 'Birth of the War-God' in verse, by R.T.H. Griffith. London, 1853; (2nd edn). *Trubner's Ori. Ser.* 5. London, 1879. Calcutta, 1883, Allahabad, 1918. Also included in the edn. of Sehgal, Jullundur, 1959 and Delhi, 1966 (I–VII). (2) K. M. Banerjea, Calcutta and London, 1867 (I–VII). (3) S. G. Deshpande, Poona, 1887 (I–VI). (4) Krishnakamal Bhattacharya and Umacharan Tarkaratna, Calcutta, 1891. (5) Srish Ch. Cakravarti, Dacca, 1901. (I–VIII). (6) Society for the Resuscitation of Ind. Lit., Calcutta, 1901. (7) Dacca and Calcutta, 1904. (8) M. R. Kale, 1907. (9) in verse by I.A. Panikar. (5 Cantos). Palghat, 1954.

French: by H. Fauche (*Kālidāsa, Oeuvres completes*, Paris, 1860. Pt. II. no. 3).

German: (1) prose transl. by Otto Walter, München–Leipzig, 1913 (I–VIII). (2) by Hannah Neckel, *Beitrage zur Sprach und Volkerkunde, Festschrift Hillebrandt*, Halle, 1913 (III–V).

Italian: La Nascita d'Umā, of K. S., Canto I. Padora, 1905.

Latin: (I–VII) Kumārasambhava Kālidāsae carmen sanskrite et latin edidit Adolphus Fridericus Stenzler, *Ori. Transl. Fund of Gr. Britain and Ireland*, Berlin, 1838.

For a ms. giving prose order of verses, (कुमारसंभवपदान्वय) see MD. 11511 (inc.).

For an index of verses, (कुमारसंभवश्लोकानुक्रमणी), see Trav. Uni. 1060B (inc.).

—C. Unspecified. Ānandāśrama 615(I). 782 (both with text). 5740. 7876 (with (text). Ani (Ṭīkā). BISM. वि. 153/7. BISM. Nasik Patawardhan 50. 714. BP. p. 176b (Ṭīkā). Chani 554. Cranganore 110. 427 (both Vyākhyā). Deo 195 (I). 219 (both Ṭīkā). IM. 8973 (I. VI. VII). 9879 (I–III. with text). Jac. 696. JBhP. I. 634(Ṭīkā). Jodiya II. 37 (for 2 chs.). Kaḍayanallūr 152 (with text). Kāmakoṭī 7/17. 8/17. Kāṭm. 6. Kavīndrācārya 1931 (with text). Lz. 374 (I–IV). Maccāṭ 7. Mad. Uni. 67a. 159. 445. 772. 828. 929(I). Mithilā II. iii. 27 (inc.) (Ṭippaṇa). Pheh. 5. PUL. II. p. 252 (Ṭippaṇī). Radh. 21. Rāmanāth Nando 56. R. A. Sastri I. p. 55 (inc.). III. p. 240 (both Vyākhyā). Skt. Coll. Ben. 1913–14, p. 22 (no. 2410) (I–VII). 1915–16, p. 15 (no. 2585, inc.). SSPC. II. C. 15 (inc.). TA. 491. 1816. 1827. 1938. 1943. 2756. 2799. 2964 (all with text). 3013 (all Vyākhyā). Tāmarakkāṭṭu Mana 10B. Taylor II. 277 (2 mss. I, II and I) (both Ṭīkā). TD. 3094 (IV. inc.). Tra. Ad. Rep. 1112. 108. 109 (inc.). Trav. Uni. 787 (III–VII; interspersed with Malayalam). 791B (inc.). C. 2507B

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(inc.). Trippūṇittura III. 143. Udaipur II. 172, 4 (Ṭīkā). Vaḍakkemaṭham 46. Vidyaranyapura 13 (Vyākhyā). Viśvabhāratī 956 (I–VI). 2331 (I V) (both Ṭippaṇi). Weber 1542 (fr.).

—C. Avacūri or Vṛtti or Sūtravṛtti an. Jain. BORI. 335 and 338 of 1884–87. 436 of 1895–1902 (a. of C. called Kumārasena in BORI. List 1925). BORI. D. XIII. i. 138–9. 152. Fl. 64. Peters. II. p. 188 (nos. 75, 76). Intro. p. 54. Rgb. 338.

—C. Avacūrṇī. an. BBRAS. 1176 (I–VII) (with text).

—C. Kramākṣarabhāvākhyadīpikā or Sañjīvanī(?). Skt. Coll. Ben. 1913–14, p. 22 (no. 2411) (inc.).

—C. Ṭippaṇa. an. BORI. 475 of 1891–95. BORI. D. XIII. i. 151 (with text) (ms. d. 1447 A.D.).

—C. Ṭīkā. an. BORI. 73 of 1883–84. BORI. D. XIII. i. 149.

—C. Ṭīkā (Khaṇḍānvayī). an. diff. from above. BORI. 330 of 1895–98. BORI. D. XIII. i. 145. Peters. VI. p. 87 (no. 330).

—C. Pañjikā. an. BORI. 435 of 1895–1902. BORI. D. XIII. i. 133 (I–III. V–VI.). Praśasti II. p. 12.

—C. Padārthadīpikā. Āḍhyan Nambūdripād 16. Oppert I. 5940.

—C. Bālāvabodha or Sukhāvabodha. an. Bhr. 139 (Sukhā°). BORI. 139 of 1882–83. 434 of 1895–1902. BORI. D. XIII. i. 134. 142 (with text). Harshe p. 43.

—C. Laghuvṛtti. Moodbidri II. 532.

—C. Vivaraṇa. Moodbidri II. 605.

—C. Vivṛti. an. Br. Mus. 222 (upto V).

—C. Vṛtti. identity not clear. Bikaner 2835–39 (all inc.; 2836 d. 1583 A. D.). Chani 2353 (VII). Praśasti II. pp. 88, 281.

—C. Śiśuhitaiṣiṇī. Ānandāśrama 3252. *Cf.* C.s by Cāritravardhana and Vatsavyāsa.

—C. Sukumārānurañjinī. Dacca 3924.

—C. Subodhinī. Vaṅgīya p. 189 (inc.).

—C. an. Beg. कुमारसम्भवस्यार्थः स्फुटं केनचिदुच्यते ।
हेरम्बमम्बिकां वाचं गुरूंश्च नमता मया ॥
RASB. VII. 4978.

—C. an. Beg. श्रीकण्ठार्धमयी मह्यं श्रीविद्यानन्दसंपदः ।
देवताभिः स्तुता दद्याद्देवता सर्वमङ्गला ॥
TCD. 1419B.

—C. Prakāśikā by Aruṇagirināṭha alias Śivadāsa. Paliyam 98. 521 (inc.). PUL. II. p. 252 (inc.). TCD. 1421A. Trav. Uni. 654 (I–VII). 807 (I–VII). 5053 (8 Cantos). 10778A (inc.). 11088A (inc.). L. 189 (inc.). Trippūṇittura I. 92 (inc.). 220 (inc.). IV. 21. Triv. Cur. I. 264-67 (all inc.). II. 137. Ref. to by Nārāyaṇa Paṇḍita who follows him.

Ptd. *TSS.* 27. 32. 36 (along with Vivaraṇa by Nārāyaṇa Paṇḍita).

—C. by Udayākara of Mewad. BORI. 244 of 1880–81. BORI. D. XIII. i. 150 (VII). Kh. 65.

—C. Ṭippaṇa, possibly by Kalyāṇahaṁsagaṇi(?). BORI. 138 of 1882–83. BORI. D. XIII. i. 144 (with text).

—C. Anvayalāpikā by Kṛṣṇapati Śarman of the family of Śaṅkaradhara of Mithilā. Q. C.s of Jagaddhara and Divākara. L. 2403.

—C. by Kṛṣṇamitrācārya. Oudh X. 6.

—C. Śabdāmṛta by Kāyastha Gopāladāsa, son of Balabhadra. BORI. 678 of

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1886–92. BORI. D. XIII. i. 135 (with text) (I–III. 66). Peters. IV. p. 25 (no. 678). Ref. to Prakriyākaumudī.

—C. Sāravalī by Gopālānanda, alias Vāṇīvilāsa, son of Bhagīratha Miśra and Campāvatī. AS. p. 47. Dacca 1210 (I–VII). IO. 3757(4) (with text). 3767 (I–VII). L. 2476 (I–VII). RASB. VII. 4971.

—C. Abhiprāyaprakāśikā (–nī) by Govinda (Govindānanda?) Kavikaṅkaṇa. RASB. VII. 4970 (I–VII).

—C. Dhīrarañjikā or °rañjanikā. by Govindarāma Siddhāntavāgīśa.(written about 180 years ago). Dacca 1289 (inc.). 3127 (inc.). L. 751 (inc.).

Ptd. Dacca, 1904.

—C. Śiśuhitaiṣiṇī by Cāritravardhana for Cantos I–VI. BORI. 244 of 1880–81. BORI. D. XIII. i. 150 (I–VI). Kh. 65. In the same ms., C. for Canto VII is by Udayākara. See P. K. Gode, *ABORI.* XV. p. 109, for Cāritravardhana's date. For edns. of text with his C., see above under text of Ks.

—C. Śiṣyatoṣiṇī by Cūḍāmaṇi. Mithilā II. iii. 162 (inc.). in Col. at end of Canto I, is found the name Vyākhyāsudhā by Raghupati for which see below.

—C. Ṭikā by Janārdana. Mandlik Sup. 215 (inc.). R. A. Sastri I. pp. 45. 51.

—C. by Jayasiṁhācārya. MT. 3180 (inc.) (I–II).

—C. by a disciple of Jayasiṁhācārya. MT. 318(d) (IIIb.).

—C. Bālabodhinī by Jinabhadrasūri. Lahore 4 (with text).

—C. Ṭikā by Jinasamudrasūri, successor of Jinacandra of Kharataragaccha. (1450–99 A. D.). See P. K. Gode, *ABORI.* XV. pp. 244–6. BORI. 337 of 1884–87. BORI. D. XIII. i. 148(I–VII). Rgb. 337.

—C. Dīpikā by Dakṣiṇāvartanātha (earlier than Mallinātha). Adyar D. V. 41 (inc.). MT. 2707 (I–VIII) (inc.). 3746 (a) (VII–VIII). PUL. II. p. 252. Trav. Uni. T. 216. Triv. Cur. III. 80 (inc.).

—C. by Dharmakīrti, Jain. See *Jinaratnakoṣa* p. 93b.

—C. by Narahari alias Sarasvatītīrtha, son of Bhāskara. Burnell 156a (4 mss.). Gough p. 141. IM. 6742 (inc.). R. A. Sastri I. p. 39. Stein 67 (I–V). TD. 3090 (I–II). 3091 (III IV). 3092 (VI–VII) (inc.). 3093 (VI–VII, inc.).

—C. Vyākhyā by Navanītarāma Miśra, son of Kṛpārāma. AS. p. 47. IM. 27. (Buddhibodhinī). Mithilā II. iii. 28 (IV).

—C. Vivaraṇa (on Cantos I–VII) by Nārāyaṇa Paṇḍita of Brahmakkalam in Kerala, son of Nīlakaṇṭha and Kālī and pupil of Kṛṣṇa, and patronised by King Mānaveda of Calicut 1655–58 A.D. See *Contribution of Kerala to Skt. Lit.* pp. 103–5 and *Adyar Library Bulletin* IX.1945. pp. 101–6. The C. follows closely that of Aruṇagirināṭha or Śivadāsa. Nārāyaṇa discusses the propriety of Canto VIII and defends it against the views of Mādhava and Dakṣiṇāvartanātha.

Adyar II. p. 4a (inc.). Adyar D. V. 42 (I–II). Ann. Uni. 34. 37. GD. 1950 (inc.). Gov. Or. Libr. Madras 19. Granthappura p. 92, no. 1950 (I–V). IO. 8115. Kumarapuram 22 (inc.). MD. 11528. 11529

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(inc.). Mysore I. p. 244 (2 mss.). Oppert I. 2286. Paliyam 80. 91. 408(b) (inc.). 476 (inc.). TCD. 1418A. 1419A (I–V). 1420 (I–V). Tra. Ad. Rep. 1112. 107 (inc.). Trav. Uni. 244A. 1077 (I–VII). 5161 (II–VIII). 6102 (inc.). 13171A (inc.). L. 370A. L. 394A. L. 807. L. 814. L. 845. CM. 307B. C. 2427A. C.2491. C. 2507A (all inc.). Trippūṇittura I. 217 (inc.). 218A (inc.). 219 (inc.). 1031 (inc.). 1040B (inc.). Triv. Cur. I. 268–71 (inc.). III. 81–83 (inc.). Whish 121 (I–VIII.).

Ptd. *TSS.* 27. 32. 36.

The following mss. of the Vivaraṇa C. in Kerala collections are likely to be Nārāyaṇa's though given an. Āḍhyan Nambūdripād 19. Āvaṇapparambu Mana 116. Kizhakkumbhāgattu Mana 4. Turuttikkaṭṭu Kartā I. 18.

—C. Dīpikā by Kavi-Nārāyaṇa (different from Nārāyaṇa Gurjara). MT. 3363 (I–VIII). Trav. Uni. 888 (inc.).

—C. Dīpikā (Nārāyaṇī or Bālabodhinī). (beg. (धात्रानिरस्त) by Nārāyaṇa Gurjara, son of Gaṇeśa Upādhyāya and pupil of Kṛṣṇa. Bomb. Uni. 2158 (I–VI). Mandlik p. 69, BJ. 4 (I–III).

—C. by Prabhākara. B. II. 76. R.A. Sastri I. p. 27.

—C. Lalitā, Pītamuṇḍeya. by Bhagīratha of the Pītamuṇḍī family. Assam Kāvyas 41 (Kalidatta Sarma of Dingdingi). Dacca. Hpr. III. 65. Ref. in the Intro. to his C.s on other works like Māgha's Śiśupālavadha.

—C. Subodhā by Bṛhaspati Miśra. IO. 3757(2). 3765 (I–VII). Same as C. by Rāyamakuṭamaṇi noted in *IHQ.* XXIX. pp. 183–190.

—C. Subodhā. on Cantos I–VII, by Bharatamallika or Bharatasena Yaśaścandra, son of Gaurāṅgasena (°mallika). He says that the text contains 16 cantos of which he comments on the first seven only. AS. p. 47. Cs. VI. 29 (fr.). Dacca. IO. 3757(3). 3766. (I–VI). L. 397 (I–III). RASB. VII. 4975. 4976 (inc.). 4977 (fr.). Skt. Coll. Ben. 1915–16, p. 15 (no. 2584) (I–V). Viśvabhāratī 2380 (I–VII).

—C. by Bhīṣmamiśra Maithila. Oudh XIX. 42.

—C. Avacūri on Cantos I–VII; composed at Ahipura (Bhooj) during the reign of Mahamad Khan in 1517 A.D. by Muni Matiratna, pupil of Kṣamāmeru, of Upakeśagaccha.

A ms. belonging to Nārāyaṇa Bhaṭṭa of Jeypore, which is a copy of Muniratna's own ms., mentioned in Peters. II. Intro. pp. 54–55.

BORI. 75 and 76 of A1883–84. BORI. D. XIII. i. 140. 141.

—C. Sañjīvinī by Mallinātha, Kolācala (ref. to as Pedda Bhaṭṭa in some mss.). Adyar II. p. 4a (2 mss.) (inc.) Adyar D. V. 38-40 (inc.). (all with text). 43–44 (inc.). Alwar 904 (2 mss.). America 1938 (VII). 1939 (VIII). 1940–41 (VII). Ānandāśrama 1424 (VII). AU. 29717 (with text). 32914 (I–III). B. II. 76. BBRAS. 1175 (I–VII) (with text). Ben. 36 (inc.). Bhor 182. 183. Bikaner 2834 (I–VIII). BISM. 67. Bomb. Uni. 2157 (III). BORI. 42 of 1871–72. 626 of 1883–84 (with text). 437 of 1899-1915 (with text). 220 of Viś. (i) (with text). BORI. D. XIII. i. 125-27 (with text). 128. BP. p. 301 II–V). Br. Mus. 221 (inc.; with text). Burnell 156a (6 mss.

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One complete; I. 1-61; I-VIII; I. II. VII. VIII; II. III; II-V). CPB. 945. 958 (with text). Dāhilakṣmī I. 12 (with text) (I-VII). Damodar (with another C.). Gough p. 87. Gov. Or. Libr. Madras 19 (16 mss.). Harshe 110 (II). 111 (III). Hz. 2077 (inc.). IO. 3757(1). 3758-59 (except IV). 3760 (I-VII). 3761 (I-VII). 3762 (I-VII). 3763 (I-VII). 3764 (inc.). Jodhpur 197. Lz. 373 (I-VII). MD. 11512 (with text) (I-VIII). 11513-14 (inc.). 11515-26 (inc.). 11527. 14550 (fr.). Mithilā II. iii. 30. MT. 195 (inc.). 375(a). 1876(c) (IV). 4943(d) (I-II). 6869 (with text inc.). Mysore I. p. 244 (inc.). NS. Press 69. NW. 622. Oppert I. 2800. 7907. II. 8185. Oxf. 115a. Paliyam 82. 152. 424 (with text, inc.). 849(e) (VIII. with text). Poona 220. PUL. II. p. 252 (2 mss.; one inc.). Radh. 21. Rajapur 571. RASB. VII. 4968 (I-VII). 4969 (I-V). Rice 228 (a. of C. called Pedda Bhaṭṭa). SB. 304 (inc.). Śg. II. 95 (V-VIII). Skt. Coll. Ben. 1904, p. 23 (no. 1405) (inc.) (contains readings differing from the printed editions). Śṛṅgerī Mutt 311(2). TA. 491 (IV-VII). 1816 (VI). 1827. 1938 (I). 1943 (III). 2799 (1). 2964 (VIII). 3013 (a) (VIII). 3639 (III. IV. inc.). 3639(b) (III. inc.). 3975(a) (III). 3708 (III). Taylor I. 299. 436. 437 (a. of C. called Pedda Bhaṭṭa). 484 (I). II. 53 (VIII). 235 (4 mss. I-IV. VI; I; I, inc.; II). 271 (III-VIII). 277 (2 mss. III; I, inc.). 298-99 (VII); TD. 3081 (I-VIII). 3082 (I-VIII). 3083 (I-III. VII-VIII). 3084 (I-III, inc.). 3085 (I-III, inc.). 3086 (I). 3087 (III-VI, inc.). 3038 (fr.). 3089 (IV-VII, inc.). Trav. Uni. 2864B (inc.). 7744 (with text, inc.). Ujjain I. p. 40 (3 mss.) (all inc.). Viśvabhāratī 1956 (III. IV). 2742 (I-VI). Weber 514 (III-VII).

Edns. See under edns. of text.

—C. by Mādhava. Brahmasva Maṭha 136. *Cf.* C. by Vidyāmādhava.

—C. Sudhā by Raghu(pati). L. 1964 (I-VII). Mithilā. Mithilā II. iii. 31 (inc.). 31(A) (inc.). 162 (mixed with Cūḍāmaṇi's C.) (Another ms. with Sūryanārāyaṇa Miśra of Darbhanga). Nepal II. p. 178.

—C. Subodhinī by Rāmacandra Śarman. RASB. VII. 4974 (III).

—C. by Rāmadeva Śarman. RASB. VII. 4972(I). 4973 (upto middle of III).

—C. by Lakṣmīdhara. Dacca (ms. d. 1648 A.D.).

—C. Arthālāpanikā by Lakṣmīvallabha. Rep. Raj. & C.I. pp. 29. 43.

—C. Śiśuhitaiṣiṇī by Vatsavyāsa. B. II. 78 (Vatsa). Bd. 378. BORI. 334 of 1884-87. 378 of 1887-91. BORI. D. XIII. i. 136.137 (I-VII) (with text). BP. p. 17 (I-VIII). Rgb 334.

—C. Pañcikā by Vallabha(deva), son of Ānandadeva (a. sometimes ref. to as Ānandadevāyanivallabha); earlier than Mallinātha who refers to him.

Adyar II. p. 4a (entered wrongly as Anantadeva's). Adyar D.V. 45 (inc.). America 1942 (Laghuṭīkā). B. II. 78. Bd. 379. BORI. 36 of A1882-83. 72 of 1883-84. 379 of 1887-91. 333 of 1892-95. BORI. D. XIII. i. 129 (with text) (I-VII). 130 (fr.). 131 (with text). 132

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(I–VIII). BP. p. 262 (I–VIII). Damodar (with C. of Mallinātha). H. 56 (I–VII). IIO. Stein 46 (inc.). Lz. 372 (I–VII.). Mithilā II. iii. 29 (inc.). NW. 614. Oudh XIV. 28. Peters. I. p. 114 (no. 36). V. p. 253 (no. 333) (I–VIII). RASB. VII. 4967 (I–VIII). Trav. Uni. 7794 (inc.). T. 217 (inc.). Triv. Cur. IV. 147 (I–VII). Viśvabhāratī 1505 (called Sañjīvinī) (I–VII) (with text). Weber 1541 (I–VIII).

—C. Subodhikā by Vijayagaṇi, pupil of Rāmavijayagaṇi of Tapāgaccha. BORI. 336 of 1884–87. BORI. D. XIII. i. 143 (with text). Jainagranthāvalī p. 334. Praśasti II. p. 306 (called here Sambodhikā, I. VII). Rgb. 336.

—C. Vidyāmādhavīya by Vidyāmādhava, son of Nārāyaṇasūri and native of Nīlālaya near Guṇavatī.

Ann. Uni. 28. Brahmasva Maṭha 136. GD. 1713 (inc.). Granthappura p. 84, no. 1713 (I–III). MT. 1853 (I. II. V. VI). 4194(b) (III. IV). 7128 (I. II. V. VI). PUL. II. p. 252 (2 mss.). TCD. 1422 (V. VI. inc.). 1423 (I–VI). 1424 (I. II. fr.). Trav. Uni. 5884 (I. VII). 6047 (inc.). C. 565 (inc.). C. 955 (inc.). T. 45 (inc.). T. 1018 (inc.). Triv. Cur. IV. 148–149 (inc.). VI. 101 (inc.). Vaḍakkemaṭham 46 (with text).

—C. Kathambhūtikā by Vindhyeśvarīprasāda. NW. 620.

—C. Ākhyātadīpikā by Śrikaṇṭha, pupil of Śrīkaṇṭha. PUL. II. p. 252. Probably Kerala writer, a. of C. on Māgha's Śiśupālavadha. See *Contribution of Kerala to Skt. Lit.* p. 109 fn.

—C. by Śrīnivāsa, son of Sāgara. Mentioned by a. in his C. Setudarpaṇa on the Setubandha. See Rep. Hpr. 1885–1900, p. 19.

—C. Sañjīvanī on Canto VIII–XVII. by Sītārāma, son of Lakṣmaṇa Bhaṭṭa and Satī. L. 3289. For edns., see those noted under Text.

—C. Devasenā. by Haricaraṇadāsa. BORI. 37 of A1882-83. BORI. D. XIII. i. 147. Peters. I. p. 114 (no. 37). See P. K. Gode, *ABORI.* XIII. pp. 184–5.

—C. Arthadīpikā. by Haridāsamiśra, son of Viṣṇudāsa, of Lāla[bha]pura. On the date of the a. see *ABORI.* XV. pp. 246–7. AK. 476 (I–III). BORI. 476 of 1891–95. BORI. D. XIII. i. 146. PUL. II. p. 252.

कुमारसंभव kāvya. by Udbhaṭa (8th Cent. A.D.). illustrative verses in his Kāvyālaṅkārasārasaṅgraha, which are on this theme, supposed to be from a poem of this name by a. See also NCC. II. p. 340b. Nanne Coḍa (1130–50 A.D.), a. of the Telugu Kumārasambhava (I. 21) mentions it as one of his sources.

कुमारसंभव an. entries in Jain catalogues, probably Jayaśekhara's Jaina Kumāra° noted next; but some of these may refer to Kālidāsa's work too, as it was popular among Jain scholars and had C.s. by Jain a.s. BP. pp. 169a. 171b. 176b (2 mss.). 195b. 246a. 248a. 254b (2 mss.). Chani 2291 (inc.). Praśasti II. p. 254.

कुमारसंभव or **जैनकुमारसंभव** Jain. Kāvya in 11 Cantos by Jayaśekharasūri, pupil of Mahendraprabhasūri of Añcalagaccha. BBRAS. 1721 (with C.). BP. p. 161a. BORI. 152 of 1872–73. 21 of 1877–78. 1370 of 1887–91 (with C.). 701 of 1892–95. Chani 756. D. pp. 49. 125. Gough

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p. 111. Jainagranthāvalī p. 330. JBhP. I. 1012. 1013 (with C.). Peters. III. Extr. pp. 251–3. V. p. 285 (no. 701).

Ptd. Bombay.

—C. Ṭīkā. Chani 554.

—C. Vṛtti. BP. p. 171a.

—C. Ṭīkā by Dharmaśekhara, pupil of a. composed in 1426 A.D. and corrected by Māṇikyasundara. BBRAS. 1721 (with text). BORI. 1370 of 1887–91 (with text). D. p. 65. Jainagranthāvalī p. 330. JBhP. I. 1013. Kh. p. 99 (no. 231).

कुमारसंभवकथा Jain. Chani 1847.

कुमारसंभव (कथा) from Skandapurāṇa. Adyar I. p. 158b. Trav. Uni. 2309B (from Sambhavakāṇḍa of Sk. pu.).

कुमारसंभवचम्पू in 4 Āśvāsas by King Śarabhoji (Serfoji II) of Tanjore (1800–1832 A.D.). According to Burnell it was composed by Cokkaṇṇakavi for the king. Burnell 157b. TD. 4030.

Ptd. (1) Tanjore, 1814 (See IO. Ptd. Bks. 1897, p. 35; 1938, p. 1413). (2) in *J. of Sri Sankaragurukulam*, Srirangam, I. i. (April, 1939) and subsequent issues.

कुमारसंभवमाहात्म्य paur. by Vyāsa. CPB. 997.

कुमारसिंह son of Sumati of Pragvaṭa family of Gujarat, and father of Samarasiṁha (a. of Tājakatantrasāra. jy. also called Gaṇakabhūṣaṇa or Manuṣyajātaka, Bomb. Uni. 419. Nepal II. pp. 140–41).

'कुमारसिद्धार्थ'सूत्र suppositious Skt. title of a Tibetan work. AMG. II. p. 286.

कुमारसेन Bud.

—Vajravidāraṇīnāmadhāraṇī-sakalpa-sādhana. Cordier II. p. 334.

कुमारसेन Jain. preceptor of Prabhācandra (a. of Candrodaya); gave up his life at Mūlguṇḍ; ref. to by Jinasena in his Harivaṁśapurāṇa, I. 39. See *Mūrtidevī Jainagranthamālā* Skt. work no. 27, p. 5, Intro. p. VIII) also in Cāmuṇḍarāyapurāṇa, v. 15.

कुमारसेन गणधर patron of Rayadhū (a. of Sukauśalacarita). See *Jaina Sid. Bhās.* X. ii. p. 57.

कुमारसेन मुनि

—Pratiṣṭhāsāra. Jain. Arrah I. p. 21.

—Vidyānuśāsana. Pannalal Bombay 169.

कुमारसेन scholar ref. to in an eulogy of Dayāpāla, a. of Rūpasiddhi. See IO. ii. p. 1332b.

कुमारसेन writer on med. ref. to by Ugrāditya in Kalyāṇakāraka. Praśasti Saṅgraha p. 55.

कुमारसेनवन्तरीपाठ(?) BP. p. 245b.

कुमारसोम्प Pkt. poet. q. by Svayambhū in the Svayambhūcchandas, I. 122 (Vide *JBBRAS.* XI. (1935) 25.

कुमारस्तव in use in Bāli; not in S. Levi's *Skt. Texts from Bāli*; given in C. Hooykas' *Āgama Tīrtha*, pp. 228–230, Amsterdam, 1964.

कुमारस्तव Trav. Uni. TM. 68H. See next.

—with initial syllables in alphabhetical order. an. TCD. 1519H.

Ptd. as No. 9 in *TSS.* 211, Stotrasaṅgraha, Part I. B; also in *J. of Kerala Uni.* X. iv.

कुमा + + स्तवव्याख्या called Kumārakaumudī. by Rāmabhadra Siddhāntavāgīśabhaṭṭācārya; mentioned in the a.'s C. Śleṣavirodhinī on Kavirāja's Rāghavapāṇḍavīya, L. 3313. See verse here कुमा++ स्तवव्याख्या. See also *IHQ.* XIX. pp. 340–2.

कुमारस्तुति from Matsyapurāṇa. Burnell 198b. TD. 24365.

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कुमारस्तुतिपञ्चक Adyar I. p. 199a.

कुमारस्तुतिपञ्चक noted in a list of private mss. in Nagapatam. See *Adyar Library Bulletin* VI. iii. p. 213.

कुमारस्मृति by Kumāra. Q. by Vijñāneśvara (on Yāj. smṛti III. 253); Aparārka (p. 1070); Śūlapāṇi (Prāyaścitta-viveka p. 550); Nṛsiṁha in Smṛtyarthasāgara; Nīlakaṇṭha in Prāyaścitta-mayūkha.

कुमारस्वामिकारिका Q. in Viśvapati Bhaṭṭa's Bodhāyanaśrautaprayogaśikhāmaṇi, TCD. 74. Probably same as Āśvalāyana gṛhyakārikā of Kumārasvāmin or Kumārila Bhaṭṭa.

कुमारस्वामिन् a form of the name of the Mīm. teacher Kumārila Bhaṭṭa. L. 1887. Oxf. 219b.

कुमारस्वामिन् or **कुमारिलभट्ट** later than 1000 A.D. Wrongly identified with the Mīmāṁsā writer Kumārila (*Ind. Ant.* XVIII. p. 188).

—Āśvalāyanagṛhyakārikā; also ref. to as Kumārakārikā; a metrical version, in 4 chs., of the Āśval. gṛh. sū. BBRAS. 648. Bomb. Uni. 903-06. IO. 4553-8. See NCC. II. p. 215.

कुमारस्वामिन् or **कुमारिलभट्ट**

—C. on Mānavakalpa (śrauta) sūtra. All the mss. are on the same Prāksoma section and seem to go to the same original. BBRAS. 529. IO. 283. 4593. München 101. Q. by Śaṅkara in Mānava maitrāyaṇīya Śulbasūtra-bhāṣya, BBRAS. 537. Fascimile reproduction, with Goldstücker's Pref., London, 1861.

कुमारस्वामिन्

—Prātiśākhya. Oppert II. 7260. 7401. 7693. 8662. 9060. 9882. *Cf.* Rg. prātiśākhyavyākhyā (NCC. III. p. 12a) by Viṣṇumitra alias Kumāra.

कुमारस्वामिन् father of Trikāṇḍamaṇḍana Bhāskaramiśra (a. of Āpastambasūtradhvanitārthakārikā,[BBRAS. 688. MD.1065] and Kātyāyanasūtrapaddhati, Bikaner 741). See NCC. II. p. 139; III. p. 328.

कुमारस्वामिन् son of Mallināṭha of Kolācala and younger brother of Peddayārya.

—C. Ratnāpaṇa on Vidyānātha's Pratāparudrayaśobhūsaṇa.

Ptd. with text in *Bomb. Skt. Ser.* and by *Bālamanorama Press*, Madras.

कुमारस्वामिन् father of Keśava, both preceptors of Śrīdhara (a. of C. on Naiṣadhīyacarita, MT. 2753. TCD. 1458).

कुमारस्वामिन्

—Aśvattheśapaṭala the 65th Tiruvilaiyāḍal of Śiva.

Ptd. in Grantha and Telugu script. Madras. Madura, 1918.

—Kālajñāna. See IO. Ptd. Bks. 1938, pp. 209. 1413.

कुमारस्वामिन् Jain.

—Kārttikeyānuprekṣā. Strassburg Dig. p. 2. See above p. 7b, Kārttikeyasvāmin.

कुमारस्वामिपादाचार्य Q. by Haradatta in his C. on Baudhāyanasūtra, IO. 4622.

कुमारस्वामिविष्णु

—(Bodhāyanīyasmārta) Prayogasārapīyūṣa. grḥ. Baudh. MD. 3725. *Cf.* Viṣṇumitra alias Kumāra, son of Devamitra and commentator on Ṛv. prātiśākhya, NCC. III. p. 12a.

कुमारस्वामिस्तव Adyar I. p. 199a.

कुमारहरणनाटक composed under orders of the Ahom King Svarga deo Siva Singha

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1714–1744 A.D.). J. Assam R. S. III. iv. p. 120 (no. 5).

कुमाराकरगुप्त Bud.

—Ucchuṣmajambhalasādhana. See NCC. II. pp. 286b. 412a.

Ptd. *Sādhanamālā, GOS.* XLI. Vol. II. no. 293.

कुमाराभ्युदयचम्पू in 3 Stabakas. on God Subrahmaṇya. MT. 2501.

कुमारायुष्यश्लोकाः 4 verses. MT. 149(a).

कुमारालयेशीस्तव Trav. Uni. 13084D (inc.).

कुमाराष्टक stotra. from Kāśīkhaṇḍa. Burnell 198a. TD. 24364.

कुमाराष्टोत्तरशतनामावली Burnell 196a.

कुमारिका° See Kumārī°.

कुमारिकाखण्ड or **कुमारीखण्ड** from Skandapurāṇa. Adyar I. p. 156b (first 7 chs.). AS. p. 47. BBRAS. 906. Ben. 46. Bhau Dāji 102. Cs. IV. 218. 223. Hpr. I. 69. IO. 3644. 3738 (index). Lz. 323. Mandlik p. 65, BH. 20(I). NW. 494. Oxf. p. 84b (index). RASB. V. 3923. SB. 236.

—Aparājitāstotra in the Barbarīkopākhyāna of. Weber 1350.

—Kapilākhyāna from. Hpr. I. 69.

—Guptakṣetramāhātmya from. IIO. 126.

कुमारिकापूजन Harshe p. 43. Stein 228 (tantra). See Kumārī°.

कुमारिकापूजा(पूजन)विधि tantra. Mithilā. Udaipur p. 28, no. 1589 (inc.). of Ptd. Cat. See Kumārī°.

कुमारिकाप्रश्न tantra. Skt. Coll. Ben. 1917–18, p. 12 (no. 2809).

कुमारिलकारिका Āśval. gṛh. by Kumārila Bhaṭṭa. AS. p. 302 (2 mss.). See Āśvalāyanagṛhyakārikā, NCC. II. p. 215.

कुमारिल poet. Gāthāsaptaśatī I. 8.

कुमारिलभट्ट *C.* 600-60 A.D. Well-known as Vārttikakāra and commentator on Śābara Bhāṣya on Mīmāṁsā sūtras. Came after Bhartṛhari, whose Vākyapadīya is q. in Tantravārttika; was a contemporary of Dharmakīrti, the two presupposing each other. Regarding other Buddhist and Jain writers and Ku.: He criticises Samantabhadra and Akalaṅka and is in turn criticised by Vidyānanda, Prabhācandra and Śāntarakṣita. Differed from Prabhākara, a. of Bṛhatī on Śābara Bhāṣya, the two interpretations of Pra. and Ku. having led to the development of two schools, the Prābhākara or Gurumata and Kaumārila or Bhāṭṭamata. Was earlier than Śaṅkara. Father of Jayamiśra, styled Bhaṭṭaputra, a. of a C. on Ślokavārttika (*Madras Uni.* edn.); Guru of Umba(ve)ka who is sometimes taken as Bhavabhūti. From his refs. to Dravidian words and South Indian customs, has been taken to be a South Indian.

Sometimes called 'Tutātita' which is just the consonants in the name 'Kumārila' substituted by 'T'; from this 'Tautātita' also for 'Kaumarila'.

On the relative priority of Prabhākara and Ku., see S. Kuppuswami Sastri, 'Further light on the Prabhākara problem,' *Proceed. AIOC.* III. pp. 474–81 and G. Jha, *Pūrvamīmāṁsā in its sources*, pp. 15–17 (1964 edn.). On Ku. and Bud. & Jain writers see K. B. Pathak, 'The position of Ku. in Digambara Jaina literature,' *Int. Cong. Ori.* IX. 1892, London. Vol. I. pp. 186–214 and

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his article on Ku.'s criticism on Jainism and Buddhism, *ABORI.* XII. 1930-31. pp. 123 31. On Ku. and Diṅnāga see *IHQ.* III. pp. 603-606. On the mutual chronology of the writers of the different schools mentioned above see S. P. Pandit, Intro. to Gauḍavaho (Poona, 1927) pp. ccv-ccxi; K. B. Pathak, *JBBRAS.* XVIII. pp. 213ff.; Keith, *HSL.* p. 74. On Ku., Maheśvara, Skandasvāmin and Harisvāmin, see C. Kunhan Raja, Adyar D. I. Intro. pp. xxi-xxiii; S. Kuppuswami Sastri, Intro. to Brahmasiddhi, (Madras, 1937), p. lviii; T. R. Chintamani, *JOR. Madras* III. pp. 39-56; K. Kunjunni Raja, *Adyar Library Bulletin* XXIV. pp. 134, 140, 146. On Ku. and Vedānta see G. Jha, *JBBRAS. NS.* VI. 1930. pp. 228-30. On Ku. in general and some gleanings from his writings see pp. 20-6 in the Bibliographical App. to G. Jha, *Pūrvamīmāṁsā.* On his Epistemology see Govardhan P. Bhatta, Epistemology of the Bhāṭṭa School of Pūrvamīmāṁsā, *Chow. Skt. Studies* 17. Benares, 1962.

—Cc. Vārttika on Śabara's Bhāṣya on Mīmāṁsā sūtras; in three pts.;

—Ślokavārttika upto I. i. (Tarkapāda) (in verses).

—Tantravārttika I. ii. upto III (in prose).

—Ṭupṭīkā IV. to XII. (in prose).

On Śabara Bhāṣya he wrote three C.s, the Bṛhaṭṭīkā, Madhyama° and Laghu°, the last alone being now available in the three parts known as Ślokavārttika etc. as noted above. The first two are known only through citations. On the Bṛhaṭṭīkā and Madhyamaṭīkā, see K. S. Ramaswami Sastri and A. Sankaran, 'Ku. and Bṛhaṭṭīkā,' *Proceed. AIOC.* III. pp. 522-9; K. S. Ramaswami Sastri, 'Forgotten Kārikā's of Ku.' *JOR. Madras.* I pp. 131-44; Frauwallner, Bṛhaṭṭīkā, *Wiener Zeitschrift fur die Kunde sud und Ostasiens* VI. 1962. pp. 78-90; Mādhava Sarasvatī's Sarvadarśanakaumudī, *TSS.* 135. p. 90 and Hall pp. 170-1; according to Pārthasārathi Miśra, Bṛhaṭṭīkā is ref. to by Ku. himself in Ślokavārttika on I. i. 5, Arthāpatti section, verse 5.

Hall p. 184, Laghu vārttika is evidently Ślokavārttika. The q. in the Īśvarasādhanadūṣaṇa of Ratnakīrti (p. 38, Ratnakīrtinibandhāvalī, Patna, 1957) of 'Avyuṣṭasāhasrikā' in the name of Mīmāṁsāvārttikakṛt, along with the Bṛhaṭṭīkā of the same a. is only another name of Ślokavārttika, the quarter verse q. under this title being Śl. v. under Codanāsūtra, śl. 62, IVth pāda.

The (Śiva) Mahimnasstava generally known as a work of Puṣpadanta is ascribed to Kumārila according to a tradition which makes him an incarnation of Lord Kumāra; the same tradition makes Prabhākara an incarnation of Gaṇeśa and a. of a Gadyastotra on Śiva, both of them having been sent to earth by Śiva himself to resuscitate Dharma. See Intro. p. xix. Nayaviveka, *Madras Uni. Skt. Ser.* and Decayāmātya's C. on Mahimnasstava which narrates this tradition (IO. 7118. MD. 11120).

कुमारिलभट्ट or कुमारिलस्वामिन् See above Kumārasvāmin.

कुमारिलभट्ट or कुमारस्वामिन्

—Mānavaśrautasūtrabhāṣya. IO. 283.

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4593. See Kumārasvāmin.

कुमारिलस्वामिन्
—Saugatasūtravyākhyānakārikā attributed to him. adv.; 222 verses in three chs.; corrupt; refers to a Śivasūtra, given as reply to a question of Sugata, on which this work is a metrical exposition: see Chintaharan Chakravarti, A note on a unique work on Vedānta' *JRAS. Letters*, X. i. 1944.

कुमारीकल्प tantra. ref. to by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186; by Dāmodara in Tantracintāmaṇi, RASB. VIII. A. 6217, Rep. Hpr. 1901–6, p. 9. Q. by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Nṛsiṁha Ṭhakkura in Tārābhaktisudhārṇava, IO. 2596; by Rāghava Bhaṭṭa, in Kālitattva, RASB. VIII. A. 6307; by Yogendra, in Āgamasārasaṅgraha, RASB. VIII. A. 6220; by Prāṇapati in Arcanasaṅgraha, RASB. VIII. A. 6212. *Cf.* Kumārītantra.

—Dakṣiṇāmūrtipūjā from. Viśvabhāratī 567.

कुमारीकल्प mantra. from Rasendrapaṭala. TD. XX. Sup. no. 927 (a6).

कुमारीकवच mantra. Adyar.

कुमारीकवचोल्लास from Rudrayāmala. L. 372.

कुमारीकाव्य by Nīlakaṇṭha. CPB. 959.

कुमारीखण्ड See Kumārikākhaṇḍa.

कुमारीतन्त्र on Kāli worship. Ani. AS. p. 47 (3 mss.). Bharatpur I. 348. Dacca 555. A (1–9 Paṭalas). 670. A. (1–9 Paṭalas). 1490 (inc.). 1496 (1–8 Paṭalas). D. R. 19. Hpr. III. 66. Mithilā. Nabadwip 503–505. Nepal II. p. 150 (10 Paṭalas). NP. III. 40. 52. 62. NW. 202. 250. PUL. I. p. 115 (also called Saptaśatī). Ramanath Nando 12a. RASB. VIII. A. 6011–14 (9 Paṭalas). Rep. Hpr. 1895–1900, p. 16. SK. Ray 197B. SK. Ray DC. 122 (9 Paṭalas). SSPC. III. I. 52(6 Paṭalas). Tüb. 11. Varendra 313. 462. 507. 515. Viśvabhāratī 20 (with illustration of yantras). 41 (Paṭalas 1–9).

Ref. to in Āgamatattvavilāsa, L. 3186; in Prāṇatoṣiṇī, (Vol. I. Calcutta 1898, p. 3); Śāktānandataraṅgiṇī, Oxf. 103b; Q. by Kṛṣṇānanda in Tantrasāra, Lz. 1272; by Navamīsiṁha Ṭhakkura in Tantracintāmaṇi, RASB. VIII. A. 6217 and Tārābhaktisudhārṇava, IO. 2696; by Rāghava Bhaṭṭa in Kālitattva, RASB. VIII. A. 6307; and by Śaṅkara in Tārārahasyavṛtti, IO. 2603.

—C. by Śukla Mathurānātha. NW. 210. NP. III. 34.

—Kālīkalpa from. AS. p. 302 (3 mss.). Rep. Hpr. 1901–06, p. 11. SSPC. I. J. 19.

कुमारीतन्त्र different from the text noted above.

Ptd. in *Śāktapramoda*. Compiled by Devānandasiṁha. 1890; 1893; *Veṅk. Press*, Bombay, 1932, 11th text, pp. 365–82.

कुमारीतन्त्र as given in Toḍalatantra, q. by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204.

कुमारीतन्त्र by Viśveśvara Somayājin. Cuttack 47.

कुमारीतर्पणस्तोत्र tantra. Mithilā.

कुमारीनिर्णय tantra. Ani.

कुमारीपूजन(-पूजा) tantra. Adyar. AK. 971. Bharatpur I. 352. XVI. 167. Bomb. Uni. 1770. BORI. 971 of 1891–95. Burnell 146b. Dacca 594. D. 1. 636. V. 2. Harshe p. 43 (Kumārikā°). IM. 6485. 10782 (inc.). IO. 5739. L. 636.

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Nabadwip 502. PUL. I. p. 83. Ramsingh 1165. Skt. Coll. Ben. 1915–16, p. 8 (no. 2529). Stein 228 (Kumārikā). Vaṅgīya p. 54. Viśvabhāratī 1980.

—from Rudrayāmala. Oudh XVII. 94.

कुमारीपूजा from Brahmasandhāna. RASB. VIII. A. 5990 (extracts from). Q. from Saṅkarṣaṇayāmala, Viśvabhairava, Pātālapiṅgala etc.

कुमारीपूजा by Harakumāra Ṭhakkura. L. 255.

कुमारीपूजापद्धति IM. 10681. Nabadwip 965.

कुमारीपूजाप्रकरण America 3455.

कुमारीपूजाविधान mantra. Adyar II. p. 215b (2 mss.). 216a.

कुमारीपूजाविधि Dacca 178. D. H. 4. 1929. E. Viśvabharatī 2528.

—from Kulārṇavatantra. Bomb. Uni. 1526(I).

—from Rudrayāmala. CPB. 960.

कुमारीभूषण first compiled by Dayārāma in Urdu and then translated into Skt.

Ptd. Allahabad, 1893. See IO. Ptd. Bks. 1938, p. 1415.

कुमारीमन्त्र IM. 4600.

कुमारीविधि from Merutantra. Alph. List Beng. Govt. p. 28.

कुमारीविलसित a short drama (Prekṣaṇaka) on the holy deeds of Durgā of Prapāpura in Kerala. by Sudarśana, son of Mahīsāra of Bhāradvājagotra. MT. 3810(a). 3810(b) (with C.).

—C. an. MT. 3810(b). See *Contribution of Kerala to Skt. Lit.* p. 222.

कुमारीशावर one of the 12 Śābaratantras mentioned in Kālīśābara. RASB. VIII. A. 6095.

कुमारीसहस्रनामन् from Kūrmapurāṇa (Adhy. 12). Alwar 2083.

कुमारीस्तोत्र Alwar 2084. MD. 10743.

कुमारीहृदय tantra. Cs. V. 76, 4 (in 5 Paṭalas). Nabadvip 506.

कुमारेविसहर (?) BP. p. 187b.

कुमारोत्पत्ति from Mahābhārata. Trav. Uni. 12697 (with Malayalam C.).

कुमारोदय prabandha in campū form; based on Kumārasambhava. MT. 3964(b). 4497 (inc.).

कुमारोदय a campū on the birth of Kumāra in 9 Ullāsas. by Rāmacandra Kerāḍa, a modern writer.

Ptd. Masulipatam, 1910.

कुमार्यर्चनचन्द्रिका mantra. by Pratibhānandanātha, pupil of Saṁvidānandanātha. Trav. Uni. 7721 (inc.).

कुमुद poet. *Smv.* p. 26. *Sp.* 119 (same verse). A poet Kumuda is mentioned in Somadeva's Yaśastilakacampū *K.M.* 70, Vol. I. p. 459, verse 239). See *J. G. Jha. Res. Inst.* I. iii. May 1944. p. 372. Q. by Gadādhara in his Rasikajīvana, BORI. D. XII. 247.

कुमुद ref. to as ancestor by Nṛsiṁha Tarkapañcānana in his C. Gaṇamārtaṇḍa on Dhātupāṭha of Saṁkṣiptasāra, IO. 839.

कुमुदचन्द्र another name for Siddhasena Divākara, a. of Kalyāṇamandirastotra; said to be the name received at consecration. See Peters. IV. Intro. p. cxxxi Prabhāvakacarita, VIII. 57. According to Jacobi (*Ind. Stud.* 14. 376) this is due to the attempt of commentators to read the name of a. in last verse of the stotra. See Siddhasena Divākara.

(वादि) कुमुदचन्द्र or **कुमुदेन्दु** described as son of Māghanandi.

—C. Skt.-Kannaḍa on Jinasaṁhitā or Pratiṣṭhākalpa, ascribed to Mahāvīra

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or Vardhamāna. Arrah II. 18. Hombucca 175. 252. MD. 8742. Moodbidri I. 305. Narasimhachari took Kumudacandra as a. of both the text and C.; but this is not borne out. See Moodbidri II. 96a, Kumudacandrasaṁhitā by Kumudacandra and Moodbidri II. 730, Kumudacandra's C. on Māghanandisaṁhitā. *Cf.* next.

कुमुदचन्द्र or **कुमुदेन्दु** of Mūlasaṅgha and Balātkāragaṇa, son of Udayendu, and father of Māghanandi (a. of Padārthasāra, MT. 5467). Figures in an inscription of Hoysala Narasiṁha III, 1265 A.D. (*Epi. Car.* XV. 1943. pp. 88–92). According to the above inscription which has the same verse found in the Padārthasāra, on the geneology of Māghanandi, Kumudacandra's son was Māghanandi and Māghanandi in turn, was the teacher of another Kumudacandra Paṇḍita and it was Māghanandi who wrote Padārthasāra and three other works, Siddhāntasāra, Śrāvakācārasāra and Śāstrasāra or Ś. sārasamuccaya. See also *Epi. Car.* II. (Revised edn.), Śravaṇabelgola Ins. 334 d. 1282 A. D. where Māghanandi is ref. to as disciple of Kumudacandra. On conflicting interpretations of all this, see R. Narasimhachari, *Karnataka Kavicarite*, I. pp. 113-4, II. p. 11 and N. Premi, *Jain Sāh. aur Itihās*, p. 534 and Bhujabali Sastri, Praśasti Saṁgraha, p. 47, the latter two holding the two Māghanandis as different. R. Narasimhachari (*ibid.* I pp. 392, 399) notices a Kumudendu a. of a Kannada Rāmāyaṇa.

कुमुदचन्द्र a Digambara Jaina poet, during the reign of Siddharāja; ref. to in Prabandhacintāmaṇi, *Singhi Jaina Granthamālā*, 1, p. 66.

कुमुदचन्द्र
—Kāñjikapūjā. BORI. 576 of 1875–76. See NCC. III. p. 300b.

कुमुदचन्द्र poet. Q. in *Smv.* p. 341. The verse is from Mudritakumudacandranāṭaka, Act V.

कुमुदचन्द्र नाटक or° **प्रकरण** by Yaśaścandra. BORI. 438 of 1899–1915. See Mudritakumudacandranāṭaka.

कुमुदचन्द्र
—C. Vṛtti on Vāgbhaṭṭālaṁkāra. Jainagranthāvalī p. 312. Probably a mistake.

कुमुदचन्द्रसंहिता Jain. by Kumudacandra. Moodbidri II. 96a. *Cf.* a.'s C. on Māghanandisaṁhitā, Moodbidri II. 730.

कुमुदाकर poet. Q. by Gadādhara, in his Rasikajīvana, BORI. D. XII. 247.

कुमुदाकर lex. writer. Q. in Candraśekhara's C. on Śiśupālavadha, IO. 3222-3. Also in the an. C. on the Amarakośa, MT. 3356 pp. 733. 739. 740. 743. 754. 761. (See also *JOR. Madras* VI. pp. 249. 262).

कुमुदाकरमति Bud.
—Trisamayarājasādhana. Cabaton I. 47(4). 48 (4) (wrongly Kumudyācārya). Cambr. Uni. Bud. p. 155. Cordier II. p. 371. III. pp. 20-1. Nepal II. pp. 83. 264.

Ptd. Sādhanamālā Vol. I. *GOS.* XXVI. no. 1. pp. 1–14.

As a poet he is q. in *Subhāṣitaratnakoṣa* 9.

कुमुदानन्द
—C. Subodhinī on Bhaṭṭikāvya. L. 1636. See *Jaina Sid. Bhās.* II. i. p. 37.

कुमुदानन्द
—Atīcāravicāra. jy. Mithilā.

कुमुदानन्दकवि
—Anekārthasaṁgraha. lex. Bikaner 5527.

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कुमुदिनीकुमुद(कुसुम)चम्पू by Bhavaśaṅkara Bhaṭṭācārya.

Ptd. Calcutta, 1881. Bengali script. IO. Ptd. Bks. 1897, p. 35. 1938, p. 1416.

कुमुदेन्दु Jain. See above Kumudacandra.

कुमुद्वतीप्रकरण drama dealing with the love of Kumudvatī for the fisherman Śūrpaka. Ref. to in Padmaprābhṛtaka Bhāṇa. See edn. in Caturbhāṇī, Madras, 1922, pp. 23, 25-6; edn. of Motichand and V. S. Agrawala, Bombay, 1959. pp. 50, 54 (see fn.), 55. Theme of this play ref. to by Aśvaghoṣa in Buddhacarita XIII. 11 and Saundarananda VIII. 44.

कुम्भ of Mewar, father of Kāyastha Cāmuṇḍa or K. Caṇḍa (a. of Jvaratimirabhāskara, BORI. D. XVI. i. 86). See *J. of G. Jhā Res. Inst.* VIII. (1950) pp. 189-96.

कुम्भक pcet. *Smv.* p. 177 (तरन्तीवाङ्गानि etc.).

कुम्भकपञ्चदशयन्त्र Bud. Cordier III. p. 240.

कुम्भकपद्धति yoga. Ref. to by Sundaradeva in his Haṭhasaṅketacandrikā, RASB. VIII. B. 6597.

—by Raghuvīra Audīcya. IM. 499.

कुम्भक भट्ट mistake for Kullūka Bhaṭṭa (?)

—Śrāddhasāgara. Sūcīpattra 36. See *IHQ.* XXVII. (1951) pp. 113ff. for the spurious Śrāddhasāgara of Kullūka.

कुम्भकर्ण or **कुम्भ** King of Mewar (ruled between 1433-68 A.D.); patron of Sūtradhāramaṇḍana (a. of Prāsādamaṇḍana etc.) and Kālasena and Kanhavyāsa (See above p. 38b) who probably wrote the musical works ascribed to Kumbha.

—Ekaliṅgāśraya.(?) mentioned in the colophonic verses in his C. Rasikapriyā on Gitagovinda, 7th sarga.

The late R. A. Sastri reported in one of his communications a ms. of an Ekaliṅgapurāṇa by Kumbhakarṇa in Udaipur.

—Gītagovinda, a new musical composition (Sūḍa prabandha); mentioned in his Saṅgītarāja. See Benares edn. p. 553 and *ibid.* Intro. p. 50.

—Kumbhasvāmimandāra(?). Mentioned in the colophon to Canto 6 of Rasikapriyā on Gītagovinda.

—Caṇḍīśatakavyākhyā. See the Kumbhaviśeṣāṅka of *Rājasthāna Bhāratī*, 1962-63, Sadul Rajasthan Research Institute, Bikaner, for an article on the above, based on a ms. of it in the Jain Bhavan Granthalaya, Calcutta.

—C. Rasikapriyā on Gitagovinda of Jayadeva.

Ptd. in *N. S. Press edn.* of the text.

—Saṁkṣepakāmaśāstra. Bikaner 3818.

—Saṅgītakramadīpikā mentioned by a. in one of the colophonic verses in his Rasikapriyā at the end of Canto 3 of Gītagovinda.

—Saṅgītarāja or S. mimāṁsā, a voluminous encyclopaedic work on music, dramaturgy and dancing. Bikaner 3510. K. 96. P. 15 (Pāṭhya only).

Ptd. (1) Vol. I. Pāṭhyaratnakośa. *Ganga Ori. Series*, Bikaner, 1946. (2) Nṛtyaratnakośa, *Rājasthān Purātan Granthamālā*, Jodhpur, 24. 1957. (3) Pāṭhya and Gītaraṭnakośas, *Nepal Rajya Skt. Series* 5, Benares Hindu Uni. 1963.

—Four plays using Sanskrit and the Deśī languages Maharāṣṭrī, Newari, Kannada and Telugu.

Mentioned in Ekaliṅgamāhātmya, Rājavarṇana-adhyāya, verse 74,

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Chitorgarh Kīrtistambha ins. verse 158 and in the Saṅgītarāja Cols.

—Music compositions, several short ones, included in the Ekaliṅgamāhātmya.

For an account of him and his works see, *Ekaliṅgamāhātmya, Rājavarṇana-adhyāya*; *Mahārāṇa Kumbha* by Harbilas Sarda, Ajmer, 1932 (2nd edn.); V. Raghavan, Later Sangita Literature, *J. of Music Academy, Madras* IV. pp. 53-4; *Sangita Natak Academi Bulletin* no. 17 July 1960. pp. 11–2; and *ABORI.* XIV. (1933) pp. 258–63. and Intros. to the Bikaner and Benares edns. of Vol. I. of Saṅgītarāja.

कुम्भकर्णभेट्ट vedalakṣaṇa. MT. 485(o). 1205(c). 4600(a) (2).

कुम्भकर्णविजय kāvya. by Veṅkaṭaraṅgācārya (1822–1900 A.D.) of Paravastu family; resided at Viśākhapaṭṭana. *J. of Ori. Inst. M.S. Uni.*, Baroda XVI. ii. 1966. p. 155.

कुम्भकार, गौड nickname of Abhinanda (a. of Rāmacarita Mahākāvya), ref. to by Kṣemendra in Aucityavicāracarcā(*K.M. Gucch.* 1. p. 137). See NCC. I. Revised edn., p. 297a under Abhinanda.

कुम्भघोणमाहात्म्य on Kumbhakonam in Tanjore district. Adyar I. p. 142b. Mysore I. p. 181. Oppert I. 3774. 5015. II. 64. 9869. Rice 84.

—from Brahmāṇḍapurāṇa. Burnell 190a. IO. 6957 (Ch. 32 extracted in Vidyāraṇya's Śaṅkaravilāsa). Kāmakoṭī 6/14 (K. kṣetramāhātmya). TD. 10475. Thomas App. p. 276. 278. Whish 203. 204 (Kṣettravaibhavakhaṇḍa of Br. purāṇa, Uttarabhāga. 12 chs.).

—from Bhaviṣya(t)purāṇa. madhyama khaṇḍa; in some mss., Bh. uttara°. Burnell 190b. IO. 6687. Mack. 67. MD. 18811 (inc.). Mysore I. p. 181. Taylor I. 155. TD. 10024. 10025 (assigned to Āgneyapurāṇa). Whish 189 (Chs. 79–106).

Ptd. Kumbhakonam, 1895. 1913. See Br. Mus. Ptd. Bks. 1906-28. 525. and IO. Ptd. Bks. 1938, p. 1415. The text is in 9 chs. and differs from Whish 187B(?).

—from Śivarahasya (of Skānda). Kāmakoṭī 6/B/14. MT. 7630 (called here Kumbhakoṇamahimānuvarṇana).

—from Harivaṁśa, 40th Ch. of Śeṣadharma section. MT. 759. Mysore I. p. 181.

कुम्भपर्वनिर्णय compiled by Rāmakṛṣṇānandagiri.

Ptd. Allahabad, 1903. See IO. Ptd. Bks. 1938, p. 1415.

कुम्भपूजा or **कुम्भार्चना** Jain. Adyar II. p. 239a. Mad. Uni. R. K. S. 5a(4).

कुम्भसन्दर्भतन्त्र ref. to in Tantracintāmaṇi of Dāmodara, Rep. Hpr. 1901–6, p. 9.

कुम्भसंभव Q. in Siṁhasiddhāntasindhu (fol. 27b. Anup. Skt. Library ms.), a mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa, written in 1674 A.D. See *Dr. C. Kunhan Raja Presentation Vol.* p. 369. Mentioned also by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुम्भस्थापनविधि āgama. TD. XX. Sup. no. 1012(s).

कुम्भस्वामिमन्दार(?) by Kumbha Rāṇa. See above under Kumbha.

कुम्भारीपव (or पाव) योगिन्

—Adhyātmamahāyogaśāstra. BORI. 293 of 1892-95.

—Anubhavavidyāyogaśāstra. BORI. 294 of 1892-95. Jodhpur 863.

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—Vairāṭapurāṇe yogaśāstra. BORI. 298 of 1892–95.

All these three works are in a mixed Skt. cum some Hindi dialect.

कुम्भार्चनादि śaivāgama. from Nityārcanāpaddhati. Mysore I. p. 598.

कुम्भार्याचार्य

—Advaitakālānala. dvai. See *ABORI.* XIX. p. 361.

कुम्भासिक्षेत्रमाहात्म्य Mack. 67.

कुम्भासुरविजय Q. in Sujana's Śabdalingārthacandrikā. See *Adyar Library Bulletin* VII. i. 1943. p. 41.

कुम्भीत्रिरात्रव्रत from Bhaviṣyottarapurāṇa. America 1251.

कुम्भीनसनाथ (Nāganātha ?) of the Viṣṇu family.

—Śabdapradīpikā. Burnell 41b. 50b. TD. 5052.

कुम्भीमहिमन् or **कुम्भीमाहात्म्य** B. II. 40.

कुम्भीव्रत or Kumbhīvallīvrata from Bhaviṣyottarapurāṇa. Lz. 271.

कुम्भीव्रतकथा BORI. 44 of A1882–83. Peters. I. p. 14 (no. 44).

कुम्भेश्वरस्तोत्र on Śiva. TD. 22212.

कुम्मपुत्तकहा, कु. कहानक, कुम्मापुत्तचरिअ See Kūrmāputra (kathānaka) carita.

कुरङ्गराज son of Nīlamāṇikka.

—Kratudīpikā. Baroda 9868.

कुरङ्गीपञ्चक five anyāpadeśa verses. (beg. अथ कुरङ्गि तुरङ्गमविक्रमे). MD. 12009. Trav. Uni. 4207A–3.

कुरवि राम a. of C.s on standard poems etc. See under Rāma.

कुरिकिव्याख्या Gov. Or. Libr. Madras 19. See next.

कुरिकी a work on Vedalakṣaṇa, enumerated in MD. 967.

कुरुकावल्लीगद्य (ref. to Śaṭhakopa). MT. 3144(b) (5).

कुरुकानगरीमहिमा from Brahmāṇḍapurāṇa. Mysore I. p. 181 (2 mss.). See below Kurukāpurī.°

कुरुकापुरीमाहात्म्य from Brahmāṇḍapurāṇa : on Tirukkuruhur in Tinnevelly district, the birth place of Śaṭhakopa alias Nammālvār, and on the Viṣṇu temple there. Adyar I. p. 143a. MD. 15633. MT. 514. 3141(a). Mysore I. p. 181 (2 mss.) (Kurukānagarīmahimā). Ref. to in Parāṅkuśavaibhava, MD. 5274.

—from Skandapurāṇa(?) Oppert I. 2301. 5016. II. 7530.

कुरुकुल्या(ल्ला?)कवचादय: from Tripurasundarītantra. TD. XX. Sup. no. 895 (inc.).

कुरुकुल्लाकर्मप्रसरप्रयोग Bud. Cordier III. p. 54.

कुरुकुल्लाकर्मयोगोपदेश Bud. by Amoghavajra. Cordier III. p. 129.

कुरुकुल्लाकल्प Bud. Cambr. Uni. p. 178. JBORS. XXI. i. p. 32.

कुरुकुल्लातारासाधन Bud. from Sādhanamālā, q. in Ṣaṭkarmaprayoga from Yogāmbara and other tantras. IO. 7762.

कुरुकुल्लादेवीस्तव BORI. 333(d) of 1882–83. D. p. 332. Peters. I. p. 129 (no. 333(5)).

कुरुकुल्लादेवीस्तव Jain. Jainagranthāvalī p. 276. See below Ku. stuti, Jain.

कुरुकुल्लाधारणी Bud. S A. Paris 14(18).

—from Bṛhaddhāraṇīsaṅgraha. Nepal II. p. 253.

कुरुकुल्लापटल Q. in Simhasiddhāntasindhu (fol. 69a. Anup Skt. Library ms.), a mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. *Dr. C. Kunhan Raja Presentation Vol.* p. 370.

कुरुकुल्लावलिविधि Bud.

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Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. no. 190. p. 394.

कुरुकुल्लाभट्टारिकास्तोत्र कर्मसञ्चोदननाम Bud. by Jñāna. Cordier III. p. 130.

कुरुकुल्लामन्त्र Adyar.

कुरुकुल्लामन्त्रविधि IM. 4604.

कुरुकुल्लावशीकरणोपदेश Bud. Cordier II. p. 383.

कुरुकुल्लावश्योपदेश (साधन) Bud. Cordier III. p. 51. Nepal II. p. 268 (from Sādhanamālā).

कुरुकुल्लावस्वो(वश्यो ?)पदेश Bud. from Sādhanasamuccaya. Nepal II. p. 201.

कुरुकुल्लासरस्वतीमन्त्र mantra. Adyar II. p. 227a (inc.).

कुरुकुल्लासाधन Bud. Cordier II. pp. 93–4. 383 (nos. 70, 73, 74). 384 (nos. 76, 77, 78, 79). III. pp. 14 (Ku. devī sā.). 19 (Kalpokta). 51 (nos. 260, 261). 53 (nos. 269, 273). 69. JBORS. XXIII. i. p. 39.

—from Māyājālamahāyoga (trayodaśasāhasrika) tantra. IO. 7762. Nepal II. pp. 201 (Māyājāla° ṣoḍaśa sāhasrika; further noted as from Sādhanasamuccaya).268(from Sādhanamālā).Nepal II. p. 201 gives name of compiler as Kṛṣṇapāda. See Sādhanamālā, Vol. II. *GOS.* XLI. pp. 372–78.

—from Sādhanamālā. Nepal II. p. 268 (8 mss.). See Sādhanamālā, Vol. II. *GOS.* XLI. pp. 343–392, different Kurukullāsādhanas.

—from Sādhanasamuccaya. Nepal. II. p. 201 (3 mss.).

—from Hevajratantra by Kavi Karuṇa.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. pp. 389–91. See also p. 590, last verse, where the a. is called Karuṇācala.

—according to Hevajratantra. by Sāhajavilāsa.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. pp. 381–4.

Full title of the text here Svādhiṣṭhānakuru°. *Cf.* Ku. sādhana by Sahajalalita, Cordier III. p. 51.

—by Indrabhūti. Cordier II. p. 384. See *Proceed. AIOC.* III. p. 135. fn. 1. *Cf.* Aṣṭabhujakuru° of a., Sādhanamālā, Vol. II. *GOS.* XLI. pp. 351–53.

—by Kāhnapāda. Cordier III. p. 53. *Cf.* above the one in Nepal II. p. 201.

—by Kumārabodhi. Cordier III. pp.128–9.

—by Kṛṣṇavajra. a. same as above? Cordier II. pp. 93–4.

—Sastotra by Ḍombī. Cordier III. p. 130.

—by Nāgārjuna. Cordier III. pp. 50–1.

—by Mātaṅga. Cordier III. p. 129.

—by Sahajalalita. Cordier III. p. 51.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. pp. 381–4 (a. Sahajavilāsa).

कुरुकुल्लास्तुति or कु. देवीस्तवन Jain. in 9 verses. by Vādi Devasūri. BORI. D. XIX. i. 114.

Ptd. in *Jainastotrasamuccaya*, 1928, pp. 230–32.

कुरुकुल्लाहृदयमन्त्रधारणी Bud. from Bṛhaddhāraṇīsaṁgraha. Nepal II. p. 261.

कुरुकुल्लोपदेश Bud. Cordier III. p. 129.

—from Sādhanasamuccaya. Nepal II. p. 201. *Cf.* above Ku. vaśīkaraṇopadeśa and Ku. vaśyopadeśa; see also next.

कुरुकुल्लोपदेशक्रम Bud. Cordier III. p. 53.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. no. 176. pp. 354–5. *Cf.* above Ku. vaśīkaraṇopadeśa and Ku. vaśyopadeśa.

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कुरुकुल्लोपदेशसाधन Bud. from Sādhanamālā. Nepal II. p. 268.

'कुरुकेशगाथानुकरण' in verse, a rendering into Sanskrit of the Tamil work Tiruvāymoḷi of Śaṭhakopa of Kurukāpurī. (Nammālvār). by a son of Govinda of Kauśika gotra. MT. 2485 (inc., iv–x).

कुरुक्षेत्र (त्रीय-)तीर्थ(स्थल) निर्णय or **कु. माहात्म्य** dh. by Rāmacandra Sarasvatī. BORI. 38 of 1881–82. Hpr. III. 67. P. 19. Sūcīpattra 27.

कुरुक्षेत्रप्रदीप or **°माहात्म्य** in 3 chs. by Mādhavācārya. Bik. 875.

कुरुक्षेत्रप्रदीप dh. by Kṛṣṇadattamiśra alias Vanamālimiśra, Maheśamiśra, and disciple of Bhaṭṭoji Dīkṣita. Bikaner 1781 (d. 1684 A.D.). 1956 (d. 1652 A.D.). L. 2257.

कुरुक्षेत्रमाहात्म्य AS. p. 47. Bd. 139. BORI. 139 of 1887–91. 171 of 1892–95. Mandlik p. 68, BH. 58. Peters. V. p. 236 (no. 171). Radh. 39. Udaipur I. B. 63, 46 (p. 28, no. 386 of Ptd. Cat.).

—from Mahābhārata. Bikaner 1957.

—from Vāmanapurāṇa. Bikaner 1958.

—by Rāmacandra Sarasvatī. Hpr. III. 67. See K. tīrthanirṇaya.

—attributed to Śaṅkarācārya. Alph. List Beng. Govt. p. 28. RASB. V. 4210.

कुरुक्षेत्रयात्रा Q. in C. Durgamasaṅgamanī on Bhaktirasāmṛtasindhu, IO. 2503.

कुरुक्षेत्रयात्राविधि dh. Bikaner 1780.

कुरुक्षेत्ररत्नाकर compiled from epics, Purāṇas and Dh. śāstra texts by Śaṅkara. Alph. List Beng. Govt. p. 28. Radh. 39 (an.). RASB. III. 2439.

कुरुक्षेत्रानुक्रमणिका based on Rāmacandra's work noted above. by Harigiri. Mithilā I. 67.

कुरुङ्ग(क्षेत्र)माहात्म्य from Brahmāṇḍapurāṇa; in 6 chs. on Tirukkuruṅguḍi in Tirunelveli district. GD. 492 (inc.) (Kuraṅga°). Gov. Or. Libr. Madras 19. Granthappura p. 21, no. 492. MD. 2390. MT. 3513. 3514. Mysore I. p. 181.

कुरुचन्द्र(राज) कथा Jain. Firenze 796. Jainagranthāvalī p. 250.

कुरुदिग्विजय by Kavirāma. legendary account of Bengal and other places, said to be included in a.'s Digvijayaprakāśa or Pāṇḍavadigvijaya. Possibly a 19th Cent. work by a. who was also connected with Calcutta Sanskrit College. (See *JASB. Letters.* 1949, pp. 119–23).

Cs. VI. 80 (catalogued Pāṇḍavadigvijaya). See NCC. III. p. 284b under a.

कुरुविजय Q. in Sujana's Śabdaliṅgārthacandrikā. See *Adyar Library Bulletin* VII. i. 1943. p. 41.

कुरुशब्दविचार Udaipur II. 94, 1, 69.

'कुरु'स्तोत्र on Viṣṇu by Vādirāja; title based on the word *kuru* (=do), singly or with adjuncts, used in it repeatedly. MT. 5919(b).

कुरूगोडोप(?)

—Saṅgrahadīpikā. ny. CPB. 6154.

कुरूपिकामत tantra one of the 64 tantras mentioned in Vāmakeśvarīmata, *Kas. Texts* 66, p. 17; mentioned in Śivatattvaratnākara, p. 4. (edn. Madras, 1927). A ms. noted in a private collection in Nagapattinam, *Adyar Library Bulletin* VI. 1942. p. 205.

कुरूपिकाष्टकतन्त्र mentioned as one of the 64 tantras in Tantraratna, by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya, IO. 2573.

कुल name of a branch of tantra.

कुल Bud. son of Saṅghadatta. Not later than 1100 A.D.

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—Sitaprajñāpāramitāsādhana.

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. no. 154. pp. 313–4.

कुलउत्त poet. Gāthāsaptaśatī IV. 9.

कुलक Jain. a collection of Abhayakulaka, Puṇya° Puṇyapāpa°.

Ptd. *Prakaraṇamālā* pp. 137–148. with Gujarati transl. Ahmedabad, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 226. 327.

कुलक Jain. See Ātmabodhakulaka, Ātmasambodhanakulaka, Ātmahitakulaka, Dharmopadeśakulaka etc. See Jainagranthāvalī, pp. 195–207 for a number of texts called kulaka.

कुलक Jain. Pattan I. pp. 77–78, 114. 307 (21 gāthās, beg. *nisāvirāme paribhāvayāmi*); p. 403 (25 gāthās), end: *saṁsāravisamasāyara*); p. 23 (30 gāthās); p. 376 (5 gāthās beg. *iyam accherayabhūyam*...); p. 133 (12 gāthās by Municandra; beg. *ettam paramparo vaṇihiyāe*).

कुलक Jain. Pkt. by Devendrasūri.

—C. in Skt. by Devavijayagaṇi. BORI. 1134 of 1887–91. Jhalrapatan p. 132 (inc.). See Dānaśīlatapobhāvanākulaka.

—by Haribhadrasūri. BP. p. 172a.

कुलकप्रकरण Jain. Praśasti I. p. 83. II. p. 127.

कुलकभट्ट Q. in an. C. on Amarakośa (MT. 3356). See *JOR. Madras* VI. pp. 249, 262.

कुलकमल Kas. Śai. Q. in Mahārthamañjarī. *TSS.* 66. p. 7.

कुलकल्पद्रुम on the geneology of Kulina Brahmins of Bengal by Chandrakanta Ghatakavidyanidhi.

Ptd. Dacca, 1911–12 (inc.). See Br. Mus. Ptd. Bks. 1906–28. 214.

कुलकल्पलता by Dhruvānanda Miśra. Dacca 2914 (inc.).

कुलकल्पलता tantra. by Mm. Yādava Śarmā Tarkālaṅkāra Bhaṭṭācārya, son of Sanātana Ācārya Guṇārṇava, pupil of Nandanācārya. Dacca 1562. B (inc.).

कुलकल्याणीपद्धति tantra. Ramsingh 1113. See next.

—by Trivikrama Bhaṭṭācārya. PUL. I. p. 115 (53 Kalyāṇas). R. A. Sastri I. p. 28.

कुलकवृत्ति Jain. BP. p. 249b.

कुलकसङ्ग्रह Pkt. 17 short Jain poems on Dāna, Śīla, Tapas and Bhāvanā.

Ptd. Admedabad, 1915.

कुलकुण्डलिनी वीराचारध्यान tantra. Dacca 221. E.

कुलकौमुदी tantra. by Sahajānandanātha. Mithilā.

कुलक्रीडावतार tantra. Q. by Jayaratha on Tantrāloka, *Kas. Texts* 57. Ch. 29. p. 28.

कुलगह्वर tantra. śaiva. Q. in Jayaratha's C. on Tantrāloka, Vol. II. *Kas. Texts* 28. p. 173; in Mahārthamañjarīparimala, *TSS.* 66. p. 172.

कुलगुप्तार्णव(?) mentioned by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुलग्रन्थ Vaṅgīya Sup. 1815 (ख).

कुलचन्द्र grammarian of Kātantra school. Son of Viśvamahīdhara.

—Cc. Durgavākyaprabodha on Durga's C. on Kātantra. See NCC. III. p. 310b. Additional mss. Alph. List Beng. Govt. p. 52. L. 515. Q. in Trikāṇḍaviveka C. on Amarakośa by Rāmanātha. *ZDMG.* 28 (1874) p. 123.

कुलचन्द्र gr. writer on Dhātus. Q. in Durgādāsa Vidyāvāgīśa's C. on Bopadeva's Kari-

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kalpadruma, Calcutta edn. (1904) p. 235. *Cf.* Kulacandra above, a. of C. on Kātantra.

कुलचन्द्र Jain. a title of Devagupta alias Jinacandra, pupil of Kakkasūri.

—C. on Navapadaprakaraṇa. Jainagranthāvalī p. 183. Pattan I. p. 3. Peters. IV. Intro. p. xxxiv.

(सद्वैद्य) कुलचन्द्रिका metrical treatise on the Vaidya or physician families of Bengal.

Ed. by Dvarakanatha Dasa Gupta.

Ptd. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906–28. 286.

कुलचारित्रगणायोग BP. p. 170b.

कुलचिकित्सा dh. Kavīndrācārya 1227.

कुलचिन्तामणि tantra. A ms. of it in a private collection at Nagapattanam, noted in *Adyar Library Bulletin* VI. 1942. p. 205.

कुलचूडामणि name of C. by Siṁharāja on Laghustuti. MT. 5393. Adyar II. p. 192a. Whish 125.

कुलचूडामणि tantra; one of the 64 tantras mentioned by Lakṣmīdhara in his C. on Saundaryalaharī(Mysore edn. p. 81) and in Vāmakeśvarīmata (*Kas. Texts* 66. p. 17). Sarvānandanātha in his Sarvollāsa assigns it to Toḍalatantra (RASB. VIII. A. 6204). Q. in a no. of Tantra nibandhas.

Ani (Parvas 1–4). Hpr. I. 70 (504 verses; contains more verses than those given in A. Avalon's Tantrik texts edn. which has 430 verses). Kavīndrācārya 1763. L. 245 (7 chs.). Mithilā. RASB. VIII. A. 5827 (inc.). 5828 (inc.). SK. Ray 181B. SK. Ray DC. 123. Udaipur I. B. 92, 17 (p. 28, no. 636 of Ptd. Cat.). Varendra 915A. 1407.

Ptd. *Tantrik Texts*, IV. London, Calcutta, 1915; second edn. Ganesh and Co., Madras, 1956.

—C. by Sadāśiva Śukla. NW. 234.

—Kaulānuṣṭhānapaddhati from. Varendra 269.

—Mahiṣāsuramardinīstotra from. BORI. 591 of 1892-95. BORI. D. XIII. iii. 1009. Peters V. p. 275 (no. 591).

—Yonistava from; not found in ptd. text; only 4 lines. RASB. VIII. A. 5829. (text given fully).

—Rajasvalāstotra from. Mithilā.

कुलतत्त्व tantra. Mithilā.

कुलतत्त्वनिरूपण vedānta. Oppert I. 1801.

कुलतत्त्वसार tantra. Q. by Śivānanda Bhaṭṭa in his Śrīvidyārcanacandrikā, Ujjain MS. no. 5611.

[**कुलतत्त्वार्णव** attributed to Sarvānanda, son of Dhruvānanda of Mahāvaṁśa fame. Pub. Midnapore Prādeśika Brāhmaṇa Sabhā; with Bengali transl; Calcutta 1917.] On the spurious nature of the work, see *IHQ*. XIV. pp. 562–3.

कुलतन्त्र Q. by Śivānanda in Kulapradīpa, IO. 2569; by Mahādevavidyāvāgīśa Bhaṭṭācārya in his C. Tatvabodhinī on Ānandalaharī, IO. 2624.

कुलतन्त्ररहस्य

—Tripurasundaryakṣarārthopadeśa from. MD. 18260.

कुलतर्पण mantra. Adyar II. p. 216a (inc.).

कुलतिथिशर्मन् son of Jayadeva.

—C. on Amarakośa. PUL. II. p. 109.

कुलदत्त Bud. teacher.

—Kriyāpañjikā or Kr. saṅgraha or Kuladattapañjikā. manual of ritual of late north Buddhism; in 8 prakaraṇas containing 4285 ślokas.

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AS. p. 245 (2 mss.). BBRAS. App. A. 493(s). Cabaton I. 31. 32. Cambr. Uni. Bud. p. 184. Cordier II. p. 265. Hod. Bud. 42. Nepal II. p. 158. Oxf. II. 1454 (Kriyāpañjikā). Petrograd 287. RASB. 7980. Rep. Hpr. 1895–1900, p. 11. See R. Mitra, *Nepal Buddhistic Literature*, pp. 105–109.

कुलदर्पण ref. to by Prāṇapati, in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलदीपविधि mantra. Adyar II. p. 216a.

कुलदीपिका See Śūdrakuladīpikā of Rāmānanda Śarman L. 612; and Kulārcanadīpikā or Kaulikārcanadīpikā of Jagadānandamiśra below.

कुलदीपिका name of C. by a follower of Brahmānanda Bhaṭṭāraka on Uttaraṣaṭka of Vidyāpīṭha. TCD. 911B. See NCC. II. p. 309a.

कुलदीपिका tantra. 940 verses. an. Hpr. I. 71.

कुलदीपिका, कुलार्चनदीपिका, कौलार्चन° or **कौलिकार्चन°** tantra. composed or copied at Benares in 1478(?) A.D. by Jagadānanda Miśra (or Śarman).

Alph. List Beng. Govt. pp. 28. 30. Dacca 245 (inc.). 1922 (inc.). 3977 (fr.). 4278. L. 270. Mithilā (2 mss.). Oudh XVII. 98. PUL. I. p. 115 (2 mss., 1 inc.). II. App. p. 54. Ramsingh 1064. 1613. RASB. VIII. A. 6439–6441. SB. 326. Skt. Coll. Ben. 1897–1901, p. 43 (no. 137). 1916–17, p. 14 (nos. 2699. 2703). SSPC. III. I. 21. Tagore 11. Vaṅgīya p. 55.

कुलदीपिका tantra. in 360 verses by Rāmaśaṅkara. RASB. VIII. A. 6442.

कुलदीपिका Jain. name of Skt. C. by Ratnaśekhara on the Pkt. text, Guruguṇa-(ṣaṭtriṁśat) ṣaṭtriṁśikā, L. 4075.

कुलदीपिनी tantra. Dacca 2686.

—forming part of Yogāvalītantra. See L. 259.

कुलदेव poet. *Skm.* p. 38.

कुलदेवताप्रतिष्ठाविधि dh. Mithilā.

कुलदेवताभूषण dvai. compilation on worship of Viṣṇu (Kuladevà); by Gopālācārya.

Ptd. Bombay, 1887. See Br. Mus. Ptd. Bks. 1876–92. 113.

कुलदेवतास्थापनविधि Umesh Misra I. 141. 149.

—compiled by Kusesvara Sarman Kumara.

Ptd. Benares: Darbhanga, 1926. See IO. Ptd. Bks. 1938, p. 1403.

—by Kṛṣṇa Ṭhākur. Mithilā.

—by Bhānunātha Daivajña. Mithilā I. 68.

—by Raktapāṇi. Mithilā.

कुलद्धर one of the two composers of the Mathura Praśasti of the reign of Vijayapāla, d. *C.* 1419–51 A.D. *Epi. Ind.* I. pp. 289. 293.

कुलद्रव्यपञ्चककथन from Sāṅkhyāyanatantra. TD. XX. Sup. no. 953(i).

कुलधर

—Purāṇasarvasva, composed in 1474 A.D. SSPC. I. F. 112. See *IHQ.* II. p. 869.

कुलधर्म or **कौलिकधर्म** IM. 466 (inc.).

कुलधर्मपद्धति tantra. by Tryambaka. H. 352. Oxf. II. 1470.

कुलधर्मशास्त्र tantra. by Cidānandanātha. Ujjain I. pp. 30. 75 (same ms. ref. to twice).

कुलधर्मोत्तर Q. by Prāṇapati in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलध्वजकथा Jainagranthāvalī p. 250.

कुलध्वजराजकथा Bik. 1683.

कुलनाथ or **कुलवालदेव**

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—C. on Gāthāsaptaśatī of Hāla (Śātavāhana). Bikaner 3321. BORI. 354 of 1884–86. Peters. III. p. 396 (no. 354). Weber 1593.

—C. on Rāvaṇavadha or Setubandha of Pravarasena. L. 1978 (ms. d. 1535 A.D.). RASB. VII. 5802. Weber 1554.

कुलनायिकापूजाविधान Taylor II. 421.

कुलनिधि

—Nityakarmaprakāśikā. dh. Devīpr. 79, 24.

कुलपञ्चामृत tantra. Q. by Śivānanda in Kulapradīpa, IO. 2569.

कुलपञ्चाशिका Q. by Kṣemarāja in his Śivasūtravimarśinī, *Kas. Texts* I. p. 112.

कुलपञ्जिका or **°पञ्जी °वंशावली** or **कुलरामग्रन्थ** genealogy of the Kulīnās in Rāḍhā in Bengal.

—an. Skt. Coll. Ben. 1903, p. 16 (nos. 1089–91). Viśvabhāratī 246(a). 2462.

—by Maheśa (miśra). Hpr. I. 72. Skt. Coll. Ben. 1903, p. 15 (no. 1087). Sūcīpattra 8.

कुलपञ्जी Vaṅgīya p. 265 (inc.).

—by Dhruvānanda Miśra. Skt. Coll. Ben. 1903, p. 15 (no. 1086).

कुलपण्डित Q. in Subhāṣitasārasamuccaya (RASB. VII. 5454); in Padyaveṇī this verse is attributed to Kṛṣṇa Paṇḍita. See *B. C. Law Vol.* II. p. 148.

कुलपति poet q. in Sūktiratnākara of Siddhicandra. See Appendix to Bhānucandraganicarita, *Siṅghī Jaina Granthamālā* 15, p. 63.

कुलपति one of the elder brothers of Kṛṣṇadatta, a. of C. Gaṅgā on Gītagovinda, IO. 3875.

कुलपतिमिश्र

—Durgābhakticandrikā. BORI. 707 of 1886–92.

कुलपतिमिश्र patronised by King Rāmasiṁhadeva.

—Saṁgrāmasāra. Dacca.

कुलपद्मादित्य or **कुलादित्यदेव** of Sūryavaṁśa; same as Narapati who wrote in 1176 A.D. the Narapatijayacaryā at Anahilapaṭṭana. IO. 6426–27. Śg. II. 88.

कुलपरिज्ञान mantraśāstra. from Śāṅkhyāyanatantra. TD. XX. Sup. no. 953(h).

कुलपालिका mother of Karuṇākara (a. of C. Kavicintāmaṇi on Vṛttaratnākara, IO. 7900).

कुलपूजनचन्द्रिका tantra. by Candraśekhara Śarman. Hpr. II. 37. SSPC. I. J. 53.

कुलपूजनपद्धति tantra. by Bhavānandadāsa. Mithilā.

कुलपूजानिरूपण tantra. by Ghanānanda Dāsa. Mithilā.

कुलपूजापद्धति IM. 4747.

कुलपूजाप्रशंसा Taylor II. 11.

कुलपूजामणि tantra. A ms. of it in a private collection at Nagapattanam noted in *Adyar Library Bulletion* VI. 1942. p. 205.

कुलपूजाविधि RASB. VIII. A. 6451.

—śaiva tantra. Trav. Uni. 1201P.

कुलप्रकाशतन्त्र tantra. RASB. VIII. A. 6015 (inc.) (section describing the Śrāddha ceremony of a Kaula). A ms. of it is noted in a private collection in Nagapattanam in *Adyar Library Bulletin* VI (1942) p. 205. Q. in Aracanasaṅgraha of Prāṇapati, RASB. VIII. A. 6212; in Āgamatattvavilāsa of Raghunāthatarkavāgīśa, L. 3186; in Kālītattva, RASB. VIII. A. 6307; in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901–6, p. 9; in Tantrasāra, Oxf. 95a; by Rāghava Bhaṭṭa.

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in his C. Padārthādarśa on Śāradātilaka, *Kas. Skt. Ser.* edn. III. 8, 75. IV. 36, 140. VI. 70-1, 208. VII. 22, 217. 49, 220. XVI. 56, 388. XXIII. 135-6, 515. See *ABORI.* XLI. p. 33; and in Kālitattva, RASB. VIII. A. 6307; by Saccidānandanātha, in Lalitārcanacandrikā, BBRAS. 870; in Siṁhasiddhāntasindhu (fol. 38b. 141b. Anup Skt. Library ms.), mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. *Dr. C. Kunhan Raja Presentation Vol.* pp. 369. 371; in Homapaddhati, Cs. II. 610.

कुलप्रणिधान Bud. by Dīpaṅkarajñāna. Cordier III. p. 527.

कुलप्रदीप Rep. Raj. & C.I. p. 47. Taylor II. 11. TD. 15585-7.

कुलप्रदीप tantra. by Guṇapati. Mithilā.

कुलप्रदीप tantra. by Śivānandācārya, a Gauḍa, son of Jagannivāsa (a. sometimes ref. to as Sevānandācārya) of Bengal. Bd. 932. BISM. थि. 865. BORI. 932 of 1887-91. 474 of 1895-98. Cabaton I. 526. IO. 2569 (7 Prakāśas). MD. 5585 (8 Prakāśas). MT. 5310 (8 Prakāśas). Oudh XII. 48. Paris (D-31). Peters. VI. p. 102 (no. 474). PUL. II. App. p. 54 (7 Prakāśas). RASB. VIII. A. 6443 (inc.). Skt. Coll. Ben. 1918-30, p. 38 (no. 329). TD. XX. Sup. no. 947 (inc.). Trav. Uni. 1545. 7174 (inc.). Udaipur I. B. 92, 16 (p. 28 no. 635 of Ptd. Cat.). Ujjain I. p. 30. Q. Kulacūḍāmaṇi, Kulārṇava, Kulapañcāmṛta etc. (See IO. 2569); and q. by Prāṇapati in Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलप्रपञ्च ref. to by Prāṇapati, in his Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलप्रबन्ध in 132 verses by Harihara Bhaṭṭa, cousin of and contemporary with Kṛṣṇakavi (a. of Īśvaravilāsa); on a.'s family, see Appendix to Mathurānātha's Sāhityavaibhava, *N. S. Press*, Bombay. See below under Kṛṣṇakavi.

कुलप्रभ Jain.

—Ārādhanāsaptati. Jainagranthāvalī p. 169. Peters. III. App. p. 12 (no. 187).

—Cc. (Ṣaḍ) Āvaśyakasūtra. Peters. III. App. pp. 31-2.

—Pārśvanāthastava. Jain. in 13 verses. BORI. D. XIX. i. 330.

Ptd. *Jainastotrasandoha*, pt. I. pp. 116-17.

कुलप्रभकवि

—Caturviṁśatijinastava.

Ptd. in *Stotrasamuccaya*, stotra no. 40. 1928. See IO. Ptd. Bks. 1938, pp. 632. 1403.

कुलप्रभसूरि Jain.

—Samavasaraṇastavana (Pkt.). BORI. D. XIX. ii. 528.

कुलभद्र Dig. Jain.

—(Grantha) Sārasamuccaya in 328 verses. AK. 1315. BORI. 1315 of 1891-95. Jainagranthāvalī p. 129. Peters. IV. p. 46 (no. 1237, d. 1139 A.D.).

Ptd. *Manik. Dig. Jain Granth.* 21, (Siddhāntasārādisaṅgraha, pp. 226-56). Bombay, 1923.

कुलमञ्जरी by Rāmanātha. Vaṅgīya Sup. 1815(क) (inc.).

कुलमणि शुक्ल

—C. on Aṅgiraḥsmṛti. NW. 164.

—C. on Āhnikacandrikā of Kāśīnātha. NW. 164.

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—C. Dīpikā on Karpūrastava. NP. III. 38. NW. 216.

—C. on Gautamasmṛti. NW. 164.

—Chandaparicaya. IM. 3642.

—Tantrāmṛta. NW. 216.

—Mātaṅgīkrama. NP. II. 148. NW. 262.

—C. on Yājñavalkyasmṛti. NW. 164.

—Yogakalpadruma. NW. 436.

—Rāmārcanacandrikā. NW. 216.

—Satkarmadīpikā. NW. 216.

कुलमणिशुक्ल Mālava. Probably same as the previous a.

—Gaṅgāstotra.

Ptd. *Bṛ. St. Mu.* Pt. I. stotra. no. 190. Guj. Pr. Press, Bombay, 1912, 1913. See IO. Ptd. Bks. 1938, p. 1403.

कुलमणि by Mālava Madhusūdana(?) IM. 3472 (inc.). a. evidently one of the two Kulamanis noted above; but there is an obvious mix-up in the cat. of the names of a. and work.

कुलमणि of a Kānyakubjīya family of Chandogas and Somayājins; grandson of Bābā Lakṣmīkānta, son of Lokamaṇi and father of Kṣemarāma Somayājin (a. of Śrāddhapaddhati, IO. 1736–ms. d. 1862 A.D.). The above is on the basis of the col. but according to the concluding verse the name of a.'s father is Bhavamaṇḍana.

कुलमण्डनसूरि Jain. One of the five pupils of Devasundarasūri; succssor of Jñānasāgarasūri; of Tapāgaccha; born in 1353 A.D.; became Sūri in 1386 A.D. and died in 1499 A.D. See Peters. IV. Intro. p. xxi; Klatt, *Ind. Ant.* 11. p. 255; Weber 1980 (p. 1012).

—Ālāpaka or Vicārasaṅgraha or Vicārāmṛtasaṅgraha or Siddhāntālāpakoddhāra composed in 1387 A.D. See Jainagranthāvalī p. 155; *Ind. Ant.* 20. p. 174 fn.; also NCC. II. p. 183a.

—Auktika or Mugdhabālāvabodha. See NCC. III. p. 97b. The date of composition given there should be corrected to 1394 A.D.

—Kalpāntarvācya. See NCC. III. p. 247b. Q. by Samayasundara's Sāmācārīśataka. See *Ind. Ant.* 23. p. 171).

—Kāya(Deha)sthitistava (stotra). with C. See NCC. III. pp. 370b, 371a.

—C. Vṛtti on Navatattva (prakaraṇa). Jainagranthāvalī p. 124. Udaipur p. 66, no. 1384 of Ptd. Cat.

—C. Avacūri or Tṛtīyapadasaṅgrahaṇī (on the 3rd ch.) of Prajñāpanāsūtra of Abhayadeva. BORI. D. XVII. i. 225.

—Vīrajinastavana. Ptd. See IO. Ptd. Bks. 1938, pp. 1330, 1403.

—C. Avacūri on Ṣaḍāvaśyakasūtra. BORI. D. XVII. iii. 994.

—C. on Aṣṭau pratyākhyānāni. BORI. 123 of 1873-74. The Tapāgacchapaṭṭāvalī (Gurvāvalī) of Dharmasāgara (Weber 1380, p. 1012; Klatt, *Ind. Ant.* 11. p. 255) refers to the following, apparently additional, stotras of a., 'Viśvaśrīdharetyādi aṣṭādaśārabandhastava' and 'Garīyohārabandhastava'.

कुलमत mentioned by Abhinavagupta in his Mālinīvijayavārttika, *Kas. Texts* 32, p. 130.

कुलमत tantra. by Kaviśekhara. Hpr. IV. 59. Rep. Hpr. 1901–6, p. 17. Taylor II. 440 (Paṭalas 3–16 inc.).

कुलमाधवीय or मूर्खबोध dh. by Gopālācārya. Assam Smṛti 70 (Ramachandragoswami of Byahkuch Satra in Kamrup).

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कुलमुक्तिकल्लोलिनी or more fully **कालीकुल°** tantra-nibhandha in 22 chs. by Navamīsiṁha alias Ādyānandana, minister of the Nepal king Bhūpālendra Malla (1689–94 A.D.). IM. 2689 (See RASB. VIII. A. 6308). L. 2342. RASB. VIII. A. 6308. See above p. 73a; also NCC. II. p. 90a.

कुलमुनि

—Nītiprakāśa. dh. NP. III. 24. NW. 136.

—Śānticintāmaṇi. Mentioned in his Nītiprakāśa. See Kane, *HDS*. I. pp. 635a. 686a.

—Samāsārṇava. gr. NP. I. 112. NW. 40.

—C. on Sāṁkhyakārikā. NW. 390.

कुलमूलरत्नपञ्चकावतार tantra. in 11 Paṭalas. Nepal I. p. 238. Also preface, *ibid.* p. lxx. *Cf.* Kulamūlāvatāra.

कुलमूलावतार tantra. by Śaṅkarācārya of Bengal. (a. of Kramastava, Śivārcanamahāratna etc.). Rep. Hpr. 1901–6, p. 11. Noted in a list of mss. in a private collection in Nagapattanam in *Adyar Library Bulletin* VI (1942) p. 205. Q. by Navamīsiṁha (Dāmodara) in his Tantracintāmaṇi, RASB. VIII. A. 6217; by Narasiṁha, in Tārābhaktisudhārṇava, IO. 2596. RASB. VIII. A. 6324; by Umānandanātha in Nityotsavanibandha, BBRAS. 845; in Prāṇatoṣiṇī, Calcutta edn. (1898) Vol. I. p. 3; by Jaitrasiṁha in Bhairavārcanapārijāta, Rep. Hpr. 1901–6, p. 8; by Yaśodhara, in his Mantrārādhanadīpikā, RASB. VIII. A. 6233; in Mahārthamañjarī, *TSS*. 66. p. 41; by Bālambhaṭṭa in Vaṭukārcanasaṅgraha, RASB. VIII. B. 6466; in Vidyārṇava of a disciple of Pragalbhācārya, RASB. VIII. A. 6206; in Śrīcakrapratiṣṭhāvidhi, Whish 5 (c); in Siṁhasiddhāntasindhu (fol. 49a. Anup. Skt. Library ms.) of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. (*Dr. C. Kunhan Raja Presentation Vol.* p. 370).

—Ajapājapakrama from. RASB. VIII. B. 6520.

कुलमूलावतारकल्पसूत्र tantra. Mentioned in Prāṇatoṣiṇī, p. 2. *Cf.* the previous.

कुलयामल tantra. Ramsingh 1058.

कुलयुक्ति tantra. Q. by Utpala Vaiṣṇava in his Spandapradīpikā, pp. 5, 11, *Benares edn.* of 1898; by Kṣemarāja in his Śivasūtravimarśinī, *Kas. Texts* 1. pp. 29–30; by Kāśīnātha Bhaṭṭa in his Tantrasiddhāntakaumudī, RASB. VIII. A. 6222–23.

कुलरत्न tantra. Sūcīpattra 139. Ref. to by Prāṇapati in his Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलरत्न(or त्नो)द्योतिका tantra. ref. to by Dāmodara (Navamīsiṁha) in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901–6, p. 9.

कुलरत्नमाला tantra. Q. by Abhinavagupta in Tantrāloka I. 274, *Kas. Texts* 23. p. 291; by Jayaratha on above, Vol. VII. *Kas. Texts* 41, Āhnika XI. p. 20; by Kṣemarāja in his Śivasūtravimarśinī, *Kas. Texts* 1. p. 135;

कुलरत्नमालिका (साहस्रिका) Q. by Yogarāja in his C. on Abhinavagupta's redaction of Paramārthasāra, *Kas. Texts* 7. p. 163; by Vitastāpurī, Oxf. 238b.

कुलरत्नाकर tantra. Mithilā.

कुलरहस्य vedānta. Radh. 5.

कुलरहस्य or **तन्त्ररत्न** tantra. by Ānandānandanātha, son of Sahajānanda. Hpr. I. 140.

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कुलराम(ग्रन्थ) Dacca 2917. Skt. Coll. Ben. 1903, p. 15 (no. 1085). See above Kulapañjikā.

कुललोकनाथपञ्चदशक Bud. by Vimalaśrībhadra. Kanjur-Kyoto 75.

कुललोकनाथसाधनालोक Bud. by Mahiman. Cordier II. p. 196.

कुललोकनाथाधिष्ठान Bud. Cordier II. p. 197.

कुललोकेश्वरभावनाक्रम Bud. by Vimalaśrī. Cordier II. pp. 196–7.

कुललोकेश्वरसाधन Bud. by Bhṛṅgāra. Cordier II. p. 197.

कुलविधि Q. by Abhinavagupta in Tantrāloka. Vol. VIII. Āhnika 13, p. 184. *Kas. Texts* 47. p. 912.

कुलशासन Q. by Saccidānandanātha in his Lalitārcanacandrikā, BBRAS. 870.

कुलशास्त्र jy. Vaṅgīya p. 265 (inc.).

कुलशास्त्र genealogy. Varendra 1352. *Cf.* Kulapañjikā.

कुलशास्त्रबोध Bharatpur I. 376.

कुलशेखर poet. Q. in anthology Vidagdhajanavallabhā of Kashmirian Vallabhadeva, son of Malhāṇadeva (pp. 10, 153. Travancore ms.) (The verses रन्धान: etc., अस्या मुखेनायत° etc. not in Subhadrā° or Tapatī°). See V. Raghavan, *J. of Kerala Uni. Ori. Mss. Lib.* (*Silver Jubilee Vol.* XII. i–ii. 1963, pp. 141, 151.

कुलशेखर On the problem of the identity of the various Kulaśekharas of Kerala and their dates see *Contribution of Kerala to Skt. Lit.* pp. 1–30; and also K. Rama Pisharoti, *IHQ.* VII. pp. 319-30.

कुलशेखर आळ्वार् Tamil Vaiṣṇava saint of South India of the 1st half of the 9th Cent. described as a Cera King; styles himself as Lord of Pāṇḍya, Koṅgu and Cola regions and refers to his killing a Pallava king probably Dantivarman; a. of Perumāl Tirumoli, part of the Tamil vaiṣ. canonical hymns. Ref. to in Intro. to Bhārgava Upapurāṇa, IO. 6745; in Guruparamparāstotra, MD. 18297; in Prapannāmṛta by Anantācārya, ch. 86.

See *MER.* 1892. para 10; Gopinatha Rao, *Hist. of the Śri Vaiṣṇavas*, Uni. of Madras, p. 22; K. G. Sesha Iyer, *IHQ.* VII. pp. 644–54; A. S. Ramanatha Iyer, *JRAS.* 1929, p. 269.

कुलशेखर probably identical with Kulaśekhara Ālvār. Last verse of his Mukundamālā (with several variants) refer to Ravi and Lokavīra, a brahman and a Pāraśava as his friends; a verse from Mukundamālā, Kṣīrasāgara etc., is echoed in Somadevasūri's Yaśastilakacampū (1959 A.D.); see V. Raghavan, *J. of G. Jhā Res. Inst.* I. p. 472; *Skm.* (pp. 46–7) q.s 4 verses from Mukundamālā; a verse from it q. in an ins. at Pagan in Burma, *Epi. Ind.* VII. pp. 197ff.

—Mukundamālā. stotra in about 30 verses (no. of verses vary in mss.).

Ākrandamālā. Fl. 430, probably same as M. mālā.

Ptd. *K. M. Gucch.* 1 (work no. 3); *Annamalai Uni. Series* 1 (with C.) and in several stotra collections.

See *Contribution of Kerala to Skt. Lit.* pp. 3–8.

कुलशेखर I, II, Māravarman, Pāṇḍya Kings, probably patrons of a. of Sūktiratnahāra. See above p. 58a.

कुलशेखर alias **रामवर्मन्** King of Kerala, with his capital at Mahodayapuram; patron of the Yamaka poet Vāsudeva, a. of

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Yudhiṣṭhiravijaya, Tripuradahana and Śaurikathodaya. Probably identical with the royal dramatist Kulaśekhara Varman noted below. See *Contribution of Kerala to Skt. Lit.* pp. 19–24.

कुलशेखरवर्मन् *C.* 900 A.D. King of Kerala, with his capital at Mahodayapuram. According to a. of Vyaṅgyavyākhyā C. on his Subhadrādhanañjaya, he wrote his dramas to be staged by actors; on his special interests in enacting these dramas and probable promulgation of the tradition of Skt. drama productions in Kerala see Intro. verses from the C. Vyaṅgyavyākhyā on his Subhadrā° reproduced in the Intro. in *TSS.* edn. of the King's Tapatīsaṁvaraṇa and in GD. 1604. Probably identical with patron of Vāsudeva.

—Āścaryamañjarī. Prose work, known only from ref.s. See NCC. II. p. 211a.

—Tapatīsaṁvaraṇa or Saṁvaraṇa. nāṭaka in 6 Acts on the story of Tapatī and Saṁvaraṇa. Ref. to also in Subhadrādhanañjaya, Prologue. Ptd. *TSS.* 11.

—Śubhadrādhanañjaya or Dhanañjaya. nāṭaka in 5 Acts.

Ptd. *TSS.* 13.

कुलशेखर King of Mahodayapura in Kerala; patron of Śaṅkaranārāyaṇa. jy. writer. See Ravivarman Kulaśekhara.

कुलशेखर title of Kings of Travancore.

'कुलशेखरकृति' unspecified work of Kulaśekhara. Cranganore 434.

कुलशेखरपुरवासुदेवस्तुति Trav. Uni. 5790 Z–10.

कुलशेखरपुरी teacher of Nṛsiṁhaprajña (a. of C. Nyāyatattvavivaraṇa on Bṛhadāraṇyakopaniṣadbhāṣyavārtika. TCD.312).

कुलशेखर महाराज name by which Svāti Tirunāl Mahārāja of Travancore (1813–47 A.D.) is ref. to in the an. Rāmavarmavijayacampū. See *J. of the Kerala Uni. Ori. Mss. Library* XVI. iv. 1967. pp. 106, 110.

कुलशेखरविजय नाटक by Dāmodaran Nambūtiri (1846–98 A.D.) of Karuttapāra in Kuṭamālūr. See *Contribution of Kerala to Skt. Lit.* p. 261.

कुलशेखरस्तुति an eulogy on a king of Travancore. MD. 14711 (inc.).

कुलश्राद्ध Dāhilakṣmī XVIII. 34.

कुलश्राद्धविधि pr. MD. 15648.

कुलश्रेष्ठ tantra. mentioned by Yadunātha Śarman in his Āgamakalpalatā(vallī), BBRAS. 808. RASB. VIII. A. 6219.

कुलसंहिता or **नवरात्रादिकुलसंहिता** tantra. Hpr. I. 73.

कुलसङ्ग्रह tantra. Q. by Śaṅkara in Tārārahasyavṛtti, IO. 2603.

कुलसद्भाव Q. by Kāśīnātha, in Kālībhaktirasāyana, RASB. VIII. A. 6304.

कुलसन्दर्भतन्त्र ref. to by Dāmodara, in Tantracintāmaṇi, Rep. Hpr. 1901–6, p. 9.

कुलसम्भव tantra. mentioned by Rāghava Bhaṭṭa in Kālitattva, RASB. VIII. A. 6307 and Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुलसम्भार tantra. A ms. of this is noted in a private collection at Nagapattanam, *Adyar Library Bulletin* VI. 1942, p. 205.

कुलसर्वस्व tantra. Probably same as Kālikākulasarvasva but Āgamatattvavilāsa mentions the two separately. Ref. to by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

—Tārāsahasranāma from. Viśvabhāratī 916. 2387.

—Dakṣiṇakālikāsahasranāma from. Dāhilakṣmī XIV. 103(3).

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—Sahasranāmastotra from. Q. by Narasiṁha Ṭhakkura in Tārābhaktisudhākara, IO. 2596.

कुलसाधनक्रम(?) tantra. SSPC. I. J. 113 (inc.).

'कुलसाम्भवी' (?) tantra. Hpr. I. 74. Probably Kulasambhava above.

कुलसार(?) tantra. one of the 64 tantras mentioned in Vāmakeśvarīmata, *Kas. Texts* 66, p. 17 and by Lakṣmīdhara in his C. on Saundaryalaharī (Mysore edn. p. 81). Q. by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya in his Tantraratna, IO. 2573. München J. 405; by Kṣemarāja in Śivasūtravimarśinī, *Kas. Texts* 1. p. 135; in Tantrasāra, Oxf. 95a; by Gaurīkānta, Oxf. 109a and by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

कुलसार

—from Mṛtyuñjayatantra. Dacca 2536 (Aṣṭādaśamahāvidyāstotra). *Cf.* Aṣṭādaśavidyāsahasranāma from Mṛtyuñjayatantra, Viśvabhāratī 859.

कुलसारसङ्ग्रह tantra in 36 Paṭalas; part of Somabhujaṅgavallī which again is a part of Amṛtamathana. (See Nepal I. Preface p. lx). Nepal I. p. 162 (inc.).

कुलसारावली Nabadwip 902.

कुलसिद्धसन्तान tantra. Q. by Dakṣināmūrti in Uddhārakośa, Lahore edn. I. 47.

कुलसुन्दरी name of C. by Prakāśānandanātha on Tantrarāja. PUL. II. App. p. 56.

कुलसुन्दरीनित्यामन्त्र mantra. Adyar II. p. 222a.

कुलसुन्दरीनित्याविद्या see Ch. 15 of Kādimata, IO. 2538.

कुलसुन्दरीमालाविधि from Rudrayāmalavīramataprakāśa. IM. 8360.

कुलसूत्र Q. by Śitikaṇṭha in his gloss on his own Mahānayaprakāśa, *Kas. Texts* 21. p. 60.

कुलसूत्रषोडशस्वरकला by Śitikaṇṭha. BORI. 445 of 1875–76. Report XXIX.

कुलस्नान IM. 7963.

कुलहंसकुमार Bud.

—Hevajrasādhana Upadeśasthāna. Cordier III. pp. 263. 268 (no. 87B. 70).

कुलाकुलगण by Rāmacandra in C. on Samarasārasaṅgraha(?). IM. 8124.

कुलाकुलचक्र jy. Allahabad 172.

कुलाकुलादिचक्र tantra on the mysticism of the letters of the alphabet. AS. p. 32. Cs. V. 13 (inc.). Dacca 1346. B. 4. 1385. A. IM. 7704A.

कुलागम ref. by Abhinavagupta in his Tantrāloka, Vol. XI. Āhnika 28, p. 53. *Kas. Texts* 65. Q. by Śivānanda Bhaṭṭa in Śrī vidyārcanacandrikā, Ujjain ms. no. 5611; by Bhāskararāya in his C. on Lalitāsahasranāma p. 190, *N. S. Press* edn. 1935.

—Kaulaśrāddha from. Viśvabhāratī 1437.

कुलाचलपाण्ड्य legendary King of Maḍura.

—Mīnākṣīstuti, from Hālāsyamāhātmya. Adyar I. p. 192b.

कुलाचारकथन IM. 1519.

कुलाचारचन्द्रिका dh. Nabadwip 172.

कुलाचारचन्द्रोदय

—Aṣṭottaraśatanāmastava from. BORI. D. XIII. iii. 816.

—Kālikācatuśślokīstava from. BORI. D. XIII. iii. 840

—Kālikāstavarāja from. MD. 10738.

—Catuḥślokīstotra from. IM. 8631C.

कुलाचारतन्त्र Bharatpur XVI. 293 (mantra). Dacca D. R. 101. Mithilā. Rep. Hpr. 1901–6, p. 11 (Śiva-Pārvatīsaṁvāda). Varendra 1416. See IC. 2563, on Kulācāra practices mentioned in Mahācīnakramācāra, Paṭalas 3 and 5).

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कुलाचारतन्त्रोदय Nabadwip 499. Mistake for Ku. candrodaya?

कुलाचारनिर्णय B. III. 96. See Dharmāraṇya-kulācāranirṇaya.

कुलाचारपद्धति tantra. Gov. Or. Libr. Madras 19. MD. 5586. SSPC. III. I. 65 (inc.). Taylor II. 421.

कुलाचाररहस्यसारतन्त्र

—Ekaviṁśatināmakalpa from. BORI. D. XIII. iii. 833.

कुलाचारविधि

—from Kulārṇava. Taylor II. 294. Viśva-bhāratī 2509 (inc.). See ch. 11 of the ptd. text.

—from the Tantrasāra. MD. 7849.

—from Rudrayāmala. TD. XX. Sup. no. 1242.

कुलाचारश्यामापूजादीनां कतिपयप्रमाणानि Tagore 8.

कुलादित्यदेव or Kulapadmādityadeva; same as Narapati. a. of Narapatijayacaryā Svarodaya (IO. 6427).

कुलाधारतन्त्र

—Catuḥślokīstava from. PUL. II. App. p. 55. Mistake for Kulācāratantra?

कुलानन्दतन्त्र, कु. संहिता of the Matsyendranāth school; text in 60 verses; ed. on the basis of a ms. in Darbar Lib., Kathmandu but not noticed in its catalogues.

Edn. P. C. Bagchi, *Cal. Skt. Ser.* III. pp. 107–113, Calcutta, 1934.

Ref. to by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

—Gururaṣṭottaraśatanāmastotra from. Dacca 176. M. 187. F. 1.

—Viṣṇusahasranāma from. Hpr. III. 276. RASB. VIII. B. 6758 (same ms.).

कुलानन्दनाथ pupil of Śrīnātha.

—Tattvāmṛtataraṅgiṇī (described as Tantrasārāṅga). Hpr. IV. 104 (ms. d. 1738 A.D.) Rep. Hpr. 1901–6, p. 12.

कुलानिलस्वामिन् mentioned in Tantrapradīpa of Maitreyarakṣita under sūtra VII. iv. 13. See also Intro. p. 1. edn. of Dhātu-pradīpa by Maitreyarakṣita, *Varendra Res. Soc.* Rajshahi, 1919.

कुलान्तपीठमाहात्म्य on the Raghunātha Temple at Kulu. in 7 chs., from Brahmāṇḍa-purāṇa. IO. 8094. Oxf. II. 1178.

कुलामृत tantra. Mithilā. Q. by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Narasiṁha Ṭhakkura in Tārābhaktisudhārṇava, IO. 2596; by Śivānanda in Kulapradīpa, IO. 2569; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

कुलामृत in Kālīkulasarvasva.

—Kālī(Kālikā)kavaca from. See NCC. IV. p. 48a.

कुलामृतदीपिका Q. by Ādyānandana, in his Kulamuktikallolinī, RASB. VIII. A. 6308; by Narasiṁha in Tārābhakti-sudhārṇava, IO. 2596.

कुलामृतप्रदायिका tantra. mentioned by Navamīsiṁha (Dāmodara) in his Tantra-cintāmaṇi, RASB. VIII. A. 6217.

कुलामृतसार ref. to by Prāṇapati, in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलाम्नाय Q. in Śivopādhyāya's gloss on Vijñānabhairava, *Kas. Texts* 8. p. 58.

कुलार्क dh. writer. cited in Sarasvatīvilāsa, Mysore edn. p. 281.

कुलार्कपण्डित (ny.–yogācārya). before *C.* 1200 A.D. ref. to an. by Citsukha and by name by his commentator Pratyakṣvarūpa (Tattvapradīpikā with Nayanaprasādinī, *N. S. Press* edn. p. 304).

—Daśaślokīmahāvidyāsūtra. BBRAS. 1056. MT. 3211 (c). (g).

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Ptd. with C. Vivaraṇa and Cc. Vivaraṇa-tippaṇa in Mahāvidyāvidambana. *GOS.* 12. 1920.

See Intro. in above edn. pp. ii–vi.

कुलार्चनदीपिका

—Ānandastotra from.

Ptd. literal transl. Tantrik doctrine of the Immaculate Conception by Elizabeth Sharpe Pt. III. 1933. See IO. Ptd. Bks. 1938, p. 1403. For Kulārcanadīpika, see above Kuladīpikā by Jagadānanda Miśra.

कुलार्णवगुरुस्तोत्र Adyar II. App. xi a (p. 253a).

कुलार्णवतन्त्र Kaula. described further as Mahārahasya and as belonging to Ūrdhvāmnāya; said to be in 125000 verses; the present available text mentioned as the fifth Khaṇḍa in 17 chs. and about 2000 verses. Some mss. have addl. chs.—One Ramsingh, one SB. and two Vaṅgīya mss. have an addl. 18th ch.; R. A. Sastri reports a ms. with 20 chs.; Triv. Cur. VI. 68 has 21; Paliyam 760 has 27; RASB. VIII. A. 5908 notes its 36th Paṭala. Its chs. are called Ullāsas in most mss., but a few have the ch. name Paṭala. The text ref. to as Ku. saṁhitā is probably the same but the one called Kaulārṇava is different. See also *ABORI.* XIII. pp. 206–7.

Adyar II. p. 184b (4 mss. all inc.). Allahabad 139. Alwar 2085. Ānandāśrama 3616 (ch. 5). 5798. Ani (1–3). B. IV. 254 (3 mss.). Ben. 45 (inc.). Bik. 1285 (1–16 chs.). BISM. वि. 866. BORI. 32 of 1868-69. 446 of 1875–76. 33 of A 1882–83. 227 of 1883–84. 1113 and 1114 of 1886–92. BP. p. 275. Cabaton I. 527. CPB. 961. Cranganore 109. Cs. V. 14 (inc.) (has the addl. verses at beg: श्रीगुरुं गणपं दुर्गां etc.). D. p. 2. Dacca 1086. B (inc.). 1880. A (inc.). 1903 (inc.). D. R. 57. 324 Z. 1565 I (both ch. I. Jīvasthitikathana). Damodar. Gough pp. 56. 58. Gov. Or. Libr. Madras 19 (6 mss.). Harisinghji p. 32 (140–41). IIO. 74. IL. 69 (Vth Khaṇḍa, chs. 1–17). IM. 3748. 10943. IO. 2567 (17 chs.). 2568 (Ullāsas 1–16). (has the addl. verses at beg. श्रीगुरुं गणपं etc). Jodhpur 914 (Vth Khaṇḍa). Jodiya II. 57. Kāmakoṭī 2–13. Kāṭm. 12. Kāśīn. 32 (inc.). Kavīndrācārya 1111. 1771. L. 258. 290. MD. 5587 (17 chs.). 5588–90. 5591–95 (inc.) (These have at beg. additional verses गुरुं गणपतिं दुर्गां etc.). 7910 (chs. 3–4. Parāprasādamantroddhāra). 18101 (1–3 chs. 4th inc.). Mithilā (3 mss.). MT. 1100 (d) (chs. 10–12). Mysore I. p. 567 (5 mss.) (two mss. 12 chs., two, 10 chs. and one, 14 chs.). II. p. 35. Nabadwip 500. 501 (Ku. tantrayogatattva). Nepal II. pp. 133–134. NP. VII. 50. NS. Press 169 (Vth Khaṇḍa ch. 13 only). Oppert I. 6729. 6889. II. 3399. 4530. Oxf. 90b (has the addl. verses at beg. गुरुं गणपतिं दुर्गां) Paliyam 109. 110. 139. 587 (inc.). 593 (b) (Vth Khaṇḍa). 7760 (2 chs. in Vth Khaṇḍa). Paris (D. 13). Peters. I. p. 114 (no. 38) (17th ch. in Vth Khaṇḍa). III. p. 399 (no. 449). IV. p. 41 (nos. 1113-14). PUL. I. p. 115 (2 mss., inc.). II. App. p. 54–55 (4 mss.). Ramsingh 1129 (17 chs.). 1621 (Mānasapūjā). 1646 (18 chs.). R. A. Sastri I. p. 47 (inc.). II. p. 216 (20 chs.). RASB. VIII. A. 5904 (inc.) (upto ch. 14). 5905 (matter here generally agrees with ch. 18 of the Vaṅgīya ms. 602). 5906 (ch. 9 only). 5907 (fr.) (ch. 4 only). 5908 (36th

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Paṭala ?). 5909 (upto part of ch. 11). 5910. 5911. 5912 (fr.) (ch. 1. has the additional verse at beg. गुरुं गणपतिं दुर्गां). Report XXIX. SB. 331 (2 mss. 1 has 18 chs.) SK. Ray 183 B. C. SK. Ray DC. 124 (Vth Khaṇḍa. chs. 1–10). 125 (Vth Khaṇḍa, chs. 11–17). Skt. Coll. Ben. 1917–18, p. 13 (no. 2817). 1918–30, p. 38 (no. 330) (inc.). p. 39 (no. 331) (inc.) (Kulamāhātmyakathana). Skt. Coll. Mys. p. 7. Śṛṅgerī 124. SSPC. I. J. 80–81 (inc.). 165. 171 (inc.). 182 (inc.). III. I. 32 (17 chs.). Stein 228. TA. 3152. Tagore 46 (Vth Khaṇḍa; 17th ch. only). Taylor II. 190 (chs. 1–12). 293 (17 chs.). 294 (inc.). 412 (chs. 6–11). 426 (17 chs.) 438 (chs. 1–6). TCD. 930. TD. 15376 (inc.). 15381 (Ku. saṅgraha) (chs. 1–15). TD. XX. Sup. nos. 916 (a). 950 (17 chs.). 1243 (Ku. saṅgraha) (chs. 1–15). Trav. Uni. 259A (inc.). 1182 (Ullāsas 3 and 4). 4182 B (inc.). 4583 (inc.). 5020 (inc.). T. 449 (inc.). 10121 (inc.). 10805 A. Trippūṇittura I. 1122 (inc.). Triv. Cur. VI. 68 (21 chs.). Tüb. 11 (fr.). Udaipur I. B. 92, 15 (p. 28, nos. 634, 1714 of Ptd. Cat.). Ujjain II. pp. 93. 97. 98. Vaṅgīya pp. 29 (inc.). 30 (6 mss., all inc.) (2 of these are said to have an addl. 18th ch.). Varendra 259. 919. 988. 990 (both Ku. saṁhitā). 1237. Viśva-bhāratī 53 (chs. 1–3). 1000 (Vth Kh., ch. 17 only). Viz. Fort A. 58 (inc.). Whish. 43(1). (17 chs.).

Ptd. (1) *Tantrasāra*, compiled by Rasikamohana Chattopādhyāya, 1877–84. (2) *Sulabhatantraprakāśa*. 1886. (3) Calcutta, 1897. (4) *Tantrik Texts* V. Calcutta: Calcutta and London, 1917. See Br. Mus. Ptd. Bks. 1892–1906. 718; 1906–28. 97. 1074. IO. Ptd. Bks. 1938, pp. 1403–4. (5) IInd edn. of above, Ganesh and Co. Madras, 17. 1965.

In view of the textual problems of the work going by this name and the absence from its ptd. texts of several citations made from it in Tantra Nibandhas, a list of ref.s to these citations is given below:

Q. by Yadunātha in Āgamakalpalatā (°vallī), BBRAS. 808. RASB. VIII. A. 6219; by Yogendra, in Āgamasārasaṅgraha, RASB. VIII.A. 6220; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186; by Keśavaviśvarūpa, in his Āgamatattvasaṅgraha, RASB. VIII. A. 6215; by Kṛṣṇamohana in Ānandasindhulaharī (see Vaṅgīya, Intro. XXI); by Rāghava Bhaṭṭa in Kālītattva, RASB. VIII. A. 6307; by Kāśīnātha, in his Kālībhaktirasāyana, RASB. VIII. A. 6307; by Vācaspati Miśra in his Kṛtyacintāmaṇi. see *JASB* (*NS*) XI. (1915) p. 395; by Gaurīkānta sārvabhauma, Oxf. 109b; by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217; by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya in his Tantraratna, München J. 405; by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Narasiṁha, in his Tārābhaktisudhārṇava, RASB. VIII. A. 6324; in Prāṇatoṣiṇī, Calcutta, 1898. Vol. I. p. 3; by Yaśodhara, in Mantrārādhanadīpikā, RASB. VIII. A. 6233; in Śaktiratnākara, Oxf. 101b; in Śāktakrama by Pūrṇānanda, L. 2067; in Śāktānandataraṅgiṇī, Oxf. 103b; in Sarvollāsa of Sarvānandanātha, RASB. VIII. A. 6204.

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—C. Nepal II. p. 248 (fr.).

The following assigned to Ku. appear to be separate texts or larger sections or major topics from Ku.

—Ūrdhvāmnāya from(?) Dacca 247. See NCC. III. p. 3b. The Ku. is assigned to Ūrdhvāmnāya. Also *Cf.* chs. 2 and 3 of Ku. dealing with Ūrdhvāmnāya and its greatness.

—Cakrabhedanirṇaya from. Oudh XI. 22.

—Mātṛkācakraviveka from. Oppert II. 7531.

—Śāktakrama from(?) Oudh XVII. 98.

—Ṣaṭkarmanirṇaya from. Mysore I. p. 589. *Cf.* next.

—Ṣaṭkarmavidhi from. RASB. VIII. A. 5914 (topics here compare with those in ch. 16 of ptd. text).

—Samayācāra from. Oudh XVII. 98.

—Sampradāyalakṣaṇagranthasārollāsa from. IM. 5396.

The following Stotras, pūjāvidhis and some Kalpas are assigned to Ku., they are not from the ptd. Ku. text.

—Annapūrṇeśvarīmohanakavaca from. PUL. II. p. 172.

—Āmnāyastotra from. Trav. Uni. 2900A.

—Kālikāsahasranāma from. Oudh XVII. 102.

—Kulācāravidhi from. This is ch. 11. See above under Kulārcana°.

—Kaulavivāhavidhi from. Mysore I. p. 567.

—Gaṇapatipañcāṅga from. Oudh XVII. 104.

—Gaṇeśastava from. CPB. 1228. Oudh XVII. 102. XXI. 166.

—Divyamaṅgalādhyāna from. Trav. Uni. 2601N.

—Durgāsahasranāman from. Oudh XVII. 94. Vaṅgīya p. 30.

—Devīsvarūpastuti from. Burnell 199b.

—Pītāmbarārcanavidhi from(?). Bomb. Uni. 1794.

—Mahāṣoḍhānyāsamāhātmya from. TD. XX. Sup. no. 127.

—Śāntistava from. Adyar. Bomb. Uni. 1794 (as part of Pītāmbarārcanavidhi).

—Śyāmākavaca from. Oudh XVII. 102.

—Śrīguroḥ śatanāmāṣtaka from. SSPC. I. J. 43 (Ku. saṁhitāyām).

—Sumukhīpaṭala from. Bomb. Uni. 1709 (49 verses).

कुलार्णवतन्त्र

—Kumārīpūjāvidhi from. Bomb. Uni. 1526 (I). Opening verse however mentions Śivarāma as a.; the text is therefore written according to Ku.

कुलार्णवतन्त्र

—Durgādakārādisahasranāma from. Dacca 236 N. 3995. IM. 3814. L. 353. SSPC. I. J. 27. 92. III. U. 38. Ptd. Calcutta, 1921 (in a collection). See IO. Ptd. Bks. 1938, pp. 793. 1404.

कुलार्णवतन्त्र a different text complete in 12 chs. and styled also as Kulācārarahasya. Contents more in agreement with those in Yonitantra, SSPC. I. J. 86. Cs. V. 15, called alternately Kulācārarahasya, can be identified as a second ms. of it, containing only ch. 2 of it. For an analysis and description of this ms. see Chintaharan Chakravarti, *Saṁskṛta Sāh. Pariṣat Patrikā* XIV. p. 269–274; *ABORI.* XIII. pp. 208–11.

कुलार्णवमन्त्ररहस्य Allahabad 139.

कुलार्णवमहार्णव

—Bālāpaddhati from. mantra. Adyar II. p. 218b.

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कुलार्णवरहस्य mantra. from Skānda. Mysore I. p. 668.

कुलार्णववचनानि Ānandāśrama 2141.

कुलार्णवसंहिता

—Bālātripurasundaryaṣṭottaraśatanāmastotra from. MD. 9159. source given here as Ku. saṁhitā but same text in MD. 9157 described as from Rudrayāmala.

'कुलार्णवसङ्ग्रह' an epitome of Ku. tantra in 17 chs. noted above. TD. 15381 (chs. 1–15). XX. Sup. no. 1243 (chs. 1–15).

कुलार्णवसार tantra. B. IV. 254. Mithilā.

कुलार्णवांशुपादलक्षण(?) tantra CPB. 962.

कुलार्णवीयगुप्ताम्नाय

—Īśānasaṁhitā. on Caitanya and his worship. See NCC. II. p. 266b.

कुलालङ्कार alaṁk. by Harirāma. CPB. 963.

कुलालिकाम्नाय, कुलावलिकाम्नाय, कुलावली (य) कुलिकाम्नाय tantra; of Kubjikāmata school. See Nepal I. Preface, p. lxxviii; also above Kubjikāmata. *JASB.Proceed.* 1900, pp. 76–77, 100–2.

Ani. Filliozat I. p. 17. Kāṭm. 12. Rep. Hpr. 1895–1900, p. 4. Trav. Uni. C. 2319C.

Q. by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186; by Śivānanda in Siṁhasiddhāntasindhu, Ujjain ms. no. 6497.

—Kubjikāmata °tantra, °matottara etc. from. See above pp. 198–9.

—Ṣaṭsāhasrikā from. Nepal I. p. 11 (one version of Kubjikāmata in 6000 verses).

कुलावतंस

—Pākāvalī. med. CPB. 2911.

कुलावतार tantra. by Narasiṁha in Tārābhaktisudhārṇava, IO. 2596; ref. to by Dāmodara in Tantracintāmaṇi. See RASB. VIII. A. 6217.

कुलावली (य) See Kulālikāmnāya.

कुलावलोकनगाथा a hymn in Rāga Lalitā. Nepal II. p. 237.

कुलासारतन्त्र Kavīndrācārya 1748. Mentioned in Śivatattvaratnākara, p. 4 (edn. Madras, 1927).

कुलिक नागराज

—Kīleśvarastotra. IO. 7819 (13). See above p. 179b.

कुलिकामततत्त्वनिर्णय by Indrabhūti or Oḍḍiyānasiddha. Cordier II. p. 57. See also *Proceed. AIOC.* III. p. 134, fn. 2, and H. P. Sastri, *Bauddha Gān O Dohā*, App p. xiv.

कुलिकाम्नाय See Kulālikāmnāya.

कुलिकार्णव tantra. Q. by Dakṣiṇāmūrti in Uddhārakośa (Lahore edn. II. 27. V. 40; VII. 48).

कुलीनकारिका metrical genealogical account of the Kulīna families in Bengal. by Eḍu Miśra. See NCC. III. p. 77a.

कुलीनवंश genealogy of the Kulīnas of Bengal. L. 400 (title acc. to col.). 404 (title Phuliyākula).

कुलीनवंशावली Varendra 1878.

कुलीरा(रेशा)ष्टक also noted as Kulīradaśaka. Stotra on the deity at Tiruviśanallūr. by Śrīdhara Veṅkaṭeśa (Ayyāvāl). Adyar I. p. 189a (3 mss.). II. App. ixb (p. 251b). TD. 22213. Trav. Uni. 2890D. 3316E.

Ptd. (1) in Grantha, Śrīdharastutimaṇimālā, Kumbhakonam, 1895. (2) *Vāṇī Vilās Press* Stotra Booklets; (3) *Kāmakoṭi Kos'asthānam*, B. G. Paul & Co., Madras.

कुलीरादिवाक्यानि jy. Adyar II. p. 48b.

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कुलुस्वाचार्य

—Nānārthaśekhara. lex. Q. in Sujana's Śabdaliṅgārthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943. p. 42.

कुलेश्वरपाण्डय legendary King of Madura.

—Kulaśekharapāṇḍyastuti or Kuleśvarapāṇḍyastuti on Śiva Sundareśvara at Madura. From Hālāsyamāhātmya. Adyar I. p. 189a. *Cf.* above under Kulaśekhara Pāṇḍya. See V. Raghavan, *Adyar Library Bulletin* II. Mss. Notes, p. 114.

कुलेश्वरीतन्त्र Q. by Gaurīkānta, Oxf. 109b.

कुलोक

—C. on Pañcakrama of Āryadeva. JBORS. XXIII. i. p. 38.

कुलोड्डीशतन्त्र Ani (1-6). L. 2961. RASB. VIII. A.5845(in 4 Paṭalas). Varendra 309. One of the 64 tantras mentioned in Vāmakeśvarīmata, *Kas. Texts* 66, p. 17; in Lakṣmīdhara's C. on Saundaryalaharī, Mysore edn. p. 81 and Śivatattvaratnākara, Madras edn. p. 4. Q. by Gaurīkānta, Oxf. 109a; in Prāṇatoṣiṇī, Calcutta, 1898 Vol. I. p. 3; ref. to by Dāmodara in Tattvacintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901–6, p. 9; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186; in Tantraratna of Kṛṣṇavidyāvāgīśa Bhaṭṭācārya, IO. i. p. 884a; in Tārābhaktisudhārṇava, IO. i. p. 897b. *Cf.* Uḍḍīśatantra, NCC. II. pp. 291-2.

कुलोद्धर authority on med. and father of Milhana, a. of Cikitsāmṛta, Nepal I. p. 171. See also Rep. Hpr. 1895–1900, p. 9.

कुलोपनिषद् (अथर्वरहस्ये) Trav. Uni. 4577A. See Kaulopaniṣad.

कुल्यकर्मावलि Bud. Cordier III. p. 138.

कुल्यहोमविधि Bud. Cordier II. p. 95.

कुल्लक° See Kulluka° and Kullūka°.

कुल्लकास्तव from Rudrayāmala. Bharatpur I.213.

कुल्लविवरण from Rudrayāmala. tantra. Trav. Uni. 7403.

कुल्लुकभट्ट

—Rūpaprakāśa. gr. following the Dhātupradīpa. Hpr. I. 324.

कुल्लुकादिजपविधान Bomb. Uni. 1831.

कुल्लुकामन्त्रादयः from Rudrayāmaḷa. TD. XX. Sup. no. 721 (inc.).

कुल्लुकाविवरण tantra. Mithilā.

कुल्लुकासेतु IM. 8425A.

कुल्लुकास्तवराज from Rudrayāmala. Dāhilakṣmī XL. 18.

कुल्लूकभट्ट authority on dh. śāstra; son of Bhaṭṭa Divākara, of Vārendra Brahmin family of Bengal residing at Nandana. Later than Govindarāja and Medhātithi whom he criticises. Probably 1250 A.D. See P. V. Kane, *HDS.* I. pp. 359-63.

—C. Manvarthamuktāvali on Manusmṛti, composed at Benares.
Ed. *N. S. Press*, 1909.

—Śrāddhasāgara. Cs. II. 446. Spurious text; a fraudulent rehash of Śūlapāṇi's Śrāddhaviveka, with a no. of citations of fictitious authors; ref.s also to itself as a part of a large work called Smṛtisāgara and mentions also two other sections, Āśauca and Vivāda Sāgaras. See Dinesh Chandra Bhattacharya, *IHQ.* XXVII. i. pp. 109–118.

कुल्लूकादिसाधनविधि Dacca 2082. D.

कुल्लूकादिसिद्धि Dacca 37. I (inc.).

कुल्लूकापूजापद्धति tantra. Jodhpur 915.

कुल्लोह (variant त्रिलोक) poet. Gāthāsaptaśatī I. 5.

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कुवलअ poet. Gāthāsaptaśatī III. 82 (an. in Weber's edn.).

कुवलय, मालव poet. Q. by Kṣemendra in his Aucityavicāracarcā, 26.

कुवलयमाला Jain. unspecified; probably by Udyotanasūri. See below. Ahmedabad 4864(20). Chani 1224. 1759. 3401. Jainagranthāvalī p. 250. JBhP. I. 637.

कुवलयमालाकथा Jain. Pkt. Composed in 779 A.D. at Jhālor (Jābālipura) in Marwar in the time of King Vatsarāja of the Pratihāras, by 'Dākṣiṇya-cinha' Udyotanasūri, son of Vaṭeśvara or Saṁprati and pupil of Haribhadra and Nemicandra.

Bombay 1879-82, p. 12. BORI. 154 of 1881-82. D. p. 207. Jainagranthāvalī pp. 222. 250. 251. Jesalmere p. 27. Skt. Intro. pp. 42-3. Rep. Raj. & C. I. p. 28 (a. Haribhadra wrong).

Indrasūri, a. of Kuvalayamālā in Peters. V. p. 73 and Jainagranthāvalī (reproduced in NCC. II. 225b) is a mistake for Dākṣiṇya-cinhasūri, the title of Uddyotanasūri.

Ed. A. N. Upadhye, *Singhi Jain Ser.* 45. 1959.

See NCC. II. p. 337b; Apabhraṁśa-kāvyatrayī, *GOS.* 37, Skt. Intro. pp. 89-94, 104-110. *ABORI.* XVI. pp. 34-35; *Jaina Sid. Bhās.* XVI. i. p. 25; Kapadia, *Canonical Lit. of the Jainas* p. 196; *Bhāratīya Vidyā* II. i. pp. 77-80. On its Pkt. portion, see *Indo-Iranian Journal* I. pp. 229-240. For 'An unpublished fragment of Paiśācī' from it, see Alfred Master, *BSOAS.* XII. iii-iv; for 'Gleanings from it', see A. Master, *BSOAS.* XIII. iv. On 'Skt. passages in Ku.', 'Language and dialect used in the Ku.' and 'Works and a.s ref. to in Ku. of Uddyotanasūri', see A. N. Upadhye, *Adyar Library Bulletin* XXV (1961) pp. 353-59 and Summaries of Papers to *AIOC.* XXII. Gauhati Session. Jan. 1965. pp. 131-2, 149. On 'Influence of Vimalasūri's Paumacariya and Bāṇa's Kādambarī on Ku. of Uddyotanasūri", see P. M. Upadhye, *J. of Ori. Inst., M.S. Uni.* Baroda XVI. iv. June 1967. pp. 371-4.

कुवलयमालाकथा Jain. Skt. version of the above composed in 1431 A.D. by Ratnaprabha, pupil of Paramānanda.

AK. 1327. BORI. 1327 of 1891-95. Jainagranthāvalī pp. 222. 250. JBhP. I. 636.

Ptd. (1) *Ātmānanda Jainagranthamālā* 54. 1916. (2) A. N. Upadhye, *Singhi Jain Ser.* 45-अ. 1961.

कुवलयवती नाटिका in 4 Acts. by Kṛṣṇa kaviśekhara. IO. 4184.

कुवलयविलास nāṭaka in five Acts. by Rāyasa Ahobila mantrin, son of Rāyasa Nṛsiṁhāmātya, written at the instance of Śrīraṅgarāya (1571-85 A.D.), son of Tirumalarāya of Vijayanagar.

MT. 2319. 5056. See NCC. I. p. 357a.

कुवलयविलास or Madālasācampū. by Trivikrama Bhaṭṭa, son of Nemāditya.

Ptd. *Kāvyetihāsasaṅgraha.* iii. Pt. 1-6. 1882.

See Madālasācampū.

कुवलयानन्द alaṁk. on arthālaṁkaras, based on ch. V. of Jayadeva's Candrāloka; in Kārikās and Vṛtti. by Appayya Dīkṣita (see NCC. I. Revised edn. p. 264b) written at the instance of King Veṅka-

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ṭapati. See also below separate entry Kuvalayānandakārikā.

Āḍhyan Nambūdripād 13. 41. Adyar II. p. 35 (23 mss., 12 inc.). Adyar D.V. 1691–1713 (1692–94, 1699, 1702–05, 1707, 1709–10, and 1712–13 inc.). Allahabad. 91. 29. 30 (with C.). 29. 31. 31. 191(7) (inc.). Alwar 1052. America 2342–47. Ānandāśrama 676. 689. 794. 1149. 1150 (with C.). 1259. 1460 (with C.). 1499. 4416. 4433 (with C.). 5138. 5332. 5722 (with C.). 6378. 7021. 7022 (with C.). 7081 (with C.). 7312. AS. p. 48. AU. 29920. 32728. Āvaṇapparambu Mana 127. B. III. 50. BBRAS. 141. 142. Ben. 36 (inc.). Bharatpur XV. 10–11. Bhor 180. Bikaner 3639. 3640. 3641–43 (all three inc.). BISM. वि. 172/32. वि. 329/7. Bomb. Uni. 148. 149. 150–1 (with C.). BORI. 39 of 1881–82. 211 of 1882–83 (with C.). 107 of A1883–84. 539 of 1884–87. 679 and 680 of 1886–92. 437 and 443 of 1895–1902. 209 of Viś. (i). 568 of Viś. (i) (called Candrāloka). BORI. D. XII. 143–151. 155 (with C.). Br. Mus. 425. Burnell 55b. Cherānallūr Kartā 24. Cherp 29. Chirayathu Mūttatu 24. CPB. 964–968. Cranganore 139. 284. 314. 327. Cs. VII. A. 25. 26. 27 (the last 2 inc.). Damodar (with C.). Deo 139. GD. 1361. 1362. 1363 (inc.). Gough p. 189. Gov. Or. Libr. Madras 19 (13 mss.). Granthappura p. 71, nos. 1361–2. 1363 (inc.). H. 175. Harihara Sastri XXIX. Hz. 261. 401. 837. 1932 (inc.). IIO. Stein 47. IM. 287. 9560. 10267 (inc.). IO. 1161–7. 5241. 5242. 5243 (fr.). Jhalrapatan p. 145. K. 100. Kaḍayanallūr 153. Kainuŕ 30. Kāmakoṭī 5/19. Kāṭm. 8. Kavīndrācārya 1951 (with C.). Khn. 52. Khuperkar I. xii. 2. Killimaṅgalattu Mana 58B. Kizhakkumbhāgattu Mana 9. 15. 111. Krāṅgāṭ Mana 29. L. 1612. Lz. 830–833. Maccāṭ 38. Mack. 116. Mad. Uni. 53. 153b. 195. 212a. 372. 404a. 679. 690. Mad. Uni. R.K.S. 203. MD. 12846. 12847–50 (inc.). 12851–58 (12852, 12856 inc.). 12859 (inc.). 12860 (with Candrāloka verses also). 12861. 12862 (with C.). 15797 (inc.). 17802. Mithilā II. ii. 25. 25(A)–(G). Moodbidri II. 212 (with C., inc.). 406(b) (with C.). MT. 192 (inc.). 510(b) (inc.). 3865(b). 3885(e). 3898(a). 4526. 4843(a). 4852(a). 4901 (inc.). 4931(b). 6474. Mysore 6. Mysore I. p. 299 (6 mss.). Nasik II. 506. 509. Oppert I. 385. 545. 853. 885. 1131. 1424. 1681. 1799. 2176. 2230. 2302. 2587. 2802. 3117. 3294. 3393. 4205. 4284. 4399. 4810. 6566. 6730. 7596. 7751. II. 743. 922. 1051. 1313. 1683. 1737. 2327. 2688. 2915. 3047. 3328. 3621. 3995. 4277. 4535. 5105. 5669. 5930. 6240. 6894. 7020. 7256. 7278. 7359. 8186. 8548. 8729. 8838. 9023. 10080. 10120. Oudh XX. 94 (with C.). Oxf. 213a. Oxf. II. 1161. P. 19. Paliyam 33. 54. 55. 56. 64. 146(a) (inc.). 168. 172. 242 (inc.). 243 (inc.). 244 (inc.). 245. 246 (inc.). 247. 248(a). 249(a) (inc.). 251 (inc.). 253. 298. 951. 981. Pet. 727. Peters. II. p. 190 (no. 107). IV. p. 25 (no. 679). p. 26 (no. 680). Pheh. 6. 14. Poona 209. Prativādibhayaṅkar p. 7. no. 4. PUL. II. p. 199 (6 mss.). Radh. 24 (with C.). 41. Rajapur 685. Rameśvaram 44. 133. 247. 364. RASB. VI. 4879 (2 mss. both inc., one with a C.). 4880. 4881. 4882 (inc.). 4883 (fr.). 4884 (inc.). 4885 (inc.). 4886. 4887 (inc.). 4888 (inc.). Rgb. 539. Rice 282 (with C.). Sangam 79. SB.

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300. Śg. II. 127. Skt. Coll. Ben. 1897–1901, p. 208 (no. 846) (inc.). 1909–10, p. 19 (no. 1984). 1910–11, p. 15 (no. 2059) (inc.). 1918–30, p. 67 (nos. 559. 560 with notes. 561). Sri. Dev. 566a. Śṛṅgerī Mutt 317(1). Stein 61. Sucindram 69. TA. 772 (inc.). 1803 (inc.). 1855. 1885. 2141(b). 2507. 2724(inc.) (with C.). Taylor I. 166. 294. 295. 316. 478. II. 3. 25. 207 (fr.). 357. TCD. 489B (inc.). TD. 5180–85. 5186–5204 (all inc.). 5316. Tra. Ad. Rep. 1114. 85. Trav. Uni. 417 (inc.). 499. 722D (inc.). 826. 2228 (inc.). 2382 (inc.). 2532B (fr.). 3760. 4165 (inc.). 6330H (inc.). 6899A. 8975A. 13015B. 13100 (inc.). 13109. 13116C (inc.). 13341. C.2067B (inc.). Trippūṇittura I. 347. 353. 360A (inc.). Turuttikkāṭṭu Kartā IA. 2. Udaipur I. B. 108, 40. 108, 27 (p. 28, no. 78 of Ptd. Cat.). Udaipur II. 168, 1 (11; 12). 168, 2 (6). Ujjain I. p. 44 (2 mss.). II. pp. 34 (3 mss., 2 with C.). 92 (with C.). 94. Vidyaranyapura 12. Viśvabhāratī 879. 1417(c) (inc.). 2236. 3128(b) (inc.). VSUS. Poona p. 14a. Wai 57. Waranga 87. Whish 109. 127.

Ptd. (1) by Halasyanatha Sastri, with C. Rasikarañjanī of Gaṅgādhara Vājapeyin, Kumbhakonam, 1892. (2) with C. Alaṅkāracandrikā of Vaidyanātha: (a) Poona, 1845 (2nd edn.) (b) Jivananda Vidyasagara, Calcutta, 1847; Bombay, 1877, 1884, 1885; Benares 1879. *N. S. Press*, Bombay, 1907; (c) in Grantha script, Madras, 1870, 1881; (d) in Telugu script, Madras, 1870. (e) *Veṅk. Press*, Bombay, 1911.

—C. Unspecified. Ānandāśrama 1150 (with text). 4433 (with text). 5722. 7081 (with text). Damodar. Kavīndrācārya 1951 (with text). Mad. Uni. 436. Moodbidri II. 212 (inc., with text). 406(b) (with text). Oppert I. 1425. 6825. 6890. Oudh XX. 94. PUL. II. p. 200 (on Ślokas; Kārikās; or illustrative verses ?). Radh. 24. RASB. VI. 4879(2) (inc.). Rice 282. TA. 1855. 2507. 2724 (inc.) (with text). Ujjain II. p. 92.

—C. Ṭīkā. Kuvalayānandālaṁkāranābhi? Bhr. 211. BORI. 211 of 1882–1883. BORI. D. XII. 155.

—C. "Budharañjanī" Ann. Uni. 48. MT. 818 (wants beg. inc.) (Text in this different from Veṅgalasūri's C. of this name noted as on Candrāloka.). Tirupati 390 (an.)

—C. Sahṛdayollāsinī. an. Adyar II. p. 36a. Adyar D. V. 1717.

—C. Makaranda by Anantācārya (or Anantārya) (Anantālvān 1832–62 A.D.). See NCC. I. Revised edn. p. 187a. Ref. to in the intro. to his Nyāyabhāskara.

—C. Prabhā by Gopīnātha. See Kane, *Hist. of Skt. Poetics*, p. 394b.

—C. Rasikarañjanī by Gaṅgādhara Adhvarin, son of Devasiṁhasumati of Vādhūlagotra and a pupil of Viśvarūpendrayamin; was the grandson of a brother of a student of Appayya Dīkṣita. According to the col. of TD. 5205, this C. was written at the instance of King Sahaji of Tanjore.

Adyar II. p. 36a (4 mss. 3 inc.). Adyar D. V. 1718. 1719 (inc.). 1720. 1721 (inc.). 1722 (inc.). 1723 (inc.). Burnell 55b. Cranganore 59 (an.). GD. 1388. Granthappura p. 72, (no. 1388). Kāmakoṭī 11/19 (an.). MD 12868–70. MT. 73 (inc.). 388. 703. Mysore I. p. 299 (an.). Paliyam 54.

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239(a). TD. 5205. 5206 (inc.). Trav. Uni. 887 (inc). Up. Br. Mutt 410 (an.). Viśvabhāratī 1056. 1410. 2026. 2675(a) (inc.).

Ptd. in edn. by Halasyanatha Sastri, Kumbhakonam, 1892.

—C. Camatkāracandrikā by Cilakamarti Tirumalācārya. MT. 245(b) (of the Telugu part).

—C. Laghvalaṁkāracandrikā by Devīdatta. Skt. Coll. Ben. 1897-1901, p. 203 (no. 830) (inc.).

—C. Alaṁkārasudhā by Nāgeśa Bhaṭṭa. K. 98. RASB. VI. 4889. Stein 62. 270. Ujjain I. p. 43.

—C. Ṣaṭpadānanda or Viṣamapadī by Nāgeśa Bhaṭṭa Kāla. Shorter than the previous, refers here to his C. on Rasagaṅgādhara. Cs. VII. A. 28. K. 104. Stein 62. 271.

—C. Kāvyamañjarī by Nyāyavāgīśa Bhaṭṭācārya. NP. II. 122.

—C. by Mathurānātha. NW. 600.

—C. Makarandajharī in 3 Laharīs. by Kuravi Rāmakavi of Agastyagotra; criticises Vaidyanātha's C. MT. 3818. TA. 1146.

—C. by Rāmacaraṇa Tarkavāgīśa. See Kane, *Hist. of Skt. Poetics*, p. 394b.

—C. Śāradaśarvarī by Virūpākṣa, son of Mudgala Rāmacandrādhvarin. Hz. 1617 (2 mss.). III. p. 56 (extr.) (taken as a C. on Candrāloka). TD. 5221. See *Adyar Library Bulletin* VI. Mss. Notes pp. 314–17.

—C. Laghūcandrikā by Veṅkaṭācārya of Śrīvatsagotra. Adyar D.V. 1724 (inc.). Mad. Uni. 731 (an.).

—C. (Alaṁkāra)candrikā by Vaidyanātha Tatsat, son of Rāmacandra Bhaṭṭa and grandson of Viṭṭhala Bhaṭṭa of the Tatsat family; *C.* 1683 A.D.

Adyar II. p. 35b (inc.). Adyar D. V. 1725. 1726 (inc.). 1727 (inc.). 1728 (inc.) 1729 (inc.). 1730. AK. 690 (inc.). Alph. List Beng. Govt. p. 28. Allahabad 30. Alwar 1053. America 2347–48. 2350. Ānandāśrama 802. 1460 (with text). 4412. 7022 (with text). AS. p. 48 (2 mss.). B. III. 44. 50. Bd. 585 (inc.). Ben. 36. Bhor 179. Bik. 607. Bikaner 3644. 3645. 3646. Bomb. Uni. 150–152. BORI. 22 of 1881–82. 681 of 1886–92. 585 of 1887–91. 690 of 1891–95. 406 of 1892–95. BORI. D. XII. 157. 158. 159 (inc.). 160 (inc.). 161 (inc.). Bühler 542. Cherp 94. CPB. 272. 273. Cs. VII. A. 1. 29. DAVCL. 2915. Fl. 208. Gough p. 189. Gov. Or. Libr. Madras 19 (4 mss.). Hall p. 175. Hz. 268. 559. 846. IM. 285. IO. 1168. 1169. 1170. 1171. 5244. Jodhpur 1841. K. 98. Kāṭm. 8. Kizhakkumbhāgattu Mana 50. Krāṅgāṭ Mana 94. Lakṣmīsena p. 4. Lz. 834. Mad. Uni. R.K.S. 245. MD. 12862 (with text). 12863. 12864-67 (all inc.). 17803. 19092. Mithilā II. ii. 1. 1A. MT. 4145(b) (fr). 4843(c) (inc.). 5370 (inc.). Mysore I. p. 299 (5 mss.). NS. Press 122 (inc.). Oppert I. 799. 2602. 3299. 3401. 4293. 5261. 6510. 7754. II. 746. 893. 923. 1062. 1427. 1749. 2045. 2384. 2902. 3143. 3639. 5190. 6264. 6901. 7871. 8158. 8844. 9028. 9813. Oudh XX. 94 (2 mss.). P. 18. Paliyam 54. 77. 239(b) (inc.). 240 (inc.). 241 (inc.). 389 (fr.). Pet. 728. Peters. IV. p. 26 (no. 681). V. p. 259 (no. 406). Pheh. 14. Proceed. ASB. 1870, 312. PUL. II. pp. 199–200

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(5 mss.). Radh. 24. RASB. VI. 4890. 4891 (inc.). 4892 (fr.). 4893 (inc.). SB. 301. Skt. Coll. Ben. 1897–1901, p. 82 (no. 293). 1918–30, p. 67 (nos. 563. 564. 565. all inc.). SSPC. I. G. 4. Stein 61. TA. 623(b). 1809(b) (inc.). TCD. 709D (inc.). Trav. Uni. 409. 2540F (inc.). 3058 (inc.). L. 849. C. 2315D (inc.). Trippūṇittura I. 354. Udaipur II. 168, 2(3). Ujjain II. p. 34 (2 mss.). Viśvabhāratī 1157. 1182(b) (inc.). 2013 (inc.). Wai 57 (2 mss.).

Ptd. *Veṅk. Press*, 1911.

—Cc. Oppert II. 8159.

—Cc. Manoramā. Adyar II. App. xiia (p. 254a). Adyar D. V. 1716 (inc.).

—**कुवलयानन्दकारिका** Kārikās of the above only. America 2349. B. III. 50. Bharatpur IV. 27 (Ku. sūtra). Bhr. 211 (with C.). BISM. वि. 343/7. BL. 141. BORI. 40 of 1881–82. 35 of A1882–83. 115 of 1883-84 (all with C.). BORI. D. XII. 152-4 (all with C.). BP. p. 265. Delhi III. 163. Fl. 207. 468. IM. 44. 117 (ascribed to Kālidāsa). 8786 (inc.). IO. 1159–60 (both with C.). JBhP. I. 638. Jodiya II. 36. Lz. 825–829. P. 19. Paliyam 51. 230(e) (inc.). 248(b). Peters. I. p. 114 (no. 35) (with C.). RASB. VI. 4894 (Kuvalayānandānusārakārikā). Skt. Coll. Ben. 1918-30, p. 67 (no. 562). TCD. 472D (indexed in the Catalogue as Candrāloka). Ujjain II. p. 34 (2 mss.). Vaṅgīya p. 214. Wai 57. Weber 1721 (Candrāloka).

Ptd. (1) N. S. Press, Bombay, 1886; 1927. (2) Edited and explained with an English translation by P. R. Subrahmanya Sarma, Calcutta, 1903. (3) with Āśādhara's C. and with German transl. by Richard Schmidt, Berlin, 1907.

Transl. into Telugu: (1) Ku. prakāśikā by Kaṭikeneni Ramaya, assisted by Akalaṅka Rangarya, Venkatagiri, 1893. (2) Ku. sāramu. Only the lakṣaṇavākyas translated with illustrations from Telugu kāvyas. by Bulusu Venkataramanayya, Madras, 1934.

—C. Vyākhyāna. an. Bhr. 211 (with C.). BORI. 682 of 1886–92. BORI. D. XII. 162. Peters. IV. p. 26 (no. 682).

—C. Alaṁkāradīpikā by Āśādhara, son of Rāmajī Bhaṭṭa and disciple of Dharaṇīdhara.

Adyar II. p. 36a (inc.). Adyar D. V. 1715 (inc.). B. III. 50. BL. 141. 298. BORI. 40 of 1881–82 (with text). 35 of A1882–83 (with text). 115 of 1883–84 (with text). BORI. D. XII. 152–154 (all with text). BP. p. 265. IO. 1159-60. P. 19. Peters. I. p. 114 (no. 35). Skt. Coll. Ben. 1909, p. 12 (no. 1848). (inc.). See also Alaṁkārakārikā NCC. I. p. 292a.

—**लघुकुवलयानन्द** by Vaidyanātha Pāyaguṇḍa. A condensed version of Ku. with a.'s own C. America 2350. BORI. 477 of 1895–1902. BORI. D. XII. 287 (text only).

—**कुवलयानन्दपद्यानुक्रमणी** index of verses in Ku. by Rāma. Adyar D. V. 1714.

—**कुवलयानन्दश्लोकावली** illustrative verses of Kuvalayānanda. MT. 3865(d) (at end of a ms. of Karpūramañjarī). 4292(c).

कुवलयानन्दखण्डन also called Alaṁkārasthiti (see NCC. I. p. 299a) and 'Ekaṣaṣṭyalaṁkāraprakāśa' (see NCC. III. p. 55b). by Bhīmasena Dīkṣita, of Kanauj; son of Śivānanda and grandson of Muralī

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dhara; composed at Jodhpur while Ajitasiṁha was reigning (1680–1725 A. D.). an adverse criticism of Kuvalayānanda; based on the expositions of Devanātha, Govinda, Jayarāma and others.

Alph. List Beng. Govt. pp. 8. 28. BORI. 150 of 1902-07. BORI. D. XII. 156. L. 1447. 4084. RASB. VI. 4895. 4896. Ref. to by a. in his C. on Kāvyaprakāśa. See S.K. De, *Skt. Poetics* I. p. 184.

कुवलयानन्दभाण play of the Bhāṇa class. by Rāmacandrakavi, son of Candraśekhara. Adyar D. V. 1351.

कुवलयानन्दलक्षणावली alaṁk. probably the Ku. Kārikās. B. III. 50.

कुवलयामोद alaṁk. by Cavali Rama Sastri; illustrations in praise of a.'s patron Raja Simhadri Jagapati Rao(1853–1911 A.D.). See M. Krishnamachariar, *Hist. of Classical Skt. Lit.*, p. 806.

कुवलयामोदिनी alaṁk. Oppert I. 1219.

कुवलयावली or **रत्नपात्रावलिका** nāṭaka on the marriage of Lord Kṛṣṇa with Kuvalayāvalī (incarnation of Bhūmīdevī). by Śiṅgabhūpāla. Ref. to Viśveśvara (a. of Camatkāracandrikā) who is in all probability its real a.

TCD. 1277. 1278. Tra. Ad. Rep. 1106. 74. 1111. 8. Trav. Uni. C. 2033. C. 2399 (inc.).

Ptd. *TSS.* 145. Q. in a.'s Rasārṇavasudhākara.

कुवलयाश्व or **कुवलयाश्वीय** nāṭaka in 7 Acts. by Kṛṣṇadatta of Mithilā. L. 2035. Mithilā II. iii. 32. According to Mithilā II. iii. 32 the first five Acts were written in Bengal in 1753 A.D. and the further Acts, completed in Benares in 1783 A.D. on the prompting of Śubhanātha Miśra, an ardent student of vyākaraṇa.

कुवलयाश्वचरित kāvya, illustrating steadfast love, on the story of Kuvalayāśva (Ṛtudhvaja) and Madālasā. Q. by Bhoja. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 773, 797.

कुवलयाश्वचरित Pkt. kāvya by Viśvanātha. Q. in Sāhityadarpaṇa III. 148. VI. 326/327.

कुवलयाश्वचरित or **प्रसन्नकुवलयाश्व** nāṭaka in 9 Acts based on the story of Madālasā and Kuvalayāśva. by Lakṣmaṇa Māṇikya, Rāja of Bhulua in the Noakhali district of East Bengal. Hpr. IV. 60. Rep. Hpr. 1895–1900, p. 18.

कुवलयाश्वविलास campū in 6 Ullāsas. by Trivikrama (a. of Pañcāyudhaprapañcabhāṇa composed in 1805 A.D.). Bomb. Uni. 2281.

Ptd. *Grantharatnamālā* 4. Bombay, 1890.

कुवलयोल्लास name of C. by Kṛṣṇa Tātācārya on Tarkasaṅgrahacandrikā of Mukunda Bhaṭṭa, MT. 1279.

कुवादि के ३६३ भेद (?) Jain. Delhi IV. 390 (j1).

कुविन्द poet. Gāthāsaptaśatī IV. 84 (an. in Weber's edn.).

कुवे(बे)रयामल of Bhairavasrotas or Bhairava tradition, mentioned in Brahmayāmala, ch. 39, Srotanirṇaya (fol. 169a of ms. described in Nepal II. p. 60). See *IHQ.* V. 760.

कुवे(बे)रशर्मन् पण्डित कञ्चिवल्लीय dh. authority q. by Balabhadra in his Āśaucasāra, IO. 1553; by Raghunandana in Śuddhitattva section of Smṛtitattva (p. 258) (see *Poona Ori.* XXI. p. 64).

Probably same as Kubera Śarman noted above. See above, p. 198a.

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कुशकण्डि(ण्डी)° See also below Kuśaṇḍī°.

कुशकण्डिकाकल्पलता gṛh. pr. by Śivānanda Dīkṣita, son of Āḍāra Śarman and grandson of Mukunda Śarman; and disciple of Mākhana Miśra. BORI. 57 of 1892-1902. RASB. II. 1655.

कुशकण्डिकानिर्णय name of C. by Gaṅgādhara on Kuśakaṇḍikā ch. of Pāraskara-gṛh. sū. RASB. II. 1177.

कुशकण्डिकाभाष्य by Rāmalāla patronised by Kṛṣṇasiṁha; King of Rāyapūr, son of Vasantasiṁha, Mithilā IV. 32.

कुशकण्डीसारप्रयोग by Devabhadra. Ujjain Latest Additions 520.

कुशकुमुद्वतीय nāṭaka in 5 Acts on the story of the love between Kuśa and the Nāga princess Kumudvatī. by Atirātra Yajvan (NCC. I. Revised edn. p. 99a), younger brother of Nīlakaṇṭha Dīkṣita who presided over the first performance of the play at Madurai. (His other work Tripuravijayacampū was composed in 1608 A.D. See MT. 6499). Burnell 168a. MT. 6832. TD. 4346. 4347.

कुशगीति Pāli poem in 465 verses on the legend of Kuśajātaka; by Ledi Ū Paṇḍita. (Maung Kyī).

Ptd. with Burmese interpretation. Rangoon, 1911. See Mus. Ptd. Bks. 1906-28. 546.

कुशजातक Bud. AS. p. 245. SBL. Nepal p. 110.

Ptd. Foüsball, Vol. 5. pp. 278-312. With a Sinhalese C. and with Kuśajātakakāvya in Sinhalese. 2 Pts. Colombo, 1885. See Br. Mus. Ptd. Bks. 1876-92. 148.

For an Indo-scythian version of same, see H. W. Bailey, in *Sarūpa Bhāratī*, pp. 101-05. For its story, see also Bhaiṣajyavastu, Gilgit Mss. III. i. 99ff. On its versions in Mahāvastu in prose and verse and their difference and agreement with the Pāli version, see Charpentier, *WZKM.* 27 (1913) pp. 94ff.

कुश(क)ण्डिका or कुशण्डी the setting up of the altar and fire and the mantras relating to them (agni-saṁskāra) for performing the further rites of Homa.

—Unspecified texts:

Allahabad 176. America 123. Ānandāśrama 2941. Baroda 3881. 11842 (Kuśakuṇḍikā) (in mss. called Vivāhamantra). Bd. 99. Bharatpur I. 9. BORI. 99 of 1887-91. Dacca 320. O. 324. I. 340.C 2. 796 (inc.). 648. K. 547. E. 594. G. 499. A. Harshe p. 43. IM. 2319. 5806 (inc.). 9223A. Jodiya II. 42. 56. Skt. Coll. Ben. 1918-30, p. 34 (no. 233) (inc.) (with Homavidhi). Stein 14. Trav. Uni. 10190. Udaipur I. B. 42, 42 (a. given as Vyāsa).

—C. Bhāṣya. BISM. वि. 144/32.

—Sādhāraṇī. Vaṅgīya p. 23.

—Av. B.I. 144. SB. 105.

—Ṛv. Varendra 486. 1481. 1844.

—Sv. Alwar 295. Extr. 82. Varendra 1482.

—Yv. Lz. 125. SSPC. I. I. 287. 496. 499 (Vājasaneyi).

—Yv. by Paśupati. SK. Ray 456, 462.

—Śukla Yv. Pāraskarīya by Amaranātha. PUL. I. p. 70.

—dh. by Vaṁśīdhara. Oudh XV. 78.

—from Śāṅkh. gṛh. sūtra. PUL. II. App. p. 34.

—from Daśakarmapaddhati. CPB. 969-976. Peters. V. p. 224 (no. 18).

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कुशण्डिकाकर्मविधि Nepal I. p. 56.

कुश(क)ण्डिकातात्पर्यदीपिका Sv. by Viśvanāthadeva. Skt. Coll. Ben. 1918–30. p. 7 (no. 53).

कुशण्डिकापत्रावली Udaipur p. 28, no. 267 of Ptd. Cat.

कुशण्डिकापद्धति grh. pr. Baroda 8049. 12835.

—Sv. SSPC. III. T. 137.

—Sv. by Kṣemarāja. Baroda 1149.

कुशण्डिकापरिशिष्ट IM. 1971. 2310 (inc.). 2323 (inc.).

कुशण्डिकामन्त्र Adyar.

—C. Dacca 1258A.

कुशण्डि(ण्डी)कार्विधि IM. 10811 (inc.). Udaipur p. 28, no. 315 of Ptd. Cat.

कुशण्डिकाविधि tantra. Viśvabhāratī 2428(inc.)

—from Nirvāṇatantra. Varendra 452A. See also Tāntrikakuśaṇḍikā, Pheh. 1. Vaṅgīya Sup. 1918.

कुशण्डि(ण्डी)सार by Devabhaṭṭa. IM. 2204.

कुशपत्नीविधान from Smṛtiratna. dh. Trav. Uni. 7709B.

कुशपलाश(व्रत)कथा paur. CPB. 977–9.

कुशल Bud.

—Hevajropadeśa. Cordier III. p. 126.

कुशल (कुपाल) Bud.

—Bhagavadvajrasattvasādhana svādhiṣṭhānopadeśakrama. Cordier III. p. 271.

कुशल

—Pañjikāpradīpa. gr. Kātantra. Q. in Kāvyakāmadhenu, Oxf. 176a. See NCC. III. p. 311b.

कुशल authority on Pāñcarātra mentioned in Bhāradvājasaṁhitā, MT. 1343(c). See below.

कुशल one of the 108 tantras of Pāñcarātra mentioned in Bhāradvājasaṁhitā, MT. 1343(c).

कुशलगुरुदेवस्तुति Jain.

Ptd. *Prācīna Jainastotrasaṅgraha* stotra no. 20. Agra, 1923. See IO. Ptd. Bks. 1938, pp. 1423. 1929.

कुशलगुरोरष्टक

Ptd. *Prācīna Jainastotrasaṅgraha* stotra no. 21. Agra, 1923. See IO. Ptd. Bks. 1938, pp. 1423. 1929.

कुशलतर्कभूषण father of Nṛsiṁha Tarkapañcānana (a. of Gaṇamārttaṇḍa, C. on Dhātupāṭha of Saṁkṣiptasāra, IO. 839).

कुशलनाथ poet. *Subhāṣitaratnakoṣa* 1068, 1112.

कुशलमण्डनसूरि

—C. Ṭippaṇa on Kalpasūtra; extracted from C. Sandehaviṣauṣadhi. Jain. JBhP. I. 543.

कुशलमतप्रसङ्ग kāvya. Tüb. 10.

कुशलमिश्र (or **कवि**) son of Bālakṛṣṇa, grandson of Śrīpati (the great astrologer) and great grandson of Kṣemaṅkara.

—C. Gūḍhārthadīpikā or Ghaṭakarparī on Ghāṭakarparakāvya. Bomb. Uni. 2168.

कुशलमूलपरिधर(धार) (नाम महायान) सूत्र Bud. AMG. II. p. 234. AR. XX. p. 429. Kanjur Kyoto 769. Nanjio 425.

कुशलमूलसंपरिग्रहसूत्र Bud. Nanjio 425. See also *JA.* Vol. 219 (July–Dec. 1931) p. 155.

कुशलरक्षित Bud. See Kalyāṇarakṣita, NCC. III. p. 257b.

कुशलवकथा from Agnipurāṇa. Trav. Uni. 14018 E–14 (inc.).

कुशलवचम्पू in 5 Ullāsas by Veṅkāmātya (Pradhāni) or Veṅkayāmātya (*C.* 1763–1780 A.D.). Mysore I. p. 264. III. p. 6. Rice 248. See *J. Myth. Soc.* XXXI. pp. 46–48.

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कुशलवर्द्धनगणि pupil of Udayavardhanagaṇi and preceptor of Nāgarṣigaṇi (a. of C. Dīpikā on Sthānāṅgasūtra. BORI. D. XVII. i. 61).

कुशलवविजय nāṭaka by Veṅkaṭakṛṣṇa Yajvan, third son of Maṅgāmbā and Veṅkaṭādri of Vādhūlagotra and pupil of Vāsudevādhvarin and Paramaśivendra Sarasvatī. GD. 1496. Granthappura p. 76, no. 1496. Trav. Uni. 3549. See V. Raghavan, Śāhendravilāsa, *Tanjore Sar. Mah. Ser.* 54, Intro. p. 47.

कुशलवोदय Skt. drama. in 8 Acts, on the fortunes of Kuśa and Lava. by Chavilālasūri. Ptd. Bombay, 1897. See Br. Mus. Ptd. Bks. 1892–1906. 132 and IO. Ptd. Bks. 1938, p. 1423.

कुशलवोपाख्यान identity not known; see next. Hz. 533. Mad. Uni. 623(c). Mad. Uni. R.A.S. 69(a).

—from Jaiminibhārata. (Āśvamedhika Parvan). in 12 adhyāyas. (25–36). Adyar I. p. 134b (6 mss, 2 inc.). AU. 32713. Bikaner 995 (inc.). Burnell 186b. Gov. Or. Libr. Madras 19 (3 mss.). Hz. 608. Lz. 188. MD. 1979 (chs. 1–13). 1980 (in 12 chs.). 1981 (in 12 chs.). 16102 (in 12 chs.). 17069. MT. 695 (chs. 1–12). 3108(a) (in 12 chs.). 3126(b). 6014(a) (beg. and end differ slightly). 6180. Mysore I. p. 175 (3 mss.). Paliyam 10. PUL. II. p. 114 (2 mss.). TD. 8681–4. 8685 (inc.). 8686 (inc.). 9500. Trav. Uni. 3003B. 3580E. 3712 (inc.). 5635 A. Viśvabhāratī 1445. (chs. 1–14). Whish 50(b).

—from Rāmāyaṇa. Oppert I. 1362. 1426. 3775. 4400. 5017. 5514. II. 1314. 2715. 7943.

—from Vāsiṣṭhottararāmāyaṇa. Viśvabhāratī 1415(a) (in 7 chs.).

कुशलसंयमकवि or **संयमकवि** Jain. pupil of Kuladhīra.

—Saṁvegadrumamañjarī. BORI. 204 of 1873–74. 873 of 1892–95. Jainagranthāvalī p. 192.

कुशलसागर

—C. on Abhidhānacintāmaṇināmamālā. CPB. 7191–7198.

'कुशलाकुशलकर्मविपाकनिर्देश' suppositious Skt. title of a work in Tibetan transl. AMG. II. p. 287.

कुशलानुवन्ध्यध्ययन, कुशलाध्ययनं (कुशलाणुवन्धिज्झयण, कुशलाणु°) Jain. See Catuśśaraṇa.

कुशलिपाद Bud.

–Śrīcakrasaṁvaratattvagarbhasaṁgraha. Cordier II. p. 48.

—Śrīcakrasaṁvaratattvopadeśa. *ibid.* p. 49.

—Sahajatattvāloka. *ibid.* p. 48.

कुशलोपदेश miscellaneous verses. Chiefly from the Hitopadeśa. CU. Add. 2116. Is it Kuśopadeśa noted below?

कुशलोपाख्यान (?) Kaḍayanallūr 110.

कुश साङ्कृत्यायन med. authority cited in Carakasaṁhitā, Sūtrasthāna, ch. 12 (p. 144, Motilal Banarsidass edn. Lahore, 1929).

कुशस्नानविधि BISM. थि. 513.

कुशाभ्युदय mahākāvya written under the patronage of King Rāmavarman of Quilon in Kerala. Trav. Uni. 10845. See *Contribution of Kerala to Skt. Lit.* pp. 206–7.

कुशावर्तप्राशस्त्यसूचकानि पूर्णवाक्यानि Nasik II. 202.

कुशिक sage mentioned in Carakasaṁhitā, Sūtrasthāna (ch. I. verse 11).

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कुशिक authority mentioned in Saṅgīta-makaranda (p. 13, *GOS.* edn.) of Nārada. See V. Raghavan, Some Names in Early Saṅgīta Literature, *J. of the Music Academy, Madras*, III. p. 20; *Sangeet Natak Akademi Bulletin* 5, Dec. 1956, p. 27.

कुशिकश्रुति Q. in Ānandatīrtha's Bhāgavata-tātparyanirṇaya, Sarvamūla edn., p. 90a. See also Kauśikaśruti below.

कुशिकादित्य See Kauśikāditya.

कुशीलखण्डन by Jayalālapaṇḍita. BORI. 658 of 1895-98.

कुशीलवनाटक Ujjain Latest Additions 119.

कुशोपदेश (नीतिसार) maxims; in three aṣṭakas, 8 verses each addressed by Aṅgada, Sugrīva, and Tārā to Rāma's son Kuśa. RASB. V. 3449A (ii). 5496.

—C. by Bāndhavasena, a Vajrācārya of the Mahāvihāra on the east of Kathmandu. Nepal I. p. 85. See also Preface p. xliv.

कुष्ठकचिंतामणि(?) BP. p. 172b.

कुष्ठचिकित्सा Cordier II. p. 316.

कुष्ठचेकित्सोपाय Bud. by Candragomin. Cordier II. p. 361.

कुष्ठप्रायश्चित्त IM. 10832 (inc.).

कुष्ठप्रायश्चित्तप्रयोग IM. 10807 (inc.).

कुष्ठमुद्गर med. ACW. 162. See below Kūṭa°

कुष्ठरोगप्रायश्चित्तप्रकार Trippūṇittura I. 491(2.

कुष्ठरोगशान्ति pr. Adyar I. p. 96a.

कुष्ठादिरोगप्रायश्चित्तप्रकार MT. 59(g). 7542.

कुष्माण्ड° See Kūṣmāṇḍa.

कुसुमकलिका by Parameśvara Jhā. Mithilā.

कुसुमकोदण्ड

—Daśaratharājanandanacarita. Q. in Sujana's Śabdaliṅgārthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943. p. 42.

कुसुमजननविधि med. by Bhāvamiśra. AS. p. 48. Proceed. ASB. 1865, 139.

कुसुमदेव poet. (**कविकुसुम**) Skm. p. 118 (not in Dṛṣṭāntakalikā).

कुसुमदेव

—Dṛṣṭāntaśataka.

Ptd. (1) Haeberlin, pp. 217–26, Calcutta, 1847. (2) pp. 98–125, *Kāvya-saṅgraha*, Vol. II. 1888 (3rd edn.), Jivananda Vidyasagar. (3) *K. M. Gucch.* XIV (1906) pp. 69-77. *Sbhv.* pp. 45–8, verses 287–307 (except 305) are from Dṛṣṭāntaśataka.

कुसुमन(?) lex. by Vācaspati Miśra. Taylor II. 130.

कुसुमनक्षत्रसंज्ञ(?) Harshe p. 44.

कुसुमबाणविलास bhāṇa. Oppert I. 5515.

कुसुममञ्जरी an Ākhyāna variety mentioned by Vādijaṅghāla in his C. on Kāvyādarśa I. 28.

कुसुममाला name of Ananta's Cc. on Kathālakṣaṇa of Ānandatīrtha. See NCC. III. p. 134b.

कुसुममाला Jain. Pkt. Pattan I. pp. 120. 409 (in a collection). (in 505 gāthās). See next.

कुसुममाला Jain. Pkt. by Abhayananda, pupil of Abhayasūri. BORI. 1135 of 1587–91. CPB. 7112. 7113.

कुसुममाला Jain. by Maladhāri Hemacandra. Pattan I. p. 161. See Puṣpamālā.

कुसुमराज (variant Somarāja) poet. Gāthāsaptaśatī II. 31.

कुसुमविकास gr. name of Cc. by Śivapaṇḍita on Haradatta's Padamañjarī, on Kāśikāvṛtti. See above p. 120a.

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कुसुमवैजयन्ती name of C. by Giridhāridāsa on Bhagavadgītā. Stein 194.

कुसुमशेखरविजय play of the type called Īhāmṛga cited in Bhāvaprakāśa, *GOS.* edn. p. 253, l. 21; Sāhityadarpaṇa VI. 549/550 and in Bahurūpamiśra's C. on Daśarūpaka (see V. Raghavan, *JOR. Madras* VIII. p. 328); also in Sāhityacintāmaṇi of Vema (MD. 12965). In Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937, l. 2842, the name is found as Kundaśekharavijaya (see above p. 196b).

कुसुमसञ्चय Bud. Mahāyānasūtra. AMG. II. p. 271. AR. XX. p. 468. Nanjio 402 (Chin. transl., 386–534 A. D.).

कुसुमसारकथा Jain. composed in 1043 A.D. by Nemicandra. Jainagranthāvalī p. 251.

कुसुमस्तवक eulogy addressed to God Kṛṣṇa. by Rūpagosvāmin. MT. 3053(k). Only the first verse of this is found in Rūpa's Stavamālā collection. *K. M.* p. 47; the Harikusumastabaka in Stavamālā (pp. 45–8) is different from MT. 3053(k).

कुसुमाउह (कुसुमायुध) poet. Gāthāsaptaśatī I. 56.

कुसुमाकर Q. in an. C. on Amarakośa (MT. 3356). See *JOR. Madras* VI. pp. 249, 262.

कुसुमाञ्जलि or न्यायकुसुमाञ्जलि ny. by Udayanācārya. See Nyāyakusumāñjali.

कुसुमाञ्जलि name of C. by Śrīśailārya on the Rahasyatrayasāra of Vedāntācārya, Mysore I. p. 478.

कुसुमाञ्जलि Jain. Pkt. offer of flowers in worship. BORI. D. XVII. iv. 1354 (Skt.–Pkt.).

कुसुमाञ्जलि by Bhaṭṭa Kamalākara. Ujjain I. p. 62.

कुसुमाञ्जलि by Viśveśvara (Gāgā) Bhaṭṭa. See Mīmāṁsā°.

कुसुमाञ्जलि नाम गुह्यसमाजनिबन्ध Bud. by Ratnākaraśānti. Cordier II. pp. 145–146.

कुसुमाञ्जलिसार with C. Mātṛbhūmi 61.

कुसुमायुध poet. mentioned by Vākpati as his contemporary in Gauḍavaho, gāthā 798. 4 verses of his q. by Somadeva in his Yaśastilakacampū, *K. M.* 70 (pt. I) pp. 421–2.

कुसुमायुध

—Kṛṣṇavijaya. Q. in Gauraṇa's Lakṣaṇadīpikā. See *Annals of Ori. Res., Uni. of Mad.* XX. i–ii. p. 7. fn. 17.

कुसुमावचयलीला nāṭaka. by Madhusūdana Sarasvatī. Bikaner 3146. Rep. Raj. & C. I. p. 52.

कुसुमावली name of C. by Śrikaṇṭhadatta on Vṛnda's Vṛndamādhava or Siddhayoga, completed by Nārāyaṇa Bhiṣak.

Ptd. *Ānandāśrama* 27. See also *IHQ.* XXIV. p. 321; Gode, *Stud. in Ind. Lit. Hist.* I. pp. 191–3.

कुसुमोद्गम name of C. by Śrīnivāsa Dīkṣita, on his own Śivapañcacihnaharicandana.

Ptd. Nadukkaveri, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 666.

कुहनाभैक्षव prahasana. by Tirumalanātha, alias Ayyalunātha, son of Bommagaṇṭi Gaṅgādhara. Adyar D. V. 1352. MT. 2361 (inc.). 5224. 5556. Mysore I. p. 275 (2 mss.). For an account of the play, see V. Raghavan, *Saṁskṛta Raṅga Annual* V. 1964–67. pp. 55–62.

कुहूमन्त्र MD. 14545. Trav. Uni. 13987D.

कुहूशान्ति Adyar I. p. 96a. Gov. Or. Libr. Madras 19 (3 mss.). IO. 5609. Mack. 128. MD. 14435 (inc.). 16582. MT. 652(n). PUL. II. App. p. 38. Sri. Dev. 608. 608b (both Ku. ś. vidhi). Taylor II. 192. Trav. Uni. 3621. I.

—Āśval. MD. 14450. 17592. (the two texts differ; latter called in col. सिनीवाल्या-कुहूशान्ति).

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—Bodh. MD. 18709.

—Nāradīya. MD. 17593. Trav. Uni. 12074K (inc.). 13987A.

—from Mārkaṇḍeyapurāṇa. IO. 6800 (Ku. ś. vidhi). MD. 3277.

—from Śāntikalpa. MT. 437 (fol. 82; foll. 105b–108b). 745(a). 1597.

—by Śaunaka. MD. 3272–75. 3276 (inc.). 17756. Trav. Uni. 1418A-25. 3621Q. 13587N.

—from Vāsiṣṭhasaṁhitā. Burnell 148b. TD. 13186–92.

—from Vṛddhagārgyasaṁhitā. MD. 3278 (Ku.ś. kalpa). MT. 3131(e) (inc.).

कुहूसिनिवालीदर्शजननशान्ति Harshe p. 43.

कुहूसिनीवालीशान्ति from Kātyāyanasaṁhitā. MD. 14478.

कूक of Kāśyapa gotra, grandson of Govinda surnamed Śukla, son of Vyāsa Nārāyaṇa and father of Mādhava Śukla (a. of Kuṇḍakalpadruma, d. 1655 A.D., BBRAS. 414.)

कूचिमारतन्त्र Kāmaśāstra. by Kūcimāra. MD. 3894 (3 Paṭalas). See Kucumāra above p. 173.

कूटकाख्यबीजगणित Ahmedabad 1650 (12).

कूटग्रन्थ ascribed to Vyāsa. Tüb. 9.

कूटघटित(क्रोड) गादाधरी ny. by Gadādhara. Prativādibhayaṅkar p. 20. no. 313.

कूटघटितपत्र ny. Prativādibhayaṅkar p. 20. no. 323.

कूटघटितलक्षण ny. by Gadādhara. Adyar PL. p. 178 (2 mss.). Prativādibhayaṅkar p. 21, no. 356. Stein 138 (inc.).

कूटघटितलक्षण

—from Nyāyaratnagādādharīpañcavādaṭīkā by Raghunātha. Ben. 199. 221.

—C. NP. III. 14.

—C. Bṛhaṭṭīkā by Kṛṣṇa Bhaṭṭa. NP. II. 22.

—C. by Candranārāyaṇa. NP. III. 14.

—C. by Śaṅkaramiśra. NP. II. 22.

—C. by Haranārāyaṇa. NP. III. 12.

कूटघटितलक्षणक्रोड ny. by Kālīśaṅkara. NP. III. 10.

कूटघटितलक्षणपत्र ny. Prativādibhayaṅkar p. 19, no. 290.

कूटघटितलक्षणप्रकाश ny. from Bhavānandiprakāśa. by Mahādeva. Ben. 196 (Kūṭāghaṭitakūṭaghaṭita lakṣaṇaprakāśa). NP. III. 14.

कूटघटितलक्षणविवेचन ny. by Goloka. NP. II. 22.

कूटघटितविचार ny. Kāmakoṭī 817.

कूटतन्त्र belonging to Śatasahasrasaṁhitā.

—Yogalakṣaṇavidhi from. Mad. Uni. R. K. S. 88(c).

कूटनटमुद्गर med. by Mādhava. See below Kūṭamudgara.

कूटनिरूपण jy. Gov. Or. Libr. Madras 19.

कूटपद्य anthology in 16 verses.

—C. Vyākhyā by Umādatta Tripāṭhī. Ptd. in a collection. *Veṅk. Press*, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 738.

कूटमुद्गर med. Bharatpur XIII. 27. Lucknow Mus. See next.

कूटमुद्गर med. by Mādhava (kara), son of Indukara.

ACW. 162 (inc.). AK. 924 (with C.). Allahabad 39 (with C.). Alwar 1622 (with C.). America 5303. B. IV. 220. Bd. 885–86. Bomb. Uni. 191–92 (with C.). BORI. 213 of A 1883–84. 912 and 913 of 1884–87 (both with C.). 885 and 886 of 1887–91. 924 of 1891–95 (with C.). BORI. D. XVI. i. 51–54 (all with C.). 55 (with C.). 56 (with C.). L. 792 (with C.). München

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J. 394 (with C.). NP. V. 30 (with C.). Peters. II. p. 195 (no. 213). Rgb. 912. 913. Udaipur p. 28, no. 467 of Ptd. Cat. (Kūṭanaṭamudgara).

—C. Alwar 1622. NP. II. 120. V. 30. Probably by a. himself; see next.

—C. Ṭīkā by a. himself. AK. 924. Allahabad 39 (with text). Bomb. Uni. 191–92. BORI. 213 of A 1883–84. 912 and 913 of 1884–87 (with text). 885, 886 of 1887–91. 924 of 1891–95 (with text). BORI. D. XVI. i. 51–56. L. 792. München J. 394.

Ptd. (1) with a new C. by Kṛṣṇa Śāstri Bhāṭavaḍekar, Bombay, 1884. (2) with transl. by D. J. Rubern Jayatunga into Sinhalese, Colombo, 1889. (3) in Telugu script with a.'s C. and Telugu transl. Muktyala, 1917. See IO. Ptd. Bks. 1938, p. 1425.

कूटरत्न jy. Mysore I. p. 332. Skt. Coll. Mys. p. 9.

कूटलक्षण

—C. by Jagadīśa. Mithilā.

कूटल्लूरु गृहमेधिन् a member of Kūṭallūr family of Nambūtiris in Kerala.

—C. on Nārāyaṇa's Tantrasamuccaya. Trav. Uni. 1039.

कूटविचारादि jy. Śṛṅgerī 17.

कूटश्लोक with C. Jodhpur 198. See next.

कूटश्लोकचतुष्क 4 intriguing verses. BORI. 608 of 1892–95 (with C.). BORI. D. XIX. i. 115 (with C.).

—C. by Somatilakasūri. See above.

कूटसन्दोह alaṁk. by Rāmānuja. Oudh VIII. 36.

कूटस्थगणनाविचार on marriageable relationship with ref. to common ancestorship among the parties. MT. 2453 (c) (inc.).

कूटस्थदीप (part of Pañcadaśī). Ben. 85 (2 mss., one with C. of Rāmakṛṣṇa). See Pañcadaśī.

कूटस्थपरामर्श vedānta. Damodar (fr.).

कूटस्थीय jy. mentioned by Mallinātha on Raghuvaṁśa, III. 13, ग्रहैस्तत: See also *Proceed. AIOC.* XIII. p. 151.

कूटाख्यान (?) ny. CPB. 980.

कूटागारसूत्र Bud. AMG. II. p. 281. AR. XX. p. 478. Lalou p. 44.

कूटाघटितलक्षण ny. Hz. 1006.

—from Gādādharīpañcavādaṭīkā. by Raghunātha. Ben. 196. 199. 221. Oppert I. 2304.

—C. (Bṛhaṭṭīkā) by Kṛṣṇa Bhaṭṭa. NP. II. 22.

—C. by Gosvāmin. NP. II. 24. III. 112.

—C. by Candranārāyaṇa. NP. II. 22.

—C. by Śaṅkaramiśra. NP. III. 114.

—C. by Haranārāyaṇa. NP. II. 22. *Cf.* above Kūṭaghaṭitalakṣaṇa.

कूटाघटितलक्षणक्रोड by Kālīśaṅkara. NP. III. 112.

कूटाघटितलक्षणप्रकाश by Mahādeva. NP. II. 22. III. 114.

कूटाघटितलक्षणविवेचन by Goloka. NP. III. 114.

कूटाघटितलक्षणानुगम by Dulāra. NP. II. 24. III. 112.

कूटार्णव BORI. 449 of 1884–86.

कूटोद्धार kāvya. Radh. 21.

कूडक See Kuḍakācārya above p. 176a.

कूडलिसङ्गमेश्वरस्वामितरङ्ग by Veṅkaṭācala kavi, Parimi. Ptd. in a collection of stotras of the a. Guntur, 1922. See Br. Mus. Ptd. Bks. 1906–28. • 1206.

कूतागारसूत्र Bud. See above Kūṭā°

कूपखननलक्षण jy. from Kālāmṛta. Adyar II. p. 55a.

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कूपखननविधि jy. RASB. III. 2827 (2 mss.).

कूपखातनिर्णय jy. Ujjain I. p. 56.

कूपचक्र jy. Allahabad 150. Mandlik Sup. 83. (iv).

कूपचक्रविचार jy. Skt. Coll. Ben. 1897–1901, p. 200 (no. 817).

कूपजतरोमपरिधानसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura. See *IHQ*. III. p. 417.

कूपजलाशयोत्सर्ग (प्रयोग) dh. on the dedication of wells and tanks to the public. America 3004. Varendra 1928.

कूपजलाशयोत्सर्गतत्त्व by Raghunandana Bhaṭṭācārya; from his Smṛtitattva. Dacca 24. 194. C. 2. SSPC. I. I. 15. 435.

Ptd. by Jivananda Vidyasagar, Jalāśayotsargatattva.

कूपजलाशयोत्सर्गविधि dh. Mithilā. RASB. III. 2520.

कूपतटाकारामादिप्रतिष्ठा MD. 16603.

कूपप्रतिष्ठा dh. Oppert II. 5488. TA. 3096. TD. 13517 (with Vāstuśānti). Varendra 275.

—from Smṛtikaustubha of Anantadeva (based on Śaunaka's treatise). TD. 13817. See NCC. I. Revised edn. p. 167a.

—from Hayaśīrṣapañcarātra. Varendra 688.

कूपप्रतिष्ठा (विधि) Śukla Yv. an abridgement of Kātyāyana's text. by Gaṇeśa Dīkṣita Mālava. IM. 3407. RASB. II. 1212.

—by Harinandana. Mithilā I. 69.

कूपप्रतिष्ठाविधि or Jalotsargavidhi. America 3133.

कूपप्रतिष्ठाविधि tantra. Trav. Uni. 2858Z. 13. 38495.

कूपभूमिपरीक्षा śilpa. Bikaner 3836 (inc.).

कूपयागविधि by Raghunandana. SSPC. III. T. 134.

कूपवास्तु dh. CPB. 981–982.

कूपशान्ति dh. Oppert II. 5489.

—from Śaunaka's Saṅgraha. TD. 13518. Trav. Uni. 7205B.

कूपशान्तिविधि Baudh. America 3239.

कूप(?)शास्त्र mentioned by Bhoja as a treatise on Kriyā-mārga, one of the arts pertaining to gambling. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, p. 662.

'कूपशास्त्र' śilpa. on sinking wells. TCD. 700B (inc.). TD. 11684 (fr.). Trav. Uni. T 724B.

कूपशास्त्रादि Tra. Ad. Rep. 1101. 18 (fr.)

कूपादिजलस्थानलक्षण Oppert I. 5941.

कूपादिजलाशयादिप्रतिष्ठा

—from Pāraskara gṛh. sū. Harshe p. 43.

कूपादिपरीक्षा Kavīndrācārya 2071.

कूपादिप्रतिष्ठाविधि dh. Trav. Uni. 3849I.

कूपारामपद्धति compiled by Viśvanātha Śarman. Ptd. (1) Lucknow, 1910. (2) Fyzabad 1930. See IO. Ptd. Bks. 1938, p. 1421.

कूपार्गल jy. also known as Udakārgala. on finding out underground water. by Sārasvatamuni. Bomb. Uni. 399. See also NCC. II. p. 324b under Udakārgala.

—by Varāhamihira. Bomb. Uni. 400. Text same as 399.

कूपिका name of C. on Bhāskara's Līlāvatī. NP. V. 88.

कूपोत्सर्ग dh. Baroda 1291. IM. 5140. 5714-10733.C. Lucknow Mus. Mithilā. Mithilā I. 70. Skt. Coll. Ben. 1918–30, p. 36 (no. 308 l). See also above Kūpajalāśaya etc.

—by Nārada. CPB. 983.

कूपोत्सर्गप्रतिष्ठादि Rajapur 941.

कूपोत्सर्गप्रयोग Ānandāśrama 2163. 5603. RASB.

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III. 2596 (III) (col.: गृह्यपरिशिष्टोक्त-जलाशयोत्सर्गप्रयोगस्समाप्तः)

—from Bahvṛcapariśiṣṭa. IM. 5941.

कूपोत्सर्गविधि dh. Ānandāśrama 290. 1931. Mithilā. PUL. I. p. 85. Skt. Coll. Ben. 1918-30, p. 36 (no. 308g). Trav. Uni. 7205. Varendra 1465(2).

—by Dayāśaṅkara. Allahabad 137.

कूपोत्सर्गसूक्त Baroda 8447.

कूपोद्यापनोत्सर्गशान्ति pr. Adyar I. p. 96a.

कूपोत्सर्गविधि compiled by Kuśeśvara Kumāra Śarman.

Ptd. Benares : Darbhanga, 1926. See IO. Ptd. Bks. 1938, p. 1421.

कूरत्ताल्वार्, कूरनाथ, कूरेश or **श्रीवत्साङ्क** of Hārīta gotra; son of Rāmamiśra; disciple and contemporary of Rāmānujācārya; born in 1039 A. D. in the Agrahāra called Kūram near Kāñcī, held some authority over the place and hence the names Kūranātha etc; lived in Srirangam; father of Parāśara Bhaṭṭa (a. of Aṣṭaślokī; Śrīguṇaratnakośa, Oxf. 130a, etc.) and great grandfather of Sudarśana (a. of C. Śrutaprakāśikā on Rāmānuja's Śrībhāṣya); said to have defeated the Śaivas in debate in the court of the Cola King Kulottuṅga I. See below Kūreśavijaya. For an account of his life see *Sahṛdaya*, XVII. 65. 89. 113. 130.

—[Kūreśavijaya. see below. Contains some verses said to have been uttered by Kūrattālvār in the court of the Cola king].

—Kūreśavijñāpana (with C.). a cryptic message in 3 verses, on Śrīvaiṣṇavism, said to have been sent by Kūrattālvār. MD. 5232 (inc.).

—Nārāyaṇāṣṭaka. 8 verses; (beg. वात्सल्यादभयप्रदानसमयाद्; this verse is found also in Mukundamālā); these verses are found in the beg. of Ārttatrāṇaparāyaṇastotra. an. MD. 9871 etc. (See NCC. II. p. 166, Ārttatrāṇanārāyaṇastotra, Adyar I. p. 198a which is the same work).

Alwar 2198. BORI. D. IX. ii. 395. CPB. 2562. Ujjain II. p. 83.

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 114-15. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra*, Pt. I. pp. 152-53. Guj. News Press, 1925.

—Pañcastava(-vī). Collection of five stotras, Atimānuṣastava (NCC. I. Revised edn. p. 98), Varadarājastava, Vaikuṇṭhastava, Śrīstava(-stuti) and Sundarabāhustava.

Ptd. (1) with C. by Śrīnivāsācārya, Madras, 1875. See Br. Mus. Ptd. Bks. 1876-92. 197. (2) Brindavan, 1916. (3) *Bṛ. St. Ratnākara*, Pt. I.1927, pp. 374ff. (4) *Stotramālā* pp. 25 ff. Granthamala office, Kancheepuram, 1949.

—Yamakaratnākara, (with C.) kāvya in 16 āśvāsas on Kṛṣṇa. MD. 11621.

Q. in Appayya Dīksita's C. on Yādavābhyudaya, I. 100.

Ptd. in Telugu script, *Śrī Vaiṣṇavagranthamudrāpaka Sabhā Series.* Madras, 1906.

While the col. mentions a. as Śrīvatsāṅka, son of Rāmamiśra, the opening verse as well as col. gives the a. the alternate name Parāśara which along with the fact that in II. 15 the C. criticises Śrībhāṣya throws doubt on the ascription of the work to Śrīvatsāṅka alias Kūrattālvār.

कूरनाथस्तुति or **कूरनाथपञ्चाशत्** on Kūrattālvār noted above. by Śuddhasattvam Doḍḍayārya. MT. 4769(b).

कूरनारायण

—Sudarśanaśataka. stotra on Viṣṇu's

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cakra. Ptd. (1) *K. M. Gucch.* VIII. no. 1. (2) *Stotramālā*, Granthamala office, Kancheepuram, 1949.

—C. on Īśāvāsyopaniṣad. See NCC. II. p. 271a.

—C. on Taittirīyopaniṣad. MT. 3192(b). Ptd. *Śāstramuktāvali* 13, Srirangam, 1913.

—C. on Māṇḍūkyopaniṣad (including Kārikās). Baroda 3928. CLB. I. p. 87. Ptd. (1) Kumbhakonam, 1912–13. (2) *Ānandās'rama* 62.

कूरेल्ल (not Kūrellopa) surname of Rāma Śāstrin (a. of Brahmavicārādhikārinirūpaṇa, MT. 3086).

कूरेशविंशति or **कूरविंशति** stotra in 20 verses on Kūreśa. (beg. श्रीरङ्गोज्वलमध्यवीथिनिलयं श्रीराममिश्रात्मजम्). AU. 294. 82. T. 59. MT. 6429. Sri. Dev. 438. 438b.

कूरेशविजय śrīvaiṣ. in 37 verses, first five giving arguments for the supremacy of Śiva and the rest establishing the supremacy of Viṣṇu. ascribed to Kūreśa or Kūrattālvār, who is said to have had a debate with Śaivas in 1078 A.D. in the Court of Kulottuṅga Cola I or Kṛmikaṇṭha Cola, and defeated the latter.

Adyar II. p. 156b. Adyar D. X. 186–189 (3 mss., 1 with C.). AU. 294. 82. K. 95. Gov. Or. Libr. Madras 19 (2 mss.). IO. 6022. 6022A. MD. 5221–26. 16496 (inc.). 18796. MT. 3106 (with C.). 4009(a) (with C.). 4970(c). 6593. Mysore I. pp. 464–65 (3 mss., 1 with C.). Oppert I. 353. 1094. II. 1052. 1280. Prativādibhayaṅkar p. 3. no. 21. p. 12. no. 64. PUL. II. p. 252. Rep. Hpr. 1906–11. p. 8. Sri. Dev. 591 (with C.) (inc.). Trav. Uni. 4342B (inc.).

Ptd. (1) Bangalore, 1883. (2) with Telugu metrical version, Gutala, Vizagapatam, 1911. See Br. Mus. Ptd. Bks. 1906–28. 531.

—C. Adyar II. p. 156b (with text). Adyar D. X. 193. Gov. Or. Libr. Madras 19 (3 mss.). L. XI. Preface p. 20. Mysore I. p. 465 (a. of C. wrongly called Mahāpūrṇārya. *Cf.* the name found in last verse of text). Oppert I. 5516. 7909. Sri. Dev. 591 (inc.). Tirupati 214. See next.

—C. by Bhūpati Dharmācārya Sudhī. Adyar D. X. 190 (inc.). 191. 192. MD. 5227–29. 5230–31 (inc.). MT. 3106. 3547 (a) (wants beg.). 4009(a). 6593 (inc.). 6593 (a).

Ptd. Bangalore, 1883.

कूरेशविज्ञापन a cryptic message bearing upon Vaiṣṇavism. in 3 verses. by Kūrattālvār. MD. 5232 (inc.).

कूरेशस्तोत्र on Kūrattālvār by Veṅkaṭeśa, son of Prativādibhayaṅkarārya. MT. 1453 (p–1) (inc.).

कूर्म Mahāmahopādhyāya. writer on dh. Rep. Hpr. 1901–6, p. 6.

कूर्म

—Prakriyāhāra. adv. Bikaner 6454.

कूर्म

—Sāṅkhyamatadīpikā. IM. 1585.

कूर्म भट्ट

—Bālabhāgavata. B. II. 14.

कूर्म भट्ट of Siṁhapura?

—Harivilāsa mahākāvya in 19 cantos. N. S. Press 234.

कूर्म of Pārāśarapuram (Pāranera).

—Dharmanibandha. RASB. III. 2228 (ms. d. 1595 A.D.). Q.s Mādhava, Śārṅgadhara, Smṛtidarpaṇa, Tithinir-

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ṇayāmṛta, Karka, Hemādri, Smṛtyarthasāra, Prayogapārijāta.

कूर्म one of the 108 Pāñcarātra texts mentioned in Bhāradvājasaṁhitā, MT. 1343(c).,

कूर्मक्षेत्रमाहात्म्य or श्वेतगिरिमाहात्म्य paur. On Śrikūrmam or Śvetagiri near Chicacole in Śrīkākulam dt., Andhra.

Two texts, one from Padma and another from Brahmāṇḍa purāṇas.

—source not known. Kāmakoṭī 74/14.

—from Pādma. (1–31 chs.). IO. 3400. MD. 2576. MT. 2906 (with text from Brahmāṇḍa). Taylor II. 238. TD. 9644.

—from Kṣetravaibhavakhaṇḍa in Brahmāṇḍapurāṇa chs. 1–13. IO. 6683. MD. 2577. MT. 2906 (along with chs. on same subject from Pādma). 3958(e) (12 chs.). TD. 10543.

Ptd. both texts together: (1) in Telugu script. Madras, 1906. (2) Vizianagaram, 1925. See IO. Ptd. Bks. 1938, p. 1422.

कूर्मचक्र unspecified. Allahabad 139. Dacca 295. 295. O. IM. 5619. 7704D.

—jy. Bikaner 4484. Mithilā. Prativādibhayaṅkar p. 22. no. 386. SK. Ray 420 (Śakuna). SSPC. III. T. 225 (Kṛṣikarmāṇi). Udaipur p. 28, no. 591 of Ptd. Cat.

—mantra (chart only). TD. XX. Sup. no. 549.

—tantra. on a mystic diagram shaped like a tortoise, used in Śākta worship. L. 533.

—from Śaktisaṅgamatantra. Trav. Uni. 7442 (with C.) (°prakāra).

कूर्मचक्रलक्षण Taylor II. 140.

कूर्मचक्रविचार in 19 verses from Ḍāmaratantra. Bomb. Uni, 1832.

कूर्मचक्रविधान mantra. Adyar I. p. 88a.

कूर्मचक्रादयः mantra. TD. XX. Sup. no. 1015(g).

कूर्मचक्रादिसङ्ग्रह Udaipur II. 183, 12.

कूर्मदर्शनशान्ति for averting evil caused by sight of the tortoise. MD. 3592 (inc.). 16575. See Kūrmaśānti.

कूर्मधारामाहात्म्य

Ptd. *Tīrthayātrāmāhātmya*, compiled by Balirama Sarman. 1920. See IO. Ptd. Bks. 1938, p. 1422.

कूर्मपादसिद्धिसाधन Bud. by Śābaripāda. Cordier II. p. 57.

कूर्मपादीवाराहीसाधन Bud. Cordier III. p. 267 (no. 87. A. 44).

कूर्मपादोपदेश नाम वाराहीमनःसाधन Bud. by Śābaripāda. Cordier II. p. 57.

कूर्मपुत्र See Kūrmāputra

कूर्मपुराण one of the 18 Mahāpurāṇas; imparted by Viṣṇu in his incarnation as a tortoise to King Indradyumna. According to the Bhāgavata, Vāyu and Matsya Purāṇas, it contained 17000 or 18000 ślokas; but the extant text has only 6000. According to the ptd. text (I. p. 4, *Bib. Ind.* edn.), Kū. pu. consisted of four Saṁhitās, Brāhmī, Bhāgavatī, Saurī and Vaiṣṇavī; and the available text represents the first only. The Nāradīya pu. (pūrva. 106. 1–2) gives the contents of the three other Saṁhitās, their extent being respectively 4000, 2000 and 5000 granthas. See Wilson, Viṣṇu pu. I. Preface pp. lxxvi–viii. Its date is probably 500–800 A.D. (R. C. Hazra, *Puranic Records on Hindu rites and customs* p. 71). On dh. writers who q. it from 1060 A. D. onwards and its Smṛti chs., see R.C. Hazra, *ibid.* pp. 66, 71-75. For a review of its contents, see Mm. Pt. Giridhar Sharma Caturvedi, *Purāṇa* III. 1961, pp. 235–52. See also 'Kū. pu. Concordance' by Sri Ram

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Shankar Bhattacarya, *Purāṇa* III. 1961, pp. 333–96.

Adyar I. p. 149b (2 mss., 1 inc.). Alph. list Beng. Govt. p. 28. Alwar 774. America 1039. Ani. Ānandāśrama 7694. 7733. AS. p. 48 (5 mss.). B. II. 4. 6. BC. 262. 348. Ben. 49 (2 mss., in 2 parts). Bik, 436. Bikaner 1107 (inc.). 1108. Bomb. Uni. 344. BORI. 16 of 1873–74. 41 of 1881–82. 342 of Viś. (i). 54 of Viś. (ii). Br. Mus. 102. Burnell 187b. 203b. CPB. 984–985. Cranganore 118 (uparibhāga). 200 (Vol. 1). 201 (Vol. 2). 202 (Vol. 3). 203 (Vol. 4). Dacca 1203. 1632. 2845. 3390. Dāhilakṣmī XVIII. 2 (inc.). GD. 110. 111 (inc.). 112 (inc.). Gough pp. 32. 171 (4 mss., 1 contains part I). Gov. Or. Libr. Madras 19 (3 mss.). Granthappura p. 6 (3 mss.). nos. 110. 111 (inc.). 112 (inc.). Hz. 1158. IM. 1702. 1707 (inc). 10380 (inc.). IO. 3345–8, 6593–6. 6957 (2 chs. extracted in Śaṅkaravīlāsa). Jodhpur 716. K. 22. Kāṭm. 2. Kāmakoṭī 7/A/14. Kavīndrācārya 1345. Kh. 83. Khn. 26. Kotah 628. L. 1266–67. Mack. 41. Mandlik p. 67, BH. 40. Mandlik Sup 163 (ii). MD. 2107. Mithilā. MT. 838. (uttarabhāga). 2664 (chs. 17–33 of uparibhāga; wants beg. of ch. 17). Mysore I. pp. 162–163 (3 mss.). Nasik II. 97. Nepal I. p. 24. NP. VI. 34. VIII. 20. X. 22. Oppert I. 795. 1682. 2588. 3776. 4401. 5942. 6891. 7287. 7910. II. 338. 2652. 3123. 4536. 5733. 6159. 6895. 9915. Oudh 1876, 4. XV. 22. Oxf. 7b. P. 19. Paliyam 13. 55 (ch. 95). Pejawar 322 (inc.). Poona 342. II. 54. PUL. II. p. 128 (uttarakhaṇḍa, inc.). Radh. 39. Ranbir 7703 (Sanskrit-Hindi). 7749 (Sanskrit-Hindi). R. A. Sastri II. pp. 165. 193. RASB. V. 3992. 3993(1). 3993(2) (fr.). 3993(3) (fr.). 3994 (inc.). Rice 70. SB. 230 (2 mss). Serampore G. 1.33, 2.44 (1st portion). 2–45 (latter portion). SK. Ray 8. SK. Ray DC. 225. Skt. Coll. Ben. 1897–1901, p. 145 (no. 590) (inc.). Śṛṅgerī Mutt 250. SSPC. I. F. 39. 59. 156. Stein 200. TA. 4413. Taylor II. 228. (chs. 1–44). TD. 10427–32. 10433–34 (both inc.). 10435 (fr.). Tekkemaṭham IV. 51. Tod 39. Trav. Uni. 5223 (inc.). 8283 A.B. 8311. 8589. 10492. 12405. L. 973 (last 6 inc.). Udaipur I.B. 49, 7 (p. 28, no. 34 of Ptd. Cat.). Udaipur II. 56, 1. 2. Ujjain II. p. 22 (2 mss.). Vaṅgīya p. 70 (2 mss., 1 inc.). Viśvabhāratī 2962 (chs. 1–10). Viz. Fort A. 5. Weber 448 (last page missing). 450.

कूर्मपुराणसूचिका Gov. Or. Libr. Madras 19 (2 mss.). IO. 6599. MD. 2334. 2336. Taylor II. 394 (pūrva & uttara bhāgas) (in prose).

Edns. of Text: (1) in Telugu script with a condensed Telugu transl., Madras, 1875. (2) *Bib. Ind.* 106. 1890. (3) Vangavasi Press, Calcutta, 1890. (4) *Veṅk. Press*, Bombay, 1905. 1926. (5) With Bengali transl. Calcutta, 1905. See Br. Mus. Ptd. Bks. 1876–92. 306.

On an old Tamil version by Ativīrarāma Pāṇḍyan (1564–96 A.D.). Ptd. Adikalanidhi Press, Madras, 1898 and *Tanjore Sar. Mah. Libr.* 1961, (pūrvakhaṇḍa) and a comparison of this with the Sanskrit original, see V. Raghavan, *Purāṇa* II. 1960, pp. 228–9.

Telugu transl. (1) by A. Rajalingakavi of the 17th Cent. (Telugu mss. in Govt. Ori. Mss. Library, Madras 635–37). (2) by Manda Kamesvara

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Kavi of 19th Cent. See *Purāṇa* IV. 1962, p. 399.

Kannada transl. (prose) by Pataṇakar Candrasekharabhatta. Ptd. in 4 parts, *Śrī Jayacāmarājendra Grantharatnamālā* 40. Mysore, 1946, 1947.

For Eng. transl. by Wilson, see Oxf. II. 1213.

—Īśvaragītā from. Uparibhāga, chs. 1–11. *Bib. Ind.* edn. See NCC. II. p. 274a. Addl. mss. Mysore I. p. 176. BORI. 451 of Viś.(i) (Śivagītā) is evidently the same.

—Ekādaśīmāhātmya from. See NCC. III. p. 67a.

—Kapardīśvarastotra from.
Ptd. Benares, 1910. See NCC. III. p. 150 a.

—Kumārīsahasranāman from. Alwar 2083. See below Devīsahasranāman.

—Kṛṣṇastotra from. Burnell 203a.

—Gaṅgāmāhātmya from. ch. 37, *Bib. Ind.* edn. IO. 3703 (including G. māhātmya from other purāṇas). Oxf. II. 1225(6).

—Japyeśvaramāhātmya from. See ch. 42, *Bib. Ind.* edn. TD. 10436-439; four mss. having 1–12 chs. is probably an inflated version. 10436 extrs. show that end is same as *Bib. Ind.* edn. ch. 42.

—Tālanavamīvratakathā from.
Ptd. See IO. Ptd. Bks. 1938. p. 1423.

—Dīpavratakathā from. Stein 200.

—Devīgītā from. See ch. 12 *Bib. Ind.* edn. Dacca 607D. Hpr. I. 174. See Bhagavatīgītā.

—Devīsahasranāmastotra from. ch. 12, *Bib. Ind.* edn. RASB. V. 3996.

—Narmadāmāhātmya, (Uttarakhaṇḍa chs. 39–41, *Bib. Ind.* edn.) from. Q. by Mādhava on Parāśara II, 366 (the verse q. is not found in the *Bib. Ind.* edn.).

—Piśācamocanakathana from. Burnell 199a.

—Punaḥpunāgaṅgāmāhātmya from.
Ptd. Benares, 1915. See IO. Ptd. Bks. 1938, p. 1991. Cf. Gaṅgāmāhātmya above.

—Prayāgamāhātmya from. ch. 38, *Bib. Ind.* edn. Rice 86.

—Brahmaśiraḥkhaṇḍana from. Taylor I. 435. See ch. 31, *Bib. Ind.* edn. called Kapālamocana.

—(Śri)Bhagavatīgītā from. (in the form of a dialogue between Himālaya and Devī). Vaṅgīya p. 70. *Cf.* Devīgītā.

—Bhūgola from. (chs. 20–30), *Bib. Ind.* edn. IO. 6597.

—Mohinīvaiśākhaśukla from. Lz. 352, 12. Ptd. See IO. Ptd. Bks. 1938, p. 1423.

—Lakṣmīkavaca from. Burnell 198a.

—Vārāṇasīmāhātmya from. See IO. Ptd. Bks. 1938, p. 1423.

—Vyāsagītā from. chs. 12–45 of Uttarabhāga in *Bib. Ind.* edn. Oppert I. 7008. II. 6457. Oxf. 8a.

—Santānagopālavrata from. MD. 8561.

—Sūryastotra from. Burnell 201b.

—Haryaṣṭaka from. Dacca 188. H. 3.

कूर्मपुराण for the upapurāṇa so called, see Kaurma°

कूर्मपुराण by Ananta Gokhale (?) Bhor 188.

कूर्मपुराणचरित्र Radh. 43.

कूर्मप्रवेशशान्ति dh. MT. 1314(e) (inc.).

—Śaunakokta and called more fully Padmakūrma° Gov. Or. Libr. Madras 19. MD. 3279. 14429. See also Kūrmaśānti below.

कूर्मबन्ध jy. by Gaṇakakavi. Bikaner 4485.

कूर्मबार्हत poet q. in *Smv.* pp. 21–2, 390.

कूर्ममाहात्म्य Oppert I. 7431.

कूर्मयन्त्र Bharatpur I. 247.

कूर्मयन्त्रक्रम mantra. Adyar II. p. 231b.

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कूर्मयामल one of the sources used by Narapati, ref. to by him at the beg. of his Narapati Jayacaryā-(Svarodaya), IO. i. p. 1110b. Q. in Viśvaprakāśapaddhati, Lz. 571; in Vāstuśiromaṇi of Śaṅkara (BORI. Ms. p. 70). See Gode, *Stud. in Ind. Lit. Hist.* III. p. 198; often in Jyotirnibandha of Śivadāsa, *Ānandāśrama* edn. (1919) p. 65ff., in Svaraśāstrasāra of Śivarāja. Bomb. Uni. 538.

कूर्मलक्षण one of the 18 Pariśiṣṭas of Kātyāyana. AK. 78. Alwar 177. Baroda 12011(p). BORI. 78 of 1891–95. IL. 46. IM. 2534. 2606. Peters. II. p. 174 (no. 94). Lucknow Mus. NP. V. 64. 146. RASB. II. 997. Rep. Hpr. 1901–6, p. 2. SB. 55. Listed in Caraṇavyūha. See TD. 1763.

See NCC. III. p. 324a.

कूर्मविभाग 56th Pariśiṣṭa of Av. München 183 (68). Tb. 214 (56). Weber 366 (56). Ptd. in *Atharvapariśiṣṭa*, Leipzig, 1919. vol. III. pp. 374–75.

कूर्मशतक also called Avanikūrma° by Bhoja. Pkt. poem on Kūrmāvatāra, Arch. Survey Rep. 1903–4, pp. 238-40. *Epi. Ind.* VIII. 243.

कूर्मशान्ति MD. 3593. 3594 (inc.). MT. 652 (j). 668(d). TD. 13401-403. Trav. Uni. 1497 N. 2276 D. 3850 M. 13582 M. 13714 G.

—from Śāntikalpa. MT. 437. 711.

कूर्मस्तोत्र in 13 verses. from Bhāgavata (Beg. देवा ऊचुः। नमाम ते देव)

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 248–49 Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra*, Pt. I. pp. 510–511 Guj. News Press, 1925. (3) *Br. St. Ratnahāra* pp. 224–26, N. S. Press, 1926.

कूर्मकृतिमुद्रालक्षण dh. Oppert I. 7177.

कूर्माचल (नृपति) poet q. in Subhāṣitasārasamuccaya; this verse is attributed to Rudracandra in *Rasikajīvana* (II of Prācyavāṇī Mandira Skt. Ser. p. 53): v. 1251 and *Padyaveṇī* verse 629 to Kūrmācala Nṛpati, name not found in any anthology before 1600 A.D. See *B. C. Law Vol.* II. p. 149.

कूर्मादिचक्र IM. 1122 (inc.). *Cf.* above Kūrmacakra.

कूर्मापुत्रकथा(नक) or **°चरित (कुम्मापुत्तकथानक** or **°चरिय)**. Jain. Pkt.

—an. but see next. AK. 1328. BORI. 1328 of 1891–95. 109 and 712 of 1899-1915. BP. pp. 164a. 190a. 235a. Chani 39. 704. 1627. 1641. 3172. 3280. 3940. Firenze 751. H. 426. Jainagranthāvalī p. 222. Praśasti II. pp. 58. 111.

—in 207 gāthās ascribed to Anantahaṁsagaṇi, pupil of Jinamāṇikya, pupil of Hemavimalasūri of Tapāgaccha. Mss. ascribe it to pupil Anantahaṁsa or guru Jinamāṇikya.

BORI. 588 of 1884–86. 1231 of 1886–92. Firenze 750 (196 verses). Fl. J. II. iii. 5. Jainagranthāvalī p. 250 (2 mss.). JBhP. I.639. 640. Peters. III. p. 404 (no. 588). IV. p. 46 (no. 1231). Praśasti II. p. 82 (no. 286). Weber 1977. 1978.

Ptd (i) *Jainavividhasāhityaśāstramālā* 13. Calcutta, 1919. See Br. Mus. Ptd. Bks. 1906–28. 423. 424. IO. Ptd. Bks. 1938, p. 1423. (2) Ed. P.L. Vaidya and K. V. Abhyankar, Poona, 1931.

कूर्मापुत्रचरित्र Jain. composd in 1521 A.D. by Vidyāratna, pupil of Municandra. Jainagranthāvalī p. 250.

कूर्मावतारस्तुति in 3 verses. beg: निरवधि च निराश्रयं Ptd. *Br. St. Ratnākara* p. 335,

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Pandita Pustakalaya, Kasi, 1950. *Cf.* Kūrmastotra.

कूर्मावतारकथा Trippūṇittura II. 168.

कूलङ्कष name of C. by Kuṇḍalagiri on Nyāyāmṛta, MT. 861.

कूलदाकिङ्कर राय

—Vaidya-kulapañjikā. See IO. Ptd. Bks. 1938, p. 1053.

कूशीशविजय vedānta. by Kūśīśa. Rice 138. Seems to be mistake for Kūreśa°

कूश्माण्ड° See Kūṣmāṇḍa. propitiatory gift of or japa-homa with pumpkins.

कूष्माण्ड pr. Damodar. Oudh XX. 4. 8. XXI. 14 (2 mss.). 20. XXII. 26 (4 mss.). 36 (4 mss.).

—C. Damodar.

कूष्माण्डक्रम pr. by Devacaraṇa. B. I. 218.

कूष्माण्डगण(जप)होम(प्रयोग) Baudh. pr. by Anantadeva II, son of Āpadeva II, patronised by Baz Bahadur Candra of Almorah and Nainital, *C.* 1662 A.D. Baroda 321(b). 10896(b). Cs. I. 336. Rajapur 402.

कूष्माण्डगणहोमविधि (प्रयोग) pr. Alph. list Beng. Govt. p. 28. TD. 2684. 2685 (inc.). Trav. Uni. 3006 A.

कूष्माण्डदान dh. TD. 13770.

—from Dānacandrikā. BISM. थि. 726.

कूष्माण्डदानव्रतकल्प from Sāroddhāra. Ptd. in Telugu script. Masulipatam, 1912. See IO. Ptd. Bks. 1938, p. 1424.

कूष्माण्डदीक्षानुक्रमणिका Oppert I. 7540.

कूष्माण्ड(प्र)दीपिका name of C. by Hararāta on Kūṣmāṇḍamantra. See below.

कूष्माण्डप्रयोग Baroda 7017(d). *Cf.* °homa.

कूष्माण्डब्राह्मण Damodar. Oudh XVI. 26 (3 mss.). XIX. 22 (2 mss.).

कूष्माण्डब्राह्मण Wien-Kāṭhaka pp. 22–3. Included in the collection Ṛcaka or Karmakāṇḍapaddhati (Kāśmīra). See also *Kāṭhakasaṅkalana*, Lahore, 1943, pp. 87–91.

कूष्माण्ड(होम)मन्त्र Taitt. Āraṇ. II. 3–6 used for Kūṣmāṇḍahoma. Adyar I. p. 14b (2 mss.). Adyar D. I. 564–66. BORI. 10 of Viś. (i). BORI. D. I. i. 434. Oudh X. 2. Poona 10. Trav. Uni. 1466G. Ujjain II. p. 98.

—C. Adyar I. pp. 14b. 253a. Adyar D. I. 567. 568. BISM. थि. 699. L. XI. Pref. p. IX. Mysore I. p. 16. Mysore D. I. 538. PUL. II. App. p. 38. RASB. II. 174. Trav. Uni. 1466 G. 7363 (°homamantrārtha). Ujjain II. p. 93.

—C. Bhāṣya. Trav. Uni. 1184B. 7363. 8769 D.

—C. Kūṣmāṇḍamantra(pra)dīpikā. by Hararāta, following Uvaṭa. Q.s. Rāyamukuṭa. BORI. 15 of 1875–76. PUL. I. p. 5 (2 mss.). Report II.

—C. by Mādhava or Sāyaṇa. Baroda 417. 11421. CLB. I. p. 6 (2 mss.). PUL. I. p. 4.

कूष्माण्ड(होम)मन्त्र from Atharvaprāyaścittaprakaraṇa. Baroda 7256(c).

कूष्माण्डमन्त्र Wien-Kāṭhaka p. 15. included in the collection Ṛcaka or Karmakāṇḍa paddhaṭi (Kāśmīra). See also *Kāṭhakasaṅkalana*, Lahore 1943, pp. 131–133.

कूष्माण्डविधि Cs. I. 390 (Kūṣmāṇḍīprāyaścitta. In the beg. q. 4 verses ascribed to Jamadagni in TD. 2679) (ms. has other topics also; evidently part of a large treatise). Oudh XIX. 76. XXI. 94. XXII. 88 (4 mss.)

कूष्माण्डविधि Wien-Kāṭhaka p. 12. Included in the collection Ṛcaka or Karmakāṇḍapaddhati (Kāśmira).

कूष्माण्डसूक्तव्याख्या Trav. Uni. 14243Q.

कूष्माण्डसूत्र from Bodh. gṛh. sū. Adyar I. p. 59a.

[कूष्माण्ड(?)स्तोत्रादि PUL. II. p. 174 (collection of stotras)].

कूष्माण्डहवनविधि Ujjain II. p. 92.

कूष्माण्डहोम

—C. Bhāṣya. an. Adyar I. p. 253a. Sakti 69. Triv. Cur. IV. 7.

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कूष्माण्डहोमक्रम Taylor II. 250 (inc.)

कूष्माण्डहोमगणपतिमन्त्राः Trav. Uni. 8304 (°gaṇahomamantrāḥ).

कूष्माण्डहोमप्रयोग (विधि) śr. pr. Adyar I. p. 88b. Ānandāśrama 33. 117. 412. 1166. 1929a. 2035 (अन्वाधान). 2084. 3474. 3854. 6885. 6886. 7761(a). 7762. 8068. AS. p. 48. B. I. 220. Baroda 5975 (inc.). 6930(b). 7256 (a and c). 7260(l). 8387 (a). 8573. 8825. 9013. 9436. 9872 (i). 9873 (j). 10306 (a). 10723. 10725. 12200. Bhk. 23. Bikaner 748 (inc.). BISM. वि. 560. 564. 566. BISM. Nasik Patawardhan 17. 452. Bomb. Uni. 786. 787. BORI. 266 of A 1881–82. 58 of 1895–1902. 48 and 49 of 1899–1915. Burnell 143b. CPB. 986. 987. Gov. Or. Libr. Madras 19 (4 mss.). Hpr. IV. 61. Hz. 2153. IM. 2631–32. Jodhpur 794. K. 72. Mad. Uni. R.A.S. 189(a). MD. 3596–3600. 16411. 16671. 18505. 18691. MT. 515(a). 674(p). 745(a). Mysore I. pp. 103 (5 mss.). 104. NP. V. 56. PUL. I. pp. 38 (4 mss.). 85 (3 mss.). II. App. p. 38 (4 mss.). Rajapur 529. 530. RASB. II. 1623. 1624. TA. 220. 816. 2523. Taylor II. 112 (inc.). 251. TD. 892 (fr.). 13960–64. 13965 (inc.). Trav. Uni. 2645 B. 2965 F. 3259J. 6742 B. 13606 D. 13691 E. Ujjain I. p. 19. II. p. 13. Wai 323. 390.

Ptd. Kalpathi, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 331.

—acc. to Āpast. Baroda 6930(a) (from Āpast śr. pr.) MD. 3595 (q. Bodhāyana).

—acc. to Āśval. TD. 2679 (q. verses from Kūṣmāṇḍavidhi by Jamadagni).

—acc. to Drāhyā. MT. 746(a).

—acc. to Baudh. Baroda 945. 8417 (a) BBRAS. 566. 567. 568. Bd. 128. BORI. 128 of 1887–91. Haug 34. IO. 4731. MD. 3595–3600. München 107. RASB. II. 790(a). TD. 2680. 2681. Ujjain I. p. 24.

—from Śāntikalpa. MT. 745 (a).

—Īśānabali from. PUL. I. p. 70.

कूष्माण्डहोमप्रायश्चित्त BISM. वि. 999/22.

कूष्माण्डहोमविधि ascribed to Jamadagni. Q. in Paraśurāmapratāpa Karmavipākakāṇḍa (fol. 48b. BORI. 158 of Viś. (ii); see *Poona Ori.* VII. p. 13.) and in Cs. I. 390, Kū. vidhi, and TD. 2679, Kū. homavidhi.

कूष्माण्डिनीप्रश्न jy. Trav. Uni. 1681 (inc.).

कूष्माण्डिनीस्तोत्र Moodlidri II. 458(d).

कूष्माण्डीचरित Jain. by Śikhāmaṇiśāstrin, pupil of Cārukīrti. MD. 16126. MT. 7527. Mysore II. p. 9 (2 Cantos). Śravaṇabelgola 383 (कूष्माण्डिनी°).

कूष्माण्डीपूजा Burnell 145a. (no. 7923). Not traceable in TD.

कूष्माण्डीपूजाकथा Ānandāśrama 350(b).

कूष्माण्डीपूजाविधि Ramsingh 1202.

कूष्माण्डीयक्षेश्वरीपूजा IO. 7593(9). called in Tamil Kūṣmāṇḍī Amman Pūjai in the margin).

कूष्माण्डीव्रत Ānandāśrama 5675 (Kūṣmāṇḍa°). America 1040. Skt. Coll. Ben. 1918–30, p. 34 (no. 285). Ujjain I. p. 78. II. p. 71.

—from Padmapurāṇa. Alph. list Beng. Govt. p. 28. Bomb. Uni. 1222 (in 48 (verses). L. 4126. Rajapur 484 (°vratakathā). RASB. V. 3513.

—from Bhaviṣyottarapurāṇa. TD. 14349. 14350.

कूष्माण्डीस्तोत्र Jain. MD. 18482 (in a collection) (main entry Yakṣīstotra i.e. Kū. yakṣīstotra).

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कृकलासदीपिका tantra. in three Paṭalas; S'iva-Pārvatī-saṁvāda. Oxf. 92b–93a (with subject analysis). SSPC. I. J. 137 (inc.).

Mentioned in Prāṇatoṣiṇī (1898, Calcutta edn. Vol. I. p. 3) among its sources.

Ptd. with Bengali transl. *Aruṇodaya* i. no. 31, Calcutta, 1890. See Br. Mus. Ptd. Bks. 1892–1906. 314.

कृकलास(पतन)शान्ति See below Gaulī(patana)-s'ānti, Gaulīsaraṭikā°, Pallī° and Saraṭa°

—in different compilations of S'ānti-kalpa texts. MT. 437 (Kṛkalāsa-patanas'ānti). 711 (in duplicate). 1597.

कृकलासशान्ति identity not known. Adyar I. p. 96a. PUL. II. App. p. 38 (in a collection).

—from Jyotis's'āstrasaṅgraha. Burnell 149a. MD. 3280. 3601. TD. 13416–8.

—text slightly different from that in MD. 3280. MT. 652 (i).

—same text but with different end and assigned to Yāmala. MT. 16645.

कृकलासार्तिशान्तिक Mad. Uni. R.A.S. 50 (b).

कृच्छ्रचान्द्रायणलक्षण dh. by Vyāsa. B. III. 78.

कृच्छ्रचान्द्रायणादि TD. 19007 (inc.).

कृच्छ्रप्रत्याम्नायविधि dh. MD. 3470 (inc.).

कृच्छ्रलक्षण dh. Burnell 141b (2 mss.). PUL. II. App. p. 23 (s'r.). TD. 19008.

कृच्छ्रविधि IO. 5610 (q. Jābāla and Gautama).

कृच्छ्रादिलक्षण dh. Bomb. Uni. 1223. Ujjain I. p. 31.

कृच्छ्रादिलक्षण or **कृ. विधि** by Anantadeva. Baroda 321a. 10896a. Hpr. III. 68.

कृच्छ्रादिविधि Ānandās'rama 415.

कृच्छ्रादिसुप्रबोधिनीपद्धति dh. by Rāmacandra, son of S'rīviṣṇu. Baroda 10629 (Ms. d. 1813 A.D.).

कृतकर्मकथा Jain. Jainagranthāvalī p. 251.

कृतकर्मनृपतिचरित्र Jain. CPB. 7114.

कृतकोटि

—C. Vṛtti or Mahābhāṣya on Pūrva and Uttara Mīm. sūtras.

Q. in Kās'ikā (mīm.). MT. 3233. Vol. III. p. 131; mentioned in Daṇḍin's Avantisundarī (*TSS.* 172, pp. 181–3); in the lex. Saṁyamināma-mālikā (Burnell p. 47b); and in Prapañcahṛdaya, *TSS.* 45, p. 39.

On his identity with Upavarṣa and for bibliography on the question, see NCC. II. p. 372a.

कृतघ्नस्तुरुष्कः by Kuññikkuṭṭan Tampurān (1865–1913 A.D.) of Cranganore palace.

See *Contribution of Kerala to Skt. Lit.* p. 250.

कृत(ति)देव रत्नशेखर a. of Kṣetrasamāsa. BORI. 402 of 1871–72. D. p. 39. See Ratna-s'ekhara.

कृतपुण्यकथा Jain. on Dāna. Pattan I. p. 176.

कृतपुण्यचरित्र Jain. by Pūrṇabhadragaṇi, pupil of Jinapatisūri; composed in 1249 A.D. Jainagranthāvalī p. 222. Jesalmere pp. 1. 3. 34.

Q. in Sāmācārīs'ataka of Samaya-sundaragaṇi. See *Ind. Ant.* 23, p. 173.

On its mistaken identity with Dhanyas'ālibhadracarita, see Velankar, *Jinaratnakos'a* p. 95b.

कृतयः (Kṛtigal, poems, dramas etc. in Malayalam and Skt.) by Kuññikuṭṭan Tampurān of Koḍuṅṅallūr.

Ptd. Kottakal, 1922. See Br. Mus. Ptd. Bks. 1906–28. 528.

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—by Mānavikrama, Zamorin of Calicut.

Ptd. with *Kṛṣṇāṣṭapadī* etc. Palghat, 1908. See Br. Mus. Ptd. Bks. 1906–28. 612.

कृतसिद्ध See above **कइसिद्ध**, NCC. III. p. 107a.

कृतस्मरवर्णन paur. by Vṛndāvana S'ukla. NW. 440.

कृतान्ततान्तिशान्तिस्तव Kas'. S'ai. by Ramyadeva. Q. by him on p. 41 of his C. on Bhāvopahāra stotra, *Kas. Texts* 14.

कृता[न्त]संहिता Q. by Yadunātha Cakravartin, in his Mantraratnākara, RASB. VIII. A. 6192 (fol. 31B).

कृतार्थमाधव nāṭaka. on the story of Mādhava and Sulocanā. by Rāmamāṇika Kavirāja. Hpr. II. 38 (upto 3 Acts).

कृतितत्त्व jy. on Vāstupūjā. by Raghunandana. Mithilā III. 25.

See below Kṛtyatattva of a.

कृतिदीपिका jy. in 6 adhyāyas. by Vāsudeva Tarkālaṅkāra Bhaṭṭācārya, son of Hṛdayānandācārya of Caṭṭakula. IO. 3018. Sūcīpattra 16.

Raghudeva's Dinasaṅgraha derives the greater part of its matter from this work, IO. 3030, p. 1077a.

कृतिमनोहरकौमुदी R. A. Sastri I. p. 103.

कृतिरविकर

—C. Caṇḍikārthasubodhinī on Caṇḍīsaptas'atī. Viz. Fort A. 45.

कृतिवत्सर dh. by Maṇirāma Dīkṣita. Oudh V. 14.

कृतिसाध्यताज्ञानकारणतावाद(°विचार) ny. by Mathurānātha. BORI. 269 of 1895–1902. Mysore I. p. 372.

[कृतीश्वरजिष्णु father of Dāmodara (a. of Ārogyacintāmaṇi. Bikaner 3940)]. Mistake for Viṣṇu Bhaṭṭa.

See NCC. II. p. 153a, Ārogyacintāmaṇi.

कृत् of Kaccāyana's Pāli gr. Cabaton II. 476–7.

See NCC. III. p. 116b.

कृत् Kātantra. gr.

—C. Vṛtti by Kātyāyana. SSPC. II. A. 79 (inc.).

See NCC. III. p. 314b.

कृत्तिकाखण्डदीपोद्यापनविधि same as Akhaṇḍa°. MD. 8166.

कृत्तिकादीप PUL. I. p. 85.

कृत्तिकादीपनिर्णय s'aivāgama. Mysore I. p. 598.

Cf. next.

कृत्तिकादीपनिर्णय dh. compiled by S'aṁbhunātha. Mysore I. p. 103.

कृत्तिकादीपप्रतिष्ठाव्रतोद्यापन Adyar I. p. 161b (inc.).

कृत्तिकादीपविधि Trav. Uni. 13603A.

कृत्तिकादीपव्रत TA. 3126.

कृत्तिकादीपादिनिर्णय Trav. Uni. 3840B.

कृत्तिकादीपोत्सवनिर्णय dh. Adyar I. p. 108a.

कृत्तिकादीपोत्सवनिर्णय or **कृत्तिकोत्सव°** dh. from Pāñcarātrāgama. by (Devas'ikhāmaṇi) Rāmānujācārya. Adyar I. p. 108b.

कृत्तिकादीपोत्सवविधि Sri. Dev. 353b.

कृत्तिकापुराण Oppert II. 2856.

Cf. below Kṛttikāmāhātmya.

कृत्तिकामाहात्म्य source not known. On Kṛ. mā., see also above pp. 36–56, Kārttikamāhātmya.

Adyar. Kaḍayanallūr 112. Mysore I. p. 181. Oppert I. 2132. II. 9712. 10121. Sakti 52. Trippūṇittura I. 369 (2).

—from Padmapurāṇa.

GD. 113. Granthappura p. 6, no. 113. Mysore I. p. 181. Sri. Dev. 226.

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Trav. Uni. 57. 2188. 2744A (all three 30 adhyāyas). 3717. 5235. 5032A. 5488A. 14030B. 6129C.

—from Pāñcarātrāgama. Trav. Uni. 2323 (16 adhyāyas). 3733 (Bhāradvājasaṁhitā).

—from Skānda. Trav, Uni. C. 2065C.

कृत्तिकारोहिणी a name of Nakṣatrakalpa, first Pariśiṣṭa in Atharva Pariśiṣṭa.

See NCC. I. Revised edn. p. 108a.

कृत्तिकाव्रतोद्यापनविधि from Kumāratantra. Trav. Uni. 9228A. 3944D. 2617D-3.

—from Sanatkumārasaṁhitā. Trav. Uni. 14312Z-4.

कृत्तिकाशान्ति Adyar I. p. 96a.

—regarding prathamarajodarśana. IO. 5673 (2).

कृत्तिवासस: पञ्चरत्न stotra on Śiva? A ms. in private possession in Nagapattanam noted in *Adyar Library Bulletin* VI. iii. p. 213.

कृत्पञ्जिका gr. Kātantra. by Trilocanadāsa. Ani. SSPC. II. A. 184. Varendra 367. 1315. 1510.

See also NCC. III. pp. 310–11.

कृत्पटल gr. B. III. 4.

Cf. Kṛt section of Kātantra, NCC. III. p. 314b.

कृत्पद gr. by Durgasiṁha. Varendra 1906. 1966.

Cf. his C. on Kātantra, NCC. III. p. 309a.

कृत्परिशिष्ट gr. by Datta.

—C. Rahasya by Ratideva Siddhānta Vāgīśa, son of Gaṅgādharācārya of the Caṭṭa family of Bengal brahmins.

See Cs. VIII. 160 (Taddhitasāra).

कृत्परिशेषसूत्र by Śrīpatidatta.

Ptd. with Kātantrasūtra of Śarvavarman pp. 31–56. Dacca, 1886. See NCC. III. p. 316a.

कृत्प्रकरण gr. Dacca 539. C. C. (inc.).

कृत्प्रकाश gr. by Nīlakaṇṭha Dīkṣita. PUL. II. p. 82.

कृत्प्रक्रिया BP. pp. 246b. 248a. 248b.

—by Anubhūtisvarūpācārya. Lucknow Mus.

See under Sārasvata°

कृत्प्रत्ययान्तशब्दविग्रह gr. Baroda 7708.

कृत्प्रत्ययान्तशब्दा: gr. BISM. थि. 681.

कृत्प्रदीपिका name of Mahendra Śarmopādhyāya's C. on Prayogaratnamālā-Upākaraṇa. J. Assam R. S. III. iv. p. 122 (no. 25).

(Ptd. Kuch Behar, 1890–3).

—name of Rucinātha Śarman's C. on same, composed in 1823 A.D. *ibid.* p. 121 (no. 23).

कृत्यकल्पतरु dh. by Lakṣmīdhara, mahāsāndhivigrahika and dharmādhikārin of King Govindacandra of Kanauj (1104–54 A.D.); son of Bhaṭṭa Hṛdayadhara who also held the same office in that court. In 14 Kāṇḍas: Brahmacāri°, Gṛhastha°, Naiyatakāla° (Āhnika), Śrāddha°, Dāna°, Pratiṣṭhā°, Pūjā°, Tīrtha°, Vrata°, Śuddhi°, Rājadharma°, Vyavahāra°, Śānti° and Mokṣa°.

Drawn upon heavily by later compilers of digests; the earliest to quote him is Aniruddha of Bengal (*C.* 1160 A.D.).

On the mutual chronological relation of Lakṣmīdhara, Vijñāneśvara and Aparārka see Kane, *HDS*, I.

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pp. 317–8; K V. R. Aiyangar, Kṛ. kalpa (Dāna). *GOS.* XCII. pp. 21ff.

Alph. List Beng. Govt. p. 28. Alwar 1307. AS. p. 48 (Rājadharma). Baroda 13927 (Naiyatakālakṛtyāni). 13928 (Vyavahāra). 13929 (Ṛṇādāna to end). 13932. 13933. 13934 (fr.). Ben. 131 (Mokṣa). Bik. 871 (Gṛhastha). Bikaner 2330 (Gṛhastha). 2331 (Kāla). 2332. 2333 (both Rājadharma). 2334 (Vyavahāra) (inc.). Bühler 549 (Gṛhastha, Pratiṣṭhā and Rājadharma). Cabaton I. 435 (Tīrtha). CPB. 665–666 (wrongly noted as Kathākalpataru). 988 (Gṛhashta). Dāhilakṣmī XXXIX. 31 (inc.). Devīpr. 79, 26. IL. 190 (Vyavahāra). IM. 2995. 5107 (fr.). 5111 (inc.). IO. 1385 (Dāna). 1386 (Rājadharma). 1537 (Index to chs.). 5462 (Gṛhastha). 5463 (Pratiṣṭhā). 5464 (Rājadharma). Jhā 47. K. 172. L. 2183 (Naiyatakāla). 2860 (Mokṣa). Lahore 12 (Gṛhastha and Vyavahāra). Mithilā I. 48. 48A (Vyavahāra). 48B. C. (Tīrtha). 49. 50. 50A. 51. (all four Naiyatakāla). 52 (Mokṣa). 53 (Vyavahāra). Nepal I. p. 62 (inc.). Pref. p. xvi. Nepal II. p. 106 (S'rāddha). Oudh XVI. 80. Peters. I. pp. 108–111 (Extr.) (Brahmacāri, Gṛhastha, Naiyatakāla, S'rāddha, Dāna, Pratiṣṭhā, Tīrtha, S'uddhi, Rājadharma, Vyavahāra, S'ānti, Mokṣa). PUL. II. App. p. 38 (2 mss.; one Tīrtha, another Dāna). Radh. 17. R. A. Sastri I. p. 32 (The ref. is to the Udaipur ms., noted also by Peters. I. pp. 108–111; reported complete but seems to want two Kāṇḍas). p. 33 (Pratiṣṭhā, Mokṣa, Rājadharma). RASB. III. 1925 (Dāna). 1926 (Pātrāpātranirūpaṇa, part of Dāna). 1927 (Vyavahārādi). 1928 (Vyavahāra, inc.). 1929 (S'uddhi). 1930 (Mokṣa, fr.). 1931 (Dīkṣā. pūrva). Rep. Raj. & C. I. pp. 35. 50 (Nīti, Rājadharma, Vyavahāra and Kālakāṇḍa). SB. 133 (Mokṣa). SSPC. I. I. 3 (inc.). 34 (inc.). Stein 86 (2 mss.; Naiyatakāla, Vyavahāra). Tirupati 247. Udaipur I. B. 19, 3 (p. 30, nos. 143, 1663 of Ptd. Cat.). Ujjain Latest Additions 429 (Vrata). Wai 376 (6th in Codex, called Dāna-Kṛtya).

Edn. by K. V. Rangaswami Aiyangar, *GOS.* XCII (Dāna, 1941); XCVIII (Tīrtha, 1942); C (Rājadharma, 1943); CI (Gṛhastha, 1944); CII (Mokṣa, 1945); CVI (Brahmacāri, 1948); CX (S'rāddha, 1950); CXI (Naiyatakāla, 1950); CXII (S'uddhi, 1950); CXIX (Vyavahāra, 1953); CXXIII (Vrata, 1953).

कृत्यकल्पद्रुम dh. Dacca 1351. G (inc.).

Mentioned by Vācaspati Mis'ra at the beg. of his Vivādacintāmaṇi (see Oxf. 273a) and Tīrthacintāmaṇi.

See *JASB* (*NS*) XI (1915) p. 395.

कृत्यकल्पद्रुम dh. by Gadādhara. Oudh 1876, 12.

कृत्यकल्पद्रुम Pt. iii. Karmakāṇḍa. encyclopaedia of Hindu religion. by Mahes'acandra Pāla.

Ptd. with Bengali transl. and C. Calcutta, 1911. 1912. See Br. Mus. Ptd. Bks. 1906–28. 601 and IO. Ptd. Bks. 1938, p. 1395.

कृत्यकल्पलता dh. by Vācas'pati Mis'ra.

Q. by Raghunandana in his Malamāsa, Tithi and Ekādas'ī Tattvas, Serampore edn. I. 476; I. 24, II. 10. See *JASB* (*NS*) XI (1915) p. 365; also in Vācaspatimis'ra's Kṛtyamahārṇava. See *ibid.* p. 398.

कृत्यकाल or **कृ. का. नि(विनि)र्णय** dh. Nabadwip 164. 941.

See Kṛtyatattvārṇava below.

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कृत्यकौमुदी dh. identity of text not known.

Adyar I. p. 108b. IM. 329 (inc.) (Āhnika). Keonjhar 56.

कृत्यकौमुदी dh. by Gopīnātha Miśra. Oudh VIII. 18.

कृत्यकौमुदी dh. by Jagadānanda. Dacca 2080. 2163. 2267 (inc.). 2856 (inc.). L. 695 (Q. Śuddhidīpikā).

कृत्यकौमुदी dh. by Śrīkṛti Bṛhaspati. MT. 5298 (Kālaviveka and Prāyaścitta Prakaraṇas only).

कृत्यक्रिया(?)कौमुदी by Govindānanda. Nabadwip 264.

Is it the Kṛtyakaumudī q. by Raghunandana in Malamāsa and Tithi Tattvas, Serampore edn. I. 434. I. 88. (See *JASB* (*NS*) XI (1915) p. 365). Kane (*HDS*. I. p. 415) suggests that Kriyākaumudī may be the general title of Govindānanda's digest of which his Dāna, Śuddhi, Śrāddha and Varṣakriyā Kaumudīs are parts.

कृत्यचन्द्रिका on the worship of Śiva in Caitra (April–May). by Rāmacandra Cakravartin. L. 523.

कृत्यचन्द्रिका by Rudradhara (1360–1400 A.D.) Mahāmahopādhyāya, pupil of Caṇḍeśvara. L. 2827.

See also Kane, *HDS*. I. p. 535a.

कृत्यचिन्तामणि identity of text not known. B. III. 78. BORI. 221 of 1879–80. P. 11. R. A. Sastri I. p. 26 (Kārikā and C.?).

Q. frequently by Raghunandana in his Tattvas. See *JASB* (*NS*) XI (1915) p. 365.

कृत्यचिन्तामणि dh.–jy. by Caṇḍeśvara Ṭhakkura (1300–50 A.D.) of Mithilā. CPB. 989. IO. 1621. Mithilā.

Mentioned in a.'s Gṛhastharatnākara. See Kane, *HDS*. I. pp. 367–8 and *JASB* (*NS*) XI (1915) p. 384.

कृत्यचिन्तामणि dh. by Vācaspati Miśra. Ani.

—Varṣakṛtya from. RASB. III. 2687. For the authorities cited in it and its own mention in a.'s Śrāddhacintāmaṇi, see *JASB* (*NS*) XI (1915) pp. 395, 397.

Ptd. in Bengali script. Benaras, 1892.

कृत्यचिन्तामणि dh. in five Prakāśas for Sāmagas, based on Gobhilagṛhyasūtra. by Śivarāma Śukla, son of Viśrāma; written in 1640 A.D.; ref. to in a.'s Subodhinī (Prayogapaddhati, Oxf. p. 365a), based on Kṛ. cintāmaṇi.

AS. p. 48. Baroda 1132 (3 Prakāśas). 8019 (5 chs.). 12842 (inc.). BORI. 221 of 1879–80. D. p. 137. IO. 457. 458 (1st ch.). K. 172. Mithilā I. 72. Oudh VIII. 18 (with C.). Proceed. ASB. 1869, 140. PUL. I. p. 85 (inc.). Stein 86. Intro. p. 15.

—C. Oudh VIII. 18.

Prayogapaddhati Subodhinī of the same: Oxf. 365a. Stein 86. Viśvabhāratī 109.

कृत्यतत्त्व dh. Nabadwip 169. 170.

A Kṛtyatattva is mentioned by Nīlakaṇṭha in his C. on Devī Bhāgavata IX. 9. 36. See *IHQ*. XVI. p. 575.

कृत्यतत्त्व by Kṛṣṇadeva, son of Nārāyaṇa Vandyaghaṭīya. Cs. II. 299. L. 3132.

See Prayogasāra and Saṁvatsaraprayogasāra.

कृत्यतत्त्व dh. from the Smṛtitattva. by Raghunandana, son of Harihara of Vandyaghaṭīya family.

America 2933. AS. pp. 48. 49 (inc.). Assam Smṛti 76 (Adhyapak Chandra Kanta Vidyalankara of Gamerimuri). Ben. 134. 142 (inc.). Cabaton I. 787 (I). Cs. II. 57. 58 (inc.) (For another ms. in the above College see *Our Heri-*

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tage IV. i. Jan.–June 1956, p. 147). Dacca 37. C (inc.). 345. A (inc.). 1224 A. (inc.). 2006. C (inc.). 2062. A. 2088. 2218. 2263 (with Prayogatattva). 3945. IM. 10738 (inc.). IO. 1433. L. 1177. Mithilā I. 73. Oxf. 286b. Paris (B. 74 C). Radh. 17. RASB. III. 2009 (inc.). SB. 114 (inc.). SSPC. III. T. 11. 39 (inc.). 140 (inc.). Vaṅgīya pp. 140 (2 mss.). 141. Varendra 933A. Viśvabhāratī 404 (inc.).

Ptd. (1) Samacara Candrika Press, Calcutta (See Dacca 2062A). (2) In Smṛtitattva, Jivananda Vidyasagar edn., Calcutta, 1895 (2nd), Vol. II. pp. 428–82.

कृत्यतत्त्वार्णव or **कृ. काल** or **कृ. का.(वि) निर्णय** or **कृ. त. विनिर्णय** by Śrīnātha Ācārya Cūḍāmaṇi, son of Śrīkara and teacher of Raghunandana.

Some Catalogues (L. 986, SK. Ray DC. 36 and SSPC. I. I. 42), and also writers on Dharmaśāstra, M. Chakravarti (*JASB* (*NS*) XI (1915) p. 347), and P. V. Kane (*HDS*. I. pp. 535, 753) refer to the work as Kṛtyakāla(vi)-nirṇaya, evidently on the basis of the second introductory verse of the work where such an expression occurs. For the title Kṛtyakālanirṇaya as a mis-nomer, see *IHQ*. XXVI. p. 280 fn.

AS. p. 49. Bikaner 1694 (inc.). Dacca 49. 652. B (inc.). 4320. 4630. (One more ms. not noted in this list is mentioned in the *IHQ*. article ref. to above). Jhā 35. Kāṭm. 3. L. 986 (inc.). 1933. Nabadwip 171 (an.). 941. NW. 132. RASB. III. 2139. SK. Ray 98. SK. Ray DC. 36. SSPC. I. I. 426. Vaṅgīya p. 126.

Q. in Ahalyākāmadhenu of Keśavadāsa (*Poona Ori*. VI. p. 36); in Candanadhenudāna (Dacca Uni. Ms. No. 4475, fol. 1b); in Kamalākara's Nirṇayasindhu (pp. 126, 128, 129, 188. *N.S. Press*, edn.; see *IHQ*. XXVI. 1950. p. 280 fn.); in Kṛpārāma's Rāmaprakāśa, see IO. i. p. 503a; in Yādavendra Bhaṭṭa's Smṛtisāra, see IO. i. p. 477a; by Raghunandana (*C*. 1515–45) frequently in his Tattvas (*JASB*. (*NS*) XI (1915) p. 365).

कृत्यदर्पण dh. by Ānandaśarman. Mentioned in his Vyavasthādarpaṇa, L. 2766 (–matkṛte Kṛtyadarpaṇe draṣṭavyam).

कृत्यदर्पण dh. by Rāmakṛṣṇa. IM. 3079 (inc.). Skt. Coll. Ben. 1910–11, p. 2 (no. 1998) (inc.).

कृत्यदिवाकर rules for domestic rites with mantras. by Divākara Dājī Sādhle.

Ptd. Bombay, 1899. 1928. See Br. Mus. Ptd. Bks. 1892–1906. 157 and IO. Ptd. Bks. 1938, p. 1395.

कृत्यदीप mentioned in the beg. of the Smṛti-digest Devadāsaprakāśa by Devadāsa, L. 1832.

कृत्यनिर्णय on aparakṛtyas, to be performed at Gayā. by Vardhamāna. Mithilā I. 74.

कृत्यनिवारण tantra. Mithilā.

कृत्यपद्धति by Yādavācārya. Hpr. IV. 62.

कृत्यपल्लवदीपिका or **कृत्यानुपददीपिका** by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya.

See below Śāntikalpapradīpikā and Ṣaṭkarmadīpikā.

कृत्यपारिजात Q. in fol. 243 of Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (RASB. III. 2138).

See *IHQ*. XVII. p. 459.

कृत्यपूर्तिमञ्जरी dh. by Rāmacandra.

Ptd. Bombay, 1855. See IO. Ptd. Bks. 1897, p. 36; 1938, p. 1396.

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कृत्यप्रकाश dh. Gough p. 34.

—by Jvālānātha Miśra. Alph. List Beng. Govt. p. 28.

See Sukṛtyaprakāśa.

कृत्यप्रदीप dh. by Kṛṣṇamitrācārya. Oudh IX. 12.

कृत्यप्रदीप dh. by Keśava Bhaṭṭa. L. 2762.

कृत्यप्रदीप dh. by Maheśvaranyāyapañcānana. Ani.

कृत्यप्रदीप dh. by Vācāspatimiśra.

Ani. Hpr. IV. 63. Mithilā I. 75. 75A–B. 75C (2610 verses). 75D. 75E (both inc.).

कृत्यप्रदीप dh. Q. by Raghunandana frequently in his Tattvas. See *JASB* (*NS*) XI (1915) p. 365; in Bhavadeva's Smṛticandra, Śrāddha section, see IO. i. p. 446a.

कृत्यप्रयोगतत्त्व by Raghunandana. SSPC. I. I. 504 (inc.).

Cf. Kṛtyatattva above.

कृत्यमञ्जरी dh. B. III. 80. Kavīndrācārya 1247. Rice 196.

See next.

कृत्यमञ्जरी dh. composed in 1718 A.D. by Bāpūbhaṭṭa Khelkar, resident of the village Phanasī or Saptarṣikṣetra on the south of the Kṛṣṇā, a Citpāvan brahmin, son of Mahādeva.

Adyar I. p. 108b. Alph. List Beng. Govt. p. 28. America 2890. 2891 (with Anukramaṇikā). Baroda 1275 (inc.). 8442 (with Anukramaṇikā). L. 4098. RASB. III. 2790. Ujjain I. p. 29.

कृत्यमहार्णव by Vācaspati Miśra written at the behest of King Harinārāyaṇa; most of the mss. attribute the work to the latter.

Alph. List Beng. Govt. p. 28. Ani. AS. p. 49. Jhā B. 92. K. 172. L. 1000. 1886. Mithilā I. 76 A–K. Nabadwip 168 (an.). Nepal II. pp. 82. 214–15 (3200 verses). Oudh 1877, 32. RASB. III. 1958 (3700 verses). SB. 149. SSPC. III. T. 85. Stein 87. Umesh Misra I. 132.

—Arghataraṅga ch. from. Sūcīpattra 27.

—Varṣakṛtyataraṅga from. AS. p. 49. Ben. 143. Stein 87.

For authorities cited in it, see *JASB* (*NS*) XI (1915) p. 398.

Q. by Raghunandana frequently in his Tattvas. *Cf. JASB* (*NS*) XI (1915) p. 365; in Nīlakaṇṭha's Ācāramayūkha, p. 70, Gharpure's edn.; in Keśavamiśra's Dvaitapariśiṣṭa; at beg. of Ratnapāṇi's Kṣayamāsādiviveka, L. 2019.

कृत्यमुक्तावली dh.–jy. by Raghunātha Bhaṭṭācārya.

See Satkṛtyamuktāvalī.

कृत्यमुक्तावली a second name of a certain Sautrāmaṇīprayoga, Ben. 13.

कृत्यरत्न dh. Q. by Kamalākara and Nīlakaṇṭha in Śrāddhamayūkha.

कृत्यरत्न or **कृत्यरत्नाकर** dh. in 8 Prakāśas by Khaṇḍerāya, son of Hari Bhaṭṭa, and grandson of Nārāyaṇa Bhaṭṭa, who was honoured by the king of Vidarbha; mentions Hemādri, Mādhavīya and his own Saṁskāraratna.

Allahabad 192 (23). Baroda 1953. BORI. 167 of 1886–92. Peters. IV. p. 6 (no. 167) (inc.).

कृत्यरत्न by Rāmacandrasūri. Udaipur II. 24, 12.

See Kṛtyaratnāvalī below.

कृत्यरत्नविलास Lucknow Mus.

कृत्यरत्नाकर dh. Nabadwip 167.

Identity of text not known but *cf.* next.

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Q. in Vanamāli Miśra's Sāramañjarī (IO. i. p. 1068a); by Raghunandana in his Durgotsava and Jyotiṣa Tattvas (Serampore edn. I. 54; I. 399). See *JASB* (*NS*) XI (1915) p. 365.

—Upākarmotsarjanaprayoga from. Baroda 8621.

—Gṛhavāstupūjāvidhi from. IM. 3315 (inc.).

कृत्यरत्नाकर dh. in 22 taraṅgas by Caṇḍeśvara Ṭhakkura (1314–1370 A.D.), son of Vīreśvara and minister of king Harasiṁhadeva of Mithilā; the first section of a.'s digest Smṛtiratnākara.

Q.s among other authorities Gopāla, Bhūpāla and Bhūpālasamuccaya, Murārirāja, Yogīśvara, Śeṣodatta, Jīā-nibandha or Jikanīyanibandha(?), Deveśvara-dharmādhikaranikā, Ṣaṭtriṁśanmata and Skānda-yāmala.

AS. p. 49. Cabaton I. 788. Dacca 1055. C. IO. 1387. L. XI. Pref. p. 14. NW. 132. Paris (B 150). RASB. III. 2662. Rep. Hpr. 1901–6, p. 4.

Ptd. *Bib. Ind.* 237.

On the work see Kane, *HDS.* I. p. 366 and *JASB* (*NS*) XI (1915) pp. 382–3. On its indebtedness to Ballālasena's Dānasāgara, see *Ind. Cult.* XI. 1945, pp. 141–4.

कृत्यरत्नाकर dh. by Mudākarasūri, son of Gopana Tripāṭhin; the work refers to the Vāghela ruler Vīrasiṁha (1300–40 A.D.). BORI. 42 of 1881–82 (alternate name Mudākaranibandha) (ms. dated 1561 A.D.). P. 19.

See *IHQ.* XIII. pp. 527–8. Mentioned in Kṣemarāma's Rāmanibandha. See Kane, *HDS.* I. p. 723b.

[**कृत्यरत्नाकर** by Lakṣmīdhara. Peters. I. Extr. p. 108]. Mistake for Kṛtyakalpataru.

कृत्यरत्नाकर (सारसङ्ग्रह) jy. by Lokanātha, son of Pañcānana. Bikaner 4486. BORI. 68 of 1895–98. Peters. VI. p. 63 (no. 68) (inc.).

कृत्यरत्नाकर dh. compiled under orders of Raṇavīra Siṁha, the Mahārāja of Kāśmīra. RASB. III. 2113.

कृत्यरत्नावली dh. identity of text not known.

Ānandāśrama 3286. 4221. Bharatpur I. 148. BORI. 102 of 1895–1902. Kavīndrācārya 1205. Kotah 531. 539. Rajapur 10 (inc.). 928.

—Kārttikavratodyāpana from. IM. 11114 (inc.).

Q. in Ahalyākāmadhenu of Keśavadāsa.

See *Poona Ori.* VI. p. 36; one of the sources of Kārikās, IO. 1558.

कृत्यरत्नावली dh. by Bhaṭṭa Divākara. Trav. Uni. 13971E.

कृत्यरत्नावली by Nārāyaṇa. Bhor 51.

कृत्यरत्नावली by Rāmakṛṣṇa (mistake for Rāmacandra?). Bd. 244. BORI. 244 of 1887–91.

कृत्यरत्नावली dh. by Rāmacandra Tatsat, son of Viṭṭhala and grandson of Bālakṛṣṇa Tatsat; composed in 1648–49 A.D.

Q. Hemādri, Madanaratna and Nārāyaṇa Bhaṭṭa.

Adyar I. p. 108b. Alph. List Beng. Govt. p. 28 (2 mss.). Alwar 1308. America 2943–45. AS. p. 49 (2 mss.). B. III. 80. Baroda 364. 651. 1494. 3877. 4993. 7724. 9708. 10531 (Malamāsakṛtya wanting). 11436. 12735. 13649. 1055. 5850 (The text in the last two mss. does not agree with that

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in the rest). BBRAS. 678. Bhr. 93. Bik. 872. Bikaner 1095. 1096. BISM. थि. 332. Bomb. Uni. 1024–26. BORI. 345 of 1875–76. 93 of 1882–83. 43 of A1883–84. 98 of 1884–86. 291 of 1884–87. 168 and 169 of 1886–92. CPB. 990–996. Cs. II. 59. 61. Devīpr. 79, 26. Hall pp. 174. 187. IM. 206. 225 (inc.). 8095 (Malamāsakṛtya). IO. 1623–8. K. 172. L. 1111. 3012. Lz. 499. Mack. 28. Mandlik p. 62, BG. 96. Mysore I. p. 621 (2 mss.). NP. III. 26. X. 10. NW. 130. Oudh XIII. 68. XX. 180. Peters. II. 186 (no. 43). III. 387 (no. 98). IV. 6 (no. 168). PUL. I. p. 85 (2 mss.; 1 inc.). RASB. III. 2737—2740 (I). Rep. Hpr. 1901–6, p. 5. Report XXII. Rgb. 291. Skt. Coll. Ben. 1897–1901, p. 52 (no. 173). 1903, p. 18 (no. 1098). 1904, p. 11 (no. 1354) (inc.). 1918–30, p. 22 (no. 180) (inc.). SSPC. III. T. 86 (inc.). Stein 87. Trav. Uni. 1716. 6974 (inc.). 7264. 7448. Udaipur I. B. 31, 60 (p. 30, no. 188 of Ptd. Cat.). Ujjain I. p. 29 (2 mss.). II. p. 18 (2 mss.).

Q. in Nirṇayakaustubha of Viśveśvara Bhaṭṭa. See *IHQ.* XIV. p. 347.

कृत्यराग(राज?) dh. Nabadwip 165. 166. See next.

कृत्यराज calender for different rituals and observances compiled by Rādhāmohana and others. by order of Kṛṣṇacandra of Navadvīpa (died *C.* 1780).

AS. p. 49. IO. 1622. L. 376. NW. 92. Rangpur 10 (an.). Sūcīpattra 28. Tüb. 9.

कृत्यराजसूरि

—Śrīpālacarita. JBhP. I. 2628.

कृत्यविधि IM. 10396 (inc.).

कृत्यविधि section of Garuḍapurāṇa, Pūrvakhaṇḍa.

(b)

Ptd. Garuḍapurāṇa, Pūrvakhaṇḍa, pp. 234–237, 522–538. With Bengali C. Calcutta, 1930–31. See IO. Ptd. Bks. 1938, pp. 885, 1397.

कृत्यविलासमञ्जरी dh. CPB. 997.

कृत्यविशेषपद्धति(?) contains topics like Skandapurāṇīya Rathotsarga etc. Vaṅgīya p. 266 (inc.).

कृत्यव्यवस्था Dacca 426. L.

—Vaṅgīya Sup. 1926.

कृत्यसङ्ग्रह dh.

Ptd. Bombay, 1882. See IO. Ptd. Bks. 1897, p. 36.

कृत्यसङ्ग्रह jy. by Gaṇeśa, son of Ananta.

Ptd. Bombay, 1882. See IO. Ptd. Bks. 1938, p. 1396.

कृत्यसमुच्चय dh. by Bhūpāla or Bhoja. See Bhūpālakṛtyasamuccaya. See Kane, *HDS.* I. p. 536a; *JOR.* Madras, XXIII. pp. 124–6.

कृत्यसागर dh. one of the source-books mentioned by Vardhamāna towards the close of his Daṇḍaviveka, IO. 1486. L. 1910; in Kālakaumudī of Nīlāmbara, see *J. of the G. Jhā R. I.* XII. 1957, p. 84; in Bṛhaspati Rāyamukuṭa's Smṛtiratnahāra (Bengal Asiatic Soc. ms.), see *IHQ.* XVII. p. 459.

कृत्यसागर dh. by Ratnapāṇi. Mithilā.

कृत्यसागरमहार्णव dh. Q. in Vedācārya's Smṛtiratnākara. IO. 1552 (i. p. 474a). But Kane gives the name as Kṛ. sāgara (*HDS.* I. p. 563a).

कृत्यसार Sv. Lz. 559 (fr.).

Q. Smṛtimañjūṣā.

कृत्यसार dh. by Mathurānāth Śukla. NW. 128.

कृत्यसारसमुच्चय dh. by Amṛtanātha Jhā or Ojhā or Miśra; from a bigger work of a.,

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Sārasamuccayārṇava. CPB. 998. K. 172. Mithilā I. 77. 77A-Q.

Ptd. (1) Benaras, 1877. (2) *Veṅk. Press*, Bombay, 1915. (3) *Kās. Skt. Ser.* 129, 1938. See also NCC. I. p. 259b.

कृत्यसारसमुच्चय dh. by Vācaspati. CPB. 999.

कृत्यसारसमुच्चय by Harināṭha. Umesh Miśra I. 133.

कृत्यसूत्र BP. p. 246b.

कृत्याचार dh. Śukla Yv. also called Ācārādarśa by Śrīdatta (1275–1310 A.D.) of Mithilā. Dacca 4339.

See NCC. II. 32b. 33a; also *ABORI.* XVI. 1934, p. 202.

कृत्यानिर्हरणसूक्त or **°सूक्तगण** Av. IV, 17–19; X. 1 to ward off evil spirits.

Adyar I. p. 51b (with C.). AK. 972 (with C.). BORI. 972 of 1891–95 (with C.).

—C. Bālabodhinī or Bālabodhavivekinī by Vāsudeva, youngest son of Śrīpati.

Adyar I. p. 51b (with text). AK. 972 (with text). Alph. List Beng. Govt. p. 28. AS. p. 49. BORI. 972 of 1891–95 (with text). IM. 3721. 3848. 4661. 5230 (inc.). RASB. II. 1384. Stein 14. Extr. 247.

कृत्यानुपददीपिका or **कृत्यपल्लवदीपिका** tantra. by Kṛṣṇa Vidyāvāgīśa.

See below Śāntikalpapradīpikā and Ṣaṭkarmadīpikā.

कृत्यानुष्ठानज्ञानगाथा in 15 ślokas; from Paramārthānāma Saṅgīti. AS. p. 245 (2 mss.). Nepal II. p. 238 (in Rāgalalitā).

कृत्यायन्त्र mantra. TD. XX. Sup. no. 901.

कृत्यारावण nāṭaka. Q. in the Abhinavabhāratī, Śṛṅgāraprakāśa, Nāṭyadarpaṇa etc.

For a collection of all citations from it and reconstruction of the play Act by Act from these citations, see V. Raghavan, *Some Old lost Rāma Plays*, Annamalai University, 1961, pp. 26-49.

कृत्यार्णव Keonjhar 53.

कृत्यार्णव dh. PUL. I. p. 85.

Q. by Devadāsa in his Devadāsaprakāśa, L. 1833.

कृत्यार्णव tantra. by Jagadānanda; mentioned in a.'s Kaulikārcanadīpikā.

See RASB. VIII. A. 6439.

कृत्यार्णव tantra. consulted by Kāśīnātha Tarkālaṅkāra for his Śyāmāsaparyāvidhi, composed in 1778 A.D.

See RASB. VIII. A. 6303.

कृत्यार्णवतन्त्र by Bhānudatta Śarman (native of modern Jalapaiguri). Assam Tantra 20 (ms. dated 1793 A.D.) (Padmanath Gosvami of Jagra Satra in Kamrup).

कृत्याशान्ति by Śaunaka. MD. 3281.

कृत्याश्रयप्रक्रिया gr. Udaipur p. 30, no. 807 of Ptd. Cat.

कृत्यासूक्त Bikaner 205 (inc.). 206. 207 (inc.).

Cf. above Kṛ. nirharaṇasūktas from Av.

कृत्यास्तव(ऋचो व्याख्यान)(?) tantra. Ānandāśrama 6555.

कृत्यास्तोत्र MD. 10744.

कृत्रिमाकृत्रिमजिनालयस्तुति Jain. Jhalrapatan p. 48.

कृत्सूत्राणि gr. B. III. 4.

कृत्सूत्सूत्रवृत्तिदुंढी BP. p. 178a.

Cf. NCC. III. p. 312b, Kātantra, Cc. on Durga's C. by Dharmaprabha.

कृदन्त gr. Cranganore 59.

कृदन्त

—C. by Nyāyapañcānana, son of Vidyāvinoda. SK. Ray 396.

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This is the Kṛdanta section of the Cc. by Nārāyaṇa Nyāyapañcānana, son of Bāṇeśvara Vidyāvinoda on Goyicandra's C. on Saṁkṣiptasāra. See IO. 830 for an almost complete ms. of this Cc.

कृदन्तप्रकरण from Bṛhacchabdenduśekhara by Nāgeśa. BORI. 28 of 1907–15.

कृदन्तप्रक्रिया gr. school not known.

Ānandāśrama 4246. 6225. B. III. 4. Rice 14.

—C. Ṭīkā. BISM. वि. 31/1.

कृदन्तप्रक्रिया (from Siddhāntakaumudī?). America 2682.

कृदन्तप्रक्रिया gr. Sārasvata. by Anbhūtisvarūpa. Cabaton I. 562.

See under Sārasvata°

कृदन्तप्रक्रिया Jain. BP. p. 246a. Praśasti II. p. 109.

कृदन्तवृत्ति gr. Adyar II. p. 86b (inc.). Praśasti II. p. 143.

कृदन्तव्यूह gr. Ānandāśrama 634. B. III. 4. 14. BISM. थि. 148. Oppert II. 8188.

Ptd. Poona, 1845. (2nd edn.) 1855. IO. Ptd. Bks. 1897, p. 36; 1938, p. 1362.

कृदन्तसङ्ग्रहव्याख्या gr. Paliyam 75. 374 (b) (inc.).

कृदाख्यातवृत्ति gr. (by Vararuci).

—Cc. Vivṛti composed in 1665 A.D. by Mm. Vidyāvāgīśa Bhaṭṭācārya of Kṛṣṇarṣi Gotra. Assam Gr. and Lex. 1 (Gaṅgānātha Bhaṭṭācārya, Village Dhurkuchi, Dt. Kamrup, 5th descendant of a.).

कृद्भाष्य(?) gr. Kātantra. Nepal I. p. 88 (1st ch.).

See NCC. III. p. 314b.

कृद्विवरण gr. by Kāśīnātha. Cs. VIII. 20.

कृद्वृत्ति gr. Ānandāśrama 7082. B. III. 6.

—C. Vṛtti by Kavīndranandana. Ani.

—by Kātyāyana (Vararuci) (Kātantra?). Ani. SSPC. II. A. 176.

—Cc. Ṭīkā. SSPC. II. A. 177.

—by Mokṣeśvara, Cc. on Durga's C. on Kātantra.

BORI. 58 of 1873–74. BORI. D. II. i. 434. Kh. 86.

See under Kātantra, NCC. III. p. 314b.

कृन्मञ्जरी gr. 18 Kārikās on Kṛt suffixes of the Kāṭantra school. by Śivadāsa or Śivarāma Śarman (Vācaspati) or Śivarāmadāsa Śarman, son of Gopīramaṇa Cakravartin.

For a list of authorities cited by him, see RASB. VI. 4403.

Dacca 164. C. 416. G. 450. F. 455. D. 524. H (inc.). 660. F. 1248 (with C.). 1447. B. 1544. 2069. C. 2. 3240. 3375 (fr.). IO. 784. RASB. VI. 4402 (with C.). 4403. Vaṅgīya p. 163.

—C. by a. Dacca 1248. IO. 784. RASB. VI. 4402 (all three with text).

Ptd. (1) with a.'s C. Syamantaka Press, Dacca, 1886 (2nd edn.). (2) Calcutta, 1905–6. See Br. Mus. Ptd. Bks. 1906–28. 950. 985–86 and IO. Ptd. Bks. 1938, pp. 1285. 1365.

कृपणमायासंवाद Jhalrapatan p. 74.

कृपणश्रेष्ठिकथा Jain. on dāna included in Dvādaśakathā. Pattan I. p. 35.

कृपणाक्रन्दनस्तोत्र by Jagaddhara Bhaṭṭa.

Ptd. with Laghupañcikā of Ratnakaṇṭha. *K. M.* 23, pp. 105–135.

कृपाकटाक्षभाजन stotra on Rādhā. RASB. VII. 5565 (XVI).

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कृपाचार्य Nimbārka teacher, successor of Gopālācārya, predecessor of Devācārya; 12th from Nimbārka. See Bhr. p. 212, Ācāryanavaratnamālā stava.

कृपानाथ

—C. on Bhāskara's Līlāvatī. See Gaṇakataraṅgiṇī p. 37. Mistake for Kṛpārāma?

कृपानाथ वाचस्पति teacher of Rāmanātha Vidyālaṅkāra (a. of C.s on Dāya and S'uddhi Kaumudīs) of Kāmarūpa; born, 1871 A.D.

See *J. of Gauhati Uni.* XV. i. Arts. 1965, p. 88.

कृपापद्धति jy. written in 1814 A.D. by Devakīnandana Daivajña, son and student of Jīvānanda Daivajña and grandson of Lakṣmīdhara of Āṅgirasa Gotra.

Alwar 1728. Extr. 459. Stein 157.

कृपापात्र

—Kevalādvaitavādakuliś'a. BORI. 411 of 1875–76. Report XXVII.

कृपारसकोश Jain. by S'ānticandra Upādhyāya; panegyric on Akbar; written at the instance of Hīravijaya Sūri; on hearing this, Akbar gave some exemptions and permissions to a. See Intro p. 8, 28 fn. Bhānucandragaṇicaritra, *Singhi Jain Ser.* 15; also Hīrasaubhāgyakāvya, ch. 14, verses 270 and 271.

Chani 428.

Ptd. *Pravartaka S'rī Kāntivijaya Jaina Itihāsa Mālā* 2, Bhavnagar, 1916–17.

—C. by Ratnacandragaṇi.

See BORI. D. XVIII. i. 82.

कृपाराम, राज° of Gauḍakṣatrakula; descendant of Māṇikyacandra and son of Yādavarāja; a Gond chieftain who ruled over a kingdom near Agra; feudatory of Jahangir and Shah Jehan; praised in Kāvyavilāsa (*Princess of Wales Sar. Bha. Texts* 16, p. 18) of Cirañjīva Bhaṭṭa, son of Rāghavendra, styled S'atāvadhāna Bhaṭṭācārya, who wrote in his (Kṛpārāma's) name:

—Rāmaprakāś'a or Kālatattvārṇavasetu. dh. IO. 1600–1602, written in 1647 A.D. at Indurakhī in Gwalior.

Mentioned also in Vidvanmodataraṅgiṇī of Cirañjīvi Bhaṭṭa.

See also *IHQ.* XVII. pp. 1–10.

—C. Rāmaprakāś'a on Rāmacandra's Kālanirṇayadīpikā. IO. 1664–66.

Kṛpārāma's son Yaś'vantasiṁha is eulogised in the illustrative verses of the Vṛttaratnāvali of Cirañjīvi Bhaṭṭācārya, son of Rāghavendra.

See *JASB* (*NS*) XI (1915) p. 291.

कृपाराम

—Kārakārtha. Udaipur II. 163, 7.

—C. on Kṛṣṇasvarūpāvirbhāva. Udaipur II. 133, 36.

—C. on Ṣaṭpadī. Udaipur II. 133, 37.

कृपाराम father of Navanītarāma, a. of C. on Kumārasambhava. Mithilā II. iii .28.

कृपाराम

—Nityakarmaprakāś'a (compiled).

See IO. Ptd. Bks. 1938, p. 1365.

कृपाराम

—Rūpadīpa. BORI. 1465 of 1887–91.

कृपाराम

—Kāśīmāhātmyasaṅgraha. dh. NW. 444.

कृपाराम

—Mudrāprakāś'a. on Haṭhayoga. NW. 424.

कृपाराम

—Vāstucandrikā. dh. NW. 174.

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The following Kṛpārāmas who have written on jy. are probably identical.

कृपाराम

—C. Jātakabhūṣaṇa on Jātakālaṅkāra of Gaṇeśa. IM. 1401 (with text). Mithilā III. 106–8 (an.). Ujjain II. p. 45.

कृपाराम

—C. on Mahādeva's Pañcapakṣī. NW. 562.

कृपाराम

—Makarandakārikā. jy. in 81 Kārikās; composed in 1815 A.D. based on Sūryasiddhānta; on preparation of the calender. RASB. X. 6892.

कृपाराम

—Makarandodāharaṇa. NP. I. 142. NW. 548. PUL. II. p. 230.

कृपाराम

—C. Ṭīkā on Muhūrtatattva of Keśava Daivajña. NW. 546.

कृपाराम मिश्र

—C. Udāharaṇa on Cakradhara's Yantracintāmaṇi. NW. 558.

कृपाराम

—C. on Sarvārthacintāmaṇi. jy. NP. II. 74. NW. 512. Trav. Uni. 1284.

कृपाराम उदासी son of Dīvāna Siṁha; pupil of Rāmadayāla, of Nānaka's line.

—Śivagītā and C. Sugamā. RASB. VII. 5631.

The verse after Maṅgala states that the C. was written at the instance of a Brahmin, probably Paramasukha by name, residing in Benares.

कृपाराम तर्कवागीश of the Mukhavaṁśa, patronised by Kṛṣṇacandra of Nadia; pupil of Jayarāma. Probably same as one of that name among the 11 Pandits employed by Warren Hastings for compiling the Vivādārṇavasetu and Vivādārṇavabhaṅga.

See also Hpr. IV. Preface xiv.

—Aṅkādarśa. gaṇita. Hpr. IV. 3.

—Navyadharmapradīpa written in 1764–5 A.D. on dh. as followed by Gauḍas. Hpr. II. 113. RASB. III. 2223. SK. Ray DC. 65.

See *Sāhitya Pariṣat Patrikā* Vol. 47, p. 47; *J. of the G. Jhā Res. Inst.* I. iv. p. 307.

कृपाराम दैवज्ञ, मिश्र son of Lakṣmīnārāyaṇa Miśra of Bhāradvājagotra, a Gurjara Moḍha Brāhmaṇa and inhabitant of Ahmedabad; pupil of Lakṣmīnātha.

—C. Bālabodhinī or Udāharaṇa on the Bījagaṇita of Bhāskara, composed in 1792 A.D.

Alwar 1869. Extr. 528. Cs. IX. 72. IO. 2833. Mithilā III. 211.

कृपारामशर्मन्

—C. Nyāyabodhinī on Tarkasaṅgraha of Annam Bhaṭṭa.

Ptd. See IO. Ptd. Bks. 1938, p. 1365.

कृपालपण्डित

—Kātantrakaumudī. R. A. Sastri I. p. 45.

कृपालुकृष्ण teacher of Nārāyaṇa, of Toṇḍamūla (?) (a. of Komaleśamālā stotra).

See NCC. III. p. 168b.

कृपालुदत्तशर्मन् disciple of Nandarāma Śarman and father of Sudhākara Dvivedin (a. of Gaṇakataraṅgiṇī). See Gaṇakataraṅgiṇī p. 125.

कृपाविजय teacher of Meghavijaya (1650–1705 A.D.), a. of the Pañcākhyānoddhāra, IO. 7313; of C. Śabdacandrikā on Hemacandra's Śabdānuśāsana, Adyar

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D. II. 693, and of Hastājīvana BORI. ms. See Gode, *Stud. in Ind. Lit. Hist.* I. pp. 87, 91.

कृपाविजय

—Candrārkīvṛtti. Jain. jy.

See *Jaina Sid. Bhās.* IV. ii. p. 114.

कृपाशङ्कर son of Chāj(bū)rāma.

—Jyotiṣakedāra, composed in 1762–3 A.D. Bik. 655. BQRI. 486 of 1892–95 (Puṣpoccaya from). Oudh XVI. 76.

कृपाशङ्कर

—Nītiviveka. dh. NW. 110.

See Dayāś'aṅkara.

कृपाशङ्कर

—Putrapradastotra. IM. 9469 (inc.).

कृपाशङ्करशर्मन्

—Tithinirṇayamañjūṣā.

Ptd. See IO. Ptd. Bks. 1938, p. 1365.

कृपासागरस्तव stotra. in 10 verses. by one who salutes S'rīnidhi and Raṅganātha Yatis. Adyar I. p. 178b. Adyar D. IV. 1450.

[कृलिकोपनिषद्] München 184 (p. 107).

Mistake for Cūlīko°, northern recension of Mauktikopaniṣad (southern); ptd. as 34th in *N.S. Press* edn. of 120 Ups., 1948.

See also Adyar Up. pp. 181. 242.

कृशस्तनीशान्ति pr. Adyar I. p. 96a.

कृशानुसंहिता mentioned by Yadunātha S'arman in his Āgamakalpavallī, RASB. VIII. A. 6219.

कृशाश्व

—Naṭasūtras. Ref. to by Pāṇini IV. 3. 111.

कृषिपद्धति or **कृ. पाराशर** or **कृ. विधानपद्धति** agriculture. in 243 verses. attributed to Parāś'ara. Cambr. 25. Cuttack 15 (Kṛ. vidhānapaddhati). Dacca 4558. IO. 3168. 6475. K. 172. L. 317. Mandlik p. 59, BG. 38 (copy of a Calcutta ms.). SSPC. I. I. 310.

Ptd. (1) Calcutta, 1915. Vangavasi edn. with Bengali transl. (2) using three of the above mss., *Bib. Ind.* 285. 1960, with English transl., by G. P. Majumdar and S. C. Banerji.

See also *ABORI.* XXXVI. i–ii. 1955, pp. 1–32.

कृषिशासन in verse, in 11 chs., compiled by Das'arathas'āstrin, son of Ṛṣi Nārāyaṇa.

Ptd. with C. Nārāyaṇabhāṣya by same in Skt. and a Hindi C. Nagpur, 1920. See Br. Mus. Ptd. Bks. 1906–28. 238 and IO. Ptd. Bks. 1938, p. 1365.

कृषिशास्त्र on times propitious for different agricultural and allied operations. MT. 5276 (inc.) (in Anuṣṭubhs).

Ptd. in App. at the end of the *Bib. Ind.* edn. (1960) of Kṛṣipārāś'ara noted above.

—by Kās'yapa. Adyar.

कृष्ण Kṛṣṇas, as also those with surnames and titles, who figure as patrons, fathers, brothers and teachers of a.s or as authorities q. by a.s are first given:

कृष्ण(राज) II (878–912 A.D.) of Rāṣṭrakūṭa dynasty; patron of Jinasena I, a. of Ādipurāṇa.

कृष्ण(राज) III (940–68 A. D.) of the Rāṣṭrakūṭa dynasty; eulogised in Halāyudha's Kavirahasya. (See NCC. III. p. 281a).

Under him Somadevasūri wrote his Yas'astilakacampū (*K.M.* 70) in 959 A.D.

कृष्ण father of king Indrāyudha of Kanauj, patron of Jinasena II, a. of Harivaṁs'apurāṇa. Jain. written in 783 A.D.

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See NCC. II. p. 257b where the description of Indrāyudha as Rāṣṭrakūṭa king should be corrected.

कृष्णदेव Yādava king of Devagiri (1247–1259 A.D.); son of Jaitradeva and brother of Mahādeva; patron of Amalānanda Vyāsāśrama (a. of C. Vedāntakalpataru on Bhāmatī, Hall p. 87; NCC. I. p. 255a); patron of Jalhaṇa (Ārohaka Bhagadatta), officer in charge of elephants, to whom Sūktimuktāvalī, composed on 18th March 1257, is ascribed (but actually composed by a physician Bhānu for Jalhaṇa).

(See Intro. *GOS.* edn. LXXVII; Gode, *Stud. in Ind. Cult. Hist.* II. p. 150); praised by Vopadeva in C. on Mahimnasstava, Fl. 86.

कृष्ण son of Sajjana of Prāgvāṭa family; patron of Śrīcandra Muni (a. of Kathākośa); and adviser of king Mūlarāja of Anhilwad.

See NCC. III. p. 131b.

कृष्ण king praised by Bhānudatta (a. of Rasamañjarī etc.) in two verses of his Rasapārijāta; also q. in Padyaracanā (p. 16, verse 2 and p. 27, verse 63). Identity not certain.

See Kane, *Hist. of Skt. Poetics* p. 297 fn.

कृष्ण king of Mysore; patron of Kāśī Śeṣa Śāstrin (a. of C. Sarvamaṅgalā on Paribhāṣenduśekhara). BORI. D. II. i. 318. MD. 1473.

कृष्ण alias Abhayaprada or Peria Āccān Pillai; father of Raṅgarājayajvan alias Abhirāmavara (a. of Tattvasaṅgraha and Jñānārṇava).

See NCC. I. p. 210a.

कृष्ण of Bhāradvājagotra, son of Rāmacandra or Rāmarudra and father of Rāma (a. of Ramalapaddhati or R. śāstra, Fl. 324. IO. 3133. Lz. 1155 (1). Oxf. II. 1590).

कृष्ण son of Gaṇeśa Daivajña (a. of Jātakālaṅkāra), and father of Hari Paṇḍita or Haribhānu Śukla (a. of C., composed in 1809 A.D., on Gaṇeśa Daivajña's Jātakālaṅkāra, Oxf. II. 1574; and Sūryaprakāśa, Bikaner 2632).

कृष्ण of Kauśikagotra, father of Ananta and grandfather of Nārāyaṇa (a. of Muhūrtamārttaṇḍa, BBRAS. 319, IO. 3023, L. 1737).

कृष्ण son of Īśvara and father of Aṇṇāśāstrin or Patañjalisūri; and grandfather of (Periya) Appāśāstrin (a. of Śṛṅgāramañjarīsāharājīya. drama, MT. 1843).

See NCC. I. pp. 76a. 202b-203a; II. p. 273a.

कृष्ण of Pattan village near Kumbhakonam; father of Mahāgaṇapati (a. of C. on Aghasaṅgraha).

See NCC. I. Revised edn. p. 56b.

कृष्ण of Atri gotra; father of Nārāyaṇācārya (a. of C. Dīpikā on Ātmatattvaviveka of Udayana, BBRAS. 1012).

See NCC. II. p. 47b.

कृष्ण father of Hari (a. of Āśaucanirṇaya, TD. 18650).

See NCC. II. p. 206b.

कृष्ण med. authority; father of Madana (a. of Kalyāṇarājacaritra, Oxf. 127b; and Kṛṣṇalīlākāvya composed in 1623 A.D., IO. 3880).

कृष्ण father of a. of an. C. on Rājaśekhara's Karpūramañjarī. Adyar D. V. 1348. MD. 12510.

See NCC. III. p. 190a.

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कृष्ण father of Govinda (a. of Kāṇvas'ākhā-veṣṭanakramabodhinī, RASB. II. 914).

कृष्ण father of Puruṣottama (a. of C. Abhinavatāmarasa on Tithyādipatra of Makaranda, Bomb. Uni. 359).

कृष्ण father of Vis'vanātha (a. of Dvyāmuṣyāyaṇanirṇaya, Baroda 12670. 12708).

कृष्ण father of Lakṣmīnṛsiṁha (a. of Praṇavadarpaṇakhaṇḍana, MT. 5888 (g)).

कृष्ण father of Vaṁs'īdhara (a. of C. on Prākṛtapiṅgala, RASB. VI. 4751).

कृष्ण father of the a. of C. Subodhā on Varāhamihira's Bṛhajjātaka, PUL. II. p. 228.

कृष्ण of Kaus'ikagotra father of Veṅkaṭakṛṣṇa (a. of C. Tātparyacandrikā on Bhāgavata, MD. 2238. MT. 2945; and of Varadarājas'ataka, MD. 10338).

कृष्ण father of S'eṣa Nārāyaṇa (a. of C. Sūktiratnākara on Mahābhāṣya, IO. 590).

कृष्ण father of Bhavadeva (a. of Yuktabhavadeva, Nasik II. 106).

कृष्ण son of Nṛhari and father of Ānandavana (a. of C.s on Rāma Pūrva and Uttaratāpanī Upaniṣads, Bikaner 601, Mithilā IV. 139).

कृष्ण father of Megha Bhaṭṭa (a. of C. on Vaidyavallabha of S'ārṅgadhara, Stein 190).

कृष्ण of Pāṭala in Gujarat; father of Nārāyaṇa (a. of C. Bhāṣya composed in 1573 A.D. on S'āṅkhāyanagṛhyasūtra, Baroda 533. 10584. Weber 1423).

कृष्ण father of Lakṣmaṇa (a. of S'āradātilaka, Müller Fund 26. Oxf. 104a).

कृष्ण of Yelakuci family; father of Bālasarasvatī (a. of Ṣaḍbhāṣāvivaraṇa, Adyar D. VI. 742); and son of Bhairava.

कृष्ण of Kās'yapagotra, father of Govindadāsa (a. of S'rīnivāsamuniyātrāvilāsacampū, MT. 2123 (a)).

कृष्ण father of Viṭṭhala (a. of Smṛtiratnākara, TD. 18487).

कृष्ण of Saṅkṛtigotra, father of S'rīnivāsa Dīkṣita, pupil of Rāmabhadra Dīkṣita and a. of Svarasiddhāntacandrikā, Adyar D. I. 1098. MT. 3861 (b).

Ptd. Annamalai University, 1936. See V. Raghavan, S'āhendravilāsa, *Tanjore Sar. Mah. Ser.* Intro. p. 51.

कृष्ण (बृहत्पण्डितमहापात्र) of Kaus'ikagotra; grandfather of Gadādhararāyaguru (a. of Ācārasāra and Gadādharapaddhati).

See NCC. II. p. 29a.

—Nītiratnākara. dh. q. in Gadādharapaddhati (*Bib. Ind.* edn.).

कृष्ण grandfather of Uddaṇḍa S'āstrin or Irugapanātha (a. of Kokilasandes'a and Mallikāmāruta).

See NCC. II. p. 336a.

कृष्ण or Kes'ava grandfather of Mahes'vara (a. of Vis'vaprakās'a, Weber 1705).

कृष्ण son of Dharādhara and paternal uncle of Narasiṁha (a. of Nityācārapradīpa, IO. 1799).

कृष्ण elder brother of Vis'vanātha (a. of C. on Pauṣkarīya, Bhāgavata etc. Trav. Uni. 7133 A. B.).

कृष्ण son of Rāṇiga, and younger brother of Jayāditya and Kes'avārka (a. of Vivāhavṛndāvana, IO. 3037 and Kṛṣṇakrīḍita, Oxf. 349b etc.).

कृष्ण son of Rāmānuja and brother of Lakṣmaṇakavi (a. of Kṛṣṇavilāsa, a Campū, MD. 12228).

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कृष्ण brother of Śārṅgadhara (a. of Śārṅgadharapaddhati, IO. 4024, Oxf. 122b) and of Lakṣmīdhara.

कृष्ण of Kerala; probably a Piṣāroṭi of Ānāyattu family; teacher of Karuṇākara Piṣāroṭi (a. of C. on Rāmāyaṇacampū of Bhoja, MT. 3687).

See NCC. III. p. 179b.

कृष्ण of Kerala; scholar in Kāvya and Mīmāṁsā; teacher in Kāvya of Nārāyaṇa Paṇḍita (a. of latter part of Mānameyodaya composed between 1655 and 1658 A.D.; C. Vivaraṇa on Kumārasambhava (*TSS.* 27. 32. 36) and Padārthadīpikā on Raghuvaṁśa, IO. 6994. MT. 1854a. 5396. TCD. 1503). Probably identical with next.

See *Contribution of Kerala to Skt. Lit.*, p. 102.

कृष्ण Piṣāroṭi of Kerala, probably of Ānāyattu family; teacher of Mānaveda (a. of Kṛṣṇagīti composed in 1652 A.D. [ed. Mangalodayam, Trichur] and Pūrvabhāratacampū composed in 1643 A.D., MT. 1851). Probably identical with a. of C. on Pūrvabhāratacampū and teacher of Nārāyaṇa Paṇḍita.

See *Contribution of Kerala to Skt. Lit.*, p. 102.

कृष्ण of Kerala; one of the teachers of Nārāyaṇa of Tolānūr (a. of Anuṣṭhānasamuccaya, TCD. 916 and Tantraprāyaścitta, TCD. 946; and a student also of Melpputtūr Nārāyaṇa Bhaṭṭa).

See *Contribution of Kerala to Skt. Lit.*, p. 151; and E. V. Raman Nambutiri, Intro. to Tantrasamuccaya, Part III (with Malayalam C. Trivandrum, 1945), p. 403.

कृष्ण teacher of Nārāyaṇa Upādhyāya Gurjara (a. of C. Dīpikā on Kumārasambhava, Bomb. Uni. 2158).

कृष्ण teacher of Rāmakṛṣṇa (a. of C. on the Śivakeśādipādāntavarṇana of Śaṅkarācārya, written at the instance of Gopāla Sarasvatī, MT. 3739).

कृष्ण teacher of Rāmacandra (a. of Śṛṅgārasudhārṇavabhāṇa, MT. 1131).

कृष्णभट्ट teacher of Rāma Bhaṭṭa alias Sabhārañjaka (a. of Sundarīsaparyā, RASB. VIII. A. 6349).

कृष्ण uncle and teacher of Rāma Vāriyar (1832–96 A.D.) (a. of C. on Kumārasambhava and of some stotras).

See *Contribution of Kerala to Skt. Lit.*, p. 258.

कृष्ण teacher of Veṅkaṭanātha (a. of C. on Aṇujayatīrthavijaya, MT. 1449).

कृष्ण teacher of Śrīnivāsa (a. of Smṛtisindhu, MT. 1296).

कृष्ण teacher of Śrīnivāsadāsa (a. of Yatīndramatadīpikā, L. 2054).

कृष्ण one of the teachers of a. of Kauṣītakaśrautakārikā, MT. 4339. 5399 (b).

Cf. next.

कृष्ण one of the seven teachers of Govinda (a. of C. on Śāṅkhāyanaśrautasūtra, Weber 109).

कृष्ण teacher of a. of Bhāratakathā, MT. 3425.

कृष्ण teacher of a. of C. on Vākyasudhā of Śaṅkarācārya, Bomb. Uni. 2093.

कृष्ण teacher of a. of C. on Advaitarasamañjarī of Nallā Dīkṣita, Trav. Uni. 4047A.

कृष्ण jy. authority q. in Bhaṭṭotpala's Vivṛti on Ṣaṭpañcāśikā, ch. 2 verse 16.

कृष्ण authority q. by Lalla Ḍhuṇḍhi in his Agnyādhānapaddhati, RASB. II. 6210.

कृष्ण grammarian q. in the C. Trikāṇḍaviveka by Rāmanātha on Amarakośa

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I. 1. 7. 33. See *ZDMG.* 28 (1874) p. 123.

कृष्ण authority q. in Nārāyaṇa's C. on Amarakoṡa. See *JOR. Madras* XII. p. 7.

कृष्ण authority on music ref. to by Ṡāmaṇṇa in Gītasāhityasaṅgrahadīpikā (p. 39a of ms. analysed by V. Raghavan).

See *J. of Music Academy, Madras,* XXI. p. 210.

कृष्ण कवि father of Vaidyanātha (a. of Ṡṛṅgārapāvanabhāṇa, MD. 12703).

कृष्ण भट्ट authority q. by Vallabhagaṇi in his C. Sāroddhāra on Abhidhānacintāmaṇi of Hemacandra. Br. Mus. 403.

कृष्ण भट्ट authority q. by a pupil of Vijayānanda in his C. Ṭīkā, Raghuvaṁṡasūtravṛtti, on Raghuvaṁṡa of Kālidāsa.

See BORI. D. XIII. ii. 571.

कृष्णतीर्थ teacher of Rāmatīrtha (a. of C. on Upadeṡasāhasrī, Oxf. II. 1281).

See NCC. II. p. 357.

कृष्णदीक्षित grandfather of Pañcaratnam Anantanārāyaṇa Ṡāstrin.

See NCC. I. Revised edn. p. 171a; V. Raghavan, Ṡāhendravilāsa, *Tanjore Sar. Mah. Ser.*, Intro. p. 45.

कृष्णदैवज्ञ grandson of Bhaṭṭācārya of Golagrāma; son of Divākara; brother of Viṡvanātha (a. of C. on Nīlakaṇṭha's Saṁjñātantra, IO. 3050, composed in 1629 A.D.); father of Nṛsiṁha (a. of C.s Vāsanābhāṣya, IO. 2778. L. 1838; and Vāsanāvārttika, both on Siddhāntaṡiromaṇi of Bhāskarācārya, Alwar 2010. BBRAS. 282); grandfather of Kamalākara (a. of Grahagolatattva, Cs. IX.165 (2); Siddhāntatattvaviveka, BBRAS. 265; C. Vāsanā on Sūryasiddhānta, BBRAS. 297) and of Divākara (a. of Gaṇitatattvacintāmaṇi, Kh. 90, Makarandavivaraṇa, L. 1301 etc.).

See NCC. III. p. 160a.

कृष्णद्वैपायनभट्ट father of Devarāja Bhaṭṭa (C. Sukhabodhinī on Kirātārjunīya of Bhāravi).

See above.

कृष्णपण्डित 17th Cent. latter half; father of Ahobila Paṇḍita (a. of Saṅgītapārijāta, Bikaner 3462. BORI. D. XII. 324).

See NCC. I. p. 356b. *Ind. Ant.* 41. pp. 157, 160.

कृष्णपण्डित of the family of Vaidyas; father of Nāganātha (a. of Nidānapradīpa, Bikaner 4106. IO. 2671) and of Nārāyaṇa (a. of Jvaranirṇaya, RASB. 10533. Trav. Uni. 7740. Weber 951; and of C. Siddhāntasañcaya in Triṡatī of Ṡārṅgadhara, Bomb. Uni. 209. BORI. D. XVI. i. 94); and grandfather of Khaṇḍerāya (a. of Paraṡurāmaprakāṡa, Weber 1025).

कृष्णपण्डित father of Mayūrapaṇḍita (a. of Brahmāstrapūjanapaddhati or Bagalāpaddhati, IO. 6151).

कृष्णपण्डित (*C.* 1500 A.D.) father of Bhikam Bhaṭṭa (*C.* 1650 A.D.) and grandfather of Raghunātha Manohara; mentioned in the grandson's Kavikaustubha.

See Gode, *Stud. in Ind. Lit. Hist.* III. pp. 36, 39, 41.

कृष्णपण्डित teacher of Rāmacandra (a. of Kriyākoṡa, RASB. VI. 4726 A–C. Ṡg. II. p. 21).

कृष्णपण्डित teacher of Ṡambhurāja or Sāmbhāji, son of Ṡivāji.

See under Kavikalaṡa, NCC. III. p. 269a.

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कृष्ण भट्ट former name of Vidyādhirājatīrtha (died in 1333 A.D.). Bhr. p. 203.

कृष्ण भट्ट father of Anantayajvan alias Kavigānā Bhaṭṭa (a. of C. Vivaraṇa on Pitṛmedhasūtra of Gautama, Adyar D. I. 494. MT. 5033. 5517).

कृष्ण भट्ट of Ḍokhale family, father of Gaṇeśa Bhaṭṭa Ḍokhale (a. of C. Dīpikā on Kātyāyana's Sarvānukramaṇī, Adyar D. I. 1055. Baroda 409. 1486. Cs. I. 22.) (See NCC. III. pp. 10b, 25a); and of Mahādeva Ḍokhale (see MT. 5540).

कृष्ण भट्ट father of Gokulacandra (a. of Utsavamālā, BORI. 628 of 1886–92).

See NCC. II. p. 323a.

कृष्ण भट्ट father of Gopāla Bhaṭṭa (a. of Śūdrasaṁskāradīpikā, Baroda 8975).

कृष्ण भट्ट father of Trayambaka Bhaṭṭa (a. of Vidhyaparādhaprāyaścittalaghudīpikā, L. 1380. 3245).

कृष्ण भट्ट father of Divākara Bhaṭṭa (a. of Nirṇayasindhu, Harshe p. 45).

कृष्ण भट्ट father of Lakṣmaṇa Bhaṭṭa (a. of Ghaṭṭanirmāṇādhivāsanotsargaprayoga, RASB. III. 2513).

कृष्ण भट्ट father of Hari Bhaṭṭa (a. of Āśaucasāra, Deo 85; and C. on Kuṇḍanirmāṇaśloka of Naimiṣastha Rāma Vājapeyin, Bikaner 1746).

See NCC. II. p. 209b; and above p. 188b.

कृष्ण भट्ट father of Bāya Bhaṭṭa and grandfather of Advaita (a. of Rāmaliṅgāmṛtakāvya or Takrarāmāyaṇa, IO. 3920. RASB. VII. 5214. composed in Benaras in 1608 A.D.).

See NCC. I. revised edn. p. 123a.

कृष्ण भट्ट grandfather of Gaṇeśa Bhaṭṭa (a. of Nirṇayadarpaṇa, Trav. Uni. 7686 and of Smṛticandrodaya, NS. Press 2); and father of Raghunātha Bhaṭṭa.

कृष्ण भट्ट father of Meṅganātha Bhaṭṭa and grandfather of Gopāla Bhaṭṭa (a. of Mīmāṁsāvidhibhūṣaṇa, Hall p. 194. SBBD. 529–23).

कृष्ण भट्ट grandfather of Govinda Bhaṭṭa (a. of Paddhatiratna, Trav. Uni. 7645. 7764).

कृष्ण भट्ट father of Puruṣottama and grandfather of Śeṣaḍhuṇḍirāja (a. of Kuṇḍakalpalatā, Rajapur 336).

कृष्ण भट्ट great-grandfather of Rājacūḍāmaṇi Dīkṣita (a. of Kamalinīkalahaṁsa, MD. 12506).

कृष्ण भट्टारक of Soṇṭhi family; father of Mārabhaṭṭāraka (a. of Rasasudhānidhi, MT. 3210).

कृष्ण भद्र son of Raṅganātha and teacher of Dalapati Rāma (a. of C. on the Gaṅgālaharī (Pīyūṣalaharī) of Jagannātha, RASB. VII. 5668. 5669).

See also *Poona Ori.* V. p. 79.

कृष्ण भोगिक father of Mahendra Bhogika (a. of Dravyāvalīnighaṇṭu, BORI. D. XVI. i. 105).

कृष्ण मनीषी of Kerala; teacher of king Rāmavarman of Cochin; ref. to as a great scholar and patron by Bālakavi of Mullandrum in his dramas Rāmavarmavilāsa, MT. 3873 (a) and Ratnaketūdaya, TD. 4490; written under the patronage of king Rāmavarman.

See *Contribution of Kerala to Skt. Lit.*, p. 162.

कृष्ण मुनि father of Rāmacandra and grandfather of Kṛṣṇācārya (a. of Nṛsiṁhaprabandha, BBRAS. 1250).

कृष्ण यज्वन् or **कृष्णाध्वरिन्** son of Bhaktanātha and father of Rāmādhvarin (a. of C. Pālinī on Advaitaratnakośa or Tattva-

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vivekadīpana of Nṛsiṁhāśrama, Adyar D. IX. 836. MT. 1513 (b)).

कृष्ण यज्वन् of Kāśyapa gotra; father of Śvetadatta (a. of Śāmbavyagṛhyasūtraprayogārthadīpikā, Adyar).

कृष्ण यज्वन् of Kauṇḍinya gotra; father's great-grandfather of Kāmeśvara (a. of C. on Dakṣiṇāmūrtisahasranāma, MT. 1670).

कृष्ण योगीन्द्र teacher of Viśvanātha (a. of Siddhāntaśekhara, MT. 5268).

कृष्णर्षि teacher of Jayasiṁha (a. of C. Laghuvṛtti on his own Dharmopadeśa, Jainagranthāvalī p. 182).

कृष्ण वाजपेय यज्वन् of Vatsa gotra; grandfather of Āryādhvarin (a. of Baudhāyana Cāturmāsya Prayoga, IO. 4744) and father of Lakṣmaṇa Dīkṣita.

See also NCC. II. p. 175b.

कृष्ण शास्त्रिन् civil name of Raghunāthatīrtha before ordination (died in 1443 A.D.). Bhr. p. 204.

कृष्ण शास्त्रिन् (Brahmajñānin) of Puttūr village; father of Aṇṇā Dīkṣita (a. of Smṛtidīpikā, MT. 994 (c)).

कृष्ण शास्त्रिन् of the Haya family; with the title Advaitavidyāvijaya; father of Śivarāma (a. of Bhāvājñānaprakāśikā, Adyar D. IX. 976).

See V. Raghavan, *Adyar Library Bulletin*, I. pp. 85–8.

कृष्ण शास्त्रिन् of Kumbhakonam; one of the teachers of Rāma Varman Koccuṇṇi Tamburān (1858–1926 A.D.) (a. of Rāmacarita etc.).

See *Contribution of Kerala to Skt. Lit.* p. 248.

कृष्ण सरस्वती teacher of Lakṣmīdhara (a. of Bhagavannāmakaumudī).

See Hall p. 134.

कृष्ण सरस्वती Jain. title of Jayacandrasūri (a. of Pratikramaṇakramavidhi and pupil of Somasundara, BORI. D. XVII. iv. 1366. Pattan I. p. 200).

कृष्ण सूरि of Kauṇḍinya gotra; father of Mahādeva (a. of Adbhutadarpaṇanāṭaka).

See NCC. I. Revised edn. p. 116a.

कृष्ण सूरि of Goṣṭhikula; father of Raṅganātha (a. of C. Marmāvabodhinī on Harṣacarita of Bāṇa Bhaṭṭa, Adyar D. V. 770).

कृष्ण सूरि father and preceptor of Varadārya (a. of C. on Rāmānuja's Śrībhāṣya on Brahmasūtra, MT. 3521).

कृष्ण सूरि of Kāśyapa gotra; father of Subrahmaṇyakavi (a. of Sītāvijayendirāpariṇayanāṭaka, MD. 12677. Trav. Uni. 1336).

कृष्ण सूरि of Viñjimūri family; father of Someśvara Paṇḍita (a. of Rāghavayādavīya, MT. 1859. 3710 (a)).

कृष्ण सूरि of Śāntalūri family; grandfather of Kṛṣṇasūri (a. of Alaṅkāramīmāṁsā, MT. 2700 and Sāhityakalpalatikā, MT. 2604 (a)).

कृष्ण सूरि teacher of Gopāladeśika (a. of Śārṅgapāṇistotra, MD. 10411).

कृष्ण सूरि of Ātreya gotra, teacher and grandfather of Śrīnivāsa (a. of Vedāntasiddhāntakaumudī, MT. 5130 (a)).

कृष्ण सूरि one of those who prompted Upaniṣadbrahmendra Yogin to write C. on 108 Upaniṣads. See NCC. II. p. 364 a. See also below under Kṛṣṇadāsa.

कृष्णाचार्य civil name of Vidyānidhitīrtha (died in 1385 A.D.) before ordination. Bhr. p. 204.

कृष्णाचार्य civil name of Satyavaratīrtha (died in 1798 A.D.) before ordination. Bhr. p. 205.

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कृष्णाचार्य of Raghūttamapura; teacher of Ṇarasiṁha of Maṅgalagiri (a. of Śaivaśailāśani, Baroda 10353. MT. 2928).

कृष्णाचार्य son of Nṛhari, pupil of his elder brother Gopālapūjyapāda and father of Rāmacandra (a. of Prakriyākaumudī, BBRAS. 38 and Kālanirṇayadīpikā, IO. 1660); grandfather of Nṛsiṁha (a. of C. on Rāmacandra's Kālanirṇayadīpikā, see NCC. IV. p. 29a); great grandfather of Viṭṭhala who ref. to him in C. Prasāda (Intro. verse 11) on Prakriyākaumudī (IO. 619).

कृष्णाचार्य teacher of a. of Praśnaphalaprāptikālanirṇaya, MD. 13950 and of Horā, IO. 6381. D.

कृष्णादित्य (1257 A.D.) minister of Āhavamalla, at whose instance Kavi Lakṣmaṇa composed a treatise on the rules of conduct for a Jaina layman.

See *Jain. Ant.* XII. ii. p. 54; also *Jaina Sid. Bhās.* VI. iii. pp. 155–175.

कृष्णार्य of Ātreya gotra, father of Gopāladeśika (a. of Jayantīnirṇaya, MD. 3117; Vedāntadeśikasahasranāmastotra, MD. 9106; and (Uttara) Sārāsvādinī C. on Rahasyatrayasāra, Adyar II. p. 254b).

See NCC. II. p. 309b.

कृष्णार्य father of Śrīnivāsa (a. of Samarpaṇavidhi or Naivedyārpaṇapaddhati, IO. 7947).

कृष्णार्य teacher of a. of Laghuśekharacandrikā, PUL. II. p. 91.

कृष्णार्य of whom Vanamālimiśra is ref. to as a follower. See Nyāyaratnākara, MT. 1615 (an.).

कृष्णाश्रम teacher of Kṣemendra (a. of C. on Sārasvataprakriyā, Peters. IV. Extr. p. 21).

कृष्णाश्रम teacher of Carkūri Koṇḍu Bhaṭṭa (a. of Pañcapādikāvivaraṇojjīvanī, MT. 592).

कृष्ण Kṛṣṇas, as also those with surnames and titles, who are known definitely as a.s are now given:

कृष्ण poet. *Śp.* 1135. *Skm.* p. 317.

कृष्ण one of the authors in the Nṛsiṁhasarvasva, on Nṛsiṁhāśrama Yati of Akbar's time. RASB. IV. 3108.

कृष्ण poet. mentioned in Kavīndracandrodaya, p. 55, verse 304.

कृष्ण

—C. on Aitareya Brāhmaṇa ref. to by Ṣaḍguruśiṣya in his C. on the same. GD. 29. TCD. 15.

See NCC. III. p. 81b.

कृष्ण (or Mādhava?).

—C. on Kālanirṇaya. Dāhilakṣmī XVIII. 49 (ms. d. 1732 A.D.).

कृष्ण

—C. Subodhinī on Kirātārjunīya. MD. 11480 (inc.). TD. 318 (inc.). Trav. Uni. 5553.

The last Intro. verse refers to an earlier C. by one Sāpasūnu(?) which he used.

कृष्ण

—Kṛṣṇatantra. Tra. Ad. Rep. 1101. 32 (inc.).

Cf. Trav. Uni. T. 731, Kṛ. tantra. an. mixed with Malayalam.

श्री कृष्ण

—Kaumudī. tantra. Mithilā.

श्री कृष्ण

—Gītāsārā. Nabadwip 13. Refers to God Kṛṣṇa?

कृष्ण

—C. Bhāvaprakāśa on Bhagavadgītā. CPB. 1370 (with C.).

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कृष्ण

—Cikitsātattva. Dacca 2150A.

कृष्ण

—Cintājñāna or Kṛṣṇīya. jy. TCD. 670A. 1396C. Trav. Uni. 234.

कृष्ण

—Jñeyārthasāra, a compendium of vedānta. Hpr. I. 131.

श्री कृष्ण

—Tithicintāmaṇyudāharaṇa. Skt. Coll. Ben. 1909, p. 8 (no. 1820).

कृष्ण

—Tithirāja. PUL. II. p. 221.

कृष्ण

—Dravyaguṇaratnākara. Adyar.

कृष्ण

—C. Kṛṣṇīya on Nalodaya.

Adyar D. V. 541. Bomb. Uni. 2174. GD. 1798 (a. given here as Viṣṇu). MD. 11848–9. MT. 101.

कृष्ण

—Pakṣijyotiṣa. Oppert II. 945.

कृष्ण

—C. on Piṅgalacchandas or Prākṛta-paiṅgala.

Ptd. *Bib. Ind.* 148. 1902.

कृष्ण śaiva.

—Pravaradīpikā. Bik. 931. IO. 1779. TD. 18941.

कृष्ण of Sārasvatavaṁśa; avaṭaṅkī Brahman; cols. call him 'Kārttāntika'.

—Bilvanāthāṣṭaka I and II.

—Lakṣmyaṣṭaka.

All three ptd. in *Br. St. Ratnahāra*, Pt. II. pp. 970–2, 957–8.

कृष्ण

—c. Bījāṅkura on Bījavāsanā Bhāṣya of Harideva on Bījagaṇita. Jodhpur 546.

कृष्ण

—C. on Mahābhārata. MT. 5405 (Sabhā). Skt. Coll. Ben. 1918–30, p. 15 (no. 121) (Udyōga). Weber 1522 (Āśvamedhika) (end corresponds to that of Nīlakaṇṭha's C.).

कृष्ण

—C. on Mahāvākyatattvaviveka. Adyar.

कृष्ण

—Mahālakṣmīvratakathā. CPB. 4011.

कृष्ण or कृष्णनृप

—C. on Mahimnaḥstava. BORI. 742 of 1886–92. Peters. IV. p. 28 (no. 742). Extr. p. 32.

श्री कृष्ण

—Mūlyanirṇaya. dh. Mithilā.

कृष्ण

—C. on Yantracintāmaṇi of Cakradhara. Bd. 874. BORI. 874 of 1887–91.

कृष्ण

—Yantrarāja. NS. Press 243.

श्री कृष्ण

—Yogāvalī. BORI. 894 of 1891–95.

श्री कृष्ण

—Lakārārthanirṇaya. gr. Mithilā.

कृष्ण joint a. of Vivādaratnākara or V. arṇava or V. a. setu. Cs. II. 130. IO. 1506. Peters. II. Intro. p. 53. Extr. p. 120.

कृष्ण (?)

—C. on Viṣṇustuti. Trav. Uni. 4204C (inc.).

श्री कृष्ण

—Vṛttidīpikā. gr. Mithilā.

कृष्ण

—Vyavahārapradīpa. dh. Nepal I. p. 253.

कृष्ण

—Vyutpattivādaṭīkā. ny. NW. 358.

कृष्ण

—C. Gūḍhārthadīpikā on Śabdamañjarī. ny. Baroda 11654.

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कृष्ण

—Śāntividhi. tantra. Viśvabhāratī 664 (inc.).

कृष्ण son of Viṣṇumitra, grandson of Atisukha and great grandson of Nityānanda.

—Śrāddhakāśikā.

Ptd. in the Gujarati Press edn. of Pāraskaragṛhya. See Kane, *HDS.* I. p. 644a.

कृष्ण

—Ṣaṭkarmanirūpaṇa. Tra. Ad. Rep. 1103. 15.

श्री कृष्ण

—C. Vyākhyā on Saundaryalaharī. Mithilā. See below Kṛṣṇadāsa Tarkālaṅkāra and his C. on same, L. 2415, RASB. VIII. B. 6692.

कृष्ण or **कृ. विप्र**

—C. Dīpikā or Vivaraṇa in Skt. on Setubandha or Rāvaṇavadha. MT. 3226. TCD. 1571. Trav. Uni. 199 (inc.). Triv. Cur. I. 292. Weber 1553.

कृष्ण

—Saubharicarita. Jodhpur 282.

कृष्ण

—Svaramelana. vedic phonetics. Adyar. MT. 2284.

कृष्ण

—Svargasopāna. Rep. Hpr. 1901–6, p. 4.

श्री कृष्ण

—Horācamatkāra. Dāhilakṣmī XXXIII. 13.

कृष्ण or **श्री कृष्ण**

Cf. Kṛṣṇaśukla below.

—Kārtavīryacarita. NW. 442.

—Nandīcarita. NW. 442.

—Pañcapādikāvivaraṇaṭīkā. vedānta. NP. III. 122.

—Pañcasvarāṭīkā. jy. NP. II. 164. NW. 518.

—Lagnoddyota. jy. NW. 574.

—Līlāvatīṭīkā. NP. II. 74. IX. 52. NW. 518.

—Sāṁkhyakārikāvyākhyā. NW. 390.

—Sāṁkhyasūtraprakṣepikā. NW. 390.

—Sāṁkhyasūtravivaraṇa. NW. 388.

कृष्ण of Kāśī, son of Govinda.

See below Kṛṣṇa Govinda.

कृष्ण son of Varadarāja(sūri) of Kāśyapagotra.

—C. Kṛṣṇīya on Murāri's Anargharāghava. GD. 1450. PUL. II. p. 279. TD. 4268.

कृष्ण son of Rāmārya.

—Alaṁkāramauktikamālā, a work on Arthālaṅkāra; eulogizes Satyanātha Tīrtha; q. Vīranārāyaṇa. Viśvabhāratī 2311.

कृष्ण son of Paramānanda and grandson of Rāma Dīkṣita of Kautsagotra; lived in the Oriya country.

—C. Alaṁkārasudhākara on the Sāhityaratnākara. MT. 3361.

कृष्ण son of Mahādeva and disciple of Keśava Daivajña.

—Karaṇakaustubha, a ch. from his Tantraratna written at the instance of King Śiva. BBRAS. 222.

कृष्ण Nambūtiri brahmin of Panniyūr village and Bhārgavagotra.

—Kṛṣṇapurāṇa kāvya. Trav. Uni. 11036.

See *Contribution of Kerala to Skt. Lit.* p. 242.

कृष्ण pupil of Kṛṣṇānandayati alias Brahmānandayati.

—Kaivalyadīpikā, with C. Prabhā on Kaivalyadīpikā.

Adyar II. 144b. Adyar D. IX. 790–2.

कृष्ण son of Raghunātha Dīkṣita.

—Kriyāgopanarāmāyaṇa or Candrakalāvilāsa and C. MT. 7. 3719. 7230.

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श्री कृष्ण of the Maṇḍa family of Ṣaṭkheṭaka, a city on the confluence of the Godāvarī and the Sindhu.

—C. Bhāṣya on Caraka saṁhitā mentioned by his descendant Rudra Bhaṭṭa in his C. on Vaidyajīvana.

—Sāhityasudhāsamudra. BBRAS. 198.

कृष्ण

—Jyotirnibandha (Saṁhitāsāra). jy. written for Mahāṭha S'ivarāja, to whom it is ascribed. At the end one Viṣṇu is said to have filled up the topics left out and arranged the treatment in proper order.

Bikaner 5228–29. RASB. X. 6956. Rgb. 876.

Ptd. (1) *Chowk.* 1877. (2) *Ananda-s'rama* 85.

कृष्ण pupil of Rāma.

—C. Kṛṣṇīyā on Pūrvabhārata campū of King Mānaveda, Zamorin of Calicut who completed it in 1643 A.D.

Adyar D. V. 840. GD. 1647. MT. 1854 (e).

See *Contribution of Kerala to Skt. Lit.* p. 102.

कृष्ण son of Bālārya.

—Madhvas'āstrasārasaṁkṣepasaṁgraha. dvai. Bikaner 6651.

कृष्ण of Bhāradvāja gotra.

—Ramala. jy. Dāhilakṣmī XX. 20.

कृष्ण son of Yudhiṣṭhira, composed in 1645 A.D.

—Laghubodha, an elementary grammar. Weber 778. 779.

कृष्ण son of Prabhākara (Rasapradīpa etc.).

—Vāgīs'varīsaṁstava.

See Intro. to Rasapradīpa, *Princess of Wales Sar. Bha. Texts* 12, p. 9.

कृष्ण son of Vis'ves'vara.

—Vidhiratna. jy. TD. 11607.

कृष्ण son of Bhāgavata Nārāyaṇa and protege of Kṛṣṇarāja Wadiyar III of Mysore.

—Kṛṣṇarājābhyudaya. on the royal patron noted above.

—S'armiṣṭhāyayātīyanāṭaka in 5 Acts. Adyar D. V. 1570.

See *Adyar Library Bulletin* IV. pp. 73–74.

कृष्ण son of Nīlakaṇṭha.

—re-arranged S'īghrabodha of Kās'īnātha Bhaṭṭa. RASB. III. 2765.

कृष्ण son of Raghunātha.

—Sāhityataraṅgiṇī, campūkāvya. BBRAS. 1254.

कृष्ण a king in the South.

—Smṛitimahārṇava. dh. Bik. 844. Bikaner 2647 (a. Kṛṣṇarāja, work Smṛtimahārāja).

कृष्ण (A.D. 1823–78) also called Ṛṣi Vidvān; son of Umā and Nārāyaṇa of Ṛṣi family in Travancore, pupil of Parames'vara Mūttat of Vaikkom; a. of stray floating verses.

See *Contribution of Kerala to Skt. Lit.* p. 265.

कृष्ण Bud. *Cf.* below Kṛṣṇapāda.

—Asambandhadṛṣṭi. Cordier II. p. 236.

—Kalpasaptakavṛtti. Cordier II. p. 169.

—Guhyatattvaprakās'a. Cordier II. p. 38.

—Tārākurukullākalpa. Kanjur-Kyoto 76.

—Trisamayavyūharājatantra. Kanjur-Kyoto 134.

—Madhyamakapratītyasamutpāda. Cordier III. p. 300. JASB. 1908, p. 378.

—Mahākālasiddhirakṣāpratyaṅgiras-sādhana. Cordier III. p. 212.

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—Yogaratnamālānāma Hevajrapañjikā. Cordier II. p. 67.

—Vasantatilaka (Herukavārāhīvasantatilaka). Cordier III. p. 117.

—Hevajranāma mahātantrarājadvikalpamāyasya Pañjikā Smṛtinibandhanāma. Cordier II. p. 68.

कृष्णक पण्डित poet. *Sbhv.* 2556.

कृष्णकथा kāvya. Trav. Uni. L. 1164A.

कृष्णकथाकल्पवृक्ष kāvya. by S'rīnivāsa Tātācārya. Skt. Coll. Mys. p. 4 (inc.).

कृष्णकरचरणादिचिह्न paur. AS. p. 206.

कृष्णकर्णामृत stotra on Kṛṣṇa by Kṛṣṇalīlās'uka or Līlās'uka or Bilvamaṅgala, son of Dāmodara and Nīlī and pupil of Īs'ānadeva (*cf.* end of 1st s'ataka) and of Somagiri (*cf.* opening verse).

In most mss., found in three s'atakas called Ās'vāsas (about 300 verses in all); as against the S. Indian tradition, inclusive of mss., and the C.s, taking the stotra as comprising the three centuries, the Bengal tradition, going to S'rī Kṛṣṇa Caitanya who secured a ms. of the first s'ataka only during his S. Indian tour, has taken the stotra as consisting of the first s'ataka only, the C.s written there being only on the first s'ataka.

Verses in KK. are also found in other Kṛṣṇa-stotras of Bilvamaṅgala like Kṛṣṇabālacarita, Bālagopālastuti and Bilvamaṅgalastotra.

For a discussion of this textual problem, see S. K. De, critical edn. of the text, 1st s'ataka only, Intro., *Dacca Uni. Ori. Pub. Ser.* 5, 1938; De, *ABORI.* XVII. i. pp. 173–188 and *IHQ.* XX. pp. 179–181; H. G. Narahari, *Adyar Library Bulletin* VIII. pp. 37–46; *BDCRI.* 1955–6, pp. 42–45.

For a summary of the discussions and evidences in favour of the S. Indian tradition, see K. Kunjunni Raja, *Contribution of Kerala to Skt. Lit.* pp. 34–40.

For verses from KK. q. in anthologies, see S. K. De, Dacca edn., Intro. pp. xiv–xv and App. III (pp. 343–4); and *S'p.* 72 (KK. II. 28); 115 (KK. II. 63).

In view of this textual problem, in the following list of mss., the extent, wherever known, is indicated by the Roman numbers I, II, III, referring to the s'atakas, within brackets.

Adyar I. p. 187 (25 mss.; 16 inc.; 3 with C.). Adyar D. V. 457. 458–474 (all inc.). 475 (with C.). 476–488 (all inc.; with C.). 489 (inc.; with Telugu gloss). 490 (with Telugu gloss). AK. 477 (inc.). 478. Alph. List Beng. Govt. p. 29 (with C.). Alwar 905 (with C.). America 2030–31. Ānandās'rama 660 (s'ataka I). 2776. 3063. 6268. AS. p. 49 (2 mss.). B. II. 74. 78. BBRAS. 1177 (I, II, III). 1307 (I). Bd. 491. 492 (with C.). Ben. 35 (2 mss.; 1 with C.). Bik. 1241. Bikaner 3104. 3105. 3107. BISM. 64. BISM. Nasik Patawardhan 353. Bomb. Uni. 2159 (II) (with C.), BORI. 178 of 1879–80 (with C.). 241 of 1880–81 (with C.). 133 of 1882–83 (with C.). 627 and 628 of 1883–84. 326 of 1884–87 (with C.). 430 of 1884–87. 492 of 1887–91 (with C.). 477 of 1891–95. 334 of 1892–95. 147 of 1902–07. 257 of Vis'. (i) (with C.). 566 of Vis'. (i) (I). BORI. D. XIII. i. 51 (I, II, III). 52 (I, II, III) (together with other subhāṣitas). 53 (I). 54 (I). 55 (I, II, III). 56 (I, II, III). 57 (I). 59 (I.

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with C.). 60 (II. with C.). 61 (II. with C.). 62 (has verses not found in śatakas I–III or in Bilvamaṅgalakośakāvya. with C.). 63 (I, II, III. with C.). 64 (II & III. with C.). BP. p. 302. Br. Mus. 241 (119 verses). Burnell 163b. 164a. Cabaton I. 676. Chirayattu Mūttatu 22. CPB. 1018. Cs. VI. 170 (116 verses; *cf.* Bilvamaṅgalakośakāvya or Kṛṣṇastotra). X. B. 132 (with C.) (I). Cuttack 143. Dacca 258. B (inc.). 2358 (with C.). 2415 (with C.). 2454 (with C.). 2464 (with C.) (last three used for S. K. De's edn.). 4384 (with C.). GD. 1147 A-9 (I. fr.). 1148 (I, II, III). 1714–15 (I, II, III). 1716 (I, II. inc.). 1717 (II. inc.). 1718 (with C.) (I, II, III). Gov. Or. Libr. Madras 15 (2 mss.). 19 (10 mss.). Granthappura p. 52, no. 1148. p. 84, nos. 1714–5. 1716. 1717 (inc.). 1718 (with C.). H. 52. IM. 183 (with C.). 911 (inc.). 6966 (II & III). IO. 3900 (I, II, III). 3901 (I, II, III). 3902 (I, II, III). 3903 (I). 3904 (I, II, III; with C.). 3905 (I, II, III; with C.). 7061 (I, II inc.). 7062 (I, II, III). K. 56. Kaḍayanallūr 118. 269. 270. Kavīndrācārya 1918. Kh. 65. Mack. 146. Mad. Uni. 231 (b). 273. 311 (with C.). 704 (b). Mad. Uni. R. A. S. 54 (with C.) (III). Mad. Uni. R. K. S. 396 (a). 439 (inc.). MD. 9885 (I, II, III). 9886 (I, II, III). 9887 (I and II inc.). 9888 (I, II, III inc.). 9889 (wants beg. and end; II in duplicate). 9890 (II, III & I). 9891 (I, II, III inc.). 9892 (II, III in disorder) (with Telugu meanings). 9893 (I, II, III. with C.). 9894 (I, II, III) (inc.). 9895 (II. with C.). 9896 (I, II, III. with C.). 9897 (II. with C.). 9898 (I. inc.). 9899 (I. 9 verses only) (with C.). 10503 (I. verses 1–11). 14317 (inc.) (I. verses 1–80 and again 21–27). 14786 (I, II inc.). 15809 (I, II, III). 15924 (I, II, III. with C.). 17847 (I, II, III. with C.). 18047 (II). 18095 (II). 18554 (III; with C.). 18805 (21 verses in I). 18858 (I. inc.). Mithilā. MT. 512 (b) (I, II with C.). 710 (I & II inc. with C.). 1039 (I with 12 more verses. inc.) (with C.). 1462 (I. with 12 more verses; wants beg.) (with C.). 2081 (a) (I. with 10 more verses). 2615 (with C.) (II). 3040 (fr. with C.) (inc. I only). 3095 (with C.) (I only. inc.). 4816 (a) (inc.) (II, III). Mysore I. pp. 213 (7 mss.; 4 with C.). 244 (4 mss.; 3 with C.). Nasik II. 96 (with C.) (I, II, III). 241 (I, II, III). 282 (verses from). Oppert I. 886. 2782. 5007. 5943. 7096. 7288. II. 53. 924. 1738. 2716. 2816. 3124. 3380. 3622. 4537. 5483. 6111. 6241. 7944. 8189. 8839. 9713 (Karuṇāmṛtastotra). 10033. Oudh XIV. 96. XX. 156. Oxf. 128a (110 verses) (with C.). II. 1095 (1). 1269 (112 verses). P. 9. Paliyam 14. Paris (D. 238. II śataka). Peters. V. pp. 253 (no. 334). Poona 257. 566. Proceed. ASB. 1865, 138. PUL. II. pp. 252–53 (4 mss.; one with I–III. last inc.; one I, II and one I only). Radh. 5. Rajapur 642. Rameśvaram 348. Ramsingh 1575 (Kṛṣṇāmṛta?). RASB. VII. 5176 (I, II, III) (with C.). 5738 (I). 5739 (I, II, III). 5740–41 (with C.) (I only). Rgb. 326. 430. Rice 228 (with C.). SB. 319–320. S'g. II. 96 (with Pāpa Yallaya's C. I only). Skt. Coll. Ben. 1897–1901, p. 82 (no. 292). p. 193 (no. 804). Sri. Dev. 327 (with C.). 608 (a) (verses from). SSPC. II. C. 159 (with C.). Sucindram 44. TA. 606 (b) (I, II). 929 (a) (I, II) (with rendering into Telugu verse). 1030 (with C.). 1178 (with C.). 1313 (a) (I, II) (with Telugu

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C.). 1662/2 (with C.). 1734/4 (with C.). 1813/4 (with C.). 1813. 1958 (with C.). 2112 (a) (I, II) (with C.). 2191 (b). 2294 (with C.) (I, II). 2582/2 (with C.). 2824 (with C.) (I, II, III). 3127 (a) (I, II). 3129. 3185. 3942 (with C.) (I, II). 4065 (with C.) (I, II). 4081 (with C.). 4238 (I, II) (with rendering into Telugu verse). 4277 (with C. in Telugu; I, II). Taylor I. 21 (I, II, III). 22 (45 verses). 466 (fr. of I; 2 mss. of II; III). II. 54 (III, with C.). 55. 57 (II). 367. TCD. 1096A (I, II, III) (wants beg.). TD. 2438. 20791-830. Tra. Ad. Rep. 1103. 101 (with C.) (inc.). 1112. 105. Trav. Uni. 1360 (with C., inc.). 2751 (inc., with C.). 2942 (with C.) (inc.). 3386A (inc.). 3525. 3527B. 3590A (inc.). 4223A (inc.). 4594 (with C.) (inc.). 5497B. 6196A. 7819 (with C., inc.). 8260. 10448C. 10729B. 14145N. C. 2506A (all 5 inc.). 8671 (with C.). 8857A (with C.). 3590B (inc., with C.). Trippūṇittura I. 406 (inc.). 429 (3). V. 20. Udaipur I. B. 134, 281 (p. 30, no. 1197 of Ptd. Cat.). Udaipur II. 142, 1. 142, 18 (I). 202, 1 (b). Ujjain I. pp. 41. 65 (I). II. p. 29 (3 mss.; all inc.; 1 with C.). Uzhuttara Vāriyar 19. Vaṅgīya p. 189 (3 mss.; all with C.; 2 inc.). p. 204 (106 verses). Varendra 1207. 1225. 1807. 1817. 1830. Viśvabhāratī 179. 1039. Wai 65 (4 mss.; one with C.). Warangal 7 (inc.).

Ptd. (1) in Bengali script, 1853. (Des. Cat. of Bengali works and Pamphlets by J. Long. Calcutta, 1855). (2) in Telugu script. with Telugu metrical transl., explanation. Madras, 1857. (3) with Bengali transl. and C. by Kṛṣṇadāsa Gosvāmin. Calcutta, 1858. (4) with Telugu C. transl. and extrs. from earlier C.s. Madras, 1862. (5) along with Adbhuta Rāmāyaṇa, Bombay, 1868. (6) in Kannada and Telugu scripts. Bangalore, 1872. (7) with Telugu explanation. Madras, 1873 and (8) Mopur, 1877. (9) in Malayalam script. Cochin, 1877. (10) with C. Rasikaraṅgadā and Bengali metrical adaptation by Yadunandana and prose transl. Murshidabad, 1890. (11) with Tamil meaning etc. in Grantha and Tamil scripts. Madras, 1909, 1937. (12) *Veṅk. Press*, Bombay, 1911 (I–III). (13) in Telugu script, and with Telugu gloss and verse transl. by Velagapūḍi Veṅganāmātya, Madras, 1912. (14) with Bengali metrical transl. Calcutta, 1912. (15) in Grantha script. Madras, 1916. (16) with C. Sāraṅgaraṅgadā. Berhampore: Murshidabad, 2nd edn. 1916 (I only). (17) in Telugu script. Vavilla Press, Madras, 1922. (18) Three S'atakas with Pāpa Yallaya's C., *Vāṇī Vilās Ser.* 19. Srirangam, 1926. See IO. Ptd. Bks. 1897, p. 36; 1938, pp. 27, 1372, 1373. (19) in Kannada script. with Kannada transl. Bangalore, 1959. (20) Ist S'ataka mainly but with II & III in App. and with C.s, indexes and critical Intro. by S. K. De, *Dacca Uni. Ori. Pub. Ser.* 5. 1938.

Translations:

For transls. in Indian languages, see edns. noted above.

Eng. transl. by M. K. Acharya. Madras, 1924.

—C. unspecified.

Adyar I. p. 187a (I only an.). Bd. 492. Cuttack 143. Kaḍayanallūr 120 (with text). Mad. Uni. 311. 521. 536. 646. MD. 9899 (with text;

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inc.) (by a follower of Vallabha school?). MT. 710 (inc.). 2615. Nasik II. 96 (with text; 3 śatakas). Oppert II. 54. TA. 1313 (Āndhrapadyopetam?). 1958. TD. 20831-2. Tra. Ad. Rep. 1103. 101 (inc.). Trav. Uni. 1360 (with text, inc.). 3527A (inc.). Trippūṇittura II. 39. Wai 65 (with text).

—C. Karṇānandaprakāśinī. an.

Bhr. 133. BORI. 133 of 1882-83. BORI. D. XIII. i. 62 (with text).

—C. Prapā, composed by Kṛṣṇa Paṇḍita at the instance of Śaṅkara.

AK. 465 (II). BORI. 465 of 1891-95. 257 of Vis. (i). BORI. D. XIII. i. 60 (with text) (II). 61 (with text) (II). Poona 257.

—C. Sāraṅgaraṅgadā by Kṛṣṇadāsa Kavirāja of Bengal, disciple of Rūpagosvāmin, and a. of Caitanyacaritāmṛta in Bengali; son of Bhagīratha and Sunandā; *C.* 1600 A.D.

See De's Dacca edn. of text with C.s; Intro. pp. iv-lxiii.

Alwar 905. Cs. X. B. 132. Dacca 2358. 2415. 2454. 4384. Hpr. I. 75. IO. 3906 (I). L. 2955 (a. wrongly given as Vṛndāvanadāsa). NW. 608 (a. Vṛndāvanadāsa). Oxf. 128b. RASB. VII. 5177. 5740. 5741 (II). SK. Ray 233. 263. Skt. Coll. Ben. 1918-30, p. 109 (no. 875). SSPC. II. C. 159 (with text). Vaṅgīya p. 189 (inc.; with text).

Ptd. (1) Calcutta, 1858. (2) Berhampore: Murshidabad, 1916. (3) S. K. De's Dacca edn.

—C. Kṛṣṇavallabhā on I only; by Gopāla Bhaṭṭa, an immediate disciple of Caitanya; son of Harisvāmi Bhaṭṭa of Dravida country.

See S. K. De. Intro to Kṛṣṇakarṇāmṛta, pp. xxx ff.

AS. p. 49. Ben. 35. IM. 183 (with text). Oudh VI. 4. P. 9. Skt. Coll. Ben. 1897-1901, p. 44 (no. 141). Vaṅgīya p. 189.

Ptd. in S.K. De's Dacca Uni. edn. noted above.

—C. Śravaṇāhlādinī by Gopāla Bhaṭṭa; different from Gopāla Bhaṭṭa, a. of the C. Kṛṣṇavallabhā; written for a friend Vanamālidāsa and younger brother Lakṣmīnārāyaṇa.

BORI. 178 of 1879-80 (with text). BORI. D. XIII. i. 59 (with text). D. p. 135 (no. 178).

See also S.K. De's edn. of text in *Dacca Uni. Ori. Pub. Ser.*, Intro. lxxxiii-lxxxvii.

—C. Subodhinī (on I only) by Caitanyadāsa of Bengal; almost a contemporary of Gopāla Bhaṭṭa; probably identical with a. of C. Bālabodhinī on Gītagovinda. He seems to have been one of the Gosvāmins of Vṛndāvana, at whose instance Kṛṣṇadāsa wrote his Bengali biography of Caitanya.

See S.K. De, *IHQ.* X. p. 315; Intro. to his Dacca edn. of text with C.s, pp. li-lv.

BORI. 326 of 1884-87 (with text) (missing in BORI. D.). Dacca 2464. Rgb. 326 (wrongly put as Caitanyadeva). Vaṅgīya p. 189 (with text) (a. not given).

Ptd. in S.K. De's Dacca edn. noted above.

—C. by Nārāyaṇa Bhaṭṭa. Rep. Raj. & C. I. p. 42.

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—C. Adhyātmavārttikabodhāmṛta by Bālagopāla Yati known as 'Keralīya' and disciple of Rāghavendra Sarasvatī; metrical; giving an advaitic philosophical interpretation of the text. TA. 3501.

See V. Raghavan, Foreword to edn. noted below.

Ptd. Telugu Academy, Kakinada.

—C. Suvarṇapātrī by Brahma Bhaṭṭa of Pāla(ṅ)ki of Lohitagotra.

Mad. Uni. 345. MT. 1039 (I and II. with text). 1462 (I. with text) (C. called Suvarṇacaṣaka here).

—C. by Bhaṭṭācārya (same as Brahma Bhaṭṭa?). Mad. Uni. R.A.S. 54 (with text III).

—C. Suvarṇacaṣaka by Pāpa Yallayasūri, son of Koṇḍamāmbā and Tirumala Bhaṭṭopādhyāya, whose family name is found variously as Vasumati, Vasumarti, Pas'upati and so on.

Adyar I. p. 187b (3 mss.; 2 inc.). Adyar D. V. 475. 476–79. 480. 481–482. 483 to 485 (all inc.) (all with text). 486 (with text). 487–488 (inc.; with text). Alph. List Beng. Govt. p. 29 (with text). Bomb. Uni. 2159. BORI. 241 of 1880–81 (with text). 492 of 1887–91. BORI. D. XIII. i. 63 (with text). 64 (with text). GD. 1718. Gov. Or. Libr. Madras 15. 19 (3 mss.). Granthappura p. 84, no. 1718. IO. 3904. 3905 (II & III). K. 66. Kh. 65. Mack. 141. MD. 9893 (with text). 9894–9895 (both with text and inc.). 9896 (with text). 9897 (with text II). 9898 (inc.). 15924 (I–III). 16272 (II inc.). 16273 (II). 17847 (with text). 18554 (III, with text). MT. 512(b) (I and II) (with text). 710 (inc. with text). Mysore I. pp. 213 (4 mss.). 244 (3 mss.). Paliyam 134. 135. 165. 726 (inc.). 735 (inc.). 934 (a). PUL. II. p. 253. RASB. VII. 5176. S'g. II. 97. Skt. Coll. Mys. p. 3. Sri. Dev. 327 (with text). TA. 1178 (inc.). 2112 (a) (inc.). 2294 (inc.). 2824. 3942 (inc.). 4081. Taylor II. 53. Trav. Uni. 1360 (inc. with text). 2751 (inc. with text). 2942 (with text, inc.). 3527A (inc.). 3590B (inc.). 4594 (inc. with text). 5527B. I. (inc.). 7757 (inc.). 7819 (inc., with text). 8671 (with text). 8857A (with text). Ujjain I. p. 41. II. p. 29. Vis'vabhāratī 1245 (a. wrongly noted as Mallasūri).

Ptd. *Vāṇī Vilās Skt. Ser.* 19. Srirangam, 1926.

—C. Bhagavadbhaktirasāyana by Āvañca Rāmacandra(budhendra), son of Koṇḍopaṇḍita and Gaṅgāmbikā, of S'āṇḍilyagotra; of Kañjalūru in Andhra.

MT. 2183 (inc.). 2615 (inc., with text). 3040 (ch. I only). 3095 (with text; inc.). TA. 1030. 4065 (inc.).

—C. by Vanamālī. PUL. II. p. 253.

कृष्णकल्प tantra. Sakti 113.

कृष्णकवच mantra-stotra.

Adyar II. p. 197b. Allahabad 72. 177. Bharatpur III. 116. 349b. Burnell 198a. CPB. 1003 (tantra). Gov. Or. Libr. Madras 19 (2 mss.). IM. 8719. Jodhpur 1887. Kotah 873. Proceed. ASB. 1865, 139. 1869, 224. PUL. II. pp. 170. 175. Tāmarakkāṭṭu Mana 59D. Taylor I. 233. 234. TD. 20833–6. XX. Sup., nos. 1008 (j). 1009 (a–5). Trav. Uni. 5576F. 6116G. L. 722M. Trippūṇittura I. 417 (4) (inc.). Vaṅgīya p. 31 (1 ms.) (tantra). Varendra 1136.

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कृष्णकवच stotra. in 14 verses. (Beg. स्मृत्वा नीलाम्बुदश्याम्) with different addl. preliminary verses in different mss. GD. 1153A. 1160C. 1172 A-13. Granthappura p. 53, no. 1160 (d). p. 57, no. 1172 (jj). MD. 6095. 18817.

—Same text described as spoken by Īs'vara. MD. 6096.

—Same text described as Yudhiṣṭhira–Nārada–saṁvāda in Brahmāṇḍapurāṇa. Bomb. Uni. 1688.

—Same text described as narrated by Nārada, in Skandapurāṇa. MT. 3053 (a–55).

—Same text described as spoken by Nārada in the Varāhapurāṇa.

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 296–97. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 590–91. Guj. News Press, 1925.

—from Purāṇa (?). Udaipur II. 131, 3 (34).

—from Ādipurāṇa. Udaipur II. 145, 70–71.

—from Kumārītantra. fr. found at the end of Kramadīpikā. RASB. VIII. B. 6489.

—from Nāradīyatantra. SK. Ray DC. 143.

—from Padmapurāṇa. America 1095. IM. 9812. RASB. VIII. B. 6489 (fr. found at the end of Kramadīpikā).

—from Vāmanapurāṇa. IM. 9787.

—from the Nārada–pañcarātra of the Sanatkumārasaṁhitā.

Ptd. *Sadhanasaṅgraha* pp. 74–77. 1913. See IO. Ptd. Bks. 1938, p. 1373.

Cf. below text called Trailokyamaṅgalakavaca.

—from Brahmasaṁhitā of the Skandapurāṇa. AS. p. 95.

कृष्णकवच also called Trailokyamaṅgalakavaca. From Sanatkumāratantra, AS. p. 187. Trav. Uni. 7425 (with C.).

—C. by Prāṇanāthācārya. Trav. Uni. 7425 (with text).

कृष्णकवच दिव्यस्तोत्र Jodhpur 1888.

कृष्णकवि

—Acyutākhyārūpāvalī.

Ptd. Satara, 1872. See IO. Ptd. Bks. 1938, p. 25.

[**कृष्णकवि**

—Mahiṣas'ataka.

Ptd. with C. in Telugu script, Madras, 1875. IO. Ptd. Bks. 1938, p. 1538. A.'s name mistake for Kuṭṭi Kavi alias Vāñches'vara Yajvan].

कृष्णकवि [seems to be a very recent writer.

—Anunayamālā. Adyar D. V. 422.

—Karuṇārasataraṅgiṇī. kāvya. Adyar D. V. 455.

—Kavikaṇṭhābharaṇa. Adyar D. V. 456.

—Prāstāvikas'lokāḥ. Adyar D. V. 1130.

—Manogarhaṇa. kāvya. Adyar D. V. 587.

—Raghuvīrasuprabhāta. Adyar D. IV. 1831.

कृष्णकवि *C.* 1669–1744 A.D. of Gautama-gotra; of a Telugu family settled in Jaipur; son of Lakṣmaṇa; court poet of Sawai Jai Singh of Jaipur (1696–1743 A.D.) who gave him the title Kāvyakalānidhi and Īs'vara Singh (1744–51 A.D.); patronised also at Bharatpur and Bundi.

—Īs'varavilāsa. historical kāvya on Īs'varasingh of Amber; written *C.* 1744 A.D.

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Ptd. *Rājasthān Purātan Granthamālā* 29. Jaipur, 1958. See NCC. II. p. 278a.

—Padyamuktāvalī. collection of verses on diverse topics.

—Rāmagīta, an imitation of Gītagovinda.

See Intro., Īs'varavilāsakāvya. Jaipur, pp. 67–71.

—Vṛttamuktāvalī. on prosody (Vedic, Classical and Hindi).

Ptd. *Rājasthān Purātan Granthamālā* 30. Jodhpur. See also *Ind. Cult.* XI (1944) pp. 25–31.

—Vedāntapañcaviṁs'ati.

—Sundarīstavarāja. AK. 597. BORI. 597 of 1891–95 (d. 1769 A.D.).

Wrote also some works in Vrajabhāṣā.

For his life and works, see Kulaprabandha (pp. 526–54) of his cousin Hariharakavi and the Vaṁs'avīthī section of the Sāhityavaibhava (Vol. II. *N.S. Press* edn. 1930) of his descendent Bhaṭṭa Mathurānātha and Skt. Intro. by the last mentioned in the edn. of Īs'varavilāsakāvya ref. to above, pp. 41–55.

कृष्ण कवि known also as Kuṭṭi Kavi.

—Indirās'ataka. A niroṣṭhya kāvya. Adyar.

कृष्ण कवि

—Uṣāpariṇaya. campū. Oppert I. 32. II. 3604.

कृष्ण कवि

—C. Prabhā on Kaṭhopaniṣad. Trav. Uni. 9476 (inc.).

श्रीकृष्ण कवि

—Kandarpadarpaṇabhāṇa. Mysore II. p. 12.

कृष्ण कवि son of Nārāyaṇa.

—Tārās'as'āṅka.

Ptd. *K. M. Gucch.* IV. 1899 (2nd edn.) pp. 68–71.

कृष्ण कवि

—Puṣpāñjali stotra. Luck. Uni. p. 73.

कृष्ण कवि

—Bharatacarita. MT. 2959. PUL. II. p. 260 (inc.).

See *Contribution of Kerala to Skt. Lit.* p. 62.

Ptd. *TSS.* 86.

कृष्ण कवि

—Bhāratavaṁs'akāvya. See TD. 3829, a. C. on it.

[कृष्ण कवि

—Muktācaritra. Hpr. IV. 219. Author mistake for Raghunāthadās'a].

कृष्ण कवि

—Raghuvīragadya. Adyar.

कृष्ण कविसार्वभौम of S'rīs'ailānvaya; grandson of Veṅkaṭārya, patronised by Tirumala of Ānagondi, Rāmes'vara of Vanaparti and Sītārāma of Ātmakūr; son of Tātārya and Kṛṣṇāmbā; younger brother of Veṅkaṭārya; pupil of Sajjaya Des'ikendra and nephew of Raṅganātha; migrated to Pudukkottai.

—Raghunāthavijayacampū, composed in 1865 A. D. On a chief of Viñcūr near Nasik and his pilgrimages and patronage.

Ptd. *Grantharatnamālā* 1.

—Vikrāntarāghava. vyāyoga. IO. 7423 (ms. in a.'s hand d. 1858–9 A.D.

कृष्ण कवि son of King Lakṣaṇa and Mallikā.

—Vaibhāṣikakos'a and C. lex. in eleven Sargās. Composed in 1768 A.D. and 1781 respectively. MD. 1756.

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कृष्ण कवि

—Śivāmoda. Adyar D. V. 692.

कृष्ण कवि of Bhāradvājagotra; of Tirumānūr or Maṅgammāpura.

—Satyabhāmāpariṇaya. nāṭaka.

Adyar II. p. 31b. Adyar D. V. 1603. MT. 2154.

Refers to Lord Paśupati at Garbhapura.

कृष्ण कवि of Mullandram; of Aruṇagirināṭha's family, son of Kāmakoṭi or Kāmākṣi, and grandson of Sabhāpati; composer of No. 83 Shimoga and No. 39 Chiknāyakanhalli grants.

See 'Vivekapattramālā', *Ind. Ant.* 1918, pp. 82, 98; Vibhāgaratnamālikā, MT. 1739.

कृष्ण कविराजगोस्वामिन्

—Rādhāṣṭaka. MT. 3050 (o).

कृष्ण कविशेखर

—Kuvalayavatī nāṭikā. IO. 4184.

कृष्ण कवीन्द्र Librarian of Kavīndrācārya Sarasvatī; compiler and one of the contributors of Kavīndracandrodaya.

See NCC. III. p. 288b–289a.

कृष्ण कवीन्द्र

—C. on Yamakaśikhāmaṇi. Oppert I. 2251.

कृष्णकान्त

—Tarkāmṛtataraṅgiṇī. Mithilā.

Cf. below Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्तदेवशर्मन्

—Caṇḍīvādārthamālā on Devīmāhātmya text. Hpr. III. 89.

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्त विद्याविनोद

—C. Dīpinī on Kāvyaprakāśa. Ani.

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्त विद्यावागीश son of Kālīcaraṇa Nyāyālaṅkāra and Tāriṇidevī and pupil of Rāmanārāyaṇa Tarkapañcānana; descendent on mother's side of the father-in-law of Caitanya. Contemporary of Mahārāja Giriśacandra of Krishnagar; *C.* 1780 A.D.

—Annadātattvāmṛta.

—Ānvīkṣikī (?) Mithilā.

—C. on Upamāna section of Tattvacintāmaṇi.

Ptd. *Bib. Ind.* 98.

—Kalikalmaṣakautuka. allegorical campū.

—Kāminīkāmakautuka. SSPC. III. E. 28.

—Kālīpadāmṛta.

—Gaṅgāṣṭaka.

—Gopālalīlāmṛta.

—C. called Sautrasandīpanī on Gautamasūtra, written in 1818 A.D. Mithilā.

—Caitanyacandrāmṛta (°cintāmṛta).

—Tārārcana.

—C. on Dāyatattva of Raghunandana.

Ptd. See IO. Ptd. Bks. 1938, p. 1372.

—Nyāyaratnaprakāśikā. L. 603.

—Nyāyaratnāvalī. L. 602.

—C. on Padārthatattvanirūpaṇa or °khaṇḍana of Raghunātha.

—C. Vedāntasāra.

—C. on Śabdaśaktiprakāśikā of Jagadīśa. written in 1802 A.D.

Ptd. See IO. Ptd. Bks. 1938, p. 1372. See Vidyabhushan, *HIL.*, pp. 484–5. Rep. Hpr. 1901–6, p. 9.

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कृष्णकान्तशर्मन् alias Kṛṣṇa Miśra alias Kṛṣṇa Vipra.

See below Kṛṣṇa Tarkālaṅkāra Bhaṭṭācārya.

कृष्णकान्तशर्मन्

—Satkāvyakalpadruma, an anthology in two parts, of verses of compiler as well as earlier poets. L. 1163 (pt. I). 1164 (pt. II).

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकालीध्यान Dacca 187. J.

कृष्णकिंकर तर्कवागीश of Gopālapura in Bengal.

—C. called Kāvyatattvavivecakakaumudī on Kāvyādarśa of Daṇḍin. IO. 1128.

कृष्णकीर्तन Trav. Uni. CM. 11. O.

—by Pūntānam Nampūtiri. Trav. Uni. CM. 11. G (inc.).

कृष्णकीर्तिप्रबन्ध kāvya. by Cintāmaṇi. Bik. 542. PUL. II. p. 253.

कृष्णकुतूहल mahākāvya. by Rāmacandra. Allahabad 191 (37).

See *Pandit* VI. 108.

For the identification of its a. with Rāmacandra Bhaṭṭa of Ayodhyā, patronised by Vīrasiṁha in the 1st half of the 16th Cent., see *Prabuddha Bharata*, Nov. 1943.

कृष्णकुतूहल nāṭaka in seven Acts by Madhusūdana Sarasvatī, son of Arundhatī and Nārāyaṇa of Śāṇḍilya gotra; pupil of Kṛṣṇa Sarasvatī and grand-pupil of Mukunda; wrote it as a result of a dream-inspiration from the deity Bindu-Mādhava at Benaras.

For an analysis of a ms. of it in Ori. Inst., Baroda (d. 1790 A.D.) and on its a. see *ABORI.* XIII. i. (1931), pp. 1–16.

Bikaner 3147. K. 70. Lahore 6. Lucknow Mus. NP. X. 16. PUL. II. p. 281 (inc.). RASB. VII. 5363.

कृष्णकुमार चक्रवर्तिन्

—Jyotiḥsūtra. Dacca 121. D. 145. C.

See below Kṛṣṇa Cakravartin.

[**कृष्णकेलिका, कृ. कालिकाप्रश्न** jy. by Bhaṭṭotpala. Allahabad 172. IM. 1140].

Is this a mistake for a.'s Praśnakalikā?

कृष्णकेलिकाव्य in 7 cantos by Kṛṣṇamohana. Hpr. II. 41.

कृष्णकेली name of C. by Rāmacandraśarman on Dānalīlā of Mādhava Bhaṭṭa.

Ptd. with Hindi transl. Moradabad, 1905–06. See IO. Ptd. Bks. 1938, pp. 683. 1374.

कृष्णकेशव one of the compilers of Vivādārṇavasetu. Cs. II. 130. IO. 1506. L. 3165. Peters. II. Intro. p. 53. Extr. p. 120.

कृष्णकेशादिपादस्तव GD. 1146L (called here Viṣṇukeśādi°). 1241C. Granthappura p. 63, no. 1241C.

—by Mānavikrama otherwise known as Eṭṭan Tampurān (1845–1920 A.D.).

Ptd. (1) in a collection. Palghat, 1908. (2) Pattambi, 1908.

कृष्णकेशादिपादस्तव by Rājarājavarma of Eṇṇakkāṭ (1853–1917 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 267.

कृष्णकौतूहल kāvya. Kāśīn 16.

—by Kavi Nāga. Wai 65.

कृष्णकौरवमिश्र of Ṭiṅkaṇa race; father of Devīsahāya, a. of C. on Kārikāvalī (MT. 2938) and of C. Vilāsa on Līlāvatī of Bhāskara (RASB. X. 6918).

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कृष्णकौल of Kashmir; father of Sāhib Kaula (a. of Nāmavilāsa, Adyar D. V. 544).

कृष्णक्रीडाकुतूहलार्या: by Anantadeva I. BORI. 151 of 1902–07. BORI. D. XIII. i. 153.

कृष्णक्रीडित kāvya and C. Dīpikā, Padārthadīpikā, by Keśavārka, son of Rāṇiga. BORI. 339, 340 of 1884–87. BORI. D. XIII. i. 154. 155 (with text). Oxf. 349a. Rgb. 339. 340.

कृष्णक्रीडितकाव्य Q. in Sūktiratnākara of Siddhicandra.

See Appendix to Bhānucandragaṇicarita, *Singhi Jaina Granthamālā* 15, p. 64; also Intro. *ibid.* p. 73.

Cf. above.

कृष्णक्षेत्रमाहात्म्य on the shrine Tirukkaṇṇapuram in Tanjore Dt. from Padmapurāṇa, (chs. 28–111 of the 5th khaṇḍa).

Ptd. in Grantha script, with Tamil transl. Madras, 1912. See Br. Mus. Ptd. Bks. 1906–28. 804 and IO. Ptd. Bks. 1938, p. 1374.

कृष्णखड्गराय father of Kamalalocana and son of Govindakavibhūṣaṇa, mentioned in Kamalalocana's Gītamukunda (fol. 47a. ms. in Bhonsle Rāja's collection) and Saṅgītacintāmaṇi (fol. 8a. verse 5. ms. in the same collection).

See *IHQ.* XXV. pp. 27,98. *Cf.* Kṛṣṇacandra below.

कृष्णगणक See Kṛṣṇa Daivajña.

कृष्णगणोद्देशदीपिका vaiṣ. a short text enumerating the relations, the companions and the servants of Kṛṣṇa. Cs. X. B. 20. 21 (inc.). Dacca 2441.

कृष्णगायत्री mantra. Adyar II. p. 197b. Allahabad 112. BORI. 16 of 1891–95. BORI. D. I. i. 438 (8) (8th in a collection of Gāyatrīs).

कृष्णगारुड tantra. One of the 10 Gāruḍatantras mentioned in Kālīśābara, RASB. VIII. A. 6095.

कृष्णगिरि pupil of Kailāsācala, wrote at the request of Raṇoddīpasiṁha in 1015 of an unknown era.

—Mokṣasiddhi. vedānta. L. 2436.

Ptd. work no. 3 in *Vedāntatrayī* with Hindi transl., 3rd edn. Benaras, 1881. See Br. Mus. Ptd. Bks. 1876–92. 191, 416 and IO. Ptd. Bks. 1938, pp. 1370. 1630.

—Śaṅkarastuti, 13 verses on Śaṅkarācārya with the refrain द्रविडवंशमुनिं तमहं भजे। RASB. VII. 5778.

कृष्णगीत Kainur 25. Maccāṭ 1.

Cf. Kṛ. gīti of Mānaveda.

कृष्णगीत or **कृ. गीति** kāvya in imitation of Gītagovinda. by Somanātha. Bikaner 3106. Rep. Raj. & C. I. p. 51.

Ptd. *Rājasthān Purātana Granthamāla* 16.

The edn. has used a different ms. in Gujarat Vidyasabha, Ahmedabad, dated 1580 A.D.

कृष्णगीता No. 9 in Ravidattaśāstrī's Pañcadaśagītā; a selection from Bhagavadgītā, ch. 2.

कृष्णगीता name of Mahānandapūrṇa's C. on Mahābhārata. MT. 3323 (Paulomaparvan). TCD. 150 (Pauloma). TD. 9098 (Āraṇya). Triv. Cur. VII. 21 (Pauloma).

See also V. Raghavan, *JOR. Madras*, XII. 1940. p. 112.

कृष्णगीता by Buddhisāgarasūri.

Ptd. with Śuddhopayoga of Buddhisāgarasūri. 1924. See IO. Ptd. Bks. 1938, p. 1370.

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कृष्णगीति or **कृ. नाटक** musical kāvya. Composed in 1652 A. D. by King Mānaveda, Zamorin of Calicut; called also Kṛṣṇāṭṭam; enacted to this day at the temple at Guruvāyūr in Kerala; is the basis of and model for Kathakali.

GD. 1719–20. Granthappura p. 84, nos. 1719–20. Trav. Uni. 805 (inc.). 12597. Viśvabhāratī 1060.

Ptd. (1) Mangalodayam Press, Trichur, 1914. (2) in Malayalam script with Malayalam transl. by P. C. Vasudevan Elayath, Kakkasery, Kerala, 1965.

On its music and enactment, see V. Raghavan, Ragas of Kerala, *J. of the Music Academy, Madras*, XIV (1943), pp. 135–9 and K. Kunjunni Raja, Kṛṣṇāṭṭam, *ibid.* XXIX (1958). pp. 121–9.

—C. Hlādinī by Anantanārāyaṇa Śāstrin. MT. 2740 (Sarga 9).

—C. Vipañcikā by Citrabhānu. MT. 5274 (inc.).

कृष्णगुणामृत by Nemacandra. RASB. VII. 5270 (I).

कृष्णगुरु of Bhāradvājagotra; son of Nṛsiṁhaguru and nephew and pupil of Rāma Deśika; salutes Vādibhīkara Veṅkaṭārya and mentions the older C. Śukapakṣa on Bhāgavata.

—C. Munibhāvaprakāśikā on Bhāgavata. MD. 2229. 15921. 15948. 16007. MT. 2861. 3556 (e).

Ptd. Sk. X. i.–xlix. *Vedāntagrantharatnamālā* 3. Madras, 1910. See Br. Mus. Ptd. Bks. 1906–28. 506. 785 and IO. Ptd. Bks. 1938, pp. 365. 372. 1370.

कृष्णगुरु saluted by his younger brother, a. of C. Āmoda on Nyāyasiddhāntamañjarī. TCD. 605.

कृष्णगुरु

—Pratyaktva-svaprakāśatvavāda. adv. Adyar II. p. 146b.

कृष्णगोपाल of Ātreya gotra, father of Rāmasūri, (a. of Gopālakṣetramāhātmya, MT. 2975 (a) on Bobbili in Andhra).

कृष्णगोपाल अध्वर्यु

—Brahmatattvabindu (compiled).

Ptd. with Bengali transl. Calcutta, 1876. See IO. Ptd. Bks. 1938, pp. 528. 1370.

कृष्णगोपाल आरती by Śaṅkarācārya. Allahabad 114.

कृष्णगोविन्द of Kāśī; of Bhāradvāja gotra; son of Govinda and grandson of Rāghava.

—Varṇāśramadharmadīpa(°dīpikā). Bikaner 1773–75. IO. 1637. Jātiviveka of a. (Cs. II. 67. RASB. III. 3021) is part of this larger work.

Hpr. III. 106. ms. of Jyotiṣkaṇikā of Kṛṣṇa(ānanda) Cakravartin d. 1765 A.D. is noted in col. as belonging to Kṛṣṇa Govindaśarman.

कृष्णगोविन्दाचार्य कन्हैयलाल

—Ācāryapāramparyaprakāśa. on the teachers of Vallabha sect.

Ptd. Bombay, 1886. See Br. Mus. Ptd. Bks. 1876–92. 191.

—Samasyāpadyasaṅgraha. Bikaner 3296.

कृष्णग्रन्थ (?) Ranbir 7852 (2 vols.).

कृष्णचक्रवर्तिन् or Kṛṣṇakumāra Cakravartin or Kṛṣṇānanda Cakravartin.

—Jyotiṣkaṇikā or Jyotiṣakalikā. Dacca 1058. 1065. A. Hpr. III. 106. Varendra 18. 22. etc.

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—Jyotissūtra. L. 2145. Dacca 121. D. 145. C.

कृष्णचतुरक्षरीमन्त्र MT. 264 (c) (fol. 31a). TD. XX. Sup. no. 1214 (c).

कृष्णचतुर्थीनिर्णय dh. by Bhaṭṭoji Dīkṣita. Baroda 8357.

कृष्णचतुर्दशाक्षरीमन्त्र Adyar II. p. 197b.

कृष्णचतुर्दशी dh. Oudh XX. 168.

कृष्णचतुर्दशीजननशान्ति dh. Ānandāśrama 321. Baroda 8653. CPB. 1007. MD. 17759. TD. 13180 (inc.). 13182. 13183.

—from Agastyasaṁhitā. Trav. Uni. 3259 A-2.

—from Yāmala according to Gārgya. Adyar. MD. 3282. 14442.

—according to Dālbhya. Adyar.

कृष्णचतुर्दशीव्रतोद्यापन dh. Stein 87.

कृष्णचतुर्दशीशान्ति Trav. Uni. 7630A (from Uttaragārgya).

—from Śāntikalpa. MT. 437 (fol. 63b–64b).

कृष्णचतुर्दशीशान्तिप्रयोग from Uttaragārgya. Cs. II. 367.

कृष्णचतुर्दश्युद्यापन dh. Oudh XVIII. 52.

कृष्णचतुर्विंशतिस्तोत्र on the 24 eulogistic names of Kṛṣṇa. (Beg. केशवं केशिमथनं). MD. 8886. 9900.

Ptd. Stotrārṇava. *Madras Govt. Ori. Mss. Library Series* 70, 1961, pp. 333–4.

कृष्णचन्द्र at whose instance Śabdasāmrājya was written. MT. 2445.

कृष्णचन्द्र son of Viṭṭhaleśvara and preceptor of Puruṣottama, saluted by him in his Prahastavāda. BORI. D. IX. ii. 523.

कृष्णचन्द्र of Bhāradvāja gotra; son of Govinda and father of Kamalalocana (a. of Bhagavallīlācintāmaṇi, Hpr. IV. 195). *Cf.* Kṛṣṇakhaḍgarāya above.

कृष्णचन्द्र father of Jayanārāyaṇa (a. of Śaṅkarīsaṅgīta, MT. 3094).

कृष्णचन्द्र(दत्तकुलतिलक) grandfather of Rāmakṛṣṇa (a. of C. Satprasavā on Ātmapurāṇa, Nasik XIV. 1).

कृष्णचन्द्र Mahārāja; ruler of Kṛṣṇanagara (Navadvīpa), 1728–82 A.D.

Many poets, naiyāyikas and writers on dh. flourished under him e.g.

—Kāśīnātha, a. of Tārābhaktitaraṅgiṇī.

—Kṛpārāma Tarkavāgīśa, a. of Navyadharmapradīpa and C.s on Dāya and Śuddhi Kaumudīs.

—Kevalarāma Pañcānana, a. of Gaṇitarāga, IO. 2963.

—Rādhāmohana Vidyavācaspati of Śāntipura, a. of C. on Padāṅkadūta and joint compiler of Kṛtyarāja.

—Rāmānanda Vācaspati, a. of Āhnikācārarāja.

Also Harirāma Tarkasiddhānta, Śivarāma Vācaspati and Viśveśvara Nyāyapañcānana.

For a record of a conversation with him in Dec. 1776, see Weber 894.

See Vidyabhushan, *HIL.* p. 488. *Viśvabhāratī Quarterly* XXXI. i. pp. 53–65; D. C. Sen, *Hist. of Bengali Lang. & Lit.* pp. 616–7; also V. Raghavan, *Skt. Lit. C.* 1700–1900, *Journal Mad. Uni.* XXVIII. ii. pp. 192–3.

At his behest were compiled Kṛtyacandra (IO. 1622), Kṛtyarāja (L. 376).

कृष्णचन्द्र one of the compilers of the Vivādārṇavabhaṅga or °Bhañjana or °Setu. IO. 1506. Peters. II. Intro. p. 53.

कृष्णचन्द्र

—Jyotiḥsaṁkṣepasāra. Hpr. III. 108.

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कृष्णचन्द्र son of Vrajanātha.

—C. Bhāvaprakāśikā on Brahmasūtra, following Vallabhācārya's Bhāṣya. Jodhpur 1424 (inc.). Udaipur II. 105, 2.

Ptd. (1) Benares, 1908. (2) Bombay. 1922.

कृष्णचन्द्र

—Brahmāstrapaddhati. NW. 234.

—Bhuvaneśvarīrahasya. NP. III. 32. NW. 234.

कृष्णचन्द्र

—Rākṣasakāvyaṭīkā. Oudh XIV. 28.

कृष्णचन्द्र

—Vratavivekabhāskara. B. III. 124.

कृष्णचन्द्र तर्कालङ्कार son of Gopīkānta.

—Udvāhacandrālokaprativāda.

Ptd. See IO. Ptd. Bks. 1938, p. 1367. See NCC. II. p. 342a.

—Candradūtakāvya. Hpr. II. 61.

कृष्णचन्द्रदास महापात्रशर्मन्

—Modamañjūṣā. 9 poems addressed to various deities.

Ptd. 2nd edn. Kesiari: Calcutta, 1915. See Br. Mus. Ptd. Bks. 1906–28. 502.

कृष्णचन्द्र धर्माधिकारिन्

—Kāśīdarpaṇa; description of Benares, compiled from Purāṇas.

Ptd. with Hindi transl. Calcutta, 1875. See Br. Mus. Ptd. Bks. 1876–92. 190.

कृष्णचन्द्र न्यायवागीश

—Dhīrānandataraṅgiṇī, a novel and the C. on it.

Ptd. Calcutta, 1887. See IO. Ptd. Bks. 1938, pp. 773. 1367.

कृष्णचन्द्रभट्ट contributor to Kavīndracandrodaya, *Poona Ori. Series* 60, p. 14.

कृष्णचन्द्रविप्र

—Saṁkṣepāmodasaṅgraha. Dacca 1923.

कृष्णचन्द्रवैद्य

—Rasendrasārasaṅgraha. Śaka 1747. Vaṅgīya Sup. 1816.

कृष्णचन्द्रशर्मन् of Aihai, Dinajpur.

—Śāntirasodaya. religious poem in 38 verses.

Ptd. with Hindi transl. Moradabad, 1906. See Br. Mus. Ptd. Bks. 1906–28. 502.

कृष्णचन्द्रसूरि son of Nārāyaṇasūri.

—Dhārmikalakṣaṇavarṇana and C. on it.

Ptd. with Hindi C.s. *Dharmagrantharatnākara* 1, 2nd edn. Calcutta, 1925. See IO. Ptd. Bks. 1938, pp. 765. 1367.

कृष्णचन्द्रस्य नामविंशति caitanya. Rangpur 27 (h).

कृष्णचन्द्राभ्युदय by Śaṅkara Lāla, son of Maheśvara.

Ptd. 1916. See Br. Mus. Ptd. Bks. 1906–28. 934.

कृष्णचन्द्राष्टक stotra. caitanya. Varendra 784.

—by Kṛṣṇadāsa Kavirāja Gosvāmin. AK. 479. BORI. 479 of 1891–95.

—by Raghunātha. stotra. vallabhīya. (Beg. महानीलमेघातिमद्यं).

Ptd. (1) *Bṛhatstotrasaritsāgara* pp. 243–44. Gujarati News Press, 1927. (2) Puṣṭimārgīya Stotraratnamālā Pt. I, *Kṛṣṇavallabha Granthamālā* 12, pp. 47–50, with Hindi transl., Benares, 1961. (3) with Gujarati C. in a collection Kṛṣṇastotraratnākara, *Bhaktigranthamālā* No. 1, Ahmedabad, 1911. See IO. Ptd. Bks. 1938, p. 1391.

कृष्णचन्द्रोदय mahākāvya. by Govinda, son of Śrīnivāsa, son of Viṣṇu of Ātreyagotra. MT. 3832 (inc.).

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कृष्णचम्पू on Kṛṣṇa's story by Śeṣasudhī (Vāṇāla) of Vādhūlagotra; apparently a pupil of Vādhūla Bhāvanācārya.

MT. 5065 (inc.). 5553 (inc.). Skt. Coll. Mys. p. 5 (nos. 90. 240). (For a description see J. of the college. Vol. XXVI. 1–2, 1950, pp. 137–8). Trav. Uni. 5487 (4 Stabakas).

कृष्णचरणचिह्नवर्णन from Padmapurāṇa. Udaipur II. 141, 4.

Cf. Proceed. ASB. 1865, 140, Kṛṣṇacihnavarṇana.

कृष्णचरणपरिचर्या or **पद्धतिपरिचर्या** consists of the Paddhati by Cidghana and the Paddhatiparicaryā by Hariharayati; both pupils of Viśveśvara Yati; written for King Nārāyaṇasiṁha of Kāśī. Deals with dh., classification of literature, Vedānta, ācāra of Yatis, worship of Rāma, Kṛṣṇa etc., Bhakti and so on. The Bhāgavatapurāṇa is deified.

Adyar I. p. 161b (with C.).

—C. Vivṛti by Vidyāraṇyatīrtha of Benaras. A guru named Umārāma is mentioned here.

Adyar I. p. 161b. L. 2260. PUL. II. p. 166.

Ptd. (1) Lithograph edn., Kasi, by order of the King of Kāśī, 1852 A.D. (2) Also in Devacaraṇaparicaryātrayī, pp. 28–37, Benaras, 1879. See IO. Ptd. Bks. 1938, pp. 724. 1308.

—Sūcīpattra (Index) of the above. Adyar I. p. 161b.

See V. Raghavan, *Adyar Library Bulletin* III (1939). Mss. Notes. pp. 29–30.

कृष्णचरणभूषणस्तोत्र by Anantarāmaśāstrin.

Ptd. *Stotraratnāvalī* stotra no. 6, 1925. See IO. Ptd. Bks. 1938, p. 1367.

कृष्णचरणविज्ञप्ति vallabha. stotra in 49 verses. by Harirāya or Haridāsa.

Ptd. *Bṛhatstotrasaritsāgara* no. 134. pp. 317–23. Gujarati News Press, 1927.

कृष्णचरित kāvya q. by Bhoja; in the last verse of its cantos occurs the word (*aṅka*) 'abhyudaya'.

See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 405, 772, 796, 898.

कृष्णचरित in prose. by Agastya Paṇḍita. TD. 3991 (inc.). 3992 (inc.).

Partly printed in the *J. of the Tanj. Sar. Mah. Lib.*, I. iii, II. i, ii.

कृष्णचरित campū. by Kṛṣṇabhūpa. Mysore I. p. 635.

कृष्णचरित also called **बालगोपाललीलामुक्तासर** campū. MT. 3653 (a) (breaks in 3rd Aṁśa)(ms. got from Paliyam, Kerala).

कृष्णचरित mahākāvya. MT. 3964 (a) (inc.).

कृष्णचरित kāvya in 12 cantos divided into 3 sections. entitled Kumārakāṇḍa, Vivāhakāṇḍa and Vicitrakāṇḍa; composed at the command of Rājarāja, King of Cochin by Candraśekhara Vāriyar of Parameśvaramaṅgalam, on the banks of the river Alwaye; nephew of Śrīkaṇṭha; and student of Melputtūr Nārāyaṇa Bhaṭṭa.

TCD. 1425. Trav. Uni. TM. 192. L. 758A.

See *Contribution of Kerala to Skt. Lit.* pp. 150–51.

कृष्णचरित by Mānaveda. MT. 2810 (inc.).

See Kṛṣṇagīti above.

'**कृष्णचरित**' suppositious name of a work giving a resume of the Kṛṣṇa story. Dacca.

कृष्णचरित unspecified. The following may ref. to different works of that name:

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—Kizhakkumbhāgattu Mana 80. 116. Tāmarakkāṭṭu Mana 40. Trippūṇittura I. 307H (inc.). IV. 18 (kāvya).

The above may be the Malayala Maṇipravāla Kṛ. carita; see also below Kṛ. c. prabandha.

—Oppert I. 2803. Sangam 117. TD. 23556.

—Vaṅgīya Sup. 1694.

[**कृष्णचरित** ascribed to Samudragupta.

Ptd. Gondal, Kathiawad.] Apocryphal.

On this see A. D. Pusalkar, *J. Bomb. Uni.* XXII. ii. pp. 36–44; *ABORI.* XXVI. pp. 313–18; D. H. H. Ingalls, *JAOS.* 85. i. (1965), pp. 60–5.

कृष्णचरितप्रबन्ध campū; from Kerala. Trav. Uni. 5697 (a collection of prabandhas). Trippūṇittura II. 100.

कृष्णचरितसंक्षेप by Brahmānandayati. TCD. 1363A. Trav. Uni. T. 641A. Triv. Cur. V. 225.

—C. an. TCD. 1363B. Trav. Uni. T. 641B (inc.). Triv. Cur. V. 220.

कृष्णचरितामृत anthology in praise of S'rīkṛṣṇa, divided into Ādya–, Madhya– and Antya–līlā. by a follower of Kṛṣṇacaitanya and Nityānanda. BBRAS. 1178.

श्रीकृष्णचरितामृत vaiṣ. Cs. X. B. 10 (with C.). 98 (inc.) (called Kṛṣṇacatuṣṭayādiprakāś'aka).

कृष्णचरित्र BORI. 670 of 1892–95.

कृष्णचरित्र by Bilvamaṅgala. Radh. 30.

कृष्णचरित्र Jain. Jainagranthāvalī p. 222. Peters. V. p. 282 (no. 670).

कृष्णचरित्र Jain. Apabhraṁś'a. by Kavivar Ṭhakur, son of Chelha; written in Saṁ. 1580 (1528 A.D.).

See *Jaina Sid. Bhās.* XX. ii. p. 40.

कृष्णचरित्रकलाप by Vis'ves'vara. Udaipur II. 134, 2 (5).

कृष्ण(कृच्छ्र?)चान्द्रायणादिलक्षण IM. 9325B.

कृष्णचामर a Pañcarātra tantra listed in Pādmatantra of Nāradapāñcarātra, IO. i. p. 849a.

कृष्णचारित्रमञ्जरी stotra. by Rāghavendra. Adyar I. p. 189a.

कृष्णचिह्नवर्णन Proceed. ASB. 1865, 140.

Cf. above Kṛṣṇa Caraṇa°.

कृष्णचूर्णिका prose stotra. Oppert I. 3604.

कृष्णचे(चै?)तन्यपुरी adv. teacher fourth from S'aṅkara. Mentioned in Oxf. 227b, Dvādas'amahāvākyavivaraṇa of Vaikuṇṭhapurī, the seventh in this succession.

कृष्णचैतन्य See also **चैतन्य**

—S'ikṣāṣṭaka, the only work which, in all probability, he wrote. The whole of it is q. in Rūpa's Padyāvalī.

For the text, see *IHQ.* X. pp. 312–3.

For some Skt. verses put in Kṛ. C.'s mouth in Caitanyacaritāmṛta, see *IHQ. ibid.* pp. 313–315.

The following texts are found in catalogues as works of Kṛṣṇa Caitanya:

—Kṛṣṇastotra. IM. 11096D.

—Jagannāthāṣṭaka. Varendra 1044. 1086.

Ptd. in Stotra Collections like *Bṛ. St. Ratnahāra* (II. pp. 604–5).

—Premāmṛta or Pre. rasāyana. a stotra on Kṛṣṇa in 35 Anuṣṭubh verses. Baroda 5786 (a). BORI. D. XIII. iii. 969. For a note on it and the whole text, see *IHQ.* X. pp. 315–20. But this is found in mss. and ptd. edns. as a stotra by Vallabhācārya.

See below Kṛṣṇapremāmṛta.

—Rādhārasamañjarī. MT. 3053 (a–75). 3177 (a) (here called Nikuñjavihārastotra in Rādhā°).

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—Rādhāstotra. Dacca 4543. Varendra 1084.

—Rādhikāvarṇāṣṭaka. Dacca.

—Rādhikāṣṭottarasatanāmastotra. Dacca. Udaipur p. 124. no. 1037 of Ptd. Cat. Varendra 1130.

—Harināmakavaca. L. 2967.

Catalogues ascribe also some works of Rūpa and Jīva Gosvāmins to Kṛṣṇa Caitanya, e.g. Saṁkṣepabhāgavatāmṛta and C. on Gopālatāpanī up.

कृष्णचैतन्य (?) Upākhyāna or life of Kṛ. C. (?) assigned to Dhyānayogasāra of Padmapurāṇa (?). Vaṅgīya Sup. 1696A (inc.).

कृष्णचैतन्यचरितामृत by Murāri Gupta.

See Caitanyacaritāmṛta.

कृष्णजड्य

—C. Padminī on Kuṇḍārka. IM. 5816.

—Brahmagamanamārgavicāra. IM. 5789. Ujjain II. p. 20.

—Sarvadevapratiṣṭhāsaraṇi. Composed at Benaras in 1865 A.D. on the basis of Pratiṣṭhāmayūkha, Udyotaratnamālā etc. RASB. III. 2471.

कृष्णजनन Trav. Uni. 6699 (with Marathi C.).

कृष्णजन्म from Bhāgavatapurāṇa. X. i–v.

Ptd. (together with Rāsapañcādhyāyī) with metrical Marathi paraphrase in 2 vols. Bombay, 1904. See Br. Mus. Ptd. Bks. 1906–28. 784.

कृष्णजन्मकथा from Skandapurāṇa. Cs. IV. 240 (inc.).

कृष्णजन्मखण्ड paur. unspecified.

BORI. 122 of 1891–95. Jaṭāśaṅkar 59. Mithilā. Skt. Coll. Ben. 1909, p. 7 (nos. 1807, 1809).

—Kṛṣṇapriyakarastotra from. Udaipur II. 145, 88 (7).

—Kṛṣṇastotra from. SSPC. III. U. 55.

—from Brahmavaivartapurāṇa. In xxiv. 18 (*Veṅk.* edn.) this text makes a ref. to the philosopher Śaṅkara.

(See S. K. De, *Vaiṣ. Faith and Movement in Bengal* (1961), p. 12).

Adyar. BORI. 365 of 1886–92. CPB. 1004–6. 1008–10. Dacca 184. D (inc.). 495. 576 (inc.). 649. J (fr.). 1204 (fr.). 1788. 2106. J (inc.). 3269. 3809 (inc.). 4318 (inc.). 4628. 4676 (inc.). IM. 10613 (inc.). Mandlik p. 64, BH. 3. Rajapur 434. 977. Skt. Coll. Ben. 1897–1901, p. 178 (no. 753, inc.). Ujjain II. p. 22. Vaṅgīya p. 77 (3 mss.; inc.). Weber 461. 462.

Ptd. (1) Bombay, 1877. See IO. Ptd. Bks. 1897, p. 36. (2) with Marathi transl. Poona, 1878. See IO. Ptd. Bks. 1938, p. 1370. Eng. transl. *Sac. Bks. of the Hindus* 24. Allahabad, 1920–22. See Br. Mus. Ptd. Bks. 1876–92. 795.

कृष्णजन्मचन्द्रिका

Ptd. Dhula, 1875. See IO. Ptd. Bks. 1938, p. 1370.

कृष्णजन्मतिथिविधि dh. manual of religious rites and ceremonies to be performed on the birth day of Kṛṣṇa. Cs. X. B. 19. Lz. 261.

Cf. Jayantīnirṇaya.

कृष्णजन्मपत्रिका Udaipur II. 134, 2 (12) (Saṁ. 1721), 2 (20).

—by Vallabhācārya.

Ptd. *Bṛhatstotrasaritsāgara*, stotra no. 1. Bombay, 1927.

कृष्णजन्मपूजा Ujjain II. p. 71.

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कृष्णजन्मरहस्य from Padmapurāṇa. SK. Ray DC. 236.

—from Bhaviṣyottarapurāṇa. IM. 10684.

कृष्णजन्माक्षराणि Udaipur II. 134, 2 (15).

कृष्णजन्माध्याय from Bhāgavata. Udaipur II. 130, 9 (28).

कृष्णजन्माष्टमी°

See Jayantī°, Kṛṣṇajayantī° and and Kṛṣṇāṣṭamī°.

कृष्णजन्माष्टमी BISM. Nasik Patawardhan 586. CPB. 1011. 1030.

Cf. Kṛ. Jayantī and Jayantī.

कृष्णजन्माष्टमीकथा BISM. Nasik Patawardhan 888. Jodiya II. 49. Ujjain II. p. 97.

कृष्णजन्माष्टमीनिर्णय included in Jayantīnirṇaya.

See Jayantīnirṇaya. an. Lz. 624.

कृष्णजन्माष्टमीनिर्णय by Gopāla Deśika.

Ptd. in a collection. Madras, 1917. See IO. Ptd. Bks. 1938, p. 1370.

कृष्णजन्माष्टमीपूजा BISM. Nasik Patawardhan 147.

Ptd. (1) in Kannada script. with kathā. *Dharmaprakāśāvācana Granthamālā* 4. Mangalore, 1921. (2) Udipi, 1929. (3) with Vārṣikotsavadarpaṇa, 2nd edn. 1933. See IO. Ptd. Bks. 1938, pp. 1371. 1392.

कृष्णजन्माष्टमीपूजाकल्प Adyar.

कृष्णजन्माष्टमीविधि Lz. 621.

See Jayantīnirṇaya.

कृष्णजन्माष्टमीव्रत Adyar. PUL. II. p. 161. SSPC. III. T. 162. 180.

—from Bhaviṣyottarapurāṇa.

America 1252. Lz. 272. 273. Weber 1197. 1198 (173 verses). (f)

कृष्णजन्माष्टमीव्रतकथा Adyar. Dacca K. 296. 291. G. 400. D. Mithilā. PUL. II. p. 161.

—from Bhaviṣyapurāṇa.

Ptd. *Vratamālā* pp. 49–53. 1869. See IO. Ptd. Bks. 1938, p. 1371.

कृष्णजन्माष्टमीव्रतकथा

—from Bhaviṣyottarapurāṇa.

America 1257–59. BISM. वि. 39/29. Weber 1196 (82 verses).

Ptd. (1) Bombay, 1850. See IO. Ptd. Bks. 1938 (also called Kṛṣṇajayantīvratakathā). (2) *Vrata-kathāmañjarī*. Kumbhakonam, 1911. See Br. Mus. Ptd. Bks. 1906–28. 782. 788.

—from Viṣṇupurāṇa.

Fl. 47. PUL. II. p. 161. Weber 1194 (i) (121 verses).

कृष्णजन्माष्टमीव्रतकल्प from Brahmāṇḍapurāṇa. MT. 5440 (q).

कृष्णजन्माष्टमीव्रतविधि Varendra 1522.

कृष्णजन्माष्टमीव्रतोद्यापन Weber 1194 (ii) (Janmāṣṭamī°). 1195.

—from Bhaviṣyottarapurāṇa. America 1256.

कृष्णजन्मोत्सव IM. 2864 (inc.).

कृष्णजम्भलसाधन Bud. by Śākyaśrī of Kashmir. Cordier III. p. 90.

कृष्णजयन्ती° See also Kṛṣṇajanmāṣṭamī°.

कृष्णजयन्तीकल्प Adyar I. p. 161b (3 mss.).

कृष्णजयन्तीनिर्णय dh. Adyar I. p. 108b (inc.). Adyar D. V. 12 (fr.). Sri. Dev. 597. TA. 1136. C.

—in Śrīrāmanavamyādinirṇaya. MD. 15438.

—from Padmasaṁhitā of Pāñcarātra. Taylor I. 132.

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—from Brahmasaṁhitā of Pāñcarātra. Taylor I. 128.

—from Skandapurāṇa. MT. 1435 (a–8) (inc.; with Kathā).

कृष्णजयन्तीनिर्णय by Ānandatīrtha. IO. 5716.

Ptd. Sarvamūla Vol. IV. pp. 1174 a–b.

कृष्णजयन्तीपूजा Taylor I. 125.

कृष्णजयन्तीपूजाविधान Gov. Or. Libr. Madras 19.

कृष्णजयन्तीपौर्वापर्यनिर्णय Parakala 16.

कृष्णजयन्तीमाहात्म्य Taylor I. 121.

कृष्णजयन्तीव्रत Gov. Or. Libr. Madras 19 (3 mss.). Skt. Coll. Ben. 1897–1901, p. 214 (no. 873) (inc.). Taylor I. 123. 258.

कृष्णजयन्तीव्रतकथा from Bhaviṣyottarapurāṇa.

Ptd. Bombay, 1850. See IO. Ptd. Bks. 1897, p. 36.

कृष्णजयन्तीव्रतकल्प Adyar. MD. 8267 (with Pūjāvidhi). 8268. 8270. 8271. 8274. 14490. 18539 (inc.). MT. 6949 (with Kathā, inc.).

—from Padmapurāṇa. MD. 8273.

—from Uttarabhāga of Brahmasaṁhitā. MD. 8266. 8275. 14490. MT. 5440 (r) (with some difference at beg. and end).

—from Brahmāṇḍapurāṇa. MD. 8269.

—from Bhaviṣyottarapurāṇa. MT. 4398 (c) (text same as the one in the next but with slight difference and different col.).

—from Skandapurāṇa. Bikaner 2081. MD. 8272.

कृष्णजयन्तीव्रतपूजाविधान MD. 8267 (contains Vrata also). 14835 (described as same as MD. 8267 noted above).

कृष्णजयन्तीव्रतार्घ्यश्लोकाः MD. 8276–77. 14352.

कृष्णजयन्त्युत्सवक्रम Oppert II. 3996.

कृष्णजि

—Ratnamālā. Pkt. historical kāvya on Chalukyan kings upto Bhīma II (1178–1241 A.D.). The original said to have consisted of 108 cantos, of which only 8 have survived; these eight have been translated into Eng. by A. K. Forbes in *JBBRAS.* IX. 20–100.

See also *Chalukyas of Gujarat*, A. K. Majumdar, Bharatiya Vidya Bhavan, Bombay, 1956, p. 416.

कृष्णजिष्णु or Kṛṣṇadāsa or Brahma Kṛṣṇajī, son of Harṣa and Vā(ī)rikā. Jain.

See below Keśavasena.

कृष्णजी son of Śrīpati, father of Nārāyaṇa (C. Pradīpa or Bhāṣya on Śāṅkhāyanagṛhyasūtra). Bomb. Uni. 935. Weber 129.

कृष्णजी Jain. See below Keśavasena.

कृष्णजीवन one of the compilers of Vivādārṇavasetu, a digest of Hindu law, prepared for Warren Hastings.

See IO. 1506. Peters. II. Intro. p. 53.

—Tarkapatrikā. Mithilā.

—Vyadhikaraṇadharmāvacchinnābhāvapattrikā. ny. Mithilā.

कृष्णजोशी of Karuṅkulam. a modern writer.

—Grahaṇadarpaṇa.

Ptd. Madras, 1868. See IO. Ptd. Bks. 1938, pp. 961. 1371.

कृष्णज्योतिर्विद्

—Tājikatilaka. B. IV. 142. BORI. 56 of 1881–82. P. 20.

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कृष्णज्योतिषिक joint a. of Navagrahapadakāni, prepared at the bidding of King Serfoji of Tanjore. TD. 11705.

कृष्णठाकुर

—Kuladevatāsthāpanavidhi. tantra. Mithilā.

—Mālāviveka. tantra. Mithilā.

कृष्णतत्त्वप्रकाशिका nimbārka. name of C. by Kes'ava Kās'mīrin on Brahmopaniṣad. Hpr. IV. 185.

Ptd. See IO. Ptd. Bks. 1938, p. 1393.

कृष्णतत्त्वामृत bhakti. by Rādhāmohana Gosvāmin. L. 1183.

कृष्णतत्त्वावली compiled by Vinodarāma Senadāsa from various works.

Ptd. Calcutta, 1864. See IO. Ptd. Bks. 1938, p. 1393.

कृष्णतन्त्र tantra. by Kṛṣṇa. Tra. Ad. Rep. 1101. 32 (inc.). Trav. Uni. T. 731 (an. mixed with Mal.).

कृष्णतन्त्रिन्

—Rāmāyaṇagadya. Triv. Cur. III. 90.

कृष्णतर्कालङ्कार *C.* mid. 18th Cent. A.D.

—Kramasaṅgraha or Dāya° or more fully Dāyādhikāra°.

Ptd. Calcutta, 1828; Eng. transl. Calcutta, 1818; Serampore: Bhavanipur, 1878.

—[Dattakakramasaṅgraha. Mandlik Sup. 154]. Same as Dāyādhikārakramasaṅgraha?

—Dāyasaṁkṣepa. SSPC. I. I. 440.

—C. Dharmodarkī or Dhīrāmodakarī or Prabodhinī on Dāyabhāga of Jīmūtavāhana, forming part of J.'s Dharmaratna.

Ptd. Calcutta, 1870, 1893, 1910; with Bengali transl., 1898.

—C. on Mahimnaḥstava. Cs. II. 398.

—C. on S'rāddhaviveka of S'ūlapāṇi. L. 1064. RASB. III. 2128.

Ptd. Calcutta, 1888.

—Sāhityavicāra. ny.-sāhitya. L. 2322 (ms. has some part of his dh. s'āstra work at the beg.).

कृष्णतर्पण Trav. Uni. 12445D.

कृष्णताण्डवस्तोत्र

Ptd. (1) *Kavyasaṁgraha.* Calcutta, 1872. 2nd edn. Calcutta, 1886. pp. 339–43, Vol. III. Calcutta, 1888 (3rd edn.), with C. by Jivananda Vidyasagar. (2) with Ānandalaharī. Cuttack, 1904. (3) in Oriya script. with Ānandalaharī. Cuttack, 1913. 1924. See IO. Ptd. Bks. 1938, pp. 93. 94. 1328. 1393.

कृष्णताताचार्य, °तार्य, °तात of S'ris'aila and Lakṣmīkumāratātācārya family; of Tiruppuṭkuli village, resident at Kāñcīpuram; son of Des'ika Tātācārya, brother's son of Govinda Tātācārya and pupil of Vakulabhūṣaṇa, Veṅkaṭācārya and S'rīnivāsayati; father of Gopāla Tātācārya (S'atakoṭikhaṇḍanamaṇḍana. MT. 3669); subject of the eulogy in MD. 10541–2, Kṛṣṇatātāryastotra; lived in the latter part of the last century; was honoured by Govt. with the title of Mahāmahopādhyāya. Wrote several Vādas in ny., vis'. adv.

—Anupalabdhivādārtha. MT. 3663 (e).

—Anvayavyabhicāravādārtha. MT. 3663 (b).

—Avacchedakatāsara. See NCC. I. p. 303a.

Ptd. *Annamalai Uni. J.* Vol. X. Skt. Section, pp. 5–20.

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Viśvabhāratī 2095 (b), Svarūpasambandhāvacchedakatāsara is same but has additional matter.

—Avyāpakaviṣayatāśūnyatva. Oppert I. 1203.

—Ṇatvacandrikā. MD. 4887. MT. 3485 (b).

—Cc. Kuvalayollāsa on Mukundabhaṭṭa's Candrikā on Tarkasaṅgraha. MT. 1279.

—Durarthadūrīkaraṇa. Adyar D. X. 274. Extr. p. 287. MD. 5258.

—Dharmanirṇaya (Vidhavodvāhakhaṇḍanarūpa). dh. TD. 18895.

—Navakoṭibhañjanavāda. Tirupati 169.

—C. Sannyāyadīpikā on Nyāyapariśuddhi. Adyar D. X. 309. MT. 1286.

Printing of it begun in *Annamalai Uni. J.* Vol. X.

—C. Ratnapeṭikā on Nyāyasiddhāñjana of Vedānta Deśika.

Ed. by Kṛṣṇatātārya, Conjeevaram, 1884ff. See Br. Mus. Ptd. Bks. 1876–92. 194. 465.

—Pakṣatākroḍa. Oppert II. 10240.

—Pañcabhūtavādārtha. Oppert I. 447. 565. 654.

—Paramukhacapeṭikā. Adyar D. X. 340. Extr. p. 320. MT. 1301. 3485 (a).

—Pratibandhakatvavādārtha. MT. 3663 (a).

—Pratyaktvādi svayaṁprakāśatvavāda. Adyar D. X. 351. Extr. p. 326.

—Pramātvacihnavivṛti. MT. 3663 (d). Oppert I. 456.

—Brahmapadaśaktivāda or Br. śabdārthavicāra. Adyar D. X. 383. Extr. p. 343. MD. 16792. Oppert I. 460.

Ptd. Conjeevaram.

—Bhāṭṭasāra. Adyar D. IX. 351. IO. 5918. MT. 356.

—Vādakalpaka. ny. on Sāmānyanirukti.

Adyar II. p. 118b. MT. 3684. Oppert I. 373. 472. II. 1474. Tirupati 102.

Sajātīyaviśiṣṭāntarāghaṭitatva in Oppert I. 379 seems to be same as or part of Vādakalpaka above.

—Vāvadūkakutūhala. Oppert I. 473. 3924. Tirupati 129. 179.

—Viśeṣavādārtha. MT. 3663 (c).

—Śatakoṭikhaṇḍana. ny. MD. 4307. Oppert II. 3835. Tirupati 107.

—Śrīvaiṣṇavalakṣaṇa or Vaiṣṇavatvanirūpaṇa. MD. 5389. Tirupati 191.

—Satpratipakṣavicāra. MT. 3727. Oppert I. 497.

—Sanmārgakaṇṭakoddhāra. MD. 3091.

A short version of it called Kaṇṭakoddhārasaṁgraha was ptd. in Telugu script in Madras, in 1871.

कृष्णतातार्यस्तोत्र vaiṣ. eulogy on Kṛṣṇatātārya of Tiruppuṭkuli noted above. MD. 10541 (inc.). 10542.

कृष्णतापिनीविधान mantra. Adyar II. p. 197b.

Cf. Gopālatāpinī°

कृष्णतापिन्युपनिषद् Hpr. IV. 64. 65.

See Gopālatāpinyupaniṣad.

कृष्णतिरुमलाचार्य

—Ccc. Bhāvaprakāśa on Bhagavadgītā.

Ptd. See IO. Ptd. Bks. 1938, p. 1393.

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कृष्णतीर्थ vallabhīya.

—Paratattvavilāsa. MD. 5130. S'g. I. 67.

कृष्णतीर्थ alias **गुणार्णव**, father of the a. of Rāmāyaṇārtha sandarbhabodhinī (RASB. V. 3174).

कृष्णतोषिणी name of C. by Yādavendra on Bhagavadgītā.

Ptd. Kumbhakonam, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 352. 856.

कृष्णत्रयोदशाक्षर्यावरण mantra. TD. XX. Sup. no. 290.

कृष्णत्रिमुखषड्भुजसंक्षेप Bud. by S'rīpaṇḍita. Cordier II. p. 162. See Kṛṣṇayamārisādhana.

कृष्णत्रिमुखषड्भुजसाधन Bud. by Lalitavajra. Cordier II. p. 167.

कृष्णदण्डक Cranganore 95.

—Ptd. *J. of the Kerala Uni. Ori. Mss. Libr.* IX. i and included in their collection Stotrasamāhāra (Pt. I), 1964.

—by Rāmasvāmi S'āstrin of Ilattūr (Gomatīdāsa). Ptd. Trivandram, 1898.

कृष्णदत्त father of Kāsīnātha, grandfather of Balabhadra (a. of Mahānāṭakaṭīkā, BP. p. 357).

कृष्णदत्त Q. in King Nārāyaṇa's Saṅgītanārāyaṇa (p. 30), composed in the last quarter of 18th Century in Orissa. Oxf. 201a.

See V. Raghavan, Later Sangita Literature, *J. of the Music Academy, Madras* IV. p. 74; *Sangeet Natak Akademi Bulletin* 18, April 1961, p. 7.

कृष्णदत्त mentioned in Vedāntasaṁjñādīpikā of Ādityapurī (L. 1844).

कृष्णदत्त

—Akṣamālāstuti. Mithilā.

कृष्णदत्त

—Ekatvakhaṇḍana. vis'. adv.

See NCC. III. p. 48b.

कृष्णदत्त

—Kṛṣṇalīlā. Mithilā.

कृष्णदत्त

—Golīyarekhāgaṇitaparibhāṣā. Mithilā.

कृष्णदत्त

—Jānarājacampū. Mithilā.

कृष्णदत्त

—Tulādānavidhi. dh. Mithilā.

कृष्णदत्त

—C. Manoramā on Nyāyasiddhāntamuktāvalī. NP. I. 122.

कृष्णदत्त

—C. on Mahimnaḥstuti. Mithilā.

कृष्णदत्त

—Lakṣmīguṇamaṇimālā. Mithilā.

कृष्णदत्त

—S'āstrasaṅgraha. vais'. L. 2880.

कृष्णदत्त son of Puruṣottama.

—Karmatattvapradīpikā or Laghupaddhati. Baroda 2271. L. 4134. RASB. II. 377. Stein. Extr. 304.

कृष्णदत्त Āvasatha(thika), son of Brahmadatta.

—Karmakaumudī.

See NCC. III. p. 195a.

—C. Bhāṣya on Caraṇavyūha. Oudh III. 8.

—Dānanirṇaya composed in 1493 A.D. RASB. III. 2399.

—Svargasopānapaddhati, "date of composition 1493 A.D." RASB. III. 2305.

कृष्णदत्त Maithila, son of Bhaves'a.

See *Vidyākarasahasraka*, Intro. p. 5, note on Kṛṣṇadattopādhyāya, one of whose verses is q. in this anthology.

—Kuvalayās'vīya. nāṭaka. 5 Acts composed in Bengal in 1753 A.D. and the further two in Benaras in 1783 A.D. L. 2035. Mithilā II. iii. 32.

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—Gītagopīpati. kāvya in imitation of Jayadeva's Gītagovinda. Written in Kāśī in 1782 A.D. Mithilā. II. iii. 38.

Ptd. Bombay, 1903.

—C. Gaṅgā or Śaśilekhā on Gītagovinda of Jayadeva. Alwar 909. Extr. 183 (Śaśilekhā). IO. 3875 (Gaṅgā). Mithilā II. iii. 42 (Gaṅgā). 157 (Śaśilekhā).

Interprets the poem as applying to Śiva. Refers in this connection to Madhusūdana Sarasvatī's interpretation of Śivamahimnasstava as applying to Hari.

—Caṇḍīcaritacandrikā. on the story of Caṇḍī in Devīmāhātmya; in imitation of Gītagovinda. L. 2008.

—Purañjanacarita. nāṭaka. L. 2000 (ms. dated 1779 A.D.). Prastāvanā mentions a patron Divākara Puruṣottama.

Ptd. *Vallabh Vidyanagar Ser.* 30, Anand, 1955. Very imperfect edn.

कृष्णदत्त झा

—Cāpaprapañca and C. jy. Mithilā III. 65.

कृष्णदत्त son of Karpūrīya Śivadatta (1625–1700 A.D.) and grandson of Caturbhuja (1600–50 A.D.).

—C. Dīpikā on Trimalla's Dravyaguṇaśatakślokī. Bomb. Uni. 275. BORI. 922 of 1884–87. BORI. D. XVI. i. 104.

See also Gode, *Stud. in Ind. Lit. Hist.* III. p. 46.

कृष्णदत्त of Kṛṣṇātrigotra; son of Sadārāma and Ānandadevī; with surnames Audīcyajātīya and Avaṭaṅka and also probably Ḍālavāṇīyajośī of the place called Trāmaṭhīya in Vāgjaḍa region. The BORI. ms. of Sāndrakutūhala gives a long geneology of a.

—Rādhārahasya. kāvya. Peters. III. 362–3.

—Sāndrakutūhala. nāṭaka. BORI. D. XIV. 238 (ms. d. 1867 A.D.).

कृष्णदत्तभट्ट (कविश्री)

—Mādhavodaya. kāvya. Skt. Coll. Ben. 1918–30, p. 77 (no. 636).

कृष्णदत्तमिश्र called also **वनमालिमिश्र**, son of Maheśa Miśra, pupil of Bhaṭṭoji.

—Kurukṣetrapradīpa. L. 2257.

कृष्णदत्तमिश्र (*C.* 1650 A.D.). one of the 63 writers of Shah Jahan's reign.

See *Bibl. of Mughal India*, App. III. pp. 154–165; also *J. of Sri. Venk. Ori. Inst.* I. iv. p. 14 fn.

कृष्णदत्तशर्मन्

—C. on Kāvyādarśa. Assam Kāvyas 18. The a. is said to be the ancestor of the Brahmins residing in the village Dingdingi.

कृष्णदत्तशर्मन् resident of Kāśi.

—C. on Raghudeva's Virudāvalī. Cs. VI. 140. Mithilā II. iii. 152 (2 mss.).

कृष्णदत्तात्रेयमन्त्र MD. 6097.

कृष्णदशक, °स्तोत्र GD. 1195 (i). Granthappura p. 58, no. 1195 (i).

कृष्णदशाक्ष(री)मन्त्र Adyar II. p. 197b. MD. 6098–6100. 15119.

कृष्णदशाक्षरीकल्प mantra. TD. XX. Sup. no. 1020 (fn.).

कृष्णदास Q. often in the an. C. on the Amarakośa. MT. 3356 (see also *JOR. Madras* XII. p. 7); by Nayanānanda Śarman in his C. Kaumudī on Amarakośa (Adyar D. VI. 978) and by

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Rāmanātha in his C. on Amarakoṣa (see *ZDMG.* 28 (1874) p. 123).

कृष्णदास Q. by Bhāskararāya in his C. on Lalitāsahasranāma pp. 46, 79, 135, 159. *N. S. Press* edn. 1935.

कृष्णदास poet q. *Padyaveṇī* p. 85 (verse 286). Probably Kṛṣṇadāsa Kavirāja noted below.

कृष्णदास

—Aśvārūḍhī. jy. NP. X. 48.

कृष्णदास wrote the following stotra in 1578 A.D.

—Karṇānanda with C. Arthakaumudī. BORI. D. XIII. i. 49. 62.

See NCC. III. p. 186a.

कृष्णदास

—Kṛṣṇastavarājastotra.

Ptd. *Bṛhatstotrasaritsāgara* pp. 514-15. Bombay, 1927.

—Bālakṛṣṇāṣṭaka.

Ptd. *ibid.* pp. 515–16.

कृष्णदास

—Gītagovindaṭīkā. Sūcīpattra 8.

—Meghadūtaṭīkā. Sūcīpattra 12.

कृष्णदास

—C. on Daśamukhavadha or Setubandha of Pravarasena. GD. 1779 (inc.). Granthappura p. 86, no. 1779.

Cf. above C. on same text by one Kṛṣṇa.

कृष्णदास

—Dīpikākerala. med. CPB. 2210.

कृष्णदास

—Prākṛtavṛtti. gr. a C.(?) Baroda 1254.

कृष्णदास

—Prītaparīkṣā. BORI. 1508 of 1891–95.

कृष्णदास or **जयकृष्णदास**

—Rasarūpāmaṅgalamahārahasya with C. kāvya. BORI. D. XIII. ii. 602. Col.s call a. Jayakṛṣṇadāsa.

कृष्णदास

—Rāgamayī kalā. BORI. 1473 of 1891-95.

कृष्णदास

—C. on Daivajña Sūrya Paṇḍita's Rāmakṛṣṇavilomakāvya. B. II. 100.

कृष्णदास of Mihiravaṁśa, patron of Mādhava or Utprekṣitavallabha (a. of Saptaśatī composed in 1608 A.D.).

See NCC. II. p. 319b.

कृष्णदास

—Sāmbastotra (?) BISM. वि. 301/7.

कृष्णदास अधिकारिन् a disciple of Jīva Gosvāmin.

See S. K. De, *Vaiṣ. Faith and Movement in Bengal*, p. 154 fn. (2nd edn.) 1961.

कृष्णदास or **कान°** (**काह्न°**) of Rājanagara and Divān of Bījapur; son of Rāghavadāsa, grandson of Kṛṣṇadāsa and great grandson of Gaṇeśa Rao, minister of the king in Gujarat; prompted Bhaṭṭa Nārāyaṇa to write Kāśīrahasyaprakāśa. IO. 3702 (ms. d. 1752 A.D.).

See also above p. 138b.

कृष्णदास probably a relative of Upaniṣad Brahma Yogin who prompted him to write C.s on 108 Ups. रामानन्देश्वरहरिकृष्णदासा हि चोदकाः (p. 377, Sāmānya Vedānta Ups. Adyar edn.).

See V. Raghavan, Upaniṣad Brahma Yogin, his life and works, *J. of the Music Academy, Madras*, XXVII. p. 119.

See above Kṛṣṇasūri.

कृष्णदास pupil of Madhurāja or Mādhura and grand pupil of Abhinavagupta.

—Cc. Vimarśinī on Abhinavagupta's C. Laghuvṛtti on Anuttaratrimśikā or Parātrimśikā. TCD. 1074D.

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See NCC. I. Revised edn. p. 201b.

—C. Vārttika on the Śivasūtras of Vasugupta. Baroda 1505. PUL. II. App. p. 64.

—C. on Śaktisūtra (tantra), PUL. II. App. p. 61.

Bhaṭṭakṛṣṇa and Mādhura or Madhuyogin or Madhurāja figure in MD. 15325, Svātmaparāmarśa.

कृष्णदास of Kerala country.

—Kalāvatīkāmarūpa. nāṭaka. MD. 12511 (Acts I to part of V).

See *Contribution of Kerala to Skt. Lit.* pp. 221–2.

कृष्णदास of Orissa; Badajana Mahāpātra; q. by Haladhara Miśra in Saṅgītakalpalatā (1623–1630); court-poet of Mukunda Gajapati (1559–1568); q. Rāmānandarāya (1509 A.D.); identifiable with the courtier-musician mentioned by Abul Fazl as Mahāpattar (Mahāpātra); pupil of Gaṅgādharaguru.

—Gītaprakāśa in 7 chs. music. *Cf.* MT. 3176 (d).

See *Orissa Hist. Res. J.* VII. ii. pp. 73–76; V. Raghavan, Two Music writers of Orissa, *J. of the Music Academy, Madras* XXIX. 1958, p. 144; and Later Sangita Literature, *Sangeet Natak Akademi Bulletin* 17. July 1960, p. 14.

कृष्णदास alias Varadarāja Deśika, son of Somana and Liṅgamāmbā; pupil of Podila Veṅkaṭācārya; and descendant of Mopāṭi Kañcirāja.

—Nityakriyāratnamālā. MT. 1860. 2348.

कृष्णदास or **ईश्वरकृष्णदास** or **ब्रह्मचारी°** Jain. son of Vīrikā and Harṣa, and elder brother of Maṅgaladāsa.

—Munisuvratapurāṇa or Puṇyacandrodaya written at Kalpavallī in 1759 A.D. L. 2039. NCC. II. p. 274a, Purāṇacandrodaya must be Puṇyacandrodaya.

—Vimalanāthapurāṇa. Oxford II. 1405 (1). (Col. इति श्रीविमलनाथपुराणे भट्टारकश्रीरत्नभूषणाम्नायवकार ब्रह्मकृष्णदासविरचिते).

See below Keśavasena.

कृष्णदास लौडीय a name of Divyasiṁha, Raja of Laud in Sylhet.

—Bālyalīlāsūtra. kāvya in 8 cantos on the life of Advaitācārya or Kamalākṣa Bhaṭṭācārya (born 1434 A.D.), son of Kuberācārya and contemporary of Kṛṣṇa Caitanya's father Jagannātha Miśra.

No ms. of this is available. But ptd. with Bengali transl. by Acyuta Charan Chaudhuri, in Caritamālikā 2, Karimgunj, 1915. On the nature of the ptd. text see S. K. De, *Vaiṣ. Faith and Movement in Bengal*, 1961 (2nd edn.), p. 31 fn.

कृष्णदास or **विहारिकृष्णदास** of Akbar's court. According to IM. 3447, Yakub Saha collaborated with him in writing the Persian–Skt. glossary.

—Pārasīkaprakāśa, Persian–Skt. gr. and glossary. L. 1321 (ms. d. 1610 A.D.).

Ptd. (1) Benaras, 1866. (2) by Weber, Berlin, 1877.

—Pārasīsaṅgraha. PUL. II. p. 111. *Ind. Ant.* 41 (1912), p. 4 mentions two works of Kṛṣṇadāsa, one a Persian-Skt. Glossary and another, a Persian–Skt. gr.

See also *B. C. Law Vol.* II. p. 179.

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कृष्णदासक saluted by Sanātana Gosvāmin in his C. Vaiṣṇavatoṣaṇī on Bhāgavata Sk. X. IO. 3522. 3523.

कृष्णदासकविराज of the Caitanya school; said to have been the son of Bhagīratha and Sunandā; born in Jhamatpur in Burdwan; later settled at Brindavan; his Dīkṣāguru, Raghunāthadāsa, described him as 'Kavibhūpati' in his Muktācaritra; composed his Caitanyacaritāmṛta in Bengali in 1615 A.D. when he was very old.

See S. K. De, *Vaiṣ. Faith and Movement in Bengal* pp. 54–6 (1961).

—C. Sāraṅgaraṅgadā on Kṛṣṇakarṇāmṛta.

Ptd. See above under Kṛṣṇakarṇāmṛta.

—Kṛṣṇacandrāṣṭaka. BORI. 479 of 1891–95.

—Kṛṣṇalīlākrama. MT. 3053 (a–9).

—Govindalīlāmṛta. sometimes wrongly attributed to Raghunāthadāsa and Raghunātha Bhaṭṭa.

(See *Ind. Ant.* 57 (1928), pp. 208–9).

Ptd. in Bengali characters, Brindavan, 1903, 1908.

—C. Sadānandavidhāyinī on above. Cs. X. B. 33.

—Caitanyacaritāmṛtaslokamālā (°s'lokasaṅgraha). Collection of Skt. verses q. in a.'s Bengali work. Cai. caritāmṛta. SK. Ray 214. 215.

Ptd. with alphabetical index in Bengali script, Calcutta, 1914 (2nd edn.). See Br. Mus. Ptd. Bks. 1906–28. 504.

—Jīvagosvāmisūcaka. Dacca 3020.

See below his Sūcaka on all the Vṛndāvana Gosvāmins.

—Nityānandāṣṭaka. Hpr. I. 205.

Ptd. *Stavamālā*, 1870.

—Bhaktirasārṇava. Hpr. I. 256.

—Maṅgalācaraṇasaptadas'aslokī. AK. 307.

—Mahāprabhor avatārapramāṇāni. AS. p. 139.

—Rādhākṛṣṇayugalarasakārikā. SK. Ray 217.

—Rūpagosvāmidas'aka. Dacca 2753.

—Vṛndāvanagosvāmināṃ sūcaka. Dacca.

—Vaiṣṇavābhidhāna. Varendra 1139. 1810.

—Vaiṣṇavāṣṭaka. Tüb. 10.

—Sādhanāmṛtacandrikā. AS. p. 220.

—Siddhaprārthanāsūcaka stava of (on ?) Rūpa Gosvāmin (?). Dacca 3642.

—Harināmapaṭala. Vaṅgīya p. 236.

कृष्णदासकविराजगुणलेशाष्टक Tüb. 10. Guṇales'āṣṭaka by Kṛṣṇadāsa Kavirāja or verses in praise of him ?

कृष्णदास कायस्थ

—Sūktisaṅgraha. K. 66.

कृष्णदासगाङ्गेयसूरि or **गाङ्गेयेश्वर** of S'aunaka gotra; son of Rāmasvāmī or Rāmes'vara, patronised by S'obhanādri Appa Rao, Jamindar of Nuzvid.

—Sātrājitīpariṇaya. campū. MT. 1978.

कृष्णदासचरित in 43 verses on the life of Kṛṣṇadāsa Pāla by Rājakumāra Tarkaratna Bhaṭṭācārya.

Ptd. with Bengali transl. Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876–92. 323 and IO. Ptd. Bks. 1938, p. 1369.

भट्ट कृष्णदास

—C. Bhaktidīpikā on Hastāmalakapañcādhyāyī (taken from the Prahlādasaṁhitā). Written at Kās'ī in the

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Bindumādhava shrine and published by one Rāghava. MT. 3014.

कृष्णदासमिश्र

—Magavyakti. paur. on S'ākadvīpi Brāhmaṇas. Weber 1534.

कृष्णदासवसुमल्लिक

—Auṣadhasindhulaharī (compiled).

See NCC. III. p. 106b.

—Nidānārthacandrikā (compiled). with metrical Bengali transl.

Ptd. 6th edn. Calcutta, 1913.

कृष्णदासवैरागिन्

—Caitanya Bhāgavata. Skt. version of the Bengali original by Bṛndāvanadāsa. Nabadwip 11.

In L. 2973, Lz. 722, Vaṅgīya Sup. 1691 (inc.) and Varendra 1022, this Skt. version is entered anonymously.

कृष्णदासशर्मन् son of Rāmacandra Cakravartī.

—Jyotiḥsaṅgraha or °Saṁkṣepa. Dacca 2585. 2620. Hpr. III. 107.

कृष्णदाससार्वभौमभट्टाचार्य *C.* 1575 A.D.

—Ccc. Prasāriṇī on Āloka of Tattvacintāmaṇi. Mentioned in next.

—Ccc. Prasāriṇī on Dīdhiti of Tattvacintāmaṇi.

Anumāna section of. Ptd. *Bib. Ind.* 203.

Nañvāda section of. Bikaner 1614. Hall p. 62.

कृष्णदिव्यस्तोत्र ascribed to S'aṅkarācārya in the Udaipur catalogue.

Ānandās'rama 2831. Pet. 726. Udaipur I. B. 134, 277 (p. 30, no. 1193 of Ptd. Cat.).

कृष्णदीक्षा bhakti. Oudh XVII. 86.

कृष्णदीक्षित father of Mayūres'vara S'arman (a. of Kāmyeṣṭiprayoga).

See NCC. III. p. 367a.

कृष्णदीक्षित called Lallu Bhaṭṭa. See Bālakṛṣṇa Dīkṣita.

See Br. Mus. Ptd. Bks. 1906–28. 506.

कृष्णदीक्षित

—Iḍāgrahaṇanirṇaya. Ujjain Latest Additions 346.

कृष्णदीक्षित

—Khādiragṛhyaprayogakārikā (or Drāhyāyaṇagṛhyaprayogacandrikā). Baroda 5881.

कृष्णदीक्षित or Kṛṣṇa Yajvan.

—Nityakṛtyadikpatha (Hiraṇyakes'īyopayogi).

Ptd. Bombay, 1883.

—Mīmāṁsāparibhāṣā.

Ptd. (1) Benares, 1903. (2) *Pandit NS.* XXVI. (3) Calcutta, 1911 (with Vidhisvarūpavicāra of Gadādhara). (4) Calcutta, 1913. (5) with notes. 2nd edn. Benares, 1915. (6) with C. Mīmāṁsāparibhāṣāpariṣkāra. Tiruvadi, Kumbhakonam, 1919. See Br. Mus. Ptd. Bks. 1906–28. 506 and IO. Ptd. Bks. 1938, pp. 1369. 1616. 1790.

कृष्णदीक्षित

—Prayogacandrikā. dh. Ujjain I. p. 26.

कृष्णदीक्षित (?)

—Rūpāvatāra. gr. (?). Burnell 41b (2 mss.). Oppert I. 5152. 5826. II. 4898.

The 2 Burnell mss. are really Dharmakīrti's Rūpāvatāra; see TD. 9987–8.

कृष्णदीक्षित son of Yajñes'vara.

—Aurdhvadehikaprayoga. IO. 481.

कृष्णदीक्षित

—Raghunāthabhūpālīya. alaṁk. in praise of king Raghunātha Nayak of Tanjore. MT. 659 (d).

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कृष्णदूत prabandha (campū). more commonly known as Dūtavākya. by Nārāyaṇa Bhaṭṭa of Kerala.

Adyar II. p. 4a. Adyar D. V. 491. 492 (inc.).

A Grantha script edn. also gives this name.

For mss., see Dūtavākyaprabandha.

कृष्णदेव patron of Janārdanavibudha (a. of C. Bhāvārthadīpikā on Vṛttaratnākara, IO. 1093).

कृष्णदेव elder brother of Gopāladeva alias Mannu(nyu)deva (a. of C. Laghubhūṣaṇakānti on Vaiyākaraṇabhūṣaṇasāra of Koṇḍa Bhaṭṭa, BORI. D. II. i. 337. IO. 717 and Laghus'abdendus'ekhara of Nāges'a, Adyar D. VI. 346).

कृष्णदेव Sanmis'ra of Mithilā, father of Bhavadeva (earlier than 1635 A.D.) (a. of Dāna(dharma)prakriyā, L. 1834. Mithilā I. 188. 189; Naiyāyikaratnamālā, Dāhilakṣmī IV. 82; Pātañjalasūtrabhāṣya, L. 1884 and Yuktabhavadevanibandha (?), Jodhpur 1183).

कृष्णदेव of Kāṇvas'ākhā, belonging to Niḥpāpa; father of Paras'urāma; mentioned in the son's Bhūpālavallabha and Paras'urāmopades'a (written in 1356 A.D.).

See also *ABORI.* XXIII. pp. 229–231.

कृष्णदेव great grandfather of Sonaphūla Upādhyāya (a. of Upades'asamuccaya, Mithilā II. iii. 18).

कृष्णदेव

—Gorakṣastotra or G. rājastotra. IM. 3817. Jodhpur 943. 952.

कृष्णदेव

—Cidānandamandākinī. RASB. VIII. A. 6229 (ms. d. 1713 A.D.).

कृष्णदेव

—Yogakalpalatikā. RASB. VIII. B. 6603.

कृष्णदेव son of Kānhadeva; of Benaras; of Traividya Moḍha family.

—Utsarjanopākarma (prayoga) or U. Ṛṣipaddhati or Ṛṣipūjana. IM. 3206. Mithilā I. 42. SB. 64.

See NCC. II. pp. 321b. 322a.

कृष्णदेव son of Rāmācārya.

—Tantracūḍāmaṇi or Dharmamīmāṁsāsaṅgraha, a resume of Pūr. mīm. sūtras. GD. 685. Hall p. 188. Jhā B. 37 (ch. I. only).

—Vaiṣṇavadharmānuṣṭhānapaddhati. Baroda 7659. BISM. वि. 351/7 (Dharmānuṣṭhānapaddhati). IO. 1803 (d. 1731 A.D.). Proceed. ASB. 1869. 140.

—Nṛsiṁhaparicaryā, part of the above. RASB. III. 2871.

कृष्णदेव pupil of Mañcīs'a and patronised by King Arjuna. One of the Bikaner mss. noted below is d. 1581 A.D.

—Padārtharatnamañjūṣā. vais'. Bikaner 6106. 6107. BORI. 394 of 1875–76 (the form Kṛṣṇa Bhaṭṭa for a.'s name found here is wrong). 776 of 1887–91.

See *Adyar Library Bulletin* VII. iv. Dec. 1943. Mss. Notes, pp. 269–71.

कृष्णदेव S'atāvadhānakavi.

—Bhṛṅgadūta. imitation of Meghadūta; Gopī's message to Kṛṣṇa.

Ed. with Intro. by S. P. Chaturvedi. *J. Nag. University* 3.

See also *Proceed. AIOC.* VI. pp. 623–32.

कृष्णदेवत्रिपाठिन् of S'āṇḍilyagotra; eldest son of Jayagopāla, son of Raghupati. Wrote at the instance of Jānakīprasāda Siṁha, son of Devakīnandana Siṁha.

—Chandaḥprastārasaraṇi or Prastārapattana. written in 1822 A.D. RASB.

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VI. 4783. 4784. Rep. Hpr. 1906–11, p. 9. Prastārapattana, metrics, Oudh III. 12 is probably same as or part of the above work.

कृष्णदेवराय king of Vijayanagar (1509–1529 A.D.).

—Jāmbavatīkalyāṇa. nāṭaka. IO. 8204. MT. 419. TCD. 1282. TD. 4366–4367.

The following are mentioned as the king's other works in Sanskrit, in the Telugu work Āmuktamālyadā ascribed to him:

—Jñānacintāmaṇi or Sūktinaipuṇī°

—Madālasācarita.

—Rasamañjarī.

—Sakalakathāsārasaṅgraha. vaiṣ.

—Satyāvadhūpariṇaya.

Sakalakathā° has a Telugu counterpart of the same name by Ayyalarāzu Rāmabhadra. Satyāvadhū° may also be similarly related to the Telugu Pārijātāpaharaṇa of Nandi Timmaṇṇa.

A compendium of different branches of knowledge called Prapañcadarpaṇa in ms. (MT. 2838) quotes two of the works mentioned above, Rasamañjarī (ms. p. 116b) and Satyāvadhūpariṇaya (ms. p. 91a) in the name of the poet-laureate of Kṛṣṇadevarāya, Allasāni Peddaṇṇa. The same compendium quotes also an Alaṁkārasārasaṅgraha of Kṛṣṇadevarāya (ms. p. 116b). But Prapañcadarpaṇa is a thoroughly unreliable work and is full of wrong and fanciful citations.

The reported ms. of Uṣāpariṇaya-nāṭaka of Kṛṣṇadevarāya noted on p. 219 of M. Krishnamachariar's *Hist. of Classical Skt. Lit.* is similarly a matter to be verified.

See *JOR. Madras* XIII. pp. 194–5, *Vij. Sex-Cent. Vol.* pp. 207–12, 231ff; 313.

'कृष्णदेवरायकृति' twelve autobiographical verses by king Kṛṣṇadevarāya of Vijayanagar. MD. 18299.

This is no separate work; these verses formed part of the Sakalakathā-saṅgraha ascribed to him.

See *JOR. Madras* XIII. pp. 195–6.

कृष्णदेववेदान्तवागीश

—C. Kāntimālā on Prameyaratnāvalī of Baladeva Vidyābhūṣaṇa.

Ptd. with text, *Saṁs. Sāh. Pariṣat Ser.* 18. Calcutta, 1927.

कृष्णदेवशर्मन्

—Sāramañjarī. dh.–jy. RASB. III. 2787 (inc.).

कृष्णदेव सार्वभौम

—C. on Kṛṣṇabhāvanāmṛta of Viśvanāthacakravarttin.

Ptd. Brindavan, 1904.

—C. on Saṅkalpakalpadruma of Viśvanātha Cakravarttin.

Ptd. See IO. Ptd. Bks. 1938, p. 1369.

कृष्णदेवस्तोत्राणि Varendra 1900.

कृष्णदेव स्मार्तवागीशभट्टाचार्य son of Nārāyaṇa Vandyaghaṭīya.

—Kṛtyatattva or Prayogasāra. Cs. II. 299. L. 3132.

—Prāyaścittakaumudī (L. 3134) or Prā. saṅgraha (Hpr. I. 242).

—Śuddhisāra (L. 3133) or Śuddhi-pradīpikā (Hpr. I. 221).

—Jyotissāra. Hpr. II. 73.

कृष्णदेवस्य नामाष्टोत्तरशत

Ptd. *Stavamālā* pp. 11–12. 1860. See IO. Ptd. Bks. 1938, p. 1369.

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कृष्णदेवाचार्य

—Calācalapratiṣṭhā. Harshe p. 44.

कृष्णदेशिक preceptor of a. of Vaikhānasa-sakalāgamasārasaṅgraha, MT. 3006.

कृष्णदेशिक son of Ācārya Paṇḍita and father of Lakṣmaṇades'ika (a. of S'āradātilaka, MD. 8102). Same as Kṛṣṇa, father of Lakṣmaṇa noted above.

कृष्णदेशिक of Atrigotra; uncle of Kṛṣṇades'ika and guru of Gopālades'ika (a. of Āhnika or Bhagavatparicaryākrama, IO. 5704. MD. 2826).

कृष्णदेशिक nephew of Kṛṣṇa Des'ika of Atrigotra and pupil of Varadārya of S'rīvatsagotra and guru of Gopālades'ika (a. of Āhnika or Bhagavadparicaryākrama, IO. 5704. MD. 2826).

कृष्णदेशिकमङ्गल stotra. by Lakṣmīnṛsiṁhācārya. Adyar I. p. 189a. Adyar D. IV. 2862.

कृष्णदैवज्ञ different jy. a.s of this name whose identities are not known.

—Triṁs'adyogāvalī. NS. Press 281.

—Pañcapakṣī. Oppert I. 2875. 6032. 8060.

—Pārames'varya. Oppert II. 6676.

—Pras'nakṛṣṇīya. Oppert II. 551.

—Saṁhitāsāra. BORI. 876 of 1884–87. PUL. II. p. 238.

—Siddhāntasāra. Lahore 1882, 3.

—C. Udāharaṇa or Viveka on Sūrya-siddhānta. Ben. 28. BORI. 602 of 1895–1902. Rice 36.

कृष्णदैवज्ञ of Kas'yapa gotra; son of Mahādeva and younger brother of Raṅganātha; a Des'astha brahmin in the city ref. to as 'Koṅkaṇasattaṭākanagara'.

—Karaṇakaustubha. written at the instance of S'ivāji in 1653 A.D.

Ptd. *Ānandās'rama* 96.

—Tantraratna. a larger work of which according to its colophon, the Karaṇakaustubha is an epitome.

कृष्णदैवज्ञ

—C. Ṭīkā on Ṣaṭpañcās'ikā of Pṛthuyas'as.

Ptd. See IO. Ptd. Bks. 1938, pp. 1252. 1368.

कृष्णदैवज्ञ father of Viṣṇupuram Subrahmaṇya (a. of Uttaracampū).

See NCC. II. p. 303a.

कृष्णदैवज्ञ or **गणक** son of Ballāla Gaṇaka; brother of Rāma, Govinda, Raṅganātha and Mahādeva; uncle of Munīs'vara alias Vis'varūpa, son of Raṅganātha, grandson of Trimalla and disciple of Viṣṇu; patronised by Emperor Jehangir.

—C. (Bījavivṛti) Kalpalatāvatāra, (Bīja) Pallava or (Bīja) Aṅkura or Navāṅkura on Bījagaṇita of Bhāskarācārya. BBRAS. 278. Br. Mus. 449. IO. 2827–31. TD. 11523.

—Chādakanirṇaya. on eclipses. Ben. 29. BORI. 511 of 1895–1902.

Ed. Sudhakara Dvivedin, Benaras.

—Janipaddhati vṛtti. ref. to, along with the previous, by Munīs'vara in his C. Marīcī on Golādhyāya.

See IO. i. p. 1019a.

—C. Udāharaṇa on the Jātakapaddhati of S'rīpati. Mentions Khan Khan and the date 1556 A.D. Cs. IX. 25. Mithilā III. 94. 376.

Ptd. Prācyavāṇī Mandir, Calcutta. See *Gaṇakataraṅgiṇī* pp. 69–71; S. B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn., pp. 289. 390.

कृष्णदैवज्ञ (?) son of Madhusūdana.

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—C. Ṭīkā on Yantracintāmaṇi of Cakradhara, written in 1615 A.D. Bomb. Uni. 376.

In IO. 2910 and according to S. B. Dikshit, *Bhāratīya Jyotiṣa* p. 464, the a. should be Rāma, son of Madhusūdana.

कृष्णदैवज्ञ of Golagrāma near Godāvarī; of Bhāradvāja gotra; son of Divākara; father of S'iva Daivajña (a. of Muhūrtacūḍāmaṇi, RASB. III. 2722. TD. 11561) and of Nṛsiṁha Daivajña (born 1586 A.D.; a. of C. on Sūryasiddhānta, TD. 11660); and grandfather of Divākara (born 1606 A.D.) (a. of Paddhatibhūṣaṇa, BBRAS. 314. Weber 874 and Makarandavivaraṇa, Weber 864), of Kamalākara who wrote Grahagolatattva in 1652 A.D. and Siddhāntatattvaviveka in 1658 A.D. [See NCC. III. p. 160], of Gopīnātha and of Raṅganātha (born 1612 A.D.) who wrote C.s Siddhāntacūḍāmaṇi on S'iddhāntas'iromaṇi in 1643 A.D., Cs. IX. 161.

—Bījagaṇita in sūtra form. mentioned by his son Nṛsiṁha in Sūryasiddhāntabhāṣya.

See *Gaṇakataraṅgiṇī*, pp. 86, 94, 98–100. S. B. Dikshit, *Bhāratīya Jyotiṣa*, pp. 385–91.

कृष्णद्वात्रिंशन्नामस्तोत्र MT. 2171 (f).

कृष्णद्वादशनामस्तोत्र Adyar I. p. 227a. TD. 20838.

—Kṛṣṇārjuna-saṁvāda in Āraṇyaparvan of M. Bhārata. MD. 8887. 18377. 18906.

Ptd. (1) *Bṛ. St. Mu.* Pt. I. pp. 316–17, Guj. Pr. Press, 1927. (2) *Bṛ. St. Ratnahāra* Pt. II p. 622, Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara* pp. 360–61, Bhargav Pustakalay, Benaras, 1937. (4) *Stotramahodadhi* pp. 8–9, Sriramatattvaprakasa Press, Belgam, 1923 (with a different beg.).

कृष्णद्वादशमञ्जरी stotra. by S'rīdhara Veṅkaṭes'a (Ayyāvāl).

Adyar I. p. 189a. II. App. p. x a. (p. 252a) (2 mss.). Adyar D. IV. 1452-5. PUL. II. p. 175. TD. 20837. Trav. Uni. 2890C. 3316J.

Ptd. in Grantha script. *S'rīdharastutimaṇimālā*. Kumbhakonam, 1895. See Br. Mus. Ptd. Bks. 1892–1906. 824. For other edns., see V. Raghavan, Intro., Sāhendravilāsa of a., *Tanjore Sar. Mah. Ser.* 54. pp. 65–6.

कृष्णद्वादशाक्षरीमन्त्र Adyar II. p. 197b.

कृष्णद्वादशीव्रतोद्यापन dh. Bikaner 2082.

कृष्णद्विवेदिन्

—Kāvyacintāmaṇi. IM. 2929B.

कृष्णद्विवेदिन्

—C. Madhurarasā on Kāvyaprakās'a. Kās'īn. 20.

कृष्णद्विवेदिन्

—Sphoṭatattva. gr. Mithilā.

कृष्णद्वैपायन See Vyāsa.

कृष्णद्वैपायन father and teacher of Madhusūdana Maskarin (a. of C. Vivṛti on Jaṭāpaṭala of Vyāḍi, Bomb. Uni. 710).

कृष्णद्वैपायनाष्टक stotra. by Jñānaghana. GD. 1147J. Granthappura p. 51, no. 1147 (k).

कृष्णद्व्यष्टक Udaipur II. 132, 9 (10).

कृष्णधुत्तूरकल्प med.-mantra. an. TD. 11232. XX. Sup. no. 280.

कृष्णधूर्जटि son of Vaikuṇṭha Dīkṣita (Veṅkaṭa in one ms.) and S'eṣī, a resident of Koyampuri and a Drāviḍa, of Kaus'ikagotra and Sāmaveda; and pupil of Kās'īnāthopādhyāya, surnamed Citrāma

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(Citrāva); composed the following work in 1774 A.D. for the use of Rājasiṁha, son of Gajasiṁha of Vikramapaṭṭaṇa (Ujjain).

—C. Siddhāntacandrodaya on Annambhaṭṭa's Tarkasaṅgraha.

Adyar. Bomb. Uni. 1983. IO. 5879–81.

कृष्णध्यान Bikaner Rajasthani p. 132. Dacca 2135E. TD. 20839. XX. Sup. no. 273.

कृष्णनन्द

—Ratnamāla. lex. CPB. 4518.

कृष्णनन्दकमणिस्तुति one verse.

Ptd. *Br. St. Ratnākara*, p. 336, Pandita Pustakālaya, Kasi, 1950.

कृष्णनन्दिन् son of Devanandin. Composed the Sirpur Ins. of S'ivagupta (8th or 9th Cent. A.D.).

See Bhand. *Ins. of N. I.* 1655. *Epi. Ind.* XX. p. 230. *Ind. Ant.* 18. p. 179ff.

कृष्णनवक (पुराणोक्त) Udaipur II. 132, 9 (3).

कृष्णनवरत्नमालिका Adyar I. p. 227a.

कृष्णनवरत्नमालिकास्तव by Mānavikrama Kavirājakumāra.

Ptd. in Grantha and Malayalam scripts. 1890. See IO. Ptd. Bks. 1938, p. 1381.

कृष्णनवाक्षरीमन्त्र Adyar I. p. 197b.

कृष्णनागार्जुन Bud.

—Nāthakākāsyabaliyantra. Cordier III. p. 213.

कृष्णनाथ disciple of Sambodhananātha and S'aṅkara.

—Jñānasaṅgraha. BORI. 318A of 1899–1915. BORI. D. IX. i. 260.

कृष्णनाथ

—Cc. on Bhāvakalpalatā, Mudgala Bhaṭṭa's C. on Bhāvanāviveka of Maṇḍana. NP. I. 144. NW. 566 (both noted as jy.).

कृष्णनाथ

—Mudrālakṣaṇa. tantra. CPB. 4194. NW. 432.

कृष्णनाथ identities of a.s of this name who wrote the following works, not known.

—Atrismṛtiṭīkā. NW. 166.

—Kālikopaniṣaddīpikā. NW. 302.

—Caṇḍikārcanakrama. NW. 204.

—Dakṣasmṛtiṭīkā. NW. 166.

—Pratyaṅgirātattva. NW. 184.

—Pratyaṅgirāsūktabhāṣya. NW. 228.

—Manusmṛtiṭīkā. NW. 162.

—Yogadarpaṇaṭīkā. NW. 432.

—Yogaprakāśaṭīkā. NW. 432.

—Rāmagītāṭīkā. NW. 302.

—Rāmāyaṇasāra. B. II. 68.

—Vanadurgātattva. NW. 196.

—Vyāsasmṛtiṭīkā. NW. 164.

—S'ivārcanakrama. NP. III. 44. NW. 196.

—Saṁskāratattvaṭīkā. NW. 164.

—Snānadīpikāṭīkā. NW. 164.

—Smṛtikaumudīṭīkā. NW. 164.

—Smṛtisāraṭīkā. NW. 162.

कृष्णनाथकविराज

—'Cikitsāsaṅgraha' (suppositious title). Dacca 111. A (inc.).

कृष्णनाथ न्यायपञ्चानन same as next?

—Dolatattvāmṛta. Hpr. IV. 128.

कृष्णनाथ न्यायपञ्चानन son of Kes'avacandra, of the family of Arjunamis'ra, resident in Videha; younger brother of S'ivanāthas'arman, a. of C. on Ratnāvalī; he lived at Pūrvasthalī, near Nāvadvīpa.

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—C. Praves'ikā, composed in 1867 A.D., on Abhijñānas'ākuntala.

Ptd. Calcutta, 1869, 1888, 1902. See A. W. Ryder, *JAOS.* XXIII (1902), pp. 79–83.

—C. Tattvabodhinī on Malamāsatattva of Raghunandana.

Ptd. Calcutta, 1887. See Br. Mus. Ptd. Bks. 1876–92. 192. 319.

—C. Pratipādikā on Mīmāṁsārthasaṅgraha of Laugākṣi Bhāskara.

Ptd. Calcutta, 1900.

—Vātadūta with C. mentioned in his C. on Abhi. S'ākuntala.

See *JAOS.* XXIII (1902), pp. 79–83; *IHQ.* III. p. 286.

Ptd. Calcutta, 1901.

—C. Āvaraṇavāriṇī on Sāṁkhyatattvakaumudī.

—C. Tattvabodhinī on Smṛtitattva (Malamāsatattva) of Raghunandana Bhaṭṭācārya.

—Smṛtisiddhānta.

Ptd. See IO. Ptd. Bks. 1938, pp. 15. 164. 1380. 1381.

कृष्णनाथ विद्यानाथ

—Puṣpāñjali.

Ptd. Mymensingh, 1885. See IO. Ptd. Bks. 1938, p. 2013.

कृष्णनाथशर्मन्

—Devīs'ataka. RASB. VII. 5650 (ms. d. 1799 A.D.).

Cf. below Kṛṣṇanātha Sārvabhauma.

कृष्णनाथशुक्ल

—Vāmanatattva. NP. II. 88. NW. 206.

कृष्णनाथसार्वभौम of Kotwalipara in Faridpur, East Bengal.

—Ānandalatikā. campū, composed in *C.* 1652 A.D. by a. with the help of his wife Jayantī Devī.

Ptd. *Sams. Sāh. Pariṣat Ser.* Calcutta. See NCC. II. p. 112a.

—Devīs'ataka.

Ptd. *Sams. Sāh. Pariṣat*, Calcutta.

कृष्णनामत्रयमाहात्म्य mantra. on Lord Kṛṣṇa's three names containing 32 syllables, from the Nāradapañcarātra. MT. 3053 (a-36).

कृष्णनामदशक MT. 3177 (h).

कृष्णनाममाहात्म्य from Pātālakhaṇḍa of Padmapurāṇa. SK. Ray 39 (inc.).

—from Padmapurāṇa. Udaipur II. 139, 6.

कृष्णनामसहस्रक from Padmapurāṇa, Uttarakhaṇḍa. IO. 3396.

कृष्णनामस्तोत्र by Rūpa Gosvāmin. RASB. VII. 5562 (14).

Ptd. Stavamālā, *K.M.* 84. pp. 303–6.

कृष्णनामामृत by Nimbāditya (?). Bharatpur III. 349 (h).

कृष्णनामामृतबिन्दु by Vaikuṇṭhanātha.

Ptd. *Padyamālā.* Calcutta, 1886. See IO. Ptd. Bks. 1938, pp. 1379. 1834.

कृष्णनामार्थप्रकाश bhakti. Hpr. I. 76.

कृष्णनामावलि by Udayavarman (1844–1920 A.D.) of Puttan Koṭṭāram in Mavelikkara.

See *Contribution of Kerala to Skt. Lit.* p. 267.

—from Kāsīkhaṇḍa. IM. 7488K.

कृष्णनामावली BISM. वि. 653/7. CPB. 1012. IM. 4792.

कृष्णनामावली

Ptd. with Mukundamālā in Telugu script. Madras, 1919. See IO. Ptd. Bks. 1938, pp. 1379. 1661.

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कृष्णनामावली by Mayūra.

Ptd. *Mantra-Rāmāyaṇa* by Mayūres'vara Panta or Moropant, work no. 28. Poona, 1916. See IO. Ptd. Bks. 1938, pp. 1379. 1577.

कृष्णनामाष्टक stotra. AS. p. 319. Burnell 199a.

कृष्णनामाष्टोत्तरशत stotra. GD. 1242V. Granthappura p. 63, no. 1242 (u). Oppert I. 5944. Udaipur II. 142, 3 (3).

कृष्णनामाष्टोत्तरशतक in 45 verses. by Rūpa Gosvāmin. RASB. VII. 5562 (2C).

Ptd. Stavamālā, *K.M.* 84. pp. 17–27.

कृष्णनारदसंवादस्तोत्र TD. 24367.

कृष्ण, नार्मदीय

—Dhruvabhramaṇa. jy. PUL. II. p. 223.

Cf. S. B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn., pp. 354–5.

कृष्णनिर्याण Ānandās'rama 4846.

—from Sk. XI of Bhāgavata. America 1367.

कृष्णनिर्याणपद्वी Burnell 201a.

कृष्णनिर्वाणपद्धति Viṣṇustotra. TD. 20840.

कृष्णनीराजनस्तव by Lakṣmīnārāyaṇa Kavi. RASB. VII. 5574.

कृष्णनृपजयोत्कर्ष on Kṛṣṇarāja Wodeyar III (1794–1868 A.D.), Mahārāja of Mysore. Section I in Skt. and II in Kannada by S'rīnivāsa Kavi.

Adyar II. p. 4a. Adyar D. V. 493 (Lithograph Print, Kannada–Telugu script, pp. 126–9).

कृष्णनृकर्ता (1765–1845 A.D.) of Cerānallūr; patronised by Vīrakeralavarman, king of Cochin.

—Citpures'astuti; on the deity in the temple at Chittur near Ernakulam; written in 1808 A.D.

See *Contribution of Kerala to Skt. Lit.* p. 163.

(h)

कृष्णन्यायवागीश son of Govindanyāyālaṅkāra Bhaṭṭācārya.

—C. Bhāvadīpikā on Nyāyasiddhāntamañjarī; composed at the instance of king Bhāvasiṁha, son of S'atrus'alya. IO. 1974–5. L. 1408. MT. 1464. 5046.

कृष्णपक्षचतुर्दशीजननशान्ति

—according to Gārgya. Adyar I. p. 96a.

—according to Dālbhya. Adyar I. p. 96a.

कृष्णपक्षश्राद्ध dh. Baroda 5481.

कृष्णपञ्चाशिका by Jīvanātha. Mithilā.

कृष्णपञ्चाशिका kāvya. by Netropādhyāya. Auf. CC. I. 121b.

कृष्णपण्डित Bud.

See above Kāla and Kṛṣṇapāda below.

कृष्णपण्डित

—C. Jyotsnā on Chandassudhākara. RASB. VI. 4774.

कृष्णपण्डित

—Dars'apaurṇamāseṣṭibhāṣyasaṅgraha. IM. 2383.

कृष्णपण्डित

—Mantrabhāṣya. Oppert I. 6731. 6892. 7541.

कृष्णपण्डित

—Mahārājñīstotra or Rājñī°.

Ed. on the basis of three mss. *Malayamāruta* I, Tirupati, 1966, pp. 9–21.

कृष्णपण्डित

—Yajñopavītavicāra. Adyar I. p. 115a.

कृष्णपण्डित

—Yatipaddhati. IM. 933.

कृष्णपण्डित poet q. frequently in *Padyaveṇī*; *Subhāṣitahārāvalī* 68, 126, 404, 422; *Subhāṣitasārasamuccaya* 33, 128, 129, 296, 374, 422; Sūktisundara 16, 51. (See *Poona Ori.* I. ii. p. 52); *IHQ.* X. pp. 479–80.

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कृष्णपण्डित

—C. Prakāśa on Karpūrastotra, written at the instance of Jayarāma, an astrologer.

See NCC. III. p. 192b.

Addl. mss.: RASB. VIII. B. 6633. Skt. Coll. Ben. 1917–18, p. 13 (no. 2818).

कृष्णपण्डित composed at the instance of Śaṅkara.

—C. on Kṛṣṇakarṇāmṛta.

See above.

कृष्णपण्डित of Iṭikila(kela) family of Andhra, son of Lakṣmī and Anantapaṇḍita.

—C. Kundavallī on Nalodaya. Adyar D. V. 541. Bomb. Uni. 2174. Hz. 242. Extr. p. 66.

—Rāghavapāṇḍavīya, a dvisandhāna poem. Adyar II. p. 14a. MT. 4287 (b).

See also *J. of Ori. Inst. M. S. Uni.* Baroda XVI. ii. p. 150.

कृष्णपण्डित

—C. Śabdārthadīpikā on Śiśupālavadha of Māgha. BORI. D. XIII. ii. 761 (inc.).

—C. Padavivaraṇa or Kṛṣṇīyā on Śiśupālavadha. TCD. 1536A.

कृष्णपण्डित son of Lakṣmī and Rāma Bhaṭṭa and a descendant of Rāghava Daivajña; student of Kṛṣṇa and Mukundāśrama Yogīndra.

—Sandhyābhāṣya or C. Nirṇayakalpavallī on Sandhyāvandanamantras. BBRAS. 740. BORI. D. I. i. 552. Hz. 33. Extr. p. 58. MT. 2596 (h) (Sandhyāvandanapaddhatiprakāśa).

Ptd. (1) Madras, 1916 (Taitt. S. bhāṣya). (2) *Ānandāśrama* 40. Sandhyābhāṣyasamuccaya.

Ref. to in Kāmeśvara's Sandhyāvandanapaddhati, MT. 1716 (b).

Cf. NCC. II. p. 139a, Āpastambasandhyā°.

कृष्णपण्डिता name of C. by Śeṣa Kṛṣṇa on Prakriyākaumudī of Rāmacandra, BORI. D. II. i. 109.

कृष्णपण्डिताचार्य son of Trivikrama.

—C. on Maṇimañjarī of Nārāyaṇa.

Ptd. Poona, 1881. See Br. Mus. Ptd. Bks. 1876–92. 193. 252.

कृष्णपति brother of Nandīpati, father of Citrapati, who compiled the Citratīrthakathāvalī, for Colebrooke in 1799 A.D. IO. 3705. 3706.

कृष्णपति

—Kāmakalpalatā. Mithilā.

कृष्णपति of Mithilā; of the Śaṅkarāḍhī or Śakarārī or Śaṅkaradhara family.

—C. Anvayalāpikā on Kumārasaṁbhava. L. 2403.

—C. Anvayalāpikā on the Raghuvaṁśa, completed in 1782 A.D. L. 2404. Mithilā II. iii. 5.

Poet q. in *Vidyākarasahasraka* pp. 27. 72; see its intro. p. 5.

कृष्णपदपरिचर्या Adyar I. p. 166a (inc.).

See Rādhāmādhavapadaparicaryā.

कृष्णपदाङ्कदूत or **पदाङ्कदूत** by Kṛṣṇaśarman.

See under Kṛṣṇa Sārvabhauma and Padāṅkadūta.

कृष्णपदामृत kāvya; hymns in praise of Kṛṣṇa; written in 1711 A.D. by Kṛṣṇasārvabhauma patronised by King Rāmajīvanarāya of Navadvīpa. L. 1125. PUL. II. p. 253. SSPC. II. C. 212.

कृष्णपदी or **कृत्स्नपदी** name of Rāghavānanda's C. on Bhāgavatapurāṇa. GD. 114–29. MT. 2769. TCD. 175–177.

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Ptd. partially in *Ravi Varma Saṁskṛta Granthāvalī*, Trippunittura, Kerala, I. i (1953)—VIII. iv (1963).

कृष्णपद्धति by Caturbhujācārya. BORI. 69 of 1895–98. Peters. VI. p. 63 (no. 69) (inc.).

'कृष्णपरिवार' Dacca 3449 (inc.).

कृष्णपाद vis'. adv. teacher Peria Āccān Pillai.

—Draviḍopaniṣadvyākhyā. Baroda 6114.

This is a modern Skt. version by Govardhanam Raṅgācārya, of a.'s Tamil C. on the Tamil Vaiṣṇava hymns.

कृष्णपाद known in Tamil as Vaḍakkut-tiruvīthi-p-pillai; father of Pillai (Bāla) Lokācārya (born 1213 A.D.), S'rīvaiṣṇava teacher, founder of the Teṅgalai sect and a. of 18 Rahasyas, works in Maṇipravāla style (Tamil-cum-Skt.) and pure Sanskrit, the latter being Skt. versions of his Tamil writings.

See MD. 5254, Tattvaviveka; Bomb. Uni. 1604, Prapannaparitrāṇa (see Col.).

See NCC. I. Revised edn. p. 279a.

कृष्णपाद, कृष्णपादाचार्य, कृष्णवज्र, कृष्णाचार्य, कान्ह°, काल° Bud.

Probably there were several Kṛṣṇapādas. Tārānātha mentions a senior and a junior Kṛ. p. and the junior as the Tāntric writer; an Indian Kṛ. p. wrote at Somapurī Vihāra; the Tāntric writer of this name was pupil of Jālandharapā. Dates ranging from *C.* 700 to *C.* 1200 have been suggested; Cambr. Uni. Bud. p. 189, Hevajrapañjikā of Kṛṣṇa is d. *C.* 1200 A.D.

See H. P. Sastri, Bauddha Gān O Dohā, *Vaṅgīya Sāh. Par. Ser.* 55. M. Shahidulla, *Chants Mystiques de Kānha et de Saraha les Dohākos'a*, Paris, 1928. R. C. Majumdar. *Hist. of Bengal*. Dacca (1943), pp. 347–8.

—Ālicatuṣṭaya. Cordier II. p. 38.

—Ālicatuṣṭayavibhaṅganāma. Cordier II. p. 38.

—Ālokacaturaṭīkā. Cordier II. p. 54.

—Karmīramaṇicakras'ambarasādhana. Cordier III. p. 216.

—Kāyaparīkṣābhāvanākrama. Cordier III. pp. 319. 354.

—Kurukullāsādhana. Cordier III. p. 53.

—Kurukullāsādhana from Māyājālamahāyogatantra.

Ptd. Sādhanamālā Vol. II. *GOS.* XLI. no. 181, pp. 372–8.

—Kṛṣṇayamāritantrarājaprekṣaṇapathapradīpanāmaṭīkā. Cordier II. p. 159.

—Kṛṣṇayamāribuddhasādhana. Cordier II. p. 164.

—Kṛṣṇayamāris'ma (?) homavidhi. Cordier II. p. 166.

—Gaṇacakrapūjākrama. Cordier II. p. 83.

—Gaṇacakravidhi. Cordier II. pp. 166. 257.

—Gaṇapaticintāratnasādhana. Cordier III. pp. 219–20.

—Gaṇapatibalividhi. Cordier III. p. 217.

—Gaṇapatistuti. Cordier III. pp. 217. 220.

—Guhyatattvaprakās'a. Cordier II. p. 38.

—Guhyapativajrapāṇisādhana. Cordier II. p. 205.

—Guhyapativajrasādhana. Cordier II. p. 206.

—Guhyasamājamaṇḍalopāyikā. Cordier II. p. 139.

—Caṇḍālīyantra. Cordier III. p. 241.

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—Jiṁhasaralīkaraṇopades'a. Cordier III. p. 271.

—Jinajananīvibhāganirdes'a. Cordier III. p. 232.

—Ḍākinīvajrapañjaranāma mahātantrarāja Kalpamukhabandha. Cordier II. p. 70.

—Triskandhasādhana. Cordier III. p. 368.

—Dohākos'a.

Ptd. in Bauddha Gān O Dohā, *Vaṅgīya Sāh. Par. Ser.* 55 and in Dohākos'a I. *Cal. Skt. Ser.* 25.

—Dharmakāyadīpavidhi. Cordier II. p. 166.

—Nairātmāsādhana. Cordier II. p. 92.

—Pañcasarga. Cordier II. p. 223.

—Pratiṣṭhāvidhi. Cordier II. pp. 82. 139–40.

—Balividhi. Cordier II. p. 139.

—Bahubhujahevajrasādhana. Cordier III. p. 268 (no. 87. B. 71).

—Buddhaḍākinīsādhana. Cordier II. p. 103.

—Bodhisattvacaryāvatāraduravabodhapadanirṇaya. Cordier III. p. 308.

—Bhaṭṭārakamañjus'rīyamāripūjāvidhikrama. Cordier II. p. 164.

—Mahāḍhuṇḍhanamūla. Cordier III. p. 240.

—Mahāmāyātantrasya vṛtti smṛti nāma. Cordier II. p. 101.

—Mahāmāyāmaṇḍalavidhikrama. Cordier II. p. 103.

—Mahāyānamelāyanapradīpa. Cordier III. p. 84.

—Mahāvināyakarūpopades'a Cintāratnanāma. Cordier III. p. 217.

—Mṛtyupatipramathanīnāmasādhanopāyikā. Cordier III. p. 116.

—Mṛtyuvidhi. Cordier II. p. 83.

—Yamakālāyuṣpatimaṇḍalavidhi. Cordier III. p. 172.

—Raktaikajaṭādhiṣṭhānavidhi. Cordier II. p. 122.

—Rathacakrapañcades'ayantra. Cordier III. p. 240.

—Vajragīti. Cordier II. p. 225.

—Vajraḍākinīsādhana. Cordier III. p. 216.

—Vajrayoginīsādhana. Cordier III. p. 258.

—Vajrasattvapūjāvidhi. Cordier II. p. 139.

—Vasantatilaka in 10 sections; on worship of Heruka and Vajravārāhī. Cordier II. p. 38. Nepal II. pp. 161. 199–200.

—Vināyakarājasādhana. Cordier III. p. 216.

—Vināyakahomavidhiprabhāṣaṇa. Cordier III. pp. 217–8.

—S'rīcakras'ambaramaṇḍalavidhi. Cordier II. p. 37 (nos. 27, 28).

—S'rīcakras'ambarasādhana. Cordier II. p. 37.

—S'rīcakras'ambarahomavidhi. Cordier II. p. 37.

—Ṣoḍas'abhujahevajrasādhana. Cordier II. p. 89.

—Saṁvaravyākhyā. Cordier II. p. 40.

—Saptaparvavidhi. Cordier II. p. 104.

—Saptākṣarasādhana. Cordier II. p. 38.

—Samādhisambhāraparivarta. Cordier III. pp. 320. 352.

—Sarvapretavajrapās'a. Cordier III. p. 171.

—Sarvabhūtabalividhi. Cordier II. p. 90.

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—Sāmānyadharmacaryā. Cordier II. p. 104.

—Stūpavidhi (—Hevajra°). Cordier II. p. 83.

—Herukabhaṭṭārakasaṁkṣiptasādhana. Cordier III. p. 263.

—Herukastuti. JBORS. XXI. i. p. 40.

—C. Pañjikā or Yogaratnamālā on Hevajra. Cambr. Uni. Bud. p. 189.

—Hevajrapaddhatimaṇḍalavidhi. Cordier II. p. 82.

—Hevajrasādhana Tattvoddyotakaranāma. Cordier II. p. 82.

—Hevajrahomavidhi. Cordier II. p. 82.

—Hevajraikavīrasādhana. Cordier II. p. 81.

कृष्णपाषाणविप्र a Nambutiri Brahmin of Kṛṣṇapāṣāṇa family (Karutta Para) in Kerala.

—Tantrakriyā. TCD. 966. Trav. Uni. L. 46.

कृष्णपाषाणानुष्ठान tantra. Puliyannūr Mana 99. Same as Tantrakriyā in the previous.

कृष्णपिल्ल poet. *Smv.* pp. 211, 224, 292; *Sp.* 3809. 3882. Refers to the Kāverī and Cola (*Smv.* p. 211).

कृष्णपिशाचसाधन Bud. by Prajñāpālita. Cordier II. p. 186.

श्रीकृष्णपुरक्षेत्र(कृष्णस्थल)माहात्म्य on Tirukkannapuram in Tanjore District. from fifth khaṇḍa of Padmapurāṇa. MT. 3509. Mysore II. p. 181.

भट्ट कृष्णपुरदेव (?) of Vātsyāyanagotra. father of Keśavasvāmin (a. of Nānārthārṇavasaṁkṣepa. Ptd. *TSS.* XXIII).

कृष्णपुराण Cabaton I. 424.

कृष्णपुराण Elaṅkulattu Kurūr Bhaṭṭatiri 9. Trav. Uni. 11036 (inc.). T. 1220.

See next.

कृष्णपुराण kāvya on creation and other topics and also the story of Mahābhārata, Rāmāyaṇa etc., in purāṇic style, as narrated by Kṛṣṇa to Arjuna. by Kṛṣṇa of Panniyūrgrāma, who lived on the banks of Bhāratappuzha.

See *Contribution of Kerala to Skt. Lit.* p. 242.

कृष्णपुरी (भगवान्, भिक्षु) disciple of Mādhavapurī.

—C. on Kanakadhārāstava of Śaṅkarācārya. Trav. Uni. 1399A.

—C. Dīpikā on Devīmāhātmya. GD. 175.

—C. on Viṣṇukeśādipādāntastuti (?). Tra. Ad. Rep. 1105. 62.

—C. on Śivakeśādipādastava. TCD. 1120.

कृष्णपुरुषोत्तमसिद्धान्तोपनिषद् Av. Adyar I. p. 44b. IO. 491 (20). Oxf. 390 (b). Oxf. II. 1008 (1 k).

कृष्णपुष्करमाहात्म्य from Skandapurāṇa. Taylor II. 252 (9 Adhys.).

कृष्णपुष्टिनाम by Vallabha. Udaipur II. 131, 20 (3).

कृष्णपूजा BISM. Nasik Patawardhan 904. CPB. 1013. Viśvabhāratī 277.

कृष्णपूजातरङ्गिणी by Kāśīnātha, son of Jayarāma Bhaṭṭa. RASB. III. 2874.

कृष्णपूजापद्धति Dacca 278. C and D. IM. 10677A. Mithilā. Radh. 25. SSPC. III. C. 13 (inc.). Varendra 1131.

—vaiṣ. Vaṅgīya pp. 64 (tantra). 221.

—by Raghunandana. Proceed. ASB. 1865, 139.

कृष्णपूजाप्रयोग by Nīlakaṇṭha. Khn. 92.

कृष्णपूजायन्त्र Adyar II. p. 198a.

कृष्णपूजाविधान Adyar. MD. 18359.

कृष्णपूजाविधि Baroda 5389 (b) (inc.). Varendra 1228.

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कृष्णपूर्णयतिस्तोत्र Bharatpur III. 349 (g).

'कृष्णपूर्ववंश्य' caitanya. a short work on the family companions, neighbours etc. of S'rīkṛṣṇa and Rādhā; similar to S'rīgaṇoddes'adīpikā or Rādhākṛṣṇagaṇo° of Rūpa. Cs. X. B. 18 (refers to Rūpa in the last verse).

कृष्णप्रकाश by Muktavrata. IM. 5341 (inc.).

कृष्णप्रतापशाहि Maharaja of the principality of Hutwa near Benaras (born 1856).

—S'okamudgara, poems on the death of his son.

See *JASB.* 73 (1904), pp. 198–99.

कृष्णप्रतिष्ठापद्धति dh. by Harṣanātha. Mithilā.

[कृष्णप्रबन्ध MD. 12743 (inc.). MT. 7132 (inc.) (restored from above)].

Same as Kṛ. dūta or Dūtavākya of Melpputtūr Nārāyaṇa Bhaṭṭa.

कृष्ण(राज)प्रभावोदय in ten sections dealing with the glories of Kṛṣṇarāja Wodeyar III (1794–1868) of Mysore. by Anavaṭṭi S'rīnivāsakavi.

Adyar II. p. 4b (3 mss.). Adyar D. V. 494. 496 (494 is ptd. in Lithograph. pp. 108–125). Mysore 7. Mysore II. p. 10. Rice 248. Trav. Uni. 8315A.

Ptd. Madras, 1857. Telugu script. IO. Ptd. Bks. 1897, p. 37.

कृष्णप्रसादचक्रवर्तिन् father of Gopīrāma Tarkapañcānana (a. of C. on Ānandalaharī of S'aṅkara, Dacca 4344).

कृष्णप्रातस्स्तोत्र Udaipur p. 30, no. 1198 of Ptd. Cat.

कृष्णप्रार्थना Ptd. in Rāmāyaṇarahasya compiled by Radhakrishna. pp. 31–32. Lahore, 1870. See IO. Ptd. Bks. 1938, pp. 1382. 2128.

कृष्णप्रियकरस्तोत्र from Kṛṣṇajanmakhaṇḍa. Udaipur II. 145, 88 (7).

कृष्णप्रेमतरङ्गिणी Burdwan 3 (Prematarangiṇī). 26.

कृष्णप्रेमामृत unspecified. America 4326–27. Bik. 1240. Dacca 538. B. 2.

—C. Udaipur II. 116, 17.

कृष्णप्रेमामृत by Kṛṣṇacaitanya. Udaipur II. 130, 10 (28).

कृष्णप्रेमामृत(रसायन) stotra. in 35 verses. (Beg. एकदा कृष्णविरहात्) by Vallabhācārya.

Adyar I. p. 182b. Adyar II. App. p. ix a (p. 251a). Adyar D. IV. 1458–9. BORI. D. XIII. iii. 969. 1100. Jodhpur 1364.

In some mss., this same text is ascribed to Kṛṣṇacaitanya as noted above under that a.'s name.

Ptd. (1) Puṣṭimārgīyastotraratnākara. Bombay, 1910. 1914. (2) *Haridās Skt. Ser.* 8. Benares, 1928. (3) *Bṛhatstotrasaritsāgara*, 1927. pp. 84–88. (4) with C. of Viṭṭhales'vara. Bombay, 1919.

कृष्णप्रेमामृत stotra. in 7 S'ikhariṇī verses. by Viṭṭhales'vara Dīkṣita.

Adyar I. p. 189b. Adyar D. IV. 1456–7. Bik. 1240 (an.). BORI. 110 (n) of 1895–98. BORI. D. XIII. iii. 845. Hall p. 151. IO. 2515 (31). Peters. VI. p. 68 (no. 110). Udaipur II. 116, 11 (12). 128, 8 (62). 130, 4j, 9 (19). 131, 22 (10). 229, 4 (3).

Ptd. Puṣṭimārgīya Stotraratnamālā Pt. I, *Kṛṣṇavallabha Granthamālā* 12, pp. 110–111. with Hindi transl. Benares, 1961.

—C. Prakās'a by Harirāya. Udaipur II. 116, 15 (Saṁ. 1775).

कृष्णप्रेमामृतस्तोत्र by Jagannāthadeva. America 4272–73.

कृष्णबालचरित्र in 285 verses. by Bilvamaṅgala. BORI. 292 of 1884–86. BORI. D.

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XIII. i. 156. Peters. III. p. 394 (no. 292).

[*Cf.* Bālakṛṣṇakrīḍākāvya. B. II. 92].

कृष्णविरुदावली by Vallabhācārya. Bikaner Rajasthani p. 127.

कृष्णवीडस्थ son of Ananta.

—C. Bālabodhinī on Āsaucatrimsacchlokī of Tryambaka. Bomb. Uni. 1060.

See NCC. II. p. 200b.

कृष्णबुध poet. Kavīndracandrodaya, p. 55, verse 306.

कृष्णवृन्दावली (Kṛ. birudāvalī ?). Jodhpur 1890.

कृष्णब्रह्मतन्त्रपरकालस्वामिन् 1839–1916 A.D. Pontiff of the Śrīvaiṣṇava Parakāla Math, Mysore. In civil life, Kṛṣṇamācārya (see below) of Hosadurgam family. Wrote 67 works.

—Alaṁkāramaṇihāra.

Ptd. *Mysore Govt. Ori. Lib. Ser.* 51. 58. 62.

—Uttararaṅgamāhātmya.

—Kārttikotsavadīpikā. campū.

—Capeṭāhatistuti.

—Nṛsiṁhavilāsa. kāvya.

—Prapannasaubhāgyastuti and C. on it. Ptd. Mysore, 1911.

—Madanagopālamāhātmya.

—Raṅgarājavilāsa. campū.

—Rāmeśvaravijaya. kāvya.

—Vṛttamuktāhārastuti. Ptd. Mysore, 1911.

—Śrīnivāsavilāsa. campū.

—C. Rasāsvādinī on Haṁsasandeśa of Veṅkaṭanātha Vedāntācārya.

See Br. Mus. Ptd. Bks. 1906–28. 501. 502 and IO. Ptd. Bks. 1938, p. 1366.

On him and his works, see Parakālaguruvijaya in *J. of the Maharajah's Skt. College, Mysore*, 1935.

कृष्णभक्ति unspecified. CPB. 5980 (dh.). Dacca 426. M. 1. R.A. Sastri I. p. 115.

—by Kāśīnātha Bhaṭṭa. K. 208.

—by Kṛṣṇa Bhaṭṭa. K. 172.

—by Gauḍīrāya Hanumat Tālapaṭūrakara.

Ptd. Dharwar, 1718. See IO. Ptd. Bks. 1938, p. 1365.

कृष्णभक्तिकल्पवल्ली or **भक्तिमञ्जरी** or **हरिभक्तिमञ्जरी, ह. भ.** on Kṛṣṇa worship in four chs. (Mañjarīs). IO. 1797 (ch. 1 on nature and grades of Bhakti; 2 on efficacy of prayers; 3 description of Vaikuṇṭha and 4 means for obtaining access to it).

कृष्णभक्तिकाव्य in 10 cantos. by Anantadeva I. BORI. 293 of 1884–86. BORI. D. XIII. i. 157.

कृष्णभक्तिचन्द्रिका Damodar. Kavīndrācārya 1191 (mantra).

कृष्णभक्तिचन्द्रिका play in one Act. by Anantadeva I, son of Āpadeva I.

Alph. List Beng. Govt. p. 29. Alwar 997. America 2233–34. AS. p. 49. B. II. 116. Bd. 380. 493. Ben. 37. Bikaner 3148. 3149. BL. 49. BISM. वि. 98/25. Bomb. Uni. 2297. BORI. 294 of 1884–86. 432 of 1884–87. 380 and 493 of 1887–91. 436 of 1892–95. 152 of 1902–07. BORI. D. XIV. 59–64 (60 inc.). CPB. 1014. Deo 204. H. 110. IM. 2874 (inc.). K. 70. L. 64. Mysore I. p. 276. Oudh VI. 4. Oxf. II. 1247 (12). Peters. II. Intro. p. 23. Extr. p. 103. III. p. 394 (no. 294). V. p. 262 (no. 436) (an.). PUL. II. p. 281. R. A. Sastri III. p. 232. RASB. VII. 5365. 5366 (fr.). 5367.

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Rgb. 432. SB. 309. Stein 77. Trav. Uni. 2013. Wai 65 (an.).

Ptd. (1) *Kāvyetihāsasaṅgraha*, Poona, 1878–88. (2) *Grantharatnamālā* III, Bombay, 1887–(1892). See NCC. I. Revised edn. p. 165a. Also *IHQ*. XII. pp. 721–29.

कृष्णभक्तितरङ्गिणी 50 ślokas in 4 paricchedas by Rāmagopāla Śarman. Cs. VI. 32.

कृष्णभक्तिप्रकाश in two Kāṇḍas. Q.s Bhaktirasāmṛtasindhu. Hpr. I. 77 (ms. d. 1774 A.D.). L. 3189 (inc.).

कृष्णभक्तिमाहात्म्य from Padmapurāṇa. Udaipur II. 213, 32.

कृष्णभक्तिरसामृत by Tārākumāra Kaviratna.

Ptd. with Bengali metrical version and notes. Calcutta, 1892. 1900. See Br. Mus. Ptd. Bks. 1892–1906. 722.

कृष्णभक्तिरसायन nāṭaka. Kavīndrācārya 1967.

कृष्णभक्तिरसोदय caitanya. based on Bhaktirasāmṛtasindhu. by Rādhāmohana (Śarman) Gosvāmin of Advaita's family. IO. 2505. L. 1192.

कृष्णभक्तिवात्सल्यचरितनाटक vyāyoga. by Rājā Rāmacandra Deva of Puri. Cuttack 22.

कृष्णभक्तिसाम्राज्य an epithet of Ānanda Bhaṭṭopādhyāya (a. of Īśāvāsyabhāṣya etc.).

See NCC. II. p. 109a.

कृष्णभक्तिसुधाधर 'on Nārāyaṇādvaita' by Kṛṣṇabhaṭṭācārya (Lakṣmaṇamiśra). Bikaner 6399 (inc.).

कृष्णभक्तिसुधार्णव bhakti. by Rādhāmohana Gosvāmin of Śāntipura; early 19th Cent. L. 4057. Vaṅgīya p. 22 (inc.).

See S. K. De, *Vaiṣ. Faith and Movement in Bengal*, p. 139 fn. (2nd edn.).

कृष्णभक्तिस्तुति part of a collection. Dacca 21. E.

कृष्णभक्त्युत्पादिका by Vrajanāthadeva.

Ptd. (1) Berhampore, 1876. See IO. Ptd. Bks. 1938, p. 1366. (2) with Bengali transl.. Murshidabad, 1276. See IO. Ptd. Bks. 1897, p. 37.

कृष्णभजनक्रमसङ्ग्रह by Rādhāmohana Gosvāmin. L. 3137.

कृष्णभजनामृत in 270 verses. by Narahari Ṭhakkura. Dacca 2445. Hpr. II. 150.

Ptd. in Bengali script with Bengali transl. by Raghunandana Samiti, Shrikhanda, Burdwan. 1903.

See *Vaiṣ. Faith and Movement in Bengal*, 1961 (2nd edn.), p. 231.

कृष्णभट्ट poet. *Śp.* 175.

कृष्णभट्ट

—Aparakṛṣṇīya. pr. Adyar I. p. 82a. MD. 3523. MT. 2496. Oppert II. 2900.

—Pūrvakṛṣṇīya. pr. Oppert II. 2954.

कृष्णभट्ट

—Āpastambapūrvaprayoga. Mysore I. p. 618.

—C. on Āpastambaśrautasūtra. B. I. 150.

Cf. Kṛṣṇa Bhaṭṭa Molha.

कृष्णभट्ट

—Āptoryāma. IM. 5791 (inc.).

कृष्णभट्ट

—Auṣadhaprakāra. med. Bik. 1381.

कृष्णभट्ट

—Kavirahasya. Oudh III. 16.

कृष्णभट्ट

—C. on Kiraṇāvalī of Udayana. NW. 338.

कृष्णभट्ट

—Kṛṣṇabhakti. K. 172.

कृष्णभट्ट

—Kṛṣṇa(m)bhaṭṭī(ya). dh. Bikaner 2335. Śṛṅgerī Mutt 365/489.

See different Kṛ. bhaṭṭī(yas) below.

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कृष्णभट्ट

—C. on Gaṅgālaharī of Jagannātha. BORI. 338 of 1892–95.

कृष्णभट्ट

—Cūḍāratna. jy. Q. in Muhūrtadarpaṇa, which is q. by Nārāyaṇa Bhaṭṭa in his Mārtaṇḍavallabhā (1573 A.D.). Bomb. Uni. 405.

कृष्णभट्ट

—Chandovyākhyāsāra. Mysore I. p. 27.

कृष्णभट्ट

—Jīvatpitṛkakartavyasaṁśaya. Burnell 136b. Oppert II. 8029.

कृष्णभट्ट

—C. on Paribhāṣenduśekhara. Triv. Cur. VII. 50.

कृष्णभट्ट

—Praśnajñāna (Pṛcchājñāna).

Alph. List Beng. Govt. p. 72. RASB. X. 7151.

कृष्णभट्ट

—Phalamanoratha. IM. 5589 (fr.).

कृष्णभट्ट

—C. on Bhāgavatapurāṇa. Oppert II. 9788.

कृष्णभट्ट

—Bhairavapūjāpaddhati. incorporated in the text of this same name by Rāmacandra. RASB. VIII. B. 6467.

कृष्णभट्ट

—Rāmagītā. BORI. 401 of 1884–87. Rgb. 401.

कृष्णभट्ट

—Vākyacandrikā. B. III. 18. BORI. 125 of 1902–07.

कृष्णभट्ट

—Ṣaḍṛtuvarṇana. Bd. 475. BORI. 475 of 1887–91.

कृष्णभट्ट (?)

—Samayamayūkha. NW. 90.

(i)

कृष्णभट्ट

—Siddhāntacintāmaṇi. vedānta. Oppert I. 8346. II. 3000.

कृष्णभट्ट

—Subhāṣitaratnakośa. BORI. 93 of 1883–84. BP. pp. 56. 263. 360.

कृष्णभट्ट

—Smṛtisārasaṅgraha. Rice 224.

श्री कृष्णभट्ट

—Smṛtisāra-Sarojasundara. Alwar 1537. Extr. 370. Oudh III. 16.

कृष्णभट्ट आडे *C.* 1750–1825 A.D. of Benares. a Karhāḍa Brahmin of Mahārāṣṭra; son of Raṅganātha (a. of Daśakumāracaritapūrvapīṭhikāsāra, Stein 81) and Kamalā; younger brother of Nārāyaṇa (signatory in a document of 1801 A.D.); grandson of Mahādeva; pupil of Hari and junior contemporary of Bālambhaṭṭa Pāyaguṇḍe (1730–1820 A.D.); migrated to Benares about 1800 A.D. Probably identical with one of the signatories of the Sanskrit addresses presented to Warren Hastings in 1796 A.D. Lost his parents before 1800.

See Vidyabhushan, *HIL.* p. 486; P. K. Gode, *Stud. in Ind. Lit. Hist.* Vol. III. pp. 17–24.

—Kṛṣṇabhaṭṭīya. ny. identity of these not known.

Oppert I. 172. 412. 1220. 2589. 3118. 3253. 3966. 5368. 5469. 5780. II. 1053. 1440. 1615. 2466. 4278. 6112. 6654. 7221. 7360. 7868. 9244. 9289. 9571. 9916. 10215. Śṛṅgerī Mutt 365/489.

—Cc. Kāśikā or Gādādharī Vivṛti on Gadādhara's Cc. on Tattvacintāmaṇi. Ānandāśrama 4662. IO. 1896–98. MD. 4074. 16999. (Anumāna:

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Pratijñā and Hetu). Mithilā (Anumāna).

Ptd. Mysore, 1890 (Pakṣatā); 1893 (Siddhāntalakṣaṇa).

For parts of this C., see below separate entries.

—Cc. Mañjūṣā or Jagadīśatoṣiṇī on Dīdhiti or Jagadīśa's C. on Tattvacintāmaṇi. Hall p. 35. IM. 2817. IO. 1922–23 (Anumāna-Vyadhikaraṇadharmāvacchinnābhāva). K. 156.

Parts of this C. are separately noted below.

The following C.s or tracts of his relate either to Jāgadīśī or Gādādharī; there may be a few overlappings or repetitions under slightly different titles:—

—Ata eva catuṣṭayīrahasyaṭīkā. Ben. 157.

—Anumitigranthaṭīkā. Ben. 208. NP. III. 76.

—Anumitisaṅgativivṛti. Ben. 149.

—Avacchedakatvaniruktirahasyaṭīkā. Ben. 157. NP. III. 82.

—Avacchedakalakṣaṇavivṛti (on Gadādhara). IO. 1896–98 (5). Stein 139.

—Avayavagrantharahasyaṭīkā. Ben. 158.

—Avayavaṭīkā. Hz. 996. 1238. Śṛṅgerī Mutt 399/490. Same as above?

—Avayavaṭippaṇī or Vivṛti (on Gadādhara). IO. 1896–98 (9). Oppert II. 10210. Oudh XV. 96. 98. Stein 139.

—Avayavīyakārikāvivṛti. Rajapur 234.

—Asiddhagranthavṛtti (on Gadādhara). Mithilā. Same as below.

—Asiddhapūrvapakṣagranthabṛhaṭṭīkā. NP. II. 26.

—Asiddhasiddhāntagranthabṛhaṭṭīkā. NP. II. 26.

—Asiddhigrantharahasyaṭīkā (on Gadādhara). Ben. 158. Stein 139.

—Asiddhigranthavivṛtti (on Gadādhara). IO. 1896–98 (11).

—Ākhyātavādaṭippaṇī. B.IV.14 (Ākhyātavivekaṭippaṇī). Ben. 164. Hall p. 59. K. 140. Mithilā. Oudh XV. 108.

—Udāharaṇalakṣaṇabṛhaṭṭīkā. NP. II. 40.

—Upādhivādabṛhaṭṭīkā. NP. II. 38 (Siddhānta). 40 (dūṣakatābīja).

—Kūṭaghaṭitalakṣaṇabṛhaṭṭīkā. NP. II. 22.

—Kūṭāghaṭitalakṣaṇabṛhaṭṭīkā. NP. II. 22.

—Kevalavyatirekigranthasya ṭīkā. Ben. 158.

—Kevalānvayigranthasya ṭīkā (on Gadādhara). Ben. 158. IO. 1896–98 (8). NP. II. 40.

—Caturdaśalakṣaṇīkroḍa. Hz. 1366. Oppert II. 5617. PUL. II. p. 5.

—Caturdaśalakṣaṇī mañjūṣā (on Jagadīśa). Ben. 208. IO. 1922–3 PUL. II. p. 5 (Ca. mañjūṣā).

Ptd. *Adyar Library Series* 38 (2 Lakṣaṇas only).

—Citrarūpavicāradīpikā (on Gadādhara). Oudh XV. 102.

Gopinath Kaviraj in his *Gleanings from the History and Bibliography of Ny. Vaiś. Lit.*, p. 83 mentions a work of his called Citragaṅgādhara as seen by him in Gopāladāsa's private collection. But this title may be a mistake for Citragādādharī, the portion of his Cc. on Gadādhara dealing with Citra-rūpa.

—Jātisāṅkaryavāda. Mithilā.

—Tarkagranthabṛhaṭṭīkā. NP. II. 16.

—Tarkarahasyaṭīkā (on Gadādhara). Ben. 157.

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—Tṛtīyamiśralakṣaṇabṛhaṭṭīkā. NP. III. 14.

—Dvitīyacakravartilakṣaṇabṛhaṭṭīkā. NP. III. 84.

—Dvitīyapragalbhalakṣaṇabṛhaṭṭīkā. NP. III. 72.

—Dvitīyamiśralakṣaṇabṛhaṭṭīkā. NP. III. 12.

—Pakṣatāṭīkā (on Gadādhara). Hz. 981. IO. 1896–8 (6). MT. 7218. Oppert II. 3696. 8498. Oudh XV. 98.

Ptd. Mysore, 1890.

—Pakṣatāsiddhāntagranthabṛhaṭṭīkā. NP. III. 54.

—Pañcalakṣaṇīkroḍa. Hz. 1367. Oppert II. 5627.

—Pañcalakṣaṇīmañjūṣā (on Jagadīśa). PUL. II. p. 17.

—Pañcalakṣaṇīvyākhyā or °bṛhaṭṭīkā. Ben. 208. Hz. 835. Kāmakoṭī 9/9. 10/9. 28/7.

—Parāmarśagranthavivṛti (on Gadādhara). IO. 1896–98 (7).

—Parāmarśapūrvapakṣagranthabṛhaṭṭīkā. NP. III. 16.

—Parāmarśarahasyaṭīkā. Ben. 158.

—Pucchalakṣaṇabṛhaṭṭīkā. NP. III. 112.

—Pūrvapakṣagranthavivṛti (on Gadādhara). Ben. 149. IO. 1896–98 (3). Stein 139.

—Pratijñālakṣaṇabṛhaṭṭīkā. NP. II. 28.

—Prathamacakravartilakṣaṇabṛhaṭṭīkā. NP. III. 86.

—Prathamamiśralakṣaṇabṛhaṭṭīkā. NP. III. 76.

—Prāmāṇyavādavyākhyā (on Gadādhara). Adyar PL. p. 178.

—Bādhagrantharahasyaṭīkā. Ben. 159.

—Bādhapūrvapakṣagranthabṛhaṭṭīkā. NP. II. 46.

—Bādhasiddhāntagranthabṛhaṭṭīkā. NP. II. 54.

—Muktivādaṭīkā. NW. 332.

—Liṅgaviśeṣaṇa. Oudh XV. 96.

—Viruddhagrantharahasyaṭīkā. Ben. 158.

—Viruddhapūrvapakṣagranthabṛhaṭṭīkā. NP. III. 72.

—Viśeṣaniruktibṛhaṭṭīkā. NP. III. 80.

—Viśeṣavyāptirahasyaṭīkā. Ben. 157.

—Vyatirekagranthaṭīkā (on Gadādhara). IO. 1896–98 (8).

—Vyadhikaraṇadharmāvacchinnābhāvagranthaṭīkā (on Gadādhara). Hz. 1237. IO. 1896–98 (2). SB. 184.

—Vyadhikaraṇadharmāvacchinnābhāvagranthaṭīkā (on Jagadīśa). IO. 1922–23.

—Vyadhikaraṇābhāvaṭīkā (on Jagadīśa). Wai 273.

—Vyāptigraharahasyaṭīkā. Ben. 157.

—Vyāptyanugamarahasyaṭīkā. Ben. 158.

—Vyutpattivādaṭīkā (on Gadādhara). Oppert II. 6808. 7005. Peters. IV. p. 17 (no. 465). Radh. 15. Rice 118. Stein 153. 154.

Ptd. Benares, 1878.

—Śaktivādārthadīpikā or °vivaraṇa on Gadādhara. B. IV. 30. Hall p. 56. K. 160. Kṛṣṇapur 190. L. 1986. MD. 4304. Mithilā. MT. 7337. Oudh XV. 102. PUL. II. p. 22.

Ptd. Benares, 1883.

—Saṅgativāda. Oudh XV. 94. XXI. 134.

—Satpratipakṣagrantharahasyaṭīkā. Ben. 158.

—Satpratipakṣavyākhyā. Prativādibhayaṅkar p. 18, no. 238. Same as above.

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—Satpratipakṣasiddhāntagranthabṛhaṭṭīkā. NP. II. 34.

—Savyabhicāragranthaṭīkā (on Gadādhara). IO. 1896–98 (8).

—Savyabhicāragranthārtharahasyaṭīkā. Ben. 158.

—Savyabhicārapūrvapakṣagranthabṛhaṭṭīkā. NP. II. 30.

—Savyabhicārasāmānyanirukti. Kāmakoṭī 55/7.

—Sāmānyaniruktikroḍa. Oppert II. 2111. 3884 (Sā. kroḍapatra).

—Sāmānyaniruktigranthārtha (on Gadādhara). Gov. Or. Libr. Madras 105. Hz. 1349. IO. 1896–98 (10). NP. II. 44. Oudh XV. 94. Stein 139.

—Sāmānyaniruktiṭippaṇī (unspecified). Baroda 12313. 12566. Cranganore 11. Tirupati 117.

—Sāmānyaniruktirahasyaṭīkā. Ben. 158.

—Sāmānyalakṣaṇa-kṛṣṇambhaṭṭīya. IO. 1896–98 (p. 619a).

—Sāmānyalakṣaṇarahasyaṭīkā. Ben. 158. Oudh XV. 96.

—Sāmānyābhāvagranthārtha (on Gadādhara). IO. 1896–98 (5). Stein 139.

—Sāmānyābhāvarahasyaṭīkā. Ben. 157. Oudh XV. 96.

—Siṁhavyāghrīvyākhyā (on Gadādhara). Hz. 835. MD. 4073. 16158.

—Siddhāntamañjarī. Oppert II. 7834.

—Siddhāntamañjūṣākhaṇḍana. Kāsīn. 26.

—Siddhāntalakṣaṇakroḍa. Hall p. 37.

—Siddhāntalakṣaṇaṭīkā (on Gadādhara). Ben. 157. IO. 1896–98 (4).

Ptd. Mysore, 1893.

—Svaprakāśavādārtha. Oudh XV. 108.

—Hetvābhāsa. Oudh XV. 96.

—C. Dīpikā or Ratnamālā on Nirṇayasindhu of Kamalākara Bhaṭṭa. dh. Baroda 79. 1591. Hall p. 31. Hpr. III. 158. PUL. I. p. 91. TD. 18206. Ujjain Latest Additions 223.

कृष्णभट्ट alias Bhaiyā Bhaṭṭa, son of Prabhākara Bhaṭṭa; patronised by King Sujānasiṁha.

—Sujānadharmaratna. dh. Bikaner 2629. PUL. II. App. p. 45 (both Śrāddhadīdhiti section only). TD. 18398–400.

कृष्णभट्ट (पण्डित) or **कृष्णमनोहर** or **मनोहरकृष्ण** of Manohara family, grandfather of Raghunātha (a. of Kavikaustubha) (See NCC. III. p. 273a). Same as the one entered under Kṛṣṇa Paṇḍita.

—Āhnikasāroddhāra. Hiraṇ. IM. 3263.

—C. on Piṅgalaśāstra. BORI. 213 of 1882–83.

कृष्णभट्ट मोल्ह father of Tryambaka Bhaṭṭa (a. of Ādhānaprayoga, NCC. II. p. 93a; Āpastambaprāyaścittaprayogasāra, RASB. II. 648, and NCC. II. p. 130a; Cāturmāsyaprayoga, Bomb. Uni. 796 etc.). Same as Kṛṣṇa Bhaṭṭa, father of Tryambaka Bhaṭṭa (Vidhyaparādha°) entered above.

—Āpastambagrantha, q. in Nārāyaṇa Kumbhārin's Śrautaprāyaścittārthamālikā, Ujjain ms. no. 157, fol. 20a etc.

श्री कृष्णभट्ट of Mauni family; son of Raghunātha Bhaṭṭa and Jānakī (whose other three sons are Mahādeva, Rāmakṛṣṇa and Jayakṛṣṇa); grandson of Govardhana Bhaṭṭa and younger brother of Jayakṛṣṇa; and pupil of Mādhavendra Sarasvatī. See Adyar D. VI. 320. Some Catalogues confuse a. and his

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brother Jayakṛṣṇa, under whom are given some of the works noted below.

—Ākhyātārthacandrikā(nirṇaya). NCC. II. p. 11a.

—Kārakavāda or Vibhaktyarthanirṇaya. gr.

See NCC. III. p. 376.

The following are additional ms. refs. bearing the second title:

Alwar 1173. Baroda 9622. Bd. 547. BORI. 547 of 1887–91. K. 88. Khn. 48. Mithilā. Nepal II. p. 144. Trav. Uni. 7652.

Ptd. under the title Laghuvibhaktyarthanirṇaya, Gujarati Press, Bombay.

—Kālacandrikā. dh. See above p. 18a.

—C. Tarkacandrikā. gr. Adyar D. VI. 457. MD. 17848.

—Prāyaścittacandrikā. dh. PUL. II. App. p. 41.

—Vṛttidīpikā. gr. on Vṛttis. Adyar D. VI. 558. BORI. D. II. i. 350. IO. 2440. MT. 2763. 5086 (a).

Ptd. *Rājasthan Purātan Granthamāla* 7. Jodhpur, 1956.

—Śuddhicandrikā. L. 20.

—Sphoṭacandrikā (°caṭaka wrongly). Adyar D. VI. 652. BORI. D. II. i. 349. MT. 7332. RASB. VI. 4322.

Ptd. Benares, 1899 (App. to Śabdakaustubha).

कृष्णभट्ट होसिङ्ग son of Rāmeśvara Bhaṭṭa of Janasthāna; pupil of Nṛsiṁha Ṭhakkura (who commented on his Duṣṭadamana), Rāmakṛṣṇa Bhaṭṭa, Rudra Bhaṭṭa, Āucā Śukla Dīkṣita and Nīlakaṇṭha; patronised by King Karan Singh of Bikaner, 17th Cent. A.D.; also by King Svayaṁbhūrājavarman of Daulatabad; ref. to Jāvalī in Daulatabad near Mount Mahābaleśvar and probably belonged to the place.

—Advaitasāra. Q. in his Karṇāvataṁsa.

—Āhnikasāroddhāra. Q. in his Karṇāvataṁsa.

—Karṇāvataṁsa or Duṣṭadamana with his own C. Caturānandinī. Burnell 158b. K. 60. PUL. II. p. 256. RASB. VII. 5453. TD. 3798.

—Khaṇḍanamaṇḍana.

—Guṇajīvanaṭīkā. Q. in the previous.

—(Śāstrīya) Praśna(siddhānta)mālā. Bikaner 3042 and its C. Text ascribed to his patron Svayambhūrājavarman.

—Śāstrasāroddhāra. TD. 18357.

See C. Kunhan Raja, *NIA.* VI. pp. 7–20; *Adyar Library Bulletin.* VIII. pp. 143, 145.

कृष्णभट्ट son of Upendra Kṛṣṇa Bhaṭṭa.

—C. Bhāvasaṅgraha, on Kṛṣṇāmṛtamahārṇava. dvai. MD. 16928.

कृष्णभट्ट son of Nārāyaṇa and grandson of Nṛsiṁha Bhaṭṭa Ṛṇakara.

—Gāyatrīpuraścaraṇaprayoga. composed in 1757 A.D. Stein 229.

—Śatacaṇḍīprayoga from Mantramahodadhi. Stein 233.

कृष्ण(भट्ट) son of Puruṣottama and grandson of Raghunātha; 1350–1500 A.D.

—Karmatattvapradīpikā, Dharmadīpikā or Laghupaddhati.

See NCC. III. p. 198b.

The following are addl. mss.

Baroda 1422 (d. 1535 A.D.). Bik. 877–79. Bikaner 2425. K. 192. L. 4134.

See Kane, *HDS.* I. p. 686b and above p. 18a.

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कृष्णभट्ट son of Puruṣottama (?)

—Kālanirṇayadīpikā. Oudh III. 16.

See Kane, *HDS*. I. p. 687b.

कृष्णभट्ट son of Kāmākṣī and Viśvanāthayajvan; patronised by Jogipaṇḍita, son of Rāmājikannappa.

—C. Candrodaya on Siddhāntakaumudī. MT. 2451.

कृष्णभट्ट son of Viṣṇu Bhaṭṭa of the Paṭavardhana family; nephew and pupil of Gadādhara and younger brother of Viṣṇu Bhaṭṭa; patronised by King Arjuna (NCC. I. p. 281b), son of Śārṅgadhara; earlier than 16th Cent. (See *Adyar Library Bulletin* VII. pp. 269–270). Criticises Mitabhāṣiṇī of Mādhava Sarasvatī.

—Cc. Vilāsa on Padārthacandrikā on Saptapadārthī. BISM. थि. 542. Hall p. 75. NW. 364. SB. 201.

—Padārtharatnamañjūṣā. Bomb. Uni. 1999. MT. 3032.

—Māthurīṭīkā. NW. 340.

कृष्णभट्ट Kavikovidakalānidhi.

See above Kṛṣṇakavi, courtpoet of Sawai Jaisingh of Jaipur.

In RASB. II. 1084, Mahānanda Pāṭhaka's Aśvamedhapaddhati, he is mentioned as a. of the songs recited at Sawai Jaisingh's Aśvamedha.

कृष्णभट्ट between 1111 A.D. and 1385 A.D.

See P. K. Gode, *Cal. Ori. Jour*. I. pp. 266–7.

—C. Dīpikā on Raghuvaṁśa. Adyar D. V. 270. BORI. D. XIII. ii. 573 (Kṛṣṇavaṁśa in col.). Dāhilakṣmī XLI. 27 (cantos 1–13 inc.). PUL. II. p. 264 (Śiśubodhinī).

कृष्णभट्ट of Brahmadeśa, one of the a.s of Nṛsiṁhasarvasva, on Nṛsiṁhāśrama of Akbar's time. RASB. IV. 3108.

कृष्णभट्ट of Velaṇeśapura.

—Cāturmāsyaprayoga. BBRAS. 578. NP. V. 150.

—Śrāddhadīdhiti. NP. V. 72.

कृष्णभट्ट (together with **रुद्रदेव**).

—C. on Āpastambaśrautasūtra. B. I. 150.

कृष्णभट्टदेव

—Śṛṅgārarasamādhurī. BORI. 758 of 1895–1902.

कृष्णभट्टाचार्य

—Kavikulānanda. nāṭaka. Ms. in a private library, Negapatam.

See *Adyar Library Bulletin*, VI. iii. 1942, p. 185.

कृष्णभट्टाचार्य (लक्ष्मणमिश्र)

—Kṛṣṇabhaktisudhādhara. Bikaner 6399 (inc.).

कृष्णभट्टाचार्य

—Tantratattvārṇava. IM. 10934.

कृष्णभट्टाचार्य

—Ṣaṭkarmapaddhati. Mandlik p. 77, BM. 28.

Cf. above Kṛṣṇa, Ṣaṭkarmanirūpaṇa. Tra. Ad. Rep. 1103. 15.

कृष्णभट्टाचार्य son of Nārāyaṇa of the Bandyopādhyāya family.

—Saṁvatsaraprayogasāra. Cs. II. 299.

कृष्णभट्टाचार्य or **कृ. शर्मन्**

—C. Prabhāvatī on the Sārasvatī Vṛttipañjikā. gr.

Dacca 140. B. 1073. A. RASB. VI. 4442.

कृष्णभट्टार्य (or **कृष्णम्भट्ट**) of Nandigrāma village; son of Narasiṁha of Hārītagotra.

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—Jyautiṣagrantha. MT. 2596 (e).

कृष्ण(णं)भट्टी by Kṛṣṇa Bhaṭṭa. Bikaner 2335 (Śaka 1499, 1577 A.D.). CPB. 1016. Kavīndrācārya 676.

कृष्णभट्टीय Āpast. by Kṛṣṇa Bhaṭṭa, son of Sūryasūri and grandson of Hareśvara of Bhāradvājagotra.

Adyar I. p. 77b (inc.). MT. 2208 (Pūrvaprayoga ; inc.).

कृष्णभट्टीय dh.

Q. in the Prayogaratna of Bhaṭṭa Nārāyaṇa (Lz. 509 ; München 42) ; in Divākara's Āhnikacandrikā (BBRAS. 669) and Puruṣottama's (1668–1725 A.D.) Dravyaśuddidīpikā (Oxf. 274a); earlier than 1500 A.D.

Acc. to Kane, this is Karmatattvapradīpikā (NCC. III. p. 198b) ; see also above under Kṛṣṇa Bhaṭṭa.

कृष्णभट्टीय dh. Q. by Lakṣmaṇa Bhaṭṭa (1580–1640 A.D.) in his Ācāraratna. For its view on chewing of tāmbūla, see P. K. Gode, *Stud. in Ind. Cult. Hist.* I. pp. 135–6.

Q. by Anantadeva II (1638–78 A.D.) in Saṁskārakaustubha and by Rudradeva Toro (*C.* 1710 A.D.) in his Pākayajñaprakāśa (München 78).

कृष्णभावनामृत caitanya. poem in 20 cantos completed in 1679 A.D. by Viśvanātha Cakravartin. All the following mss. are entered an. Cs. X. B. 11 (with C.). IO. 3876. L. 2519. Trav. Uni. 6997 (inc.).

Ptd. with an. C. Brindavan, 1904.

—C. Cs. X. B. 11. L. 2520. Probably same as next.

—C. by Kṛṣṇadeva Sārvabhauma.

Ptd. with text. Hooghly, 1918–21.

कृष्णभावशतक stotra. by Veṅkaṭārya III of Bukkapaṭṭaṇam Śrīśaila family of Surapuram.

Adyar I. p. 189b (Kṛ. samsmaraṇa). MD. 9901 (inc.). Mysore I. pp. 224. 251.

See V. Raghavan, 'Surapuram Chiefs and Some Skt. Writers patronised by them,' *J. of the Andhra His. Res. Soc.* XIII. i. p. 17.

कृष्णभुजङ्गस्तुति TD. XX. Sup. no. 929 (t).

कृष्णभूपालीय alaṁk. Rice 284.

कृष्णभूषण kāvya in praise of Kṛṣṇa of Nārvedimalli family of Vaiśyas. by Narasiṁha. Gov. Or. Libr. Madras 19. MD. 12227. MT. 7138 (cantos 1–2). Taylor II. 212 (2 cantos).

कृष्णमङ्गल unspecified. Jodiya II. 43.

कृष्णमङ्गल stotra. MT. 4800 (h) (beg. मङ्गलं बालकृष्णाय). Ptd. Stotrārṇava. *Madras Govt. Ori. Mss. Libr. Ser.* no. 70, 1961. pp. 389–90.

—(Beg. सर्वे वेदाः साङ्गकलापाः). Ptd. *ibid.* pp. 594–6.

—(Beg. श्रीशौरिप्रमुखान् सौम्यान्). MD. 9902.

—Adyar D. IV. 1460–1, by Lakṣmīnṛsiṁha same as Kṛṣṇadeśikamaṅgala above (Adyar I. p. 189a).

कृष्णमङ्गल by Vādibhīkarasvāmin.

Ptd. in Telugu script. Tirupati, 1909. See IO. Ptd. Bks. 1938, p. 1378.

Cf. below Kṛṣṇamaṅgalāśāsana.

कृष्णमङ्गलमाहात्म्य on Tirukkaṇṇamaṅgai in Tanjore District ; from Padmapurāṇa. Mysore I. p. 181.

—from Skandapurāṇa. Mysore I. p. 181.

कृष्णमङ्गलानुशासन stotra. MD. 17728. 18126.

कृष्णमङ्गलाशासन stotra. Adyar I. p. 208b.

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—Adyar D. IV. 1462. by Prativādibhayaṅkaram Annan (Appayyaṅgār). Adyar I. p. 193a (20 D 20) Raṅganāthaprapatti is same.

कृष्णमणिपाठक (भट्ट)

—Caraṇavyūhavyākhā. Mithilā IV. 61.

—Taḍāgavāstupūjāvidhi. dh. Mithilā.

—Devīpratiṣṭhāvidhi. dh. Mithilā.

—Sārasaṅgraha. jy. Mithilā.

Cf. Mithilā III. 401. 402.

कृष्णमणिप्रसादशर्मन्

—Ānandasāgara. kāvya and its C. Gūḍhārthacandrikā.

Ptd. Lahore, 1911. See NCC. II. p. 116b.

कृष्णमनीषिन् of Naḍimiṇṭi.

—Arjunābhyudaya kāvya. in 20 cantos.

—C. on the above. MT. 2419.

See NCC. I. p. 283a.

कृष्णमन्त्र Adyar II. p. 198a. GD. 1213 (x) (in a collection). Gov. Or. Libr. Madras 19. Granthappura p. 61, no. 1213 (u). MT. 2171 (l) (see Kṛ. daśākṣara°). Radh. 25. TD. 16556–629. XX. Sup. nos. 271–72. 274. 283 (inc.). 835 (in a collection). 848 (in a collection). 929 (in a collection). 1023 (in a collection). 1038 (in a collection). 1214. Trav. Uni. 3779J.

कृष्णमन्त्रध्यानविधि GD. 1126B. Granthappura p. 49, no. 1126 (b).

कृष्णमन्त्रप्रयोग tantra. Viśvabhāratī 278.

कृष्णमन्त्रयुगलप्रकाशक Allahabad 179 (216).

कृष्णमन्त्रार्थ vallabhīya. by Viṭṭhaleśvara. Udaipur II. 131, 9 (44).

कृष्णमहापूजा dh. CPB. 1015.

कृष्णमहाराजकण्ठीरव

—Navagrahadhyānaprakāra. Burnell 79b.

कृष्णमहाराजदण्डक same as Kṛṣṇa(rāja) prabhāvodaya above.

कृष्णमहार्णव tantra. SB. 331.

कृष्णमहिमकाव्य by Śivaśarmasūri; mentioned by a. in his Vāsudevarasānanda, p. 218, l. 13, Indian Press, Benares, 1935–36.

कृष्णमहिम्नः(स्तोत्र) by Parameśa Miśra.

Ptd. with Hindi transl. Lucknow, 1908. See IO. Ptd. Bks. 1938, p. 1378.

कृष्णमहोत्सव from Bhaktarahasya. Bharatpur II. 26.

कृष्णमाचार्य

—C. Munibhāvaprakāśikā on Bhāgavata (X). Taylor II. 231.

Same as Kṛṣṇaguru of Bhāradvājagotra noted above.

कृष्णमाचार्य

—Yatidharmavṛtti. Viśvabhāratī 1823.

कृष्णमाचार्य

—Vādasudhākara. mīm. Viśvabhāratī 1712.

कृष्णमाचार्य (गार्ग्य)

—Brahmasūtravyākhyāsāra. Luck. Uni. p. 61.

—Cc. Candrikā on C. of Vātsya Śukācārya on Brahmasūtra.

Ptd. Bangalore, 1892. See Br. Mus. Ptd. Bks. 1892–1906. 70. 318.

कृष्णमाचार्य of Śrīvatsa family of Uruppattūr.

—Anityatāvādapatra. Adyar II. p. 85a.

—C. on Tattvacintāmaṇidīdhitiprakāśikā. Adyar.

—Tārāvalī. gr. Adyar D. VI. 458.

—Sulopacarcā. gr. Adyar D. VI. 650.

कृष्णमाचार्य of Elevalli family; resident of Mañcālakaṭṭa, Mahboobnagar; first half of 19th Cent.; patronised by Jataprole Kings.

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—Niroṣṭhyarāmāyaṇa. Ms. with a.'s descendants.

See p. 150, *J. of Ori. Inst. M. S. Uni.* Baroda XVI. ii. Dec. 1966.

कृष्णमाचार्य vis'. adv. scholar ref. to in Bhaktiprapattyadhikāravicāra. Adyar D. X. 397.

कृष्णमाचार्य of Maitreyagotra, father of Rāmānujadāsa (a. of Nāthamunivijayacampū, MD. 12306. S'g. I. p. 5).

कृष्णमाचार्य of Hosadurgam family (1839–1916 A.D.). Civil name of Kṛṣṇabrahmatantraparakālasvāmin.

See above under the latter.

कृष्णमानसपूजा stotra. Ānandās'rama 2804.

—by Raṅganātha. Bd. 188. BORI. 188 of 1887–91.

[**कृष्णमार्कण्डेयसंवाद** Gov. Or. Libr. Madras 19].

कृष्णमार्याध्वरिन् of Parās'ara family and Vālmīkigotra; also called Aṇṇādhvarin; salutes God worshipped at Maṅgalagiri in Āndhra.

—Vaikhānasas'rautaprayogaklpti (called Aukhīyadīpikā by scribe, MT. 3469). MT. 1759. 3469.

See NCC. I. Revised edn. p. 95b.

कृष्णमालामन्त्र Adyar II. p. 198a.

कृष्णमाहात्म्य Trav. Uni. 9619.

—from Brahmavaivartapurāṇa (Kṛṣṇajanmakhaṇḍa). Bd. 203. BORI. 203 of 1887–91.

—from Bhaviṣyottarapurāṇa. BORI. 152 of 1884–87.

—from Skandapurāṇa. Burnell 195b. D. p. 442 (no. 458). Mandlik Sup. 23. TD. 10345.

कृष्णमित्रा(श्रा)चार्य or Durbalācārya, son of Rāmasevaka and grandson of Devīdatta.

(j)

—Anumitiparāmars'a. ny. Oudh X. 12.

—Ās'aucatriṁs'acchlokībhāṣya. NW. 88.

—Kārakavāda. gr.–ny. Radh 12. 42.

—Kālamārtaṇḍa. See above p. 34a.

—Kāvyaprakās'aṭīkā. Oudh VIII. 12.

—Kumārasaṁbhavaṭīkā. Oudh X. 6.

—Kṛtyapradīpa. Oudh IX. 12.

—Gādādharīṭīkā. ny. Oudh X. 14.

—Tattvacintāmaṇidīdhitiprakās'a. ny. Oudh X. 14.

—Tattvamīmāṁsā. Skt. Coll. Ben. 1897–1901, p. 15 (no. 54).

—Tarkapratibandhakarahasya. Oudh X. 14.

—Tarkasudhāprakās'a. Oudh X. 14.

—Tithinirṇaya(mārtaṇḍa). Oudh IX. 10. RASB. III. 2770.

—Nañarthavādaṭīkā. Oudh X. 14.

—C. on Padārthakhaṇḍanaṭippaṇī of Rāmabhadra Sārvabhauma. Oudh X. 14. TD. 5980.

—Padārthapārijāta. BORI. 837 of 1891–95 (S'abdakhaṇḍa). Br. Mus. 336. Jac. 697. Oudh X. 14.

—Pretapradīpa. dh. Oudh IX. 14.

—C. Kalpalatā on Prauḍhamanoramā. Oudh VI. 6. TD. 5599.

Ptd. *Vyākaraṇagrantharatnāvalī* nos. 7–12. Tanjore, 1910–15.

—Bādhabuddhipratibandhakatāvicāra. Oudh X. 16.

—Bṛhat-tarkataraṅgiṇī. Oudh VI. 12.

—Bhavānandīpradīpa. ny. Oudh VI. 12. X. 16.

—Yuktiratnākara. gr. Stein 45. Extr. 261.

—Laghutarkasudhā. Oudh X. 16.

—Laghunyāyasudhā. Oudh X. 16.

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—Laghusāmagrīvyāpti. ny. Oudh X. 16.

—Vādacūḍāmaṇi. gr. Stein 46. Extr. 262.

—Vādasaṅgraha. ny. Oudh X. 16.

—C. Ratnāvalī on Vādasudhā. Oudh X. 16.

—Vādasudhākara. L. 2353. MT. 2537. Oudh IV. 11. VI. 12.

—Vāyupratyakṣatāvāda. Oudh X. 16.

—C. Ratnārṇava on Vaiyākaraṇasiddhāntakaumudī. Baroda 7719–20.

—Vaiyākāraṇasiddhāntabhūṣaṇaṭīkā. Cs. VIII. 150.

—C. Kuñjikā on Vaiyākaraṇasiddhānta-(laghu)mañjūṣā.

Ptd. Chowkhamba, 1925.

—S'aktivādaṭīkā. Oudh X. 16. 1877, 36.

—C. Bhāvapradīpa on S'abdakaustubha. Adyar D. VI. 133–36.

—S'rāddhapradīpa. dh. Oudh IX. 14.

—Sāmagrīvādārtha. Oudh 1877, 36.

—Sāmagrīvyāpti. Oudh X. 18.

—Siddhāntarahasya. ny. Oudh X. 18.

—Subantavāda. Oudh IX. 8.

—Subantasaṅgraha. Oudh X. 18.

कृष्णमिश्र latter half of the 11th Cent. A.D.; wrote for Gopāla, probably minister or commander of King Kīrtivarman (see NCC. III. p. 169b). See also *Epi. Ind.* I. 217ff.; III. 25, *Ind. Ant.* 37 (1908) p. 143; *JRAS.* (1908) pp. 1136–8.

—Prabodhacandrodaya. allegorical nāṭaka–advaitic.

Citations from him in *Sbhv.*, *Skm.* *Smv.*, *S'p.* and *Padyaracanā* are mostly found in the play; but *Skm.* p. 320 (vayamiha parituṣṭāḥ); *Smv.* pp. 25 (no. 53). 126 (no. 39). 448 (no. 13) and *S'p.* pp. 106, 455 (udyoginam puruṣasiṁham) and 878 are not found in the play; of these the verses *Muktābhāḥ* and *Idam apaṭu* are found in his name in more than one anthology.

कृष्णमिश्र आवसथिक son of Viṣṇumitra, grandson of Atisukha and great grandson of Nityānanda; same as Kṛṣṇa of this parentage noted above.

His S'rāddhakās'ikā is a C. on Kātyāyana (Pāraskara) s'rāddhasūtra and composed in 1449 A.D. See L. 1738. RASB. II. 961–62.

At the end of RASB. II. 962, he refers to another work of his Bṛhatkās'ikā (अन्यत्प्रपञ्चितमस्माभिः बृहत्काशिकायाम्).

कृष्णमिश्र of Orissa of Kautsagotra; son of Paramānanda Mis'ra and grandson of Rāma(candra) Mis'ra (Dīkṣita) (a. of Budhanandinī C. on Sahṛdayānanda). Latter half of the 18th Cent.

—Kālasarvasva. dh.

See above p. 38a; also one ms. in Museum, Bhuvanesvar.

—Kṛṣṇamis'raprakriyā. gr. inc. ms. in Museum, Bhuvanesvar.

—S'uddhisarvasva. Q. in the Kālasarvasva.

—Sāhityaratnākaravyākhyā Alaṁkārasudhākara. Hpr. IV. 340. MT. 3361; also Museum, Bhuvanesvar (inc.).

See *Orissa Hist. Res. J.* VI. i. pp. 60–68.

कृष्णमिश्र son of Ballāla and disciple of Viṣṇu.

See above Kṛṣṇadaivajña.

कृष्णमिश्र

—Udvāharatnākara. Assam Smṛti 68.

कृष्णमिश्र

—Cintāmaṇi. ny. Oppert I. 177. 1824 etc.

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कृष्णमिश्र astrologer.

—Das'ābhuktinirṇaya.

See below Kṛṣṇamis'rīya.

कृष्णमिश्र

—Dharmajahāja. BORI. 1497 of 1891-95. Jahāja means 'boat'; see next.

—Dharmanaukā. BORI. 1498 of 1891–95.

Both these works have a Sanskrit Anuṣṭubh text with Hindi C. and deal with religious observances–Ekādas'ī–dvādas'ī-nirṇaya, Pātivratya-māhātmya etc.; the first was sponsored by King Savai Pratap Singh of Jaipur (1788–1803 A.D.) and the second by his Queen.

कृष्णमिश्रपञ्चेन्द्र or Kavirāj Kṛpāla Mis'ra.

—Nāḍīprabodhaka. med. RASB. 8419.

कृष्णमिश्र

—Padārtharatnamañjūṣā.

See above under Kṛṣṇadeva.

कृष्णमिश्र and his father Murāri Mis'ra.

—Prāyas'cittamanohara. Alwar 1699. K. 188. L. 2868.

कृष्णमिश्र

—Phalaratnamālā or Jyautiṣa° horoscopy; ref.s to his son Somanāthamis'ra's C. on Jyautiṣakalpalatā; and also to one Tamil astrologer Vāñchināṭha in an uncomplementary manner. MD. 13828.

कृष्णमिश्र

—Muhūrtakaṇṭhābharaṇa. jy. Adyar II. p. 62a. Skt. Coll. Mys. p. 9.

कृष्णमिश्र

—Yogāvali. Skt. Coll. Mys. p. 9.

कृष्णमिश्र

—Rādhākokilakāvya.

Ptd. Benares, 1917. See IO. Ptd. Bks. 1938, p. 2018.

कृष्णमिश्र

—Rāsapramāṇa, on the Rāsa festival celebrated on the full-moon night of the Kārttika month. L. 4058.

कृष्णमिश्र

—Vardhamānasaṅgraha. gr. Adyar II. p. 88a. Adyar D. VI. 688. RASB. VI. 4566.

कृष्णमिश्र

—Vīravijaya, play of the Īhāmṛga class. NP. IX. 16.

A ms. of this secured from Benares is with Prof. K.A.S. Aiyar, Lucknow.

कृष्णमिश्र

—Sagrahaṇa-pañcāṅga-sphuṭas'āstra. Cuttack 147.

कृष्णमिश्र

—Sarvatobhadrādicakrāvali. jy. Rice 36.

कृष्णमिश्र

—Sukhānandavinoda. med. RASB. 4139.

कृष्णमिश्राचार्य

—S'uddhipradīpa. RASB. III. 2296.

कृष्णमिश्रीय or **दशाभुक्तिनिर्णय** jy. in 10 adhys. by Kṛṣṇa Mis'ra, astrologer.

Ptd. Madras, 1910. See Br. Mus. Ptd. Bks. 1906–28. 510 and IO. Ptd. Bks. 1938, pp. 689. 1378.

कृष्णमुक्तक stotra. Trav. Uni. 5819D.

कृष्णमूर्तिशास्त्रिन् (**कृष्णयज्वन्**) of S'iṣṭu or Suṣṭhu family; styled Abhinava Kālidāsa, son of Gaurī and Sarva or Sarvajña S'āstrin and grandson of Sūra (Sūrya) of Vasiṣṭhagotra.

—Alaṁkāramuktāvalī or Narasabhūpālīya, in praise of a.'s patron Gobbūri Nṛsiṁha, a nephew of Aliya Rāmarāja (died 1565 A.D.).

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—Kaṅkaṇabandharāmāyaṇa. citrakāvya.

See NCC. III. p. 113a.

—Madanābhyudayabhāṇa. MT. 1467. 2114.

—Yakṣollāsa in two cantos, as supplement to Meghadūta, in the form of a reply sent by Yakṣa's wife. AU. T. 113. K. 92. MT. 1466 (b).

—Vallavīpallavollāsabhāṇa. MT. 2592.

He wrote also in Telugu.

See MT. Vol. II. Intro. p. xxiii; *Adyar Library Bulletin*, VII. pp. 115–20; V. Raghavan, Intro. S'ṛṅgāramañjarī of Akbar Shah, *Hyderabad Arch. Dept.* Hyderabad, p. 10.

कृष्णमूर्तिप्रतिष्ठाप्रयोग by Rādhāmohana S'arman of Advaita family. Dacca 1430. D.

कृष्णमोहन कवि of Pūrvasthala in Bengal; Bhakṣi at the court of Gopālakṛṣṇa, son of Rājā Rājavallabha of Rājanagara.

—Amṛtas'ataka. Dacca 934.

—Āgamacandrikā. See NCC. II. p. 12b.

—Ānandasindhulaharī. See NCC. II. p. 117a.

—Kamalodaya. kāvya. See NCC. III. p. 168b.

Refers to a no. of his works in the colophonic verses of the cantos.

—Kṛṣṇakelī. kāvya in 7 Cantos. Hpr. II. 41. See above.

—Jayayaṣṭi (–ikā). Dacca 935.

—Nītis'ataka with C. 108 verses in 4 sections. RASB. VII. 5508. 5509.

—Rāmalīlāmṛtakāvya with C. Kramadīpikā. L. 1533. 1534. RASB. VII. 5250–51.

—Vis'vānanda. ref. to in Kamalodaya. Skt.–Pkt.–Persian.

See *Saṁskṛta Sāh. Pariṣat Patrikā* XXXVIII. pp. 252, 258; Intro. RASB. VII. p. xiii; Intro. Vaṅgīya pp. xxv–vi.

कृष्णमोहनन्यायालङ्कार

—C. on Ānanda or Saundarya Laharī. Nabadwip 944.

—Prāyas'cittalakṣaṇavicāra. Vaṅgīya p. 131.

कृष्णमोहनशर्मन्

—Bṛhacchabdarūpāvalī (compiled).

Ptd. Bombay, 1904. See IO. Ptd. Bks. 1938, p. 538.

कृष्णमोहनशर्मन्

—C. Anvayabodhinī on Bhagavadgītā.

Ptd. Bombay, 1924. See IO. Ptd. Bks. 1938, p. 332.

कृष्णम्भट्ट See above Kṛṣṇa Bhaṭṭa.

कृष्णम्भट्टीकार authority ref. by Amṛta (early 19th Cent. A.D.) in his Saṁskārapaddhati, Bomb. Uni. 1178.

कृष्णयजनक्रम Trav. Uni. 12348C (See under Aṣṭādas'ākṣarīmantrānuṣṭhāna).

कृष्णयजुर्वेद

See under names of the different Saṁhitā's, Taittirīya, Maitrāyaṇīya etc.

कृष्णयज्वन्

—(Pūrva) Mīmāṁsāparibhāṣā.

Ptd. *N.S. Press*, Bombay, 1933. See above Kṛṣṇa Dīkṣita.

कृष्णयन्त्रपूजापद्धति BORI. 289 of Vis'. (i). Poona 289.

कृष्णयमारिक्रोधराजावधिपारगसाधन Bud. by S'rīpaṇḍita. Cordier II. p. 163.

कृष्णयमारिचक्र Bud. by Lalitavajra. Cordier III. p. 165 (nos. 11, 13).

कृष्णयमारिचक्रलेखनविधि Bud. by Samantabhadra. Cordier II. p. 166.

कृष्णयमारिचक्रविधि Bud. by Prajñāguru (?). Cordier II. p. 173.

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कृष्णयमारिचक्रोद्योत Bud. by Buddhaśrījñāna. Cordier III. pp. 164–5.

कृष्णयमारिचक्रोपदेश Bud. by Nāgabodhi. Cordier II. p. 167.

कृष्णयमारितन्त्र Bud. Cabaton I. 29 (chs. 1–18). Cordier III. p. 540. RASB. I. 91.

—C. Ṭīkā. Hod. Bud. 41 (text described here as Oḍḍiyānavinirgata and in 54 sections).

—C. Ratnāvalī by Kumāracandra. Cordier II. p. 160.

—C. Pañjikā by Dharmadāsa. JBORS. XXIII, i. p. 45.

—C. Pañjikā by Padmapāṇi. Cordier II. p. 160.

—C. Ratnapradīpa by Ratnākaraśānti. Cordier II. p. 159.

—Vajrasarasvatīsādhana from; one in verse and another in prose.

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. nos. 161 (verse). 167 (prose). pp. 326–8; 338–9.

—Ṣaṭkarmaprayogas taken from. IO. ii. p. 1399a (no. 7732).

कृष्णयमारितन्त्रराजत्रिकल्प Bud. Kanjur–Kyoto 107.

कृष्णयमारितन्त्रराजप्रेक्षणपथप्रदीपनामटीका Bud. by Kṛṣṇa (Kāla). Cordier II. p. 159.

कृष्णयमारिबुद्धसाधन Bud. by Kṛṣṇapāda. Cordier II. p. 164.

कृष्णयमारिमण्डलस्तुति Bud. by Kīrti. Cordier II. p. 168.

कृष्णयमारिमण्डलोपायिका Bud. by Śrīdhara. Cordier II. p. 160. III. p. 164.

कृष्णयमारिश्म (?)होमविधि Bud. by Kṛṣṇapāda. Cordier II. p. 166.

कृष्णयमारिसाधन Bud. Cordier II. pp. 260. 396 (nos. 145, 146, 147). III. pp. 7 (nos. 20, 21, 22). 63 (nos. 324, 326, 326). Nepal II. pp. 204 (2 mss.). 205. 271 (3 mss.).

—by Kamalarakṣita. Cordier II. pp. 162. 164–165.

—by Ghoṣavajra. Cordier II. p. 161.

—by Dīpaṅkaraśrījñāna. Cordier II. p. 163.

—by Śrīdhara. Cordier II. p. 160. III. p. 164.

—by Śrīpaṇḍita. Cordier II. p. 162.

—by Samantabhadra. Cordier II. p. 167.

—by Sūrya (Divākara)kīrti. Cordier II. p. 161.

कृष्णयमारिसाधन Bud. different texts.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. nos. 274–8. pp. 546–554.

कृष्णयमारिसाधनप्रोत्फुल्लकुमुदनाम Bud. by Ratnākaraśānti. Cordier II. p. 162.

कृष्णयमारिसाधनमण्डलविधि Bud. by Kamalarakṣita. Cordier II. p. 165.

कृष्णयमारिसाधनसचक्रार्थविस्तरव्याख्या Bud. by Akṣobhyavajra. Cordier II. p. 161.

कृष्णयमारिहोमविधि Bud. by Lalitavajra. Cordier II. p. 167.

कृष्णयमारे रक्तयमारेश्च पूजाविधि Bud. by Śrīdhara. Cordier II. p. 179.

कृष्णयमार्यभिसमयक्रम Bud. by Vajrabuddhi. Cordier II. p. 166.

—by Śrīdhara. Cordier II. p. 164.

कृष्णयामल tantra. Ben. 44. Bik. 1284. Hpr. I. 78. IO. 6218 (extrs.). Jodhpur 916 (with contents). Proceed. ASB. 1865, 139. Rep. Hpr. 1901–6, p. 11 (d. 1782 A.D.). SB. 334. Skt. Coll. Ben. 1916–17, p. 14 (no. 2700) (inc.) (K. jāmala). Viśvabhāratī 1513. 1538 (chs. 1–11).

Of this H. P. Sastri says in his Report 1901–6, p. 11 on the basis of a ms. seen by him at Navadvīpa that it is by one Vaidyanātha, a modern

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writer, who tries to show Kṛṣṇa and Kālī are one and the same, that the interlocutors are a Brahman and his wife at Bṛndāvana and that Rādhā plays an important part in the work. Does this Navadvīpa ms. represent a different text?

—Ṛṇahara Gaṇapatistotra from.

See NCC. III. p. 30b.

—Gopālakavaca from. Vis'vabhāratī 383 (d).

—Tribhaṅgacaritra from. RASB. VIII. A. 5891.

—S'eṣadevas'atanāmastotra (Tripurā-Vāsudeva-saṁvāda) from. AS. p. 205.

कृष्णयामलतन्त्र Bud.

—Vajrasarasvatīsādhana. Nepal II. p. 201.

कृष्णयुगलकवच from Hara-Gaurī-saṁvāda.

Ptd. in *Rādhā-Govindayugalaupāsanā* by Visvanatha Deva Varman. work no. 10. Calcutta, 1913. See IO. Ptd. Bks. 1938, pp. 1395. 2017.

कृष्णयुगलप्रकाश Cr. Filliozat I. 204.

कृष्णयुधिष्ठिरधर्मगोष्ठी Jain. S'vet. in Skt., Māgadhi, Gujarati.

BORI. 710 of 1875-76. D. p. 114. Jainagranthāvalī p. 176. Report XLV.

कृष्णयुधिष्ठिरसंवाद (?) Jain. Ujjain I. p. 91.

Cf. previous.

कृष्णय्य son of Ulacanāḍu Nṛsiṁha and younger brother of Veṅkaṭaramaṇayya who wrote a Telugu C. on Kṛṣṇayya's work.

—Jñānavāsiṣṭha Sārasamuccaya or Yogavāsiṣṭhasaptas'atī, an epitome of the Laghu Yogavāsiṣṭha. MD. 1986. S'g. I. 60. p. 102.

कृष्णरक्षामन्त्रस्तव mantra. TD. XX. Sup. no. 1008 (g).

कृष्णरक्षास्तोत्र by Gopālavyāsa. IM. 7972.

कृष्णरक्षोविजय on the controversy between the Niyogin and Vaidik sects of Telugu Brahmins. by Lakṣmīnārāyaṇa Dīkṣita. MT. 4437 (I Prakaraṇa only).

कृष्णरथ

—Grahacakravivaraṇa. Skt.-cum-local (Oriya) language. Hpr. IV. 80.

कृष्णरहस्य Q. in Paras'urāmapratāpa, Āhnikakāṇḍa (fol. 101a, BORI. 241 of Vis'. (ii)). See *Poona Ori.* VII. p. 13; by Yoges'vara in his C. on Bhāgavatapurāṇa, BBRAS. 947.

कृष्णराज

—Smṛtimahārāja. dh. Baroda 8023. Bikaner 2647.

कृष्णराज (III) Rāṣṭrakūṭa, celebrated in Halāyudha's Kavirahasya.

See above Kṛṣṇa III.

कृष्णराज 1246-60 A.D. of the Yādava dynasty of Devagiri. In his name Bhaṭṭa Vādīndra wrote the Kaṇādasūtranibandha, MT. 3441 and Bopadeva wrote the C. on S'ivamahimnas-stava, BORI. D. XIII. iii. 1005. Fl. 86.

See above p. 285a, Kṛṣṇadeva.

कृष्णराज a Mahratha prince on the banks of Godāvarī.

—Varṇās'ramadharmadīpa. Bik. 1050.

—Kuṇḍamaṇḍapakaumudī from. PUL. II. App. p. 38.

कृष्णराज one of the Kṛ. Wodeyars of Mysore; patronised S'eṣas'arman alias Kās'ī S'eṣas'āstrin (a. of C. Sarvamaṅgalā on Paribhāṣenduśekhara, Adyar D. VI. 522).

कृष्णराज Wodeyar II of Mysore (1734-76 A.D.) under him:

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Rāmānujācārya wrote Atharvaśikhā-vilāsa.

(See NCC. I. Revised edn. p. 112b); but according to *Mysore Gazetteer*, Vol. II. Pt. I. p. 415, under Kṛṣṇarāja Wodeyar I (1713–31 A.D.).

—Bhāgavata Kṛṣṇakavi wrote Kṛṣṇarājābhyudaya and Śarmiṣṭhā–Yayātīya (Rice 264) (see *Adyar Library Bulletin* IV. ii. Mss. Notes p. 73).

कृष्णराज Wodeyar III (Mummaḍi) (1794–1868 A.D.).

Under him flourished Anantācārya (Anantālvān), Alasiṅga Bhaṭṭa (a. of Vajramukuṭīvilāsa), Bhāgavata Kṛṣṇa Kavi, Trivikramaśāstrin of Rayadurga (a. of Kāvyaprayogaratnāvalī), Ketanahalli Nṛsiṁhācārya, Rāmakṛṣṇa Śāstrin of Hassan, Śrīnivāsa Kavi and several others.

Some of the works ascribed to him and noted below without ref.s to mss. or ptd. edns. are mentioned in *Mysore Gazetteer* II. i. pp. 416–17 and by G. R. Josyar in his *History of Mysore and Yādava Dynasty* p. 191.

—[Kāvyaprayogaratnāvalī; but written by his court poet Trivikrama Śāstrin of Rāyadurga (NCC. IV. p. 104a).

Ptd. with C. in Telugu script, Madras, 1857. See IO. Ptd. Bks. 1938, pp. 1326. 1382].

—Kṛṣṇakathāsaṅgraha.

—Kṛṣṇāṣṭaka. Mysore 8.

Ptd. in a.'s compilation Cāmuṇḍāratnamālikā. Madras, 1857.

—Gaṇapatistotra. CPB. 1181–82. Mysore 8.

Ptd. (Mahāgaṇapati°) Madras, 1857.

—Gaṇitasaṅgraha.

—Gaṇeśanavaratnamālikā. Mysore 7.

—Grahaṇadarpaṇa. jy. written in 1842 A.D. Mysore 7. 8. 9.

—Caturaṅgasārasarvasva.

—Cāmuṇḍālaghunighaṇṭu. lex. Gough p. 186. Mysore 7. 8.

—Cāmuṇḍikānakṣatramālikā. Mysore 7.

Cf. Çā. ratnamālikā of a. Ptd. in Telugu script, Madras, 1857.

—Cāmuṇḍeśvarīmaṅgala. Mysore 8.

—Citrabandhaprabandha. Jodhpur 211 (Sargas 18).

—Daśavibhāgapadaka.

—Devatādhyānamālikā.

—Devatānāmakusumamañjarī or Devatāstotrāṣṭottara; written in 1859 A.D. Mysore 8.

—C. Prapannābharaṇa on Prapannasaubhāgyastuti.

Ptd. Mysore, 1911. See IO. Ptd. Bks. 1938, pp. 1382. 1947.

—Mahākośasudhākara. Mysore I. p. 608 (3 mss.; 1. Brahma, Śiva and vana ullāsas; 2. Bhūmi, pura, śaila, sarvauṣadhi, Mṛgendra ullāsas in 2nd Candrikā; 3. kāṇḍa 1).

—Rāmakṛṣṇastotra. Mysore 7.

—Rāmāyaṇāryā (Āryārāmāyaṇa). TD. 3849.

—Rukmiṇīsvayaṁvara. CPB. 4788–4796.

—Śakapuruṣavivaraṇa. Mysore 7. 8.

—Śivanakṣatramālikā. Mysore 7.

—Śivamaṅgalāṣṭaka. Mysore 8.

Ptd. See IO. Ptd. Bks. 1938, p. 1383.

—Śrīkaṇṭhastotra. MD. 11254.

Refers to Saṅkhyāratnakośa for which see below.

—Śrīcakrasaṅgraha.

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—(S'rī)Tattvanidhi. mantra. Mysore I. p. 587. TD. 11427. XX. Sup. no. 397.

Ptd. (1) with Kannada C. on the 9th nidhi. *Veṅk. Press.* Bombay, 1902. (2) *Tanjore Sar. Mah. Ser.* 19.

—S'rīnivāsabrahmatantraparakālasvāmyaṣṭottaras'ata. Mysore 7.

—Saṅkhyāratnakos'a and C. Prabhāvatī (°vali). Dāhilakṣmī XIII. 56. Gough p. 187. Mysore 7. 8. MD. 11254, S'rīkaṇṭhastotra of a. refers to it.

—Satyabhāmāpariṇaya. Skt. Coll. Mys. p. 6.

—Sūryacandrastotra. Mysore 7.

—Sūryacandrādivaṁs'āvatāraṇa (°vaṁs'ānucarita); written in 1851.

Ptd. See IO. Ptd. Bks. 1938, p. 1383.

—Saugandhikāpariṇaya. Mysore 8.

—Svaracūḍāmaṇi.

कृष्णराजकण्ठीरवनामरत्नत्रिंशती on Kṛṣṇarāja Wodeyar III of Mysore.

Ptd. with Cāmuṇḍāratnamālikā compiled by Kṛṣṇarāja Wodeyar III. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, pp. 588. 1382.

कृष्णराजकण्ठीरवाष्टोत्तरनामावली on Kṛṣṇarāja Wodeyar III of Mysore.

Ptd. with Cāmuṇḍāratnāmālikā compiled by Kṛṣṇarāja Wodeyar III. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, pp. 588. 1382.

Cf. below Kṛ. sārvabhaumāṣṭottaras'ata by Ke. Nṛsiṁhācārya.

कृष्णराजकलोदय alaṁk. on Kṛṣṇarāja Wodeyar III of Mysore (1794–1868 A.D.). by Anantācārya (Anantālvān). Mysore I. p. 299 (inc.).

See NCC. I. Revised edn. p. 187a; also *J. Myth. Soc.* XXXII. p. 353.

कृष्णराजकाव्य unspecified. on one of the Kṛṣṇarāja Wodeyars of Mysore. Mysore I. p. 244.

कृष्णराजगद्य on Kṛṣṇarāja Wodeyar III by S'rīnivāsa Kavi. Mysore 7.

Cf. below Kṛṣṇarājaprabhāvodaya.

कृष्णराजगुणरत्नमाला or Bhuvanapradīpikā on Mahārāja Kṛṣṇarāja Wodeyar III of Mysore (1794–1868 A.D.); by Rāmakṛṣṇa S'āstrin of Hassan; composed in 1815 A.D.

Adyar II. p. 4b. Adyar D. V. 497, Lithograph print 1842 A.D. (pp. 1–107) (with a.'s own Kannada C.).

कृष्णराजचम्पू on a Kṛṣṇarāja Wodeyar of Mysore. by Kṛṣṇa S'āstrin. Rice 248.

—by Gaṅgādhara S'āstrin. Rice 248.

कृष्णराजचरित्र by Sūryaprakās'a Kavi.

Ptd. in Telugu script with Telugu notes. Madras, 1905. See IO. Ptd. Bks. 1938, p. 1384.

कृष्णराजजयडिण्डिम by Anantācārya (Anantālvān). Q. by a. himself in his Kavisamayakallola, MD. 12808.

See NCC. I. Revised edn. p. 187a.

कृष्णराज(सार्वभौम)त्रिंशती (°अष्टोत्तरत्रिंशती) by Accaṇṇācārya. Gough p. 186. Mysore 7. 8.

कृष्णराजप्रभावोदय on King Kṛṣṇarāja of Mysore. by Anavatti S'rīnivāsa Kavi.

Adyar. Gough p. 186. Mysore 7 (Kṛ. rā. mahārājaguṇavarṇana). Mysore II. p. 10. Rice 248.

Ptd. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, p. 1382.

कृष्णराजवंशरत्नप्रभा on Kṛṣṇarāja Wodeyar of Mysore. by Tammaiya S'āstrin. Gough p. 187.

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कृष्णराज(सार्वभौम)वंशरत्नाकर on Kṛṣṇarāja Wodeyar III of Mysore. Gough p. 187 (with Kannada C.). Mysore 8 (with Kannada C.) by Court Pandits.

कृष्णराजवंशावली on the Kṛṣṇarāja Wodeyars of Mysore. Mysore I. p. 633.

कृष्णराजविजय on a Kṛṣṇarāja Wodeyar of Mysore. by Veṅkaṭeśa Kavi. Rice 244.

कृष्णराजसार्वभौमसहस्रनामानि on Kṛṣṇarāja Wodeyar III of Mysore. Gough p. 186. Mysore 7.

कृष्णराजसार्वभौमाष्टोत्तरशत by Ketanahalli Nṛsiṁhācārya on Kṛṣṇarāja Wodeyar III of Mysore. Mysore 7.

कृष्णराजस्तोत्र on Kṛṣṇarāya of Mysore. MD. 11336.

कृष्णराज Bud. mentioned as associated with the worship of Vajra Sarasvatī according to Kṛṣṇayamāritantra.

See *Sādhanamālā* Vol. I. *GOS.* XXVI. p. 328. Vol. II. *GOS.* XLI. Intro. p. ci.

कृष्णराज Jain.

—Jyeṣṭhajinavarapūjā (ms. d. 1584 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 36.

कृष्णराजाभ्युदय on Kṛṣṇarāja Wodeyar III of Mysore. by Kṛṣṇa, son of Bhāgavata Nārāyaṇa. See above p. 294b.

कृष्णराजीविचार Jain. gāthās 14. Pattan I. p. 409 (in a collection Prakaraṇasaṅgraha).

कृष्णराजीविमानविचारस्तवन by Jayaśekhara.

Ptd. *Prakaraṇasamuccaya* (1923).

(श्री)कृष्णराजोदय campū. in 7 laharīs on the history of Mysore rulers. by Gītācārya of Ketaṇḍapaṭṭi.

Ptd. Mysore, 1895. See Br. Mus. Ptd. Bks. 1892–1906. 186.

(k)

कृष्णराधिकयोर्ध्यानादि AS. p. 207.

कृष्णराम

—Utsarganirṇaya. NW. 170. 178.

—Karmakālaprakāśikā. Ben. 138.

—Dānoddyota. NW. 106. 174.

—Prāyaścittakutūhala. NW. 106. 174.

कृष्णराम

—Chandaḥkaustubhaṭīkā. NW. 616.

—Chandaḥsudhākara. NP. II. 124. NW. 612.

—Chandodīpikāṭīkā. NW. 616.

—Chandomañjarīṭīkā. NW. 616.

—Bhartṛhariśatakaṭīkā. NW. 618.

—Rāmāryāṭīkā. NW. 618.

—Vṛttadīpikā. Khn. 50.

—Vṛttamuktāvalī. NP. II (b). 124.

—Vṛttamuktāvalīṭīkā. NW. 618.

—Vṛttaratnākaraṭīkā. NW. 616.

कृष्णराम

—Kṛṣṇavinodasāraṇī. jy. calculations for Grahalāghava of Gaṇeśa Daivajña composed in 1520 A.D. Bomb. Uni. 340 (ms. d. 1843 A.D.).

कृष्णराम

—Jyotiḥsaṅgraha, Śiṣṭahita, composed in 1798 A.D. L. 1615.

Mentions King Siddhanāthasiṁha.

कृष्णराम

—Śatarañjinī. on chess. Bik. 1546. RASB. XIV. 81 (inc.). Caturaṅgaracanā by Giridhara is perhaps part of it.

See also *IHQ.* XIV. pp. 275–7.

कृष्णराम son of Trilokacandra and father of Śivarāma Tripāṭhin (a. of Uṇādikośa or Lakṣmīnivāsābhidhāna; and C.s on Kādambarī, Daśakumāracarita etc. See NCC. II. p. 293a); of Govindarāma Mukundarāma and Keśavarāma (see IO. 4063).

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कृष्णराम son of S'yāmadāsa an ancestor of Nṛsiṁha Tarkapañcānana, a. of C. Gaṇamārtaṇḍa on Dhātupāṭha of the Saṁkṣiptasāra.

See IO. i. p. 226b.

कृष्णराम poet; father of Rāmanārāyaṇa Bhaṭṭācārya (a. of Kārikāvali, gr.) and grandfather of Rāmaprasāda (a. of Kārikāvaliṭīkā). IO. 900. 901.

कृष्णराम wrote under the patronage of Gorkhā King Mahārājādhirāja Rajendra Vikrama.

—Nirṇayārka. Nepal I. p. 199.

Q.s from Kṛtyaratnāvalī, Kālamādhava, Nirṇayāmṛta, Nirṇayābdhi.

See Nepal I. Preface p. xiv.

कृष्णराम कुन्दनराम व्यास Rājavaidya Bhaṭṭa of Jaipur.

—Siddhabheṣajamaṇimālā. pharmacology. in 5 gucchakas.

Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 322 and IO. Ptd. Bks. 1938, p. 1382.

कृष्णरामचक्रवर्ती

—Buddhipradīpa. Dacca 1263.

कृष्णरामज्योतिर्वित्

—Das'āpañcakānayana. RASB. X. 7122 (I).

कृष्णरामन्यायवागीश native of Simla, a village near S'āntipur in Nādia; founder of the family of the Pārbatīya Gossain. Wrote under the Ahom King, Rudra Siṁha.

—Durgotsavavidhi. Assamese Mss. 12.

On the a. see Edward Gait, History of Assam.

कृष्णराम न्यायालङ्कार, °विद्यालङ्कार father of Gaṅgānārāyaṇa-Vidyāsāgara (a. of C. on the Devī-Māhātmya, RASB. V. 3720. SK. Ray 484).

कृष्णरामपूज्यपाद teacher of Antarārāma Bhagavat, adv. writer.

See NCC. I. Revised edn. p. 225b.

कृष्णरामभङ्गलाशंसा stotra. GD. 1155 (I). Granthappura p. 52, no. 1155 (g).

कृष्णरामश्रुति (?) dh. CPB. 1017.

कृष्णरामसार्वभौम

—Yūpavidhiviveka. Hpr. IV. 226.

कृष्णरामानुज

—Bījāṅkura (gaṇita) and C. Oudh XIII. 60.

कृष्णराम or **वेङ्कटकृष्णराम** of Taḍukamalla (i) family, son of Veṅkaṇṇapaṇḍita, minister of Bommarāja of Kārveṭinagar; adopted son of Raṅgarāja; was connected with the English in Madras and the preparation of the Nungambakkam (Madras) Calendar (MD. 13431); mentions Queen Victoria in his Dṛggaṇita and gives calculations for the years 1877 and 1879 A.D., with the Pārthasārathisvāmi Temple in Triplicane (Madras) as centre.

See V. Raghavan, 'Madras and Skt. Lit.', *JOR. Madras* XXVII. pp. 116–7.

—Tārāvalī. stotra in 27 verses.

—Dṛggaṇita. Written in 1879 A.D. MD. 13429–30.

कृष्णराय of Vijayanagar.

See above Kṛṣṇadevarāya.

कृष्णराय

—Siddhāntasaṅgraha. jy. Oppert II. 3296.

कृष्णरासलीला by Nīlakānta Gosvāmin Bhāgavatācārya.

Ptd. with C. by the a. and Bengali transl. Calcutta, 1921. See IO. Ptd. Bks. 1938, p. 1383.

Cf. Kṛṣṇalīlāmṛta below.

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कृष्णरूपवर्णन from the Mānasatantra.

Ptd. with Bhāgavatapurāṇa. Calcutta, 1861. See IO. Ptd. Bks. 1938, pp. 360. 1384.

कृष्णलक्षणवर्णन by Rādhādāmodara. NW. 606.

कृष्णलक्ष्मीसंवाद Oxf. II. 1616 (6).

कृष्णलहरी Cranganore 447 (kāliyamardanānta).

कृष्णलहरीस्तोत्र in 8 verses. (Beg.: कदा वृन्दारण्ये and refrain : प्रसीदेति क्रोशन्निमिषमिव नेष्यामि दिवसान्).

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 304–05. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 594–95 Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara*, p. 319. Pandita Pustakalaya, Kasi, 1950.

कृष्णलाल द्विज

—Gītābhajanasaptaśatī.

—Prapannagītā described as part of the previous.

Ptd. *Stotraratnāvalī* pp. 216–18, Gita Press, Gorakhpur, 1938.

—'Śrīkṛṣṇaḥ śaraṇam mama' stotra.

Ptd. *ibid.* pp. 218–19.

'कृष्णलीला' Sk. X. i–ii of Bhāgavatapurāṇa.

Ptd. with glosses, Bengali paraphrases, and chs. in Bengali on Vaiṣṇava doctrines etc. Calcutta, 1904. See Br. Mus. Ptd. Bks. 1892–1906. 492.

कृष्णलीला paur. from Harivaṁśa. Mack. 60.

(श्री)कृष्णलीला unspecified. AS. p. 319. IM. 7897 (inc.). Varendra 1808.

Cf. next.

कृष्णलीला on Caitanya conceived of as Kṛṣṇa. Lz. 719.

कृष्णलीला by Kṛṣṇadatta. Mithilā.

कृष्णलीला by Govindadāsa. BORI. 1435 of 1891–95.

कृष्णलीला in 84 verses (see IO. i. p. 1361) by Madana, son of Kṛṣṇa; composed in 1624 A.D.; Yamakakāvya of the Samasyāpūraṇa type, with one foot of each verse taken from Ghaṭakarpara.

B. II. 78. IO. 3880. For another Kāvya of his of this type, see Kalyāṇarājacaritra, NCC. III. p. 258a.

Partly ed. by Dr. J. B. Chaudhuri in the Intro. to Ghaṭakarparakāvya, Calcutta, 1953.

कृष्णलीला unspecified. Trav. Uni. 567 (inc.). See next.

कृष्णलीला by Rājarājavarman (1815–1901 A.D.) of Vaṭakke Koṭṭāram.

See *Contribution of Kerala to Skt. Lit.* p. 263.

कृष्णलीला nāṭikā in 4 Acts. by Vaidyanātha Tatsat. Alwar 998. Extr. 220. BL. 263. Cs. VI. 221. Khn. 92.

कृष्णलीलाक्रम by Kṛṣṇadāsa Kavirāja. MT. 3053 (a–9).

कृष्णलीलातरङ्गिणी musical kāvya in 12 Taraṅgas by Nārāyaṇa Tīrtha, disciple of Śivarāmānandatīrtha. AS. p. 50. Burnell 168a (2 mss.; 1 fr.; not traceable in TD.). IO. 3881. MD. 11887. 19172. MT. 389. 5028.

—C. by Veṅkaṭeśa assisted by Govinda Dīkṣita. MT. 4064 (inc.). 5587 (inc.).

On the poem, a., C., date etc. see V. Raghavan, *Roopalekha*, New Delhi, XXVI. ii. 1956, pp. 68–71; and separate booklet, *Nārāyaṇa Tīrtha*, published by Sri N. T. Festival Celebration Committee, Tiruppūnturutti, Tanjore. 1965.

Ptd. (1) in Telugu script. Madras, 1868. 1917. (2) Madras, 1901. (3) with C. by Nārāyaṇasvāmin. in Grantha script. Kumbhakonam, 1920. (4) in Devanagarī. Vavilla Ramaswami

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Sastrulu & Sons, Madras, 1953. See Br. Mus. Ptd. Bks. 1892–1906. 420 and IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलातरङ्गिणी kāvya in 7 Taraṅgas. by Rama Rau, Bellamkoṇḍa, son of Mohanarāya of Pamdipadu.

Ptd. Pamdipadu: Bapatla, 1910. See Br. Mus. Ptd. Bks. 1906–28. 864 and IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलानाटक or **पीयूषलहरी** by Jayadeva. Cuttack 20.

कृष्णलीलापद्यमणिमाला by Apūccha Jhā of Mithilā. Mithilā.

See NCC. I. Revised edn. p. 255b.

कृष्णलीलापरिकरवर्णन Skt. Coll. Ben. 1918–30, p. 109 (no. 879) (inc.).

कृष्णलीलाभूषण kāvya. Oppert II. 3329. R.A. Sastri IV. p. 260.

See next.

कृष्णलीलाभूषण kāvya. by Dattātreya Kavi.

Adyar I. p. 199a (inc.). II. p. 4b (3 mss.; 2 inc.). Adyar D. V. 498. 499. 500 (all inc.).

कृष्णलीलामृत kāvya. Ānandāśrama 713 (Sarga 1; with C.). 7083 (with C.). 7084.

—C. Ānandāśrama 713. 7083.

कृष्णलीलामृत a name of Kṛṣṇakarṇāmṛta of Kṛṣṇalīlāśuka Bilvamaṅgala, in a ms. (CPB. 1018) and a Bombay edn. of 1873 (IO. Ptd. Bks. 1897, p. 37).

कृष्णलीलामृत kāvya. with C. by Acyutarāya Moḍaka. Trav. Uni. 7591.

Ptd. Bombay, 1873. See NCC. I. Revised edn. p. 75b.

कृष्णलीलामृत by Nityānanda, in imitation of the Gītagovinda. *Orissa Hist. Res. J.* V. i–ii. p. 115.

कृष्णलीलामृत by Nīlakāntadeva Gosvāmin.

Ptd. with Bengali C. Calcutta, 1918. See IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलामृत in 104 verses. by Bholānātha Śukla (a. of Karṇakutūhala, NCC. III. p. 183b), protege of Sawai Pratap Singh of Jaipur; seems to have some connection with the Govardhananāth temple in Hawa Mahal in Jaipur Palace, erected by the above King in 1791 A.D.

Ptd. *Rājasthān Purātan Granthamālā* 26, Jodhpur, 1957. See also *ABORI.* XLI. pp. 166–7.

कृष्णलीलामृत kāvya. in 14 sargas; composed in 1672 A.D. by Raghuvīra Daivajña, son of Viṭṭhala Dīkṣita. Bikaner 2840. RASB. VII. 5238. Rep. Raj. & C. I. p. 52 (Kṛ. līlāmṛtalaharī).

कृष्णलीलामृत nāṭaka. in seven Acts. by Keśava. Cuttack 35. MT. 4164.

कृष्णलीलारहस्य another name of Gopālatāpanīupaniṣad according to the edn. noted below.

Ptd. with Bengali transl. and exposition. Calcutta, 1917. See Br. Mus. Ptd. Bks. 1906–28. 1124.

कृष्णलीलावर्णन vaiṣ. Cs. X. B. 13 (inc.). Udaipur II. 214, 5.

कृष्णलीलाशुक, लीलाशुक or **वि(वि)ल्वमङ्गल** saint, philosopher and scholar, son of Nīlī and Dāmodara and disciple of Īśānadeva (see verse at end of first Śataka of Kṛṣṇakarṇāmṛta). Durgāprasāda Yati, in his C. on Śrīcihnakāvya mentions him as pupil or belonging to the line of pupils of Padmapādamuni, from which some take him to have belonged to the Tekkemaṭham at Trichur, said to have been founded by Padmapāda. In the opening verse of Kṛṣṇakarṇāmṛta occur two other names as Gurus, Cintāmaṇi and Somagiri.

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Bilva(Villu)maṅgala (given sometimes as Koḍaṇḍamaṅgala) seems to be his house-name. For discussion about the life, date and works of different Kṛṣṇa-līlāśuka-Bilvamaṅgalas and the question of their identity or otherwise see Ullur S. Paramesvara Iyer, *Proceed. AIOC.* IX. Trivandrum, 1937, pp. 471–91; S. K. De, Intro. to his edn. of Kṛṣṇakarṇāmṛta; Dr. K. K. Raja, *Contribution of Kerala to Skt. Lit.* pp. 31–51. Ref. to as Karṇāmṛtakavi by Gaṅgādevī, consort of Vīrakampana (1343–79 A.D.), in Madhurāvijaya I. 12.

Works ascribed to him fall into three classes: (i) a few Advaitic, Śaiva and Śākta hymns and commentary, referring to his original or basic faith (ref. to also in Kṛṣṇakarṇāmṛta II. 21 शैवा वयं etc.); (ii) ecstatic hymns on Kṛṣṇa as the Divine Baby, together with hymns on Rāma and Nṛsiṁha; and (iii) works on Skt. and Pkt. grammar, inclusive of illustrative poems of this class.

In the second class, there is much overlapping, verses in smaller collections found in larger ones and so on.

In some stotra-mss., a stotra of his is described as brother of Stotra-ratna (Stotraratna-sodara, see MT. 4320, Bṛndāvanastotra and Abhinava-kaustubhamālā in *TSS.* 211, first work), from which we may suppose that there is another hymn of his not listed below, called Stotraratna.

For q.s from his Kṛṣṇa-stotras, see De's edn. of Kṛ. karṇāmṛta, App. III. pp. 343–4; there are q.s in *Skm.* the earliest anthology to quote, *Sbhv.* and *Śp.* an. or under other authors. *Skm.* p. 39 (मन्थानमुज्झ) an. occurs in Bālagopālastuti. Other q.s under Kṛ. līlāśuka or Bīlvamaṅgala are:

Sabhyālaṅkaraṇa (verses 9, 205); *Śp.* 72, 73, 115, 130; *Padyāmṛta-taraṅgiṇī* 15, 16, 35, 272, 273; *Padyāvalī* 130 and some an.

—Adbhutastuti.

See NCC. I. Revised edn. p. 118b.

—Anubhavāṣṭaka. MT. 4320.

Ptd. *J. of Kerala Uni. Ori. Mss. Lib.* XII. ii and as no. 8 in Stotrasamāhāra Pt. I. *TSS.* 211. 1964.

—Abhinavakaustubhamālā on the deity of the temple at Śukapura. GD. 1172 (p).

Ptd. *TSS.* 2. Reprinted in *J. of Kerala Uni. Ori. Mss. Lib.* X. i and as no. 3 in Stotrasamāhāra Pt. I. *TSS.* 211. 1964.

—Kārkoṭakastuti or Kārkoṭakeśvara-stotra. MT. 4320.

—Kālavadha.

See above p. 35a.

Also ptd. with Malayalam transl. of C. P. Krishnan Elayath.

—Kṛṣṇakarṇāmṛta.

See above p. 295.

—Kṛṣṇabālacarita. BORI. D. XIII. i. 150.

—Kṛṣṇavaradāṣṭaka. MT. 4320.

Ptd. Stotrārṇava. *Madras Govt. Ori. Mss. Lib. Ser.* 70. pp. 471–2.

—Kṛṣṇastuti(stotra). in 104 verses. (Beg. यं वेद वेदविदि). Br. Mus. 241 (119 verses) (Bil. st.). IO. 7063. L. 1198 (Bilvamaṅgalam) (d. 1694 A.D.).

Ptd. Calcutta, 1817.

—[Kṛṣṇāhnikakaumudī. in 6 Prakāśas. L. 2951. Mithilā K. iii. 33]. Wrongly ascribed to Bilvamaṅgala; its real a. is Kavikarṇapūra.

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—C. S'aṅkarahṛdayaṅgamā on Kenopaniṣad, reconciling the two Bhāṣyas by S'aṅkarācārya. MT. 2962.

Ptd. *Annals of Ori. Res. Uni. of Madras* IX. i and ii.

—Kramadīpikā. on Kṛṣṇa worship. mentioned in IXth *AIOC. Proceed.* (1940) Trivandrum, p. 478.

—Gaṇapatistotra. MT. 4320.

Ptd. Stotrārṇava, *Madras Govt. Ori. Mss. Lib. Ser.* 70. pp. 464–7.

—Govindastotra or Govindadāmodarastotra or Vilvamaṅgalastava. 56 verses with refrain गोविन्द दामोदर माधवेति. BORI. D. XIII. iii. 885. 892. Fl. 84. L. 2234. Lz. 254, 2. 444.

—[Govindaikaviṁs'atikā. Bd. 396. Same as Govindadāmodarastotra but has less no. of verses].

—Dakṣiṇāmūrtistava in 46 verses. otherwise called Tribhuvanasubhagākhyāstuti. GD. 1147 K.

Ptd. *TSS.* 2. Reprinted in *J. of the Kerala Uni. Ori. Mss. Library* X. i. and separately as no. 2 in Stotrasamāhāra Pt. I. *TSS.* 211, 1964.

—Durgāstava(stuti) in praise of goddess at Ariyannūr temple. GD. 1172G.

Ptd. *Proceed. AIOC.* IX. Trivandrum, pp. 481–3.

—C. Puruṣakāra on the grammatical work Daiva of Deva. GD. 729.

Ptd. *TSS.* 1.

Q.s Bhoja's Sarasvatīkaṇṭhābharaṇa and Bopadeva and is q. by Mādhava in Dhātuvṛtti.

—Nṛsiṁhanavaratnastava in 9 verses. Also contained in Sumaṅgalastotra. IO. 3907 (last but one).

Ptd. *J. of Kerala Uni. Ori. Mss Library* XI. iv. and as no. 6 in Stotrasamāhāra, Pt. I. *TSS.* 211. 1964.

—Bālakṛṣṇakrīḍākāvya. B. II. 92.

—Bālakṛṣṇastuti in 27 verses.

See *Proceed. AIOC.* IX. Trivandrum. pp. 484–7.

—Bālagopālastuti. On an illustrated ms. of it from Southern Rajasthan or Gujarat, preserved in the Museum of Fine Arts, Boston, see O. C. Gangoli, *J. of the Andhra His. Res. Soc.* IV. i–ii. pp. 86–8; *Malavyaji Commemoration Volume,* Benares, 1932, pp. 285–9; Norman Brown, *Eastern Art,* II. pp. 167–206. De's edn. of Kṛ. karṇāmṛta, Addenda, pp. 372–378 where a list of its verses is given.

—Bālagopālāṣṭaka. in 10 verses.

Ptd. *J. of Kerala Uni. Ori. Mss. Library* XII. and as no. 6 in Stotrasamāhāra, Pt. I. *TSS.* 211. 1964.

—Bilvamaṅgalastotra. BORI. 642 of 1883–84. BP. p. 302 (no. 642).

—Bhāvanāmukura on how to contemplate on the physical form of Kṛṣṇa. in 27 verses. Trav. Uni. C. 2501 B.

Ptd. *Proceed. AIOC.* Trivandrum, pp. 488–91.

—Mahākālāṣṭaka. GD. 1172 H. MT. 4320.

—Rāmacandrāṣṭaka. MT. 4320.

—[Rāmacaritāmṛta. last section of Sumaṅgalastotra. IO. 3907].

—Rāsamaṇḍalāṣṭaka. Udaipur II. 132, 9 (11).

—Vis'vādhikastuti. See M. Krishnamachariar, *Hist. of Classical Skt. Lit.* p. 336.

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—Viṣṇustuti or Bilvamaṅgalastotra. 207 verses (Beg. वृन्दावनद्रुमतलेषु गवां व्रजेषु). Br. Mus. 242.

There is a ms. in Adyar also (ms. d. 1418 A.D.), for a Note based on which see *Adyar Library Bulletin*, VIII. Mss. Notes, pp. 43–5. Except 15, the rest of the verses here are in Kṛ. karṇāmṛta II and III.

—Vṛ(Bṛ)ndāvanastuti(stotra) in 60 verses. MT. 4320.

Ptd. (1) *Tirumalai Sri Venkateswara* I. iii. pp. 225–30. (2) *J. of the Kerala Uni. Ori. Mss. Library* IX. iii and as no. 1 in *TSS.* 211, Stotrasamāhāra. 1964.

—[S'ivastuti.

See the collection Sumaṅgalastotra. IO. 3907 (3rd from last)].

—S'rīcihnakāvya (Siricindhakavva) also called Govindābhiṣeka; illustrating rules of Prakrit grammar. First eight cantos illustrating rules of Vararuci's Prākṛtaprakāś'a. Continued in 4 more cantos by his pupil and commentator Durgāprasādayati. Adyar D. V. 700. MT. 4156. 5156.

Canto I ed. by A. N. Upadhye. *Bhāratīya Vidyā* III. (1941) pp. 60-76. Text and C. being printed in *TSS.*

—Sarasvatīnakṣatramālā in 31 (32) verses.

Ptd. *J. of Kerala Uni. Ori. Mss. Library* X. ii and as no. 5 in Stotrasamāhāra, Pt. I. *TSS.* 211. 1964.

—Sumaṅgalastotra. Has many verses in common with Kṛ. karṇāmṛta classified differently. IO. 3907 (383 verses).

कृष्णलीलासार kāvya. Oppert II. 4538.

कृष्णलीलास्तव vaiṣ. 432 verses; names and epithets for namaskāra, in praise of Kṛṣṇa. following His story in the Bhāgavata. Cr. Cs. X. B. 12. Filliozat I. 205.

कृष्णलीलास्तुति by Udayavarman (1844–1920 A.D.) of Puttan Koṭṭāram in Mavelikara.

See *Contribution of Kerala to Skt. Lit.* p. 267.

कृष्णवंशीस्तुति 1 verse. (Beg.: केङ्कारः स्मरकार्मुकस्य).

Ptd. *Br. St. Ratnākara*, p. 339. Pandita Pustakalaya, Kasi, 1950.

कृष्णवज्र(पाद) See above Kṛṣṇapāda. Cordier II. p. 101, Kṛ. vajra (Krīḍāvajra), Mahāmāyātantrasya vṛtti smṛtināma is probably the same Kṛ. pāda.

कृष्णवत्सरावलिस्तोत्र in 60 verses giving also the names of the successive years of the sixty year Indian cycle. by Veṅkaṭeś'a, son of Prativādibhayaṅkara. MT. 1453 (m–1).

Ptd. Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Ser.* 70, 1961, pp. 348–52.

कृष्णवरदाष्टक from Stotraratnasodara of Kṛṣṇalīlāś'ukamuni.

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Ser.* 70, 1961, pp. 471–2.

"कृष्णवर्ण त्विषा" (Bhāgavata XI. 5 32) **इत्यस्योपरि विचारः** vallabhīya. by Indires'a. Udaipur II. 94. 1, 34.

कृष्णवर्णन bhakti. Alph. List Beng. Govt. p. 29.

कृष्णवल्लभ (a. of Pattrāvalambana) a name of Vallabhācārya. See IO. 2493.

कृष्णवल्लभ patron of Raghunātha Cakravartin (a. of C. Trikāṇḍacintāmaṇi on Amarakoś'a, IO. 984. L. 1726).

कृष्णवल्लभ son of S'rīdhara Bhaṭṭa, composed in 1799 A.D.

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—Kāvyabhūṣaṇaśataka. kāvya.

See above p. 104a.

कृष्णवल्लभसेन son of Śrīpati Sena and father of Govinda Sena (a. of Nāḍīvijñāna, Dacca 662. A. 1591).

कृष्णवल्लभा name of C. by Gopāla Bhaṭṭa on Kṛṣṇakarṇāmṛta.

See above under latter.

कृष्णवल्लभा or Sampradāyānusāriṇī. name of C. by Ānandabhaṭṭopādhyāya on Bhāgavata. TCD. 178.

कृष्णवाणी selections from Bh. gītā. compiled by Ali Muhammad Jan Muhammad Cunara. with Gujarati version.

Ptd. Bombay, 1923. See IO. Ptd. Bks. 1938, pp. 331. 1394.

"कृष्णविक्रीडितम्" इति श्लोक (Bhāgavata X. i. 33. 19.).

—C. on the above verse. Udaipur II. 94, 1, 8.

कृष्णविजय musical kāvya, q. in Gītaprakāśa of Kṛṣṇadāsa (1559–68 A.D.) of Orissa.

See *Orissa Hist. Res. J.* VII. 2 p. 75; *J. of Music Academy, Madras* XXIX. 1958, p. 144.

कृष्णविजय from the Bhāgavata (X. 62–63). RASB. V. 3589–3591.

कृष्णविजय by Kusumāyudha. Q. in Gauraṇa's Lakṣaṇadīpikā.

See *Annals of Ori. Res. Uni. of Madras*, XX. i–ii. 1965, p. 7 fn. 17.

कृष्णविजय ḍima; in Acts called Yavanikāntaras. by Veṅkaṭavarada, son of Appalācārya of Vīravalli family. MD. 12744 (inc.). MT. 5516 (inc.).

कृष्णविजय kāvya in 12 cantos on Kṛṣṇa's story by Śaṅkara Kavi, pupil of Rāghava of Vihārācala (Pallikkunnu) in N. Kerala; written at the instance of King Kerala-varman of Kolattunāḍ (1423–1446 A.D.).

See *Contribution of Kerala to Skt. Lit.* pp. 59–60.

Adyar II. p. 4b. Adyar D. V. 46 (I–VIII). GD. 1721. 1722–23 (inc.). Granthappura p. 85, nos. 1721. 1722 (I–IV). 1723 (I). MD. 11530. Oppert I. 3715. PUL. II. p. 269. TCD. 1426. 1427. Trav. Uni. 604. 1167 (inc.). 13510. C. 380. T. 854. L. 731 (inc.). Triv. Cur. II. 138. 139. IV. 150. Viśvabhāratī 1051.

Ptd. Mangalodayam Press. Trichur, 1914. See also *J. Myth. Soc.* XIX. p. 223.

कृष्णविजय alaṁk. by Rāmacandra, son of Vaikuṇṭhapati; advaitin. IO. 5230–5 (all inc.). Mack. 116.

कृष्णविजय vyāyoga. by Rāmacandra, Vellala.

Ptd. Mysore, 1890. See Br. Mus. Ptd. Bks. 1892–1906. 530.

कृष्णविजयचम्पू on Kṛṣṇa's success over Bāṇāsura in 3 Vilāsas. by Vīreśvara, son of Bhavānīśaṅkara and Lakṣmī, a pupil of Śrī Gaṇṭya Kāśīpati. MT. 1604.

कृष्णविज्ञप्ति Jodhpur 1889.

—different text in two verses. (Beg. अखण्डवरपण्डित). MD. 9903.

कृष्णविद्यालङ्कार son of Nyāyavāgīśa.

—Kālīsarvasvasamputa.

See above p. 80b.

कृष्णविद्यावागीशभट्टाचार्य (Vaidika) of Navadvīpa.

—Tantraratna. IO. 2573 (°dīpikā). L. 240. München J. 405. RASB. VIII. A. 6203 (ms. d. 1755 A.D.).

कृष्णविद्यावागीशभट्टाचार्य probably same as above, but some mss. of the work noted below mention a.'s name as Kṛṣṇānanda°

See also Kṛṣṇānanda below.

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—Kṛtya(ā)pallavadīpikā or Kṛtyānupada° or S'āntikalpapradīpikā or Ṣaṭkarma° or Hṛtyāpallava° Cs. II. 534R. 608R. Hpr. IV. 309. L. 692. 1087. 1953. RASB. VIII. B. 6539.

Ptd. See Br. Mus. Ptd. Bks. 1876–92. 192.

कृष्णविद्वान्

—C. on Pañcadas'ī. Taylor II. 22 (Brahmānanda section).

कृष्णविनोद kāvya. by Motīrāmakavi. Oudh IV. 9.

कृष्णविनोदसारणी jy. calculations for Grahalāghava. by Kṛṣṇarāma. Bomb. Uni. 340.

कृष्णविप्र or **कृष्ण**

—S'uddhivivekaṭīkā. NW. 152. C. on Rudradhara's S'uddhiviveka?

कृष्णविरुदावली or **वीरविरुद** with C. panegyric on Lord Kṛṣṇa. by Candradatta of Mithilā. L. 2305. 2361 (with C.).

कृष्णविलास by S'eṣa Dīkṣita. Rice 230.

कृष्णविलास by Savitādatta. BORI. 1442 of 1887–91.

कृष्णविलास a musical kāvya of the class called S'uddhaprabandha (sung in a single Rāga) by Kaviratna Nārāyaṇa Mis'ra. Q. in Saṅgītasaraṇī of Nārāyaṇa. MT. 3298 (pp. 30–34).

See V. Raghavan, 'Later Sangita Literature', *J. of the Music Academy, Madras* IV. p. 76; *Sangeet Natak Akademi Bulletin* 18, 1961, p. 9; *Bhoja's S'ṛṅgāra Prakās'a* (1963) p. 551.

कृष्णविलास Jain. by Vyāsa. S'ravaṇabelgola 358.

कृष्णविलास campū. in 16 Ās'vāsas by Narasiṁhasūri, son of Lakṣmī and Anantanārāyaṇa of Ātreyagotra. MD. 12229 (inc.) (with C.).

—Kalānidhi. an. MD. 12229 (breaks off in IV. 19).

कृष्णविलास campū. describing the birth of Kṛṣṇa in Ceñji (Gingee) to confer prosperity on King Kṛṣṇarāja of the place. by Lakṣmaṇakavi, son of Rāmānuja and Ramā. Gov. Or. Libr. Madras 19. MD. 12228 (inc.). Taylor I. 89.

कृष्णविलास kāvya. in 14 cantos. by Gurusvayambhū Rāma, son of Svayambhūguru and daughter's son of Rājanātha. MT. 2088. 3875 (b). 5678 (inc.).

कृष्णविलास kāvya. in 11 cantos with C. by Puṇyakoṭi, disciple of Bodhānandaghanendrayogin and Veṅkaṭes'vara.

Adyar II. p. 4b (inc.). Adyar D. V. 47 (with C.). 48 (copy of 47). MT. 6804 (cantos 1–2). 7708.

See *Adyar Library Bulletin*, XI. 1947, pp. 209–11.

कृष्णविलास kāvya. by Rāghava Āpā Khāṇḍekar who flourished at Puṇyastambha (Poona) in Mahārāṣṭra, in the latter half of the 18th and the beg. of 19th Cent.

See P. K. Gode, *ABORI.* XXIV. pp. 29, 33–4.

कृष्णविलास kāvya. by Kollūri Rājas'ekhara. Q. by him in his Sāhityakalpadruma. p. 98, MT. 2126 (a).

(श्री)कृष्णविलास unspecified; likely to be by Sukumāra. See below.

Āccaṅkulam 7. Āḍhyan Nambūdripād 51. Chirayattu Mūttatu 6. Cranganore 67. 173. 173B. 362. Elaṅkunnappuzha Kovilakam 20. Elaṅkunnattu Kurūr Bhaṭṭatiri 37. Kāvilpaṭṭattu 20. Kavīndrācārya 1926. Killimaṅgalattu Maṇa 115. Krāṅgāṭ Maṛa 153. Maccāṭ 19. Muriṅgot Nambiyar 3. Naḍuvil Maṭham 77. Paliyam 95. 419 (cantos 1–7). 436 (b)

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(inc.). 503 (inc.). 508 (c) (fr.). 527 (a). 531 (b) (inc.). 751 (c). 938 (inc.). 954 (inc.). 977 (a) (inc.). Pātramaṅgalam Nambīs'an 10. Puliyannūr Mana 177. Tāmarakkāṭṭu Mana 55. Taylor I. 481. Trippūṇittura I. 818 (3) (inc.). III. 177. Tüb. 9. Vis'vabhāratī 1080.

—C. Akalamannattu Mana 38. Chirayattu Mūttatu 33. Oppert I. 2591. Tāmarakkāṭṭu Mana 10A.

(श्री)कृष्णविलास kāvya. inc. breaks off in the middle of Canto XII. by Sukumāra whom Kerala tradition confuses with the Mīmāṁsā teacher Prabhākara. Ullūr S. Parames'vara Iyer (*Vijñānadīpikā* Pt. IV) suggested identification of its a. with Bhaṭṭa Sukumāra, a. of Raghuvīracarita; but the identification is not generally accepted. For details see *Contribution of Kerala to Skt. Lit.* pp. 196–8.

Adyar II. p. 4b (2 mss.; both inc.; 1 with C.). Adyar D. V. 49–51 (all inc.). Cranganore 279 (cantos 3–10). 301 (7 cantos, with C.). GD. 1724–25. 1726–32A (inc.). Gov. Or. Libr. Madras 19. Granthappura p. 84, nos. 1724–1725. 1726–32A (inc.). IO. 7064. 8132. MD. 11833 (inc.). 11834 (inc.). MT. 85 (c) (inc.). 3439 (7 cantos with C.). 4480 (8–12 cantos). Oppert I. 1427. 2590. 2804. 5945 (all ascribed to Prabhākara according to a tradition in Kerala). II. 2631. Paliyam 533 (a). PUL. II. p. 253 (2 mss.; inc.). TCD. 1431B (1–12 sargas; 12th inc.). 1471E. Tra. Ad. Rep. 1105–75 (11 cantos). Trav. Uni. 364 (inc.). 651 (to a portion of 11). 718 (inc.). 2458B (inc.). 2895A (inc.). 5111 (an.). 5137 (inc.). 10787. 10881. 11078. 12589B. 12804F. 13055. 13168. 13354A. 14075B. 14177. L. 1389. C. 1727E. TM. 170B. L. 1391 (with C.) (all inc.). Trippūṇittura I. 262. 263 B.D. 267. 288. 302 (all inc.). Turuttikkāṭṭu Karta I. 8. Turuttikkāṭṭu Maṭham 15 (both with C.). Vis'vabhāratī 1030 (5 cantos; with C.).

Ptd. with C. Vilāsinī by Rāmapāṇivāda. (1) in Grantha script. sargas 3 and 4. Madras, 1876. (2) in Grantha script. Chittoor, 1889. (3) *Kerala Granthamālā* Vol. I. i–ii. 1906–8 (cantos 1–8 only). (4) Kumbhakonam, 1912. in Grantha script. Kumbhakonam, 1914. 1928. See Br. Mus. Ptd. Bks. 1906–28. 1033 and IO. Ptd. Bks. 1938, pp. 1394. 1395.

—C. Bālapāṭhyā by Govinda of Tāmrapatrālaya (Cembola?) in Ālaṅgāḍ, pupil of Gopāla Piṣāraṭi and Mādhava Vāriyar, who flourished in the 19th Cent. See *Contribution of Kerala to Skt. Lit.* pp. 197–8. MT. 3439 (with text).

—C. Vilāsinī by Rāmapāṇivāda.

Adyar II. p. 4b. Adyar D. V. 52. 53 (both inc.). Āvaṇapparambu Mana 22. Cherānallūr Kartā 4. Cranganore 301 (7 cantos) (with text). GD. 1949 (9 cantos). Granthappura p. 92, no. 1949 (inc.). IO. 7065 (canto 1). MT. 85 (b) (inc.). Paliyam 427 (cantos 1–3). 1017. TCD. 1418B (cantos 1–3). 1428 (cantos 1–9). 1429 (cantos 1–9). 1430 (cantos 1–8). Tra. Ad. Rep. 1105. 79 (inc.). 1112. 112. 113 (9 cantos). Trav. Uni. 4151. 4160. 5997 (inc.). 13550. L. 1303. L. 1390. L. 1391 (with text). C. 1929. C. 2427B. C. 2492. C. 2493 (all inc.). Trippūṇittura I. 254 (inc.). 257 (inc.). Triv. Cur. I. 284. Turuttikkāṭṭu Kartā I. 8. Turuttikkāṭṭu Maṭham 15. Vis'vabhāratī 1030 (5 cantos). 1075. 1097 (cantos 1–5).

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—Mañju(la)bhāṣiṇī composed in Kali 4974 (1873 A.D.) at the instance of Viśākham Tirunāl Mahārāja of Travancore by Rāmasvāmi Śāstrin alias Gomatīdāsa of Ilattūr.

TCD. 1431 C. Trav. Uni. TM. 170C (inc.).

कृष्णविलासचरित्रमहार्णव kāvya. Oppert II. 4539.

कृष्णविलासोदाहरण khaṇḍakāvya. by Gurusvayambhūrāma (a. of Kṛṣṇavilāsamāhākāvya). MT. 3879 (f). 3919 (b).

कृष्णविवाह Ptd. *Maṅgalāṣṭakasaṅgraha* by D. A. Savamta. work no. 17. Belgaum, 1914. See IO. Ptd. Bks. 1938, pp. 1395. 1562.

"कृष्णविषयश्लोकाः" suppositious title. GD. 1160E. Granthappura p. 53, no. 1160 (f).

Some stray verses. ref. to a teacher of Tuñcattu (probably Ezhuttaccan, the Malayalam poet) and Sūryanārāyaṇa.

कृष्णवेणीमाहात्म्य paur. Hz. 660.

See Kṛṣṇāmāhātmya.

कृष्णवैद्य of Māṇḍa family of Ṣaṭkheṭaka on the Godāvarī; Dharmādhikārin of King Rāmadeva; father of Hīra Bhaṭṭa, father of Nārāyaṇa and Viṣṇu; Viṣṇu was father of Koṇera Bhaṭṭa, father of Rudra Bhaṭṭa (a. of Vaidyajīvanaṭīkā).

—Carakabhāṣya.

—Sāhityasudhāsamudra. BBRAS. 198 (see intro. verses 1–3). Oxf. 318a.

Both the above works ref. to by Rudra Bhaṭṭa in C. on Vaidyajīvana.

The Sāhityasudhāsamudra is q. in Kalandikāprakāśa of Somanātha Vyāsa, (Ujjain ms. fol. 81a) composed in 1847 A.D.

कृष्णवैभव stotra. Trav. Uni. 8159 A–3.

कृष्णव्रतमाहात्म्य Oppert I. 2805.

कृष्णशङ्कर of Cellūr in Kerala; teacher of Anantadāsa (a. of C. on Karpūramañjarī, MT. 2749).

See NCC. III. p. 190a.

कृष्णशङ्करवर्मन् poet. in the court of King Mahendrapāla; elder contemporary of Rājaśekhara; eulogy of Rājaśekhara, q. by latter in the prologue to Viddhasālabhañjikā I. 7 and to Bālarāmāyaṇa I. 17.

कृष्णशतक stotra. unspecified. Ānandāśrama 7085.

कृष्णशतक by Acyuta. Cabaton I. 677. Paris (D. 249).

कृष्णशतक by Keśava, pupil of Viṭṭhala Dīkṣita. BBRAS. 1179 (with C.).

—C. by Mahādeva, written at the request of Nihālacandra. BBRAS. 1179 (with text).

कृष्णशतक or **कृष्णाहंभावना** stotra. mentioning incidents about Kṛṣṇa and affirming a.'s advaitic identity with Him with the refrain (स कृष्णोऽहम्) by Devadeveśānubhūtiyati, disciple of Brahmānubhūti. GD. 1195C. 1857B (inc.). 1858B (inc.). Granthappura pp. 58, no. 1195 (C). 89, nos. 1857 (B). 1858 (B).

कृष्णशतनाम Dacca K. 556. A.

कृष्णशतनाम compiled by Bholānātha Mukhopādhyāya.

Ptd. in a collection. *Bhagavattattvasāra*. Calcutta, 1876. 2nd edn. 1884. See IO. Ptd. Bks. 1938, pp. 381. 1316.

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कृष्णशब्दविवरण (वल्लभवंशोन्नतिविस्तारक) by Harirāya. Udaipur II. 133 (78).

Cf. below Kṛ. śabdārthavivaraṇa.

कृष्णशब्दार्थ vallabhīya. Udaipur II. 213, 15 (5).

कृष्णशब्दार्थनिरूपण by Vallabhācārya. Udaipur II. 132, 9 (88).

कृष्णशब्दार्थनिरूपण vallabhīya. in 24 verses. by Harirāya or Haridāsa. Udaipur II. 133, 17 (7), 19 (4). 225, 11, 9 (35).

Ptd. *Bṛhatstotrasaritsāgara* pp. 331–33, Gujarati News Press, 1927.

कृष्णशब्दार्थविचार text and C. MD. 15937.

(श्री)कृष्णशरणस्तव in Stavamālā. by Govindadeva Gosvāmin of Nimbārka school. RASB. VII. 5573 (2).

कृष्णशरणागतिस्तोत्र by Śrī Bhaṭṭa. Udaipur p. 30, no. 1759 of Ptd. Cat.

कृष्णशरणापत्तिस्तोत्र by Śrī Bhaṭṭa.

Ptd. *Stotraratnāvalī*, 1925. See IO. Ptd. Bks. 1938, p. 1385.

कृष्णशरणाष्टक

Ptd. with Gujarati C. in a collection Kṛṣṇastotraratnākara, *Bhaktigranthamālā* no. 1. Ahmedabad, 1916. See IO. Ptd. Bks. 1938, p. 1391.

कृष्णशरणाष्टक a different one.

Ptd. with Gujarati C. in a collection Kṛṣṇastotraratnākara. *Bhaktigranthamālā* no. 1. Ahmedabad, 1916. See IO. Ptd. Bks. 1938, p. 1391.

कृष्णशरणाष्टक stotra. (Beg. द्विदलीकृतदृक्स्वास्यः). by Raghunātha, son of Devakīnandana.

Ptd. *Bṛhatstotrasaritsāgara* pp. 254–55. Gujarati News Press, 1927.

कृष्णशरणाष्टक by Lakṣmīnṛsiṁha. Adyar I. p. 199a. Adyar D. IV. 1405.

कृष्णशरणाष्टक vallabhīya. by Harirāya. Not known if it is the first text or the second entered below. Udaipur II. 130, 4 (k). 131, 7 (6). 133, 44.

कृष्णशरणाष्टक (I) stotra. (Beg. सर्वसाधनहीनस्य) by Haridāsa or Harirāya. Adyar I. p. 199a. Adyar D. IV. 1463–4 (1464 col. ascribes it to Vallabha).

Ptd. (1) *Bṛhatstotrasaritsāgara* pp. 297–98. Gujarati News Press, 1927. (2) with Hindi transl. Puṣṭimārgīya Stotraratnamālā, I. *Kṛṣṇavallabha Granthamālā* 12, pp. 60–63. Benares, 1961.

कृष्णशरणाष्टक (II) stotra. by Haridāsa. (Beg. स्वामिनीचिन्तया).

Ptd. (1) *Bṛhatstotrasaritsāgara* pp. 298–99. Gujarati News Press, 1927. (2) Puṣṭimārgīyastotramālā, Pt. II. *Śrī Kṛṣṇavallabha Granthamālā* 13, pp. 30–31, with Hindi transl. Benares, 1962.

(श्री)कृष्णः शरणं मम vallabhīya. stotra in 5 verses. by Śrī Kṛṣṇalāla Dvija.

Ptd. Puṣṭimārgīya Stotraratnamālā Pt. II. *Śrī Kṛṣṇavallabha Granthamālā* 13, pp. 93–94, with Hindi transl., Benares, 1962.

कृष्णशर्मन्

—Advaitasudhābindu. Baroda 7999.

कृष्णशर्मन् same as Mauni Kṛṣṇa Bhaṭṭa for whom see above.

—Ākhyātavāda. BORI. 305 of 1899–1915.

See NCC. II. pp. 8b. 11a (Ā. arthacandrikā).

कृष्णशर्मन्(यज्वन्)

—Padamañjarī. kāvya. 241 verses of devotion on Kṛṣṇa's feet. L. 1014.

कृष्णशर्मन् or Kṛṣṇācārya, son of Vallabhācārya.

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—C. Mañjubhāṣiṇī on Ānandalaharī (Saundaryalaharī). Dacca 1384. L. 2415 (Kṛṣṇācārya). RASB. VIII. B. 6692. Vaṅgīya p. 53.

Same as S'rī Kṛṣṇa noted above as a. of this work. The form of the name Kṛ. dāsa and title Tarkālaṅkāra seem to be wrong.

कृष्णशर्मन् or Bhāgavata Kṛṣṇappa.

—Uddhatavṛkodarapreksaṇaka.

See NCC. II. p. 338a.

—Samādhisaraṇi. yoga. Mysore I. p. 406.

Same as Kṛṣṇa, son of Bhāgavata Nārāyaṇa on p. 294b above.

कृष्णशर्मन् father of Puruṣottama.

See above p. 286a, second entry, Kṛṣṇa.

कृष्णशर्मन् Jyotirvid; son of Ananta.

—C. on As'vistuti. BORI. D. XIII. iii. 819.

कृष्णशर्मन्

—Gaṇes'amaṅgalapadyāṣṭaka or Maṅgalamūrtyaṣṭaka.

Ptd. *Br. St. Ratnahāra*, Pt. II. pp. 992–93. Guj. News Press, 1925.

Cf. a. in the next.

कृष्णशर्मन् धौरेय

—Gaṇes'amahimnasstotra.

—Gaṇes'astotra.

—Rājapuragaṅgāṣṭaka.

—Rāmacaturdas'aratnamālā.

Ptd. all the four in *Br. St. Ratnahāra*, Pt. II. pp. 993–1002, Guj. News Press, 1925.

कृष्णशर्मन् student of Nārāyaṇa of Cennās (a. of Tantrasamuccaya); said to have been a member of the Kainikkara Kaṭalāṭi family near Guruvayur.

See E. V. Raman Nambutiri, Intro, to Tantrasamuccaya with Mal. C. Trivandrum, p. 90.

—C. Vivaraṇa on Tantrasamuccaya.

Ptd. *TSS.* 151.

—S'eṣasamuccaya, a supplement to Tantrasamuccaya.

Ptd. *TSS.* 166.

In the works, the a. is ref. to only as student of Nārāyaṇa.

कृष्णशर्मन्

—Tiṅām s'akti. gr. Baroda 1280 (inc.).

Cf. next.

कृष्णशर्मन्

—Tiṅvicāra. Mithilā.

कृष्णशर्मन्

—Mantradīpikā. Ujjain I. p. 75.

कृष्णशर्मन् patronised by King Mārtāṇḍavarman (1729–58 A.D.) and his successor Kārttika Tirunāl Rāmavarman.

—Padmanābhacarita. campū. on the legendary origin of Padmanābhasvāmi temple at Trivandrum; written at the instance of Kārttika Tirunāl Rāmavarman (1724–1798 A.D.). GD. 1645. Granthappura p. 81, no. 1645.

See *Contribution of Kerala to Skt. Lit.* pp. 169–70.

कृष्णशर्मन् of Guhapura; student of Vāsudeva Yogīs'vara.

—Mandāramarandacampū. Ptd. with C., *K. M.* 52.

—C. Rasaprakās'a on Kāvyaprakās'a.

See below Kṛṣṇāvadhūta.

कृष्णशर्मन् son of Mahes'vara.

—Mithilātīrthaprakās'a. Ptd. 1886.

—Mithilāyantroddhāra.

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Ptd. with Mithilātīrthaprakāśa. 1886. See IO. Ptd. Bks. 1938, pp. 1385. 1625.

कृष्णशर्मन्

—Lakāravāda. ny. Mithilā.

कृष्णशर्मन्

—Śivārcanavidhi. tantra. written at the instance of the Ahom King Siṁhaviṣṇu. Assam Tantra 14.

कृष्णशर्मन्

—Sanniyogakroḍapatra. ny. Baroda 10734.

कृष्णशर्मन्

—C. Sāragrāhiṇī (?) on Muṇḍakopaniṣad. Jodhpur 131. 132.

कृष्णशर्मन् (चक्रवर्तिन्) son of Narasiṁha.

—Śuddhiprakāśa. dh. written at the instance of Coṭarāya. Hpr. II. 220.

कृष्णशर्मन् (रङ्गनाथि) son of Raṅganātha (?)

—Vināyakaśānti. IM. 3105.

कृष्णशर्म धर्माधिकारिन् or **कृ. पण्डित**

—C. Vidvanmodinī on Vasiṣṭhasmṛti written in 1860 A.D.

Ptd. Lithograph edn. Benares, 1875 (?). See Br. Mus. Ptd. Bks. 1876–92. 448.

कृष्णशास्त्रिन्

—Abhedamaṇḍana. gr. adv.

See NCC. I. p. 235b.

कृष्णशास्त्रिन्

—Kṛṣṇarājacampū. on a Kṛṣṇarāja Wodeyar of Mysore. Rice 248.

Is he Bhāgavata Kṛṣṇaśarman noted above?

कृष्णशास्त्रिन्

—Patralekhapañcakakṣāpraśna. PUL. II. p. 83.

कृष्णशास्त्रिन् of Vāmavedyagrahāra also called Śivarāmapura; disciple of Nārāyaṇa Śarman of Saṅgamagrāma (Kūḍalūr) in Kerala.

—Bālarāmarasāyana. kāvya. in 2 cantos. Adyar D. V. 565.

—C. Guptārthadīpinī on Annambhaṭṭa's Tarkasaṅgraha.

Ptd. Ottappalam, 1923. See Br. Mus. Ptd. Bks. 1906–28. 59. 514.

कृष्णशास्त्रिन् of Śrīdhara family; lived at Ayyavārupalle in Mahboobnagar Dt. 2nd half of 19th Cent. A.D.

—Śrīrāmamandahāsacampū (ms. at Palace Library of Jataprole Zamindar).

See p. 151, *J. of Ori. Inst. M. S. Uni.* Baroda XVI (1966).

कृष्णशास्त्रिन् of Saṅkepalli family; pupil of Vināyaka; criticises the Śabdenduśekhara of Nāgeśa.

—C. Sudhākara on Siddhāntakaumudī of Bhaṭṭoji Dīkṣita. (Adyar D. VI. 371–73).

—Subantaprakāśa. gr. Oppert II. 8418.

कृष्णशिक्षा

Ptd. with Rāsapañcādhyāyī from Bhāgavatapurāṇa. with Bengali transl. Calcutta, 1913. See IO. Ptd. Bks. 1938, pp. 1386. 2142.

कृष्णशुक्ल

—Prajāpaticarita. NW. 478.

—Bṛhatpārāśarīṭīkā. jy. NW. 552.

—Yogasārasaṅgraha. NW. 436.

(श्री)कृष्णशृङ्गारवर्णन IM. 9492 (fr.).

कृष्णशेष or **शेष कृष्ण** of the celebrated Śeṣa family of Benaras; grandson of Śeṣa Rāmacandra, son of Śeṣa Nṛsiṁha (a. of Govindārṇava, dh.), elder brother of Śeṣa Cintāmaṇi (a. of Rasamañjarī-

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vyākhyā); father of S'eṣa Vīres'vara (guru of Jagannātha Paṇḍitarāja) and S'eṣa Nārāyaṇa (a. of Mahābhāṣya-vyākhyā-Sūktiratnākara).

Latter half of the 16th Cent. A.D.

Was patronised by:

1. Narottama of Tāṇḍavapura near Benares, the youngest brother of Govindacandra who prompted Kṛṣṇa's father Nṛsiṁha to compile the Govindārṇava. Narottama prompted S'eṣa Kṛṣṇa to write the Pārijātaharaṇa-campū and the Padacandrikā.

2. Govardhanadhārin or Giridhārin, son of Akbar's minister, Toḍara Malla; prompted S'eṣa Kṛṣṇa to write the drama Kaṁsavadha.

3. Pilājī, son of Kes'avadāsa who showed his prowess in the South and is styled 'Paramavaiṣṇava' prompted S'eṣa Kṛṣṇa to write the S'ūdrācāras'iromaṇi. The BORI. ms. 50 of 1872–73 of this work is dated 4th March 1591.

4. Vīravara of Patrapuñja, in the territory between the Ganges and the Jumna, prompted S'eṣa Kṛṣṇa to write the Prakriyākaumudīprakās'a for the education of his son Kalyāṇa.

S'eṣa Kṛṣṇa's contemporaries in Benares: Bhāvā Gaṇes'a Dīkṣita (of the Cittapāvanas); Gopī Bhaṭṭa (of the Gūrjaras); Vidyānivāsa Bhaṭṭācārya (father of Vis'vanāthapañcānana) (of the Gauḍas); Raghupati Upādhyāya (of the Tairabhuktas). S'eṣa Kṛṣṇa was the chief of the Mahārāṣṭra Paṇḍits.

See also *Ind. Ant.* 41. pp. 248–251.

—'Upapadamatiṅ' – sūtravyākhyāna. Weber 760 (p. 216).

—Kaṁsavadha. nāṭaka. Ptd. *K. M.* 6.

—[Govindārṇava. dh. composed at the instance of Govindacandra by S'eṣa Narasiṁha, S'eṣa Kṛṣṇa's father; but in his S'ūdrācāras'iromaṇi, S'. Kṛ. mentions it as his own work: अत्र अपरो विशेषो गोविन्दार्णवेऽस्मत्कृते द्रष्टव्यः।].

See *Ind. Ant.* 41. p. 248.

—(Dharmānubandhi)S'lokacaturdas'ī. dh.

Ptd. with C. by S'eṣa Rāma, *Princess of Wales Sar. Bha. Texts* 22.

—Padacandrikā. an elementary metrical treatise on Sārasvata gr. IO. 903.

—C. Kṛṣṇakautūhala on above. Mentioned by a.'s son S'eṣa Nārāyaṇa in the beg. of latter's C. Sūktiratnākara on Mahābhāṣya:

अष्टव्याकरणावगाहनकृतश्रीकृष्णकौतूहल-
ग्रन्थः श्रीपदचन्द्रिकाविवरणं वर्वर्त्ति यच्चाधुना ॥

See *Ind. Ant.* 41, p. 253.

—Pārijātaharaṇa campū. Ptd. *K.M.* 14.

—C. Gūḍhabhāvavivṛti or Prakās'a on Prakriyākaumudī. BORI. D. II. i. 109–118. Cs. VIII. 39. MD. 16717. MT. 1563. München J. 353.

—Prākṛtacandrikā. Pkt. gr. in verses; on the model of his own Padacandrikā. BORI. 255 of 1884–86. IO. 945. PUL. II. p. 85.

—Yaṅlugantas'iromaṇi. IO. 704. L. 1772.

Same as part of a.'s C. Prakās'a on the Yaṅlug° section of the Prakriyākaumudī.

—S'abdābharaṇa or S'abdālaṅkāra. gr. an extensive work of which his C. on Pra. kaumudī is an abridgement, as he himself says in verse 45 of the

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Intro. verses in the above C.—वह्नौ सुवर्णमिव यत्परिशोध्य शब्दालङ्कारनामनि मया निहितं प्रबन्धे।

See BORI. D. II. i. 109.

Also mentioned by his son S'eṣa Nārāyaṇa in his C. Sūktiratnākara on Mahābhāṣya : यः शब्दाभरणं निबन्धमकरोत्.

—S'ūdrācāras'iromaṇi.

Ptd. *Princess of Wales Sar. Bha. Texts* 44.

—Sphoṭatattva. L. 1431.

कृष्णषट्क stotra. composed at Kālaṭi. by Saccidānandas'ivābhinavanṛsiṁhabhāratī. (Beg. भगवत्पदकरपङ्कज°).

Ptd. *Bhaktisudhātaraṅgiṇī* pp. 411–12. V. V. Press, 1913.

कृष्णषट्पदी vallabhīya. composed in 1769 (Saṁvat or S'aka).

—by Gokula, styled Guṇasāgara of the Māgadhavaṁs'a, pupil of Viṭṭhales'a. Jodhpur 1365. RASB. VII. 5747.

कृष्णषडक्षर(री)मन्त्र Adyar II. p. 198a. BISM. Nasik Patawardhan 795. MD. 6101. 6102–4. 6105. 6106–7 (differ in Ṛṣi and chandas). 15123 (same as 6102). 17872 (dvai.). PUL. II. App. p. 55. TD. XX. Sup. nos. 239. 275 (dvai.). 276 (inc.). 466. 614.

कृष्णषडुत्तरशतक Devīpr. 79. 40.

कृष्णषोडशाक्षरीमन्त्र Adyar II. p. 198a. Adyar IV. 1467.

कृष्णसंस्मरण Adyar I. p. 189b. Same as Kṛṣṇabhāvas'ataka of Veṅkaṭārya III on p. 341b above.

कृष्णसंहिता one of the 108 Pāñcarātra Saṁhitās. A ms. of this is noted in a private collection at Nagapattanam. See *Adyar Library Bulletin* VI. p. 200.

Q. by Ānandatīrtha in his Bhagavadgītātātparyanirṇaya, IO. 3277.

कृष्णसंहिता Nārada-Bahulās'va-saṁvāda. Alwar 775. Extr. 165.

कृष्णसंहिता compiled by Kedarnath Datta; on the worship of Kṛṣṇa; with Bengali transl.

Ptd. Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876–92. 183 and IO. Ptd. Bks. 1938, p. 1384.

कृष्णसंघर्ष dh. by S'ilasanātana (?). CPB. 1019

कृष्णसत्यभामासंवाद from Bhāgavatapurāṇa. CPB. 5991.

कृष्णसन्दर्भ an. but likely to be same as Jīva Gosvāmin's. Bharatpur II. 32. 34.

—by Jīva Gosvāmin. 4th of his six Sandarbhas.

CPB. 1020–1021. IO. 3528. K. 22. L. 1658. Radh. 39. SK. Ray 56 (A).

Ptd. Navadvipa, 1925–6. On its contents see S. K. De, *History of Vaiṣ. Faith and Movement* (1961) pp. 314–54.

कृष्णसपर्यासोपान by S'ivalālapāṭhaka. BORI. 647 of 1892–95.

कृष्णसरस्वती

—Haribhaktikalpalatikā in 14 Stabakas on Bhakti. IO. 2508. L. 2972.

कृष्णसरस्वती teacher of Madhusūdana Sarasvatī (a. of Kṛṣṇakutūhalanāṭaka), mentioned in the prologue of the play. See *ABORI.* XIII. 1931. pp. 2–3.

The prologue mentions the following plays on Kṛṣṇalīlās as the works of his preceptor Kṛṣṇa Sarasvatī.

—Kāmakutūhala.

—Gopracāraṇa:

—Tāraṇīvihāra.

—Dānavinodana.

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Additions and Corrections

PAGE

6a **कार्तिकशुक्लपञ्चमीकथा** See also above p. 3a.

last but one entry: *read* **कार्तिकशुक्लैकादशी°**

7b l. 8 *read* the ref. as 'SSPC. II. A. 196'.

कार्तिकेयस्तव *add*: 'Citrasālā Press edn. Vana. ch. 232'.

9a l. 2 After the ref. Adyar D. X. 185 *add* 'Extr. pp. 245–6'.

11b l. 4 from bottom, C. Avacūri on Kālakācāryakathā. *add* here: 'BORI. 287 (a) of A1883–4'.

14b third entry from below: *read* **काललक्षण.**

15b last entry **कालचक्र.** The ms. Granthappura 38 entered here comprises ten titles including Kālacakra; the corresponding GD. no. given here with a query (876G?) is given in GD. as Gārgyasaṁhitā.

19a **कालज्ञान** or **राजकालनिर्णय** or **विद्यारण्य°**

Adyar II. p. 25b Vidyāraṇyacarita is same work.

20a l. 2 *read* '*Jaina Sid. Bhās.* IV. ii. p. 115'.

21b first entry **कालतत्त्वार्णव.**

—C. Rāmaprakāśa ascribed to Kṛpārāma.

Cf. below p. 29b, C. on Kālanirṇayadīpikā entitled Rāmaprakāśa ascribed to same. Are the two texts identical?

PAGE

कालत्रय *delete* here the ref. 'See Ujjain Latest Additions 152'.

22b third entry from below: *read* '(entered Kaladīpikā)'.

26a third entry **कालनिर्णय** *read* the date of the Dāhilakṣmī ms. as 1619 A.D. (not 1600 A.D.).

31a **कालपरा** *add* after Spandapradīpikā '*Viz. Skt. Ser.* 14. Benares, 1898. pp. 33–4'.

कालपरीक्षा *delete* this and all the ref.s for this.

36a last line: *read* IO. 5261 as IO. 1731.

48b l. 17 After Hz. 1210 *read* 'Extr. II. p. 118'.

49a **कालिका(काली)कुलसर्वस्व.** In line 11 of refs. for this, *read* 'Prāṇatoṣiṇī. Vol. I. Calcutta 1898, p. 3'.

71b **कालिदासमङ्गलाष्टक** *read IHQ.* ref. under this as '*IHQ.* I. 1925. etc'.

72a *add* '**कालि (?)रात्रिखण्ड** Bharatpur I. 379'.

74b **कालोत्तत्त्वसुधासिन्धु** *read* L. no. here as 2956 (not 3956).

85a Under **काव्यकल्पलता** unspecified *add* in mss. ref. 'BP. p. 173a.'

88a *read* last entry as **काव्यतत्त्वविवेचकः कौमुदी.**

88b **काव्यदर्पण** Mss. refs. line 3: *read* 1644–9 as '1644–6'.

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90 Fifth entry **काव्यपरीक्षा** by Śrīvatsa-lāñchana.

This text in Kārikās and Vṛtti has been published by the Mithilā Institute, Darbhanga, 1956.

On p. 61 of this edn. an Ālaṅkārika named Bhāskara is q. in the text.

94b l. 10 *read* 'Devīdatta'.

l. 12 *read* 'Viśvabhāratī'.

l. 17 *read* 'Cakravarttin'.

97b l. 5 **काव्यप्रकाश**

—C. by Paṇḍitarāja *add* here: 'For a further discussion on the identity of a., see *J. Ori. Res. Inst. M. S. Uni.* XVII. ii. Dec. 1967. pp. 113–22'.

98a —C. Līlā by Bhavadeva etc. *add* here 'on the author see below p. 321a, Kṛṣṇadeva Sanmiśra of Mithilā etc.'.

105a **काव्यमोहिनी** *read* Bikaner no. as 3583 (not 3581).

110b **काव्यानुशासन**

—C. Alaṅkāratilaka by a. *read* here B. 344 as 'B. III. 44'.

114a l. 20 —Cc. Ṭippaṇa by Sahadeva. This is same as the last C. by Sahadeva noted below, where *add* the ms. ref. 'Trav. Uni. T. 316'.

116a *add* '**काशिका** vedānta. SB. 424 (inc.)'.

120a l. 17 *read* 'BORI. D. II. i. 74' etc.

122b l. 12 from below. *read* **अकोषा**.

123a In the extracts of stotras and māhātmyas from Kāśīkhaṇḍa given here, *add* the following:

—Kālabhairavastotra from. Nepal I. p. 52.

—Kālariṣṭa from. See above p. 46a.

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—Kāśīprādurbhāva from. RASB. III. 2447 (III).

—Kāśīyātrāvidhi from. (ch. 3). RASB. III. 2447 (II).

—Kāśīsmaraṇa from (?). RASB. III. 2447 (IV.).

last but one entry:—Kumārāṣṭaka from, *add* 'TD. 24364'.

123b Ninth entry. Daśaharāstotra *add* 'Adyar D. IV. 2709 where it is called Gaṅgāmahimānuvarṇana'.

l. 15 *read* 'Daṇḍapāṇiprādurbhāva'.

150a **काश्युपाध्याय** *add* 'See above p. 129a'.

150b l. 17 *read* 'See NCC. III. p. 342b and p. 180a below'.

3rd entry from below **कान्हदेव** *add* 'or Kṛṣṇadeva.

See NCC. II. pp. 321b, 322a.'

151a last entry, last line, *read* 278 here as 'Extr. 278'.

152a l. 10 *read* 'it' for 'its'.

153b l. 3 from bottom *read* '3 mss.' for '2 mss.'

155b l. 2 from below: 'Govt. Skt. Library' noted here as mentioned by G. Kaviraj refers to the Library of the Govt. Skt. College, Benares, now the Varanaseya Skt. University.

158b l. 15 from below: Oxf. II. 1221 (VII). *add* here within brackets '(Index)'.

159a ll. 20–21 *delete* the nos. 3478 (V–VII). 3504.

161b ll. 8–9 *read* 'Bikaner 2800–2810'.

162b l. 21 *read* '*JRAS. NS.* XV.' etc.

163b l. 4 *read* '2151–2' (not 21515–2).

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165b After the 4th entry *add* '**किलपाद** Bud. See above p. 151b **किर-प**'.

169b After first entry *add* '**कीर्तिराज**. See above p. 151b, **किर्त्तिराअ**'.

171b **कीलेश्वरस्तोत्र** *read* IO. no. under this as 7819 (13) (not 7119 (13)).

172a Second entry **कुक्कुटीव्रतकथा** *add* AK. 121. *add* also here 'See Markaṭī-kukkuṭīvrata also and **कुक्कुटी-मर्कटीव्रतमाहात्म्यवर्णन** Bhaviṣyapurāṇa III. ch. 46. pp. 414–416 of *Veṅk. Press* edn'.

172b *add* **कुङ्कुमकवि** Q. in Ghanaśyāma's C. on Uttararāmacarita. (P. V. Kane's edn. p. 40. कूलनीत इव कुङ्कुमपिण्डः इति कुङ्कुमकविः).

कुङ्कुमविकास see Kusumavikāsa, Cc. on Kāśikāvṛtti, p. 120b above.

173a l. 2 from below *read* K. m. as Kāvyamīmāṁsā.

173b l. 9 from below *read* '(Tel. script)'.

174a **कुजादिपञ्चग्रहवाक्य** In the Whish ref. under this *delete* '69A. 2'.

176a **कुट्टाकारशिरोमणि** with C. by Devarāja. To the Ptd. edn. under this *add* 'Ed. by Karur Seshacharya, *Maharaja's Skt. Coll. Magazine*, Mysore V. iii. July 1929 ff. pp. 145 ff.'.

178a l. 13 *read* '—C. Kuṇḍāloka by a. himself'.

179a **कुण्डदिक्पाल** with C. by Bābājī Pāddhe. The a. is same as Kāśināṭha Upādhyāya on p. 129a.

180b l. 10 *read* 'by Śaṅkara Bhaṭṭa'.

181b l. 11 from below *read* 'a C. (?)'.

182b l. 11 from below. In Trav. Uni. ref. *add* '7122. 7690 and 9699 (last two with C.)'.

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183a l. 3 *read* 'Adyar II. App. p. 6b'.

ll. 6–7 *read* the refs. as follows: '4623. 4871. 9337. 9643 (with illustrations). 9719. BBRAS. 426'.

185a 7th entry **कुण्डलक्षण**. In l. 2 under this *read* 'Rāmacandra V.° (?)'.

186a l. 1 *read* '(Ṣaṭcakracitra)'.

add as second entry **कुण्डलिनीमन्त्र** Trav. Uni. 7809D (inc.).

186b First entry *read* **कुण्डली°**

187b last entry **कुण्डसिद्धि** *add* 'SB. 140'.

188a ll. 14 & 13 from below: *read* Tod ref. as 'Tod 7 (2)'.

190a First entry *read* **कुण्डार्क°**

5th entry **कुण्डाष्टक** *read* in l. 2 under this 'collection'.

After this entry *add*:

कुण्डाष्टकलक्षण by Keśava Daivajña ref. to by Gaṇeśa Daivajña in his C. on Keśava's Muhūrttatattva, Bomb. Uni. 441.

See also Dikshit, *Hist. Ind. Astr.* (Hindi). p. 358.

191b l. 1 *read* कुतर्कखण्डनं

192b *add* the following entries:

कुनलालमिश्र

—Homasaṅgrahapaddhati. IM. 3616B.

कुनूशर्मन्

—Kīrtipatākā. See above p. 169a.

193a l. 17. 'Ptd. Poona, 1946' (not 1916).

l. 16 from below *read* 'K. śastra'. Under **कुन्तापसूक्त, कुन्तापाध्याय**, Rv., mss. ref., *add*: L. 1575 and RASB. II. 294, both with Nivid and Prauga adhyāyas.

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193b Third title *read* Kunthujina°

196a 3rd entry कुन्दपुत्र (variant उजय) *add* '*Cf.* NCC. II. p. 287a, उज्जय'.

199b कुब्जिकातन्त्र *read* RASB. ref. under this as VIII. A (instead of VII. A).

203a Third entry कुमारतन्त्र.

add 'Ptd. in Grantha script, Madras'.

add also under कुमारतन्त्र

—Kṛttikāvratodyāpanavidhi from. Trav. Uni. 9228A. 3944D. 2617 D–3.

204a Third entry, l. 19 *read* 'noted below (not above)'.

209b l. 23, *delete* '(newly born)'.

210b *add* कुमारविलसित play by (Akṣata) Lakṣmīpati, son of Veṅkaṭarāma Dīkṣita and author of Lavalīpariṇayanāṭaka (Mysore I. p. 282). From V. Raghavan's notes on select Mysore Ori. Lib. mss.

212b ll. 23–24 *delete* from 'Harshe p. 43' to 'with C.'.

214b l. 8 *read* 'and K. P. Paraba'.

217a Third entry from below: C. on Kumārasambhava by a disciple of Jayasiṁhācārya.

read the ms. ref. here as 'MT. 3181 (d) (III)'.

219b After l. 15 *add* the following C. on Kumārasambhava.

'—C. by Rāmavāriyar (A.D. 1832–96), student of his uncle Kṛṣṇa. See *Contribution of Kerala to Skt. Lit.* p. 258'.

222b Fourth entry कुमारस्वामिन्

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For the work Kālajñāna noted under him *add* 'Ptd. Madras, 1880'.

223a After the last entry *add* कुमारिल poet (?) Q. by Ujjvaladatta in his C. on Uṇādis (p. 9, J. Vidyasagar edn. 1873) (हनुमतापि न निर्यायाविति कुमारिलः).

225b Under कुमारीतन्त्र after Kālīkalpa from this, *add*:

—Kṛṣṇakavaca from. RASB. VIII. B. 6489 (fr.).

226a *add* कुमारीपूजनयोगप्रक्रिया (देवीपूजनसंप्रदाय) by Kṛṣṇānanda. BORI. 1128 of 1886–92.

6th entry कुमारीपूजाविधि from Kulārṇavatantra. Bomb. Uni. 1526 (I) *add* here 'by S'ivarāma'.

227b l. 11 *read* 'Vāgbhaṭālaṅkāra'.

236b l. 23 *read* 'Bulletin'.

237b *add* 'कुलवालदेव See Kulanātha above'.

238b l. 9 *read* 'q. in Samayasundara's'.

240a *add* 'कुलवंशावलि See Kulapañjikā above'.

240b Under कुलशेखर:

l. 20 *read* the date as 959 A.D. (not 1959).

add in the notes 'Vāmanapurāṇa ch. 94 has verse 11 of the Mukundamālā. See *Purāṇa*, IV. i. Jan. 1962, p. 192'. Also verse 2 of Mukundamālā, 'Jayatu jayatu devaḥ' is used as maṅgalaśloka in the Rewah plates of Kalacuri King Trailokyamalladeva, d. 1212 A.D. See *Epi. Ind.* XXV. p. 5.

244a 2nd entry l. 13 *read* 'Adyar II. App. p. xia (p. 253a)'.

247b l. 11 *read* the p. ref. as 171b (not 179b).

252a l. 20 *read* 'Stein 62. Extr. 271'.

255a l. 8 from below *read* 'Fausboll'.

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257b l. 22 *read* 'Chiefly'.

260a First entry *read* कुहूसिनी°

263 कूरत्ताळ्वार or श्रीवत्साङ्क Adyar (Alphabetical Index 1944. p. 155b) notes a Ṛddhistava by S'rivatsāṅka Mis'ra. This is really by Varadarāja. See also NCC. III. p. 34b.

267a After Kapardīs'varastotra *add*:

—Kās'īyātrā(vidhi) from (ch. 13). RASB. III. 2447 (II). (VI).

—Kās'īsmaraṇa from. (?) RASB. III. 2447 (IV).

l. 19 After Kumārīsahasranāma from. *add* 'ch. 12'.

270a Under कूष्माण्डहोमप्रयोग (विधि): In l. 12 from below in the TD. ref. *add* 2681.

275a कृत्यमुकौदी dh. by Siddhānta Vāgīs'a Bhaṭṭācārya (?) The Ekoddiṣṭas'rāddha by Siddhānta Vāgīs'a Bhaṭṭācārya, Baroda 10152, NCC. III. p. 76a is said to be from a.'s Kṛtyakaumudī (*HDS.* I. p. 535a).

283b l. 4 *read* 'Hpr. II'.

Under कृपाराम's works *add:* 'See also below p. 306b under Kṛṣṇacandra, his patron'.

l. 12 *read* the ref. to *J. of G. Jhā. Res. Institute* as I. i. p. 41, Kṛpārāma as one of the signatories to the memorandum of the Bengali Pandits residing at Benares, in favour of Warren Hastings; and also, *ibid.* IV. iv. p. 307.

l. 10 from below *read* 'Kamales'amālā (instead of Komales'a°).

285a last but one entry कृष्ण king of Mysore. This is one of the Kṛṣṇarāja Wodeyārs. See below p. 348b.

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After the above *add*:

कृष्ण ruler of Cenji (Gingee) for whose sake Lakṣmaṇakavi wrote Kṛṣṇavilāsa. See below p. 359b.

कृष्ण father of Advayānandanātha (a. of Kālarātrapaddhati, Bik. 1334).

285b Fifth entry कृष्ण *read* 'Paṭṭam village'.

286a 8th entry कृष्ण father of S'eṣa Nārāyaṇa. Same as Kṛṣṇa, S'eṣa p. 365 below.

9th entry कृष्ण father of Bhavadeva (a. of Yuktabhavadeva). This is same as Kṛṣṇadeva Sanmis'ra of Mithilā on p. 321a.

Cf. also Bhavadeva, son of Kṛṣṇadeva of Mithilā and a. of C. on Kāvyaprakās'a on p. 98a.

Last but one entry कृष्ण father of Lakṣmaṇa (a. of S'āradātilaka). See below Kṛṣṇades'ika, p. 323a.

288 कृष्णदैवज्ञ of Golagrāma. For this author and his work see below p. 324a.

288b Third entry कृष्णपण्डित In l. 6 of the note on this *read* 'on Tris'atī' (instead of 'in Tris'atī').

Fifth entry. For this Kṛṣṇa Paṇḍita, father of Bhikam Bhaṭṭa and grand-father of Raghunātha Manohara, see below p. 338b.

289a l. 1 *read* 'civil name of'.

6th entry l. 19 Kṛṣṇa Bhaṭṭa *read* here 'father of Tryambaka Bhaṭṭa'. This is same as Kṛṣṇa Bhaṭṭa Molha on p. 338b.

289b l. 6 *read* '522–23'.

Before 4th entry, कृष्णभट्ट *add*: कृष्णार्य sixth ancestor of Rājācūḍāmaṇi in the next entry. See p. 2, s'l. 5, C. on Rukmiṇīkalyāṇa of Rājacūḍāmaṇi, Adyar edn.

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290a l. 9 *read* '1670 (a)'.

291b l. 23 *read* 'TD. 3187'.

l. 5 from below *read* 'Gītāsāra'.

292b 4th entry **कृष्ण** or **कृष्णनृप**. The a. of the C. on Mahimnasstava mentioned here is Bopadeva who wrote it for Kṛṣṇanṛpa who is the Yādava king Kṛṣṇarāja. See Fl. 86 and below p. 348b.

293a Fourth entry **श्रीकृष्ण** *read* the 2nd line under this a. as follows: 'See below Kṛṣṇa S'arman (Kṛṣṇācārya) (see below pp. 362b, 363a), son of Vallabhācārya' (instead of Kṛṣṇadāsatarkālaṅkāra).

293b **कृष्ण** son of Mahādeva.

—Karaṇakaustubha.

This a. is same as Kṛṣṇadaivajña on p. 323 below.

Last but one entry, **कृष्ण** pupil of Kṛṣṇānanda etc. Guru's name may be *read* as Kṛṣṇayatīndra or °Yogīndra; and instead of 'alias' before Brahmānanda, *read* 'and'.

This C. is ptd. and the a. is mentioned as S'aṅkukavi.

See edn. of Tamil Kaivalyanavanīta with Skt. version, *Sarada Vilas Press*, Kumbhakonam, 1933.

294a First entry **श्रीकृष्ण** l. 1 *read* Māṇḍa family.

ll. 4–6 The note 'mentioned by his descendant Rudrabhaṭṭa in his C. on Vaidyajīvana' ref. to both his works Carakasaṁhitāvyākhyā and Sāhityasudhāsamudra.

Author same as **कृष्णवैद्य** on p. 361.

294b Second entry **कृष्ण** son of Bhāgavata Nārāyaṇa. Same as Kṛṣṇa S'arman or Bhāgavata Kṛṣṇappa on p. 363a.

On his S'armiṣṭhāyayātīyanāṭaka see *Adyar Library Bulletin*. XV. 1951, pp. 39ff.

295a *add* **कृष्णकथासंग्रह** by Kṛṣṇarāja Woḍeyār III. See below p. 349a.

298a ll. 9–11 *delete* the C. Karṇānandaprakāśiṇī and its refs.

This is due to the wrong description of this ms. as a C. on Kṛṣṇakarṇāmṛta in BORI. XIII. i. 62.

For the correct entry of Karṇānanda and its C. Karṇānandaprakāśiṇī see NCC. III. p. 186a.

300a l. 2 *read* '**नीलाम्बुदश्यामम्**'.

300b l. 15 from below:

—Prāstāvikaślokāḥ. *read* the Adyar D. ref. as 1130. 1131 (inc.).

300b–301a **कृष्णकवि** of Jaipur. In the list of works of his on p. 301a under Padyamuktāvalī (l. 5) *add* 'Ptd. *Rājasthān Purātan Granthamālā* 30, 1959. See also Kṛṣṇa Bhaṭṭa, fourth entry on p. 340a'.

302a *add* **कृष्णकवि**, second of the three sons Veṅkamāmbā and Dāsārya of Hārītagotra; disciple of Sūryanārāyaṇa and Nāḍānvaya Rāmānuja and nephew of Narasiṁhācārya all of whom were in the Mysore Court.

—C. on Kṛṣṇaprabhāvodaya of Anavaṭṭi S'rīnivāsakavi.

—Madālasākuvalayāśva or Mañjumadālasā or Madālasāsucaritanāṭaka. MT. 6629.

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302a *add* **कृष्णकवीन्द्र**.

—Satyabhāmāvilāsa-nāṭaka. Oppert II. 2888.

303b After last but one entry **कृष्णकौतूहल** *add*:

कृष्णकौतूहल C. by S'eṣa Kṛṣṇa on his own Padacandrikā. gr. See below p. 365b.

304a Fifth entry **कृष्णक्षेत्रमाहात्म्य** same as S'rī Kṛṣṇapurakṣetramāhātmya, p. 331a.

306a l. 11 In the TD. Nos. *add* '13181'.

306b 3rd entry **कृष्णचन्द्र** *read* the date 1728–80 A.D.

ll. 6–7 from below *read* 'at his behest was compiled Kṛtyarāja, (IO. 1622. L. 376)'.

315a l. 13 from below *read* '(p. 30, Madras ms.)'.

315b 9th entry **कृष्णदत्त** son of Puruṣottama same as the last entry Kṛṣṇa Bhaṭṭa, son of Puruṣottama on p. 339b.

last entry **कृष्णदत्तमैथिल** *add* 'younger brother of Kulapati (p. 236 above)'.

317b last but one entry **कृष्णदास**.

l. 6 from below, *read* 'See above Kṛṣṇa Sūri, p. 290b, third entry from below'.

321b 3rd entry **कृष्णदेव** pupil of Mañcīs'a and patronised by Arjuna. Same as Kṛṣṇa Bhaṭṭa on p. 340a below, third entry.

Under Padārtharatnamañjuṣā his work noted here *add* 'Ptd. *Rājasthān Purātan Granthamālā* 38. 1963'.

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323 **कृष्णदैवज्ञ** a. of Karaṇakaustubha and Tantraratna, see above p. 293b. Kṛṣṇa, fifth entry.

324a **कृष्णदैवज्ञ** of Golagrāma. see below p. 288a, last entry.

325a **कृष्णनवरत्नमालिका** Adyar I. p. 227a. This is same as Kṛṣṇāṣṭaka, Adyar D. IV. 1492. See NCC. V. p. 22b.

328a **कृष्णपण्डित** of Iṭikila family.

—C. Kundavallī on Nalodaya. Retain the ref. Hz. Extr. p. [illegible] only and *delete* Adyar D. and Bomb. Uni. refs.

329a last entry **कृष्णपाद**.

See also Kṛṣṇa. Bud. pp. 294b–295a.

329b 5th entry from below. Guhyatattva-prakās'a. See above p. 294b under Kṛṣṇa, Bud.

331a *add* **कृष्णपुत्रोपलब्धि** from Liṅgapurāṇa. Burnell p. 192b. TD. 10115–24. This is the name of the subject-matter of ch. 105 of Pūrvabhāga, Kṛṣṇa getting a son as a result of his pilgrimage to Kailāsa and getting S'iva's blessings.

श्रीकृष्णपुरक्षेत्रमाहात्म्य same as Kṛṣṇakṣetra° p. 304a above.

332a In the Adyar D. ref. *read* 'Adyar D. V. 494–496'. The work is same as Kṛṣṇarājaprabhāvodaya, p. 350b below.

add also under the work:

—C. by Kṛṣṇakavi, son of Dāsārya, of Hārītagotra. Mentioned in the prologue to his Madālasākuvalayās'va. nāṭaka, MT. 6629.

339b **कृष्ण(भट्ट)** son of Puruṣottama. See above Kṛṣṇadatta, son of Puruṣottama, p. 315, ninth entry.

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340a **कृष्णभट्ट** son of Viṣṇu Bhaṭṭa and patronised by King Arjuna. See Kṛṣṇadeva, 3rd entry on p. 321b.

340b *add* **कृष्णभट्ट** son of Sūrya Sūri.

—Kṛṣṇabhaṭṭīya. Āpast. See below p. 341a, Kṛṣṇabhaṭṭīya.

341b Sixth entry **कृष्णमङ्गल**. Third text under this Adyar D. IV. 1460–1 by Lakṣmīnṛsiṁha. *delete* after this the words 'same as Kṛṣṇa-deśikamaṅgala above (Adyar I. p. 189a)'.

341b-342a **कृष्णमङ्गलाशासन** Second text under this Adyar D. IV. 1462 by Prativādibhayaṅkaram Aṇṇan. *delete* after this the ref. to Adyar I. p. 193a, Raṅganāthaprapatti. This is not same as Raṅganāthaprapatti but same as Śrī-Raṅgarājaprapatti, MT. 173 (t).

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342b **कृष्णमाचार्य(गार्ग्य)**. See NCC. V. p. 10b, Kṛṣṇācārya, for fuller details and list of works.

l. 10 from below *read* 'Urupaṭṭūr' (not Urupattūr).

345b *add* **कृष्णमिश्रप्रक्रिया** by Kṛṣṇa Miśra of Orissa. See above p. 344b.

354a last but one entry **कृष्णलीलामृत** by Nityānanda. *add* 'Ptd. *Manoramā*, Berhampur VI. 1967. Nos. v–viii. pp. 117–48; ix–xii. pp. 237–50 (to be completed)'.

355b l. 13 from below *read* 'BORI. D. XIII. i. 156.

363b **कृष्णशर्मन्** of Guhapura. See Kṛṣṇāvadhūta, NCC. V. pp. 20–21.

पुस्तकालय
गुरुकुल कांगड़ी विश्वविद्यालय
हरिद्वार

सन्दर्भ ग्रन्थ
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